| 1 | | | | | |
|----------|--|--|--|--|--|
| 2 | RESOLUTION NO. R18- | | | | |
| 3 | | | | | |
| 4 | A RESOLUTION OF THE CITY OF BOYNTON BEACH, | | | | |
| 5 | FLORIDA, AUTHORIZING THE CITY MANAGER TO | | | | |
| 6 | SIGN A PIGGYBACK AGREEMENT WITH | | | | |
| 7 8 | CATERPILLAR, INC. AND A PURCHASE ORDER FOR RENTAL OF A 1.000 KILOWATT (KW) EMERGENCY | | | | |
| 9 | BACKUP GENERATOR AND CABLES AT THE EAST | | | | |
| 10 | WATER TREATMENT PLANT (EWTP) FROM | | | | |
| 11 | PANTROPIC POWER CAT IN MIAMI, FL FOR A | | | | |
| 12 | MONTHLY COST OF \$7,866, OR AN ANNUAL COST | | | | |
| 13 | OF \$94,392; AND PROVIDING AN EFFECTIVE DATE. | | | | |
| 14 15 | WHEREAS, City staff has confirmed that Sourcewell's procurement process | | | | |
| 10 | Williams, City stail has commined that Sourcewon's process | | | | |
| 16 | satisfies the City of Boynton Beach's competitive bid requirements; and | | | | |
| 17 | WHEREAS, upon recommendation of staff, it is the City's desire to piggy-back the | | | | |
| 18 | Sourcewell NJPA Contract #120617-CAT for rental of an emergency backup generator and | | | | |
| 19 | cables at the East Water Treatment Plant from Pantropic Power Cat in Miami, FL for an | | | | |
| 20 | annual cost of \$94,392.00. | | | | |
| 21 | NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF | | | | |
| 22 | THE CITY OF BOYNTON BEACH, FLORIDA, THAT: | | | | |
| 23 | Section 1. The foregoing "Whereas" clauses are hereby ratified and confirmed | | | | |
| 24 | as being true and correct and are hereby made a specific part of this Resolution upon | | | | |
| 25 | adoption. | | | | |
| 26 | Section 2. The City Commission of the City of Boynton Beach, Florida, hereby | | | | |
| 27 | approves piggy-backing the Sourcewell NJPA Contract #120617-CAT for rental of an | | | | |
| 28 | emergency backup generator and cables at the East Water Treatment Plant from Pantropic | | | | |
| 29 | Power Cat in Miami, FL for an annual cost of \$94,392.00. | | | | |
| 30 | Section 3. The City Manager is hereby authorized to sign a contract with | | | | |

| 31 | Caterpillar, Inc, and purchase order with Pantropic Power Cat, it's authorized dealer, a copy | | | | | |
|----------|---|--|--------|----|--|--|
| 32 | of which is attached hereto as Exhibit "A". | | | | | |
| 33 | Section 4. That the | his Resolution shall become effective immedi | ately. | | | |
| 34 | PASSED AND ADOPTED this day of, 2018. | | | | | |
| 35 36 | | CITY OF BOYNTON BEACH, FLORIDA | YES | NO | | |
| 37 38 | | Mayor – Steven B. Grant | | | | |
| 39 | | , | | | | |
| 40 | | Vice Mayor – Christina L. Romelus | | | | |
| 41 | | • | | | | |
| 42 | | Commissioner – Mack McCray | | | | |
| 43 | | • | | | | |
| 44 | | Commissioner – Justin Katz | | | | |
| 45 | | | | | | |
| 46 | | Commissioner – Vacant | | | | |
| 47 | | | | | | |
| 48 | | VOTE | | _ | | |
| 49 | ATTEST: | | | | | |
| 50 | | | | | | |
| 51 | | | | | | |
| 52 | T 1'1 + D 1 G) (G | | | | | |
| 53 | Judith A. Pyle, CMC | | | | | |
| 54 | City Clerk | | | | | |
| 55 | | | | | | |
| 56 | (Company) Cool) | | | | | |
| 57 59 | (Corporate Seal) | | | | | |
| 58 | | | | | | |