

The City of Boynton Beach



City Commission Agenda

Tuesday, March 6, 2018, 6:30 PM

City Hall Chambers

100 E. Boynton Beach Blvd., Boynton Beach, FL 33435

Regular City Commission Meeting - REVISED - 2 Items added to Public Hearing, Items A & B

Boynton Beach City Commission

Mayor Steven B. Grant (At Large)

Vice Mayor Justin Katz (District I)

Commissioner Mack McCray (District II)

Commissioner Christina L. Romelus (District III)

Commissioner Joe Casello (District IV)

Lori LaVerriere, City Manager

James Cherof, City Attorney

Judith A. Pyle, City Clerk

MISSION

To create a sustainable community by providing exceptional municipal services, in a financially responsible manner.

America's Gateway to the Gulfstream



www.boynton-beach.org

WELCOME

Thank you for attending the City Commission Meeting

GENERAL RULES AND PROCEDURES FOR PUBLIC PARTICIPATION AT CITY OF BOYNTON BEACH COMMISSION MEETINGS

THE AGENDA:

There is an official agenda for every meeting of the City Commissioners, which determines the order of business conducted at the meeting. The City Commission will not take action upon any matter, proposal, or item of business, which is not listed upon the official agenda, unless a majority of the Commission has first consented to the presentation for consideration and action.

- **Consent Agenda Items:** These are items which the Commission does not need to discuss individually and which are voted on as a group.
- **Regular Agenda Items:** These are items which the Commission will discuss individually in the order listed on the agenda.
- **Voice Vote:** A voice vote by the Commission indicates approval of the agenda item. This can be by either a regular voice vote with "Ayes and Nays" or by a roll call vote.

SPEAKING AT COMMISSION MEETINGS:

The public is encouraged to offer comment to the Commission at their meetings during Public Hearings, Public Audience, and on any regular agenda item, as hereinafter described.

City Commission meetings are business meetings and, as such, the Commission retains the right to impose time limits on the discussion on an issue.

- **Public Hearings:** Any citizen may speak on an official agenda item under the section entitled "Public Hearings."
- **Public Audience:** Any citizen may be heard concerning any matter within the scope of the jurisdiction of the Commission - Time Limit - Three (3) Minutes
- **Regular Agenda Items:** Any citizen may speak on any official agenda item(s) listed on the agenda after a motion has been made and properly seconded, with the exception of Consent Agenda Items that have not been pulled for separate vote, reports, presentations and first reading of Ordinances - Time Limit - Three (3) minutes

ADDRESSING THE COMMISSION:

When addressing the Commission, please step up to either podium and state, for the record, your name and address.

DECORUM:

Any person who disputes the meeting while addressing the Commission may be ordered by the presiding officer to cease further comments and/or to step down from the podium. Failure to discontinue comments or step down when so ordered shall be treated as a continuing disruption of the public meeting. An order by the presiding officer issued to control the decorum of the meeting is binding, unless over-ruled by the majority vote of the Commission members present.

Please turn off all pagers and cellular phones in the City Commission Chambers while the City Commission Meeting is in session.

City Commission meetings are held in the Boynton Beach City Commission Chambers, 100 East Boynton Beach Boulevard, Boynton Beach. All regular meetings are held typically on the first and third Tuesdays of every month, starting at 6:30 p.m. (Please check the Agenda Schedule - some meetings have been moved due to Holidays/Election Day).

1. OPENINGS

A. Call to Order - Mayor Steven B. Grant

Roll Call

Invocation

Pledge of Allegiance to the Flag led by Mayor Grant

Agenda Approval:

1. Additions, Deletions, Corrections

2. Adoption

2. OTHER

A. Informational items by Members of the City Commission

3. ANNOUNCEMENTS, COMMUNITY AND SPECIAL EVENTS AND PRESENTATIONS

A. Recreation & Parks Director Wally Majors will present a plaque to Kevin Ramsey and Gail Mootz as a token of appreciation for volunteering their time and labor to build Magic Wheelchairs. Will also present the "Barrier Free" Award to Carly Merkle, who has completed 43 5k, including our most recent Barrier Free 5K Run, Walk or Roll.

B. The Mayor to present South Tech Academy C.O.R.E. Transition Program Student Interns, Dakota Tollefson and John Mesa, with a Certificate of Recognition for their internship completion and a summary of the internship provided by ADA & Grants Coordinator, Debbie Majors.

C. Announce that the City of Boynton Beach achieved "SolSmart Gold" designation for advancing solar energy growth by Rebecca Harvey, Sustainability Coordinator.

D. Announcement of the upcoming Community Fitness Day event by Mary DeGraffenreidt, Events and Program Manager.

E. Announce the Boynton Beach CRA 4th Annual Blarney Bash will be held on Saturday, March 17, 2018 from 4:00PM to 9:00PM on East Ocean Blvd between Seacrest Blvd and NE 1st Street. Postcards are available in the back of the Chambers.

F. Announce Special Meeting of the City Commission and CRA on Tuesday, March 13, 2018 at 4:00 pm in the Library Program Room to discuss Town Square Project. Staff will present the final project budget/costs/schedule, etc. and anticipates having contract documents ready for the City Commission's review and approval.

G. Proclaim the month of March as National Women's History Month. Members of the National Coalition of Black Women will be present to accept the proclamation.

4. PUBLIC AUDIENCE

INDIVIDUAL SPEAKERS WILL BE LIMITED TO 3 MINUTE PRESENTATIONS (at the discretion of the Chair, this 3 minute allowance may need to be adjusted depending on the level

of business coming before the City Commission)

5. ADMINISTRATIVE

- A. Appoint eligible members of the community to serve in vacant positions on City advisory boards. The following Regular (Reg) and Alternate (Alt) Student (Stu) and Nonvoting Stu (N/V Stu) openings exist:

Arts Commission: 1 Reg and 2 Alts

Building Board of Adjustments & Appeals: 2 Regs and 1 Alt

Employee Pension Board: 1 Reg

Historic Resource Preservation Bd.: 1 Alt

Senior Advisory Bd: 2 Alts

6. CONSENT AGENDA

Matters in this section of the Agenda are proposed and recommended by the City Manager for "Consent Agenda" approval of the action indicated in each item, with all of the accompanying material to become a part of the Public Record and subject to staff comments

- A. **PROPOSED RESOLUTION NO. R18-035** - Assess the cost of nuisance abatement on properties within the City of Boynton Beach.
- B. **PROPOSED RESOLUTION NO. R18-036** - Approve renewals of Bid No. 013-1710-13/JMA with Commercial Risk Management and Gallagher-Bassett for Third Party Administration Services for Workers Compensation claims and Adjuster Services for Property and Casualty claims. The total estimated annual expenditures is \$68,000. The renewal period begins on January 1, 2018 and terminates one year from that date.
- C. **PROPOSED RESOLUTION NO. R18-037** - Authorize the City Manager to sign Letters of Intent (LOI) for three temporary lease spaces to allow staff to negotiate a final lease which will be brought back to the City Commission for review and approval.
- D. Accept first quarter report on operations of the Schoolhouse Children's Museum and Learning Center for FY 17/18.
- E. Approval funding in the amount not to exceed \$10,000 for a Commercial Interior Build-Out Grant and an amount not to exceed \$12,000 for a Commercial Rent Reimbursement Grant to Soleil Early Learning Academy, LLC., 2702 SW 8th Street, Boynton Beach, FL 33435.
- F. Approve the rankings as recommended by the Selection Committees and authorize staff to conduct negotiations with the recommended top ranked proposers in each of the five (5) Scope Categories, to establish contracts in accordance with Request for Qualifications (RFQ) No. 046-2821-17/TP for General Consulting Services and as per Florida Statute 287.055, otherwise known as the Consultants' Competitive Negotiation Act (CCNA). At completion of negotiations, contracts will be brought back to the Commission for approval.
- G. Approve the minutes from the Regular City Commission meeting held on February 20, 2018

7. BIDS AND PURCHASES OVER \$100,000

- A. Approve the purchase of new and replacement vehicles as approved in the FY2017/2018 budget in the estimated amount of \$1,541,289.42 by utilizing the following contracts: Florida Sheriff's Association Contract #FSA17-VEH15.0, FSA17-VEL25.0 & FSA16-VEF12.0, National Joint Power Alliance Contract #031014-TMP and three bids for a Police vehicle.
- B. Approve the third and final one-year renewal for the "Annual Supply of Sodium Hydroxide (Liquid Caustic Soda) Bid No. 025-2821-15/JMA to Brenntag Mid-South, Inc. of Orlando, Florida with an increase of \$89.10 per dry ton, for a revised price of \$632.10 per dry ton. This product will be ordered on an as needed basis for an estimated annual expenditure of \$120,000.

8. PUBLIC HEARING

7 P.M. OR AS SOON THEREAFTER AS THE AGENDA PERMITS

The City Commission will conduct these public hearings in its dual capacity as Local Planning Agency and City Commission.

- A. **PROPOSED ORDINANCE NO. 18-001 - SECOND READING** Approve MLK South Rezoning (REZN 18-003) from MU-L2 (Mixed Use–Low Intensity 2 District) to MU-2 (Mixed Use 2 District) to complete implementation of the CRA Community Redevelopment Plan’s recommendation for the subject 2.97 acre area. Applicant: City-initiated.
- B. **PROPOSED ORDINANCE NO. 18-002 - SECOND READING** - Approve Neelam (fka Schnars) Business Center Rezoning (REZN 18-004) from MU-L (Mixed Use Low District) to MU-1 (Mixed Use 1 District) to complete implementation of the CRA Community Redevelopment Plan’s recommendation for the subject 0.52 acre property. Applicant: City-initiated.

9. CITY MANAGER’S REPORT - None

10. UNFINISHED BUSINESS

- A. **PROPOSED RESOLUTION NO. R18-038** - Commission to consider a land sale agreement to Leisureville for land parcel adjacent to Palm Beach Leisureville.
- B. **PROPOSED RESOLUTION R18-039** - Approve Resolution supporting firearm regulation.

11. NEW BUSINESS

- A. **PROPOSED RESOLUTION NO. R18-040** - A resolution of the City of Boynton Beach supporting the creation of a Community Redevelopment Agency (CRA) in the Village of Palm Springs, FL.
- B. Receive update on sign ordinance as it relates to people holding signs in public rights of ways.

12. LEGAL - None

13. FUTURE AGENDA ITEMS

- A. Staff to review PBC Ordinance on Panhandlers - **March 2018**
- B. Commission to discuss vice mayor selection - **March 20, 2018**
- C. Result of Textile Recycling RFP and recommendation - **March 20, 2018**
- D. Members of the Commission has requested to review and discuss the Public Arts Ordinance - **March 20, 2018**
- E. Staff to bring information concerning the following land parcels for the Commission to review - **TBD**
 - Nichols Property
 - Rolling Green
 - Girl Scout Park
- F. Vice-Mayor Katz has requested the City Attorney to provide update on legal issues with QPODD - **TBD**
- G. Mayor has requested to discuss a sustainability committee - **TBD**
- H. Approve One Boynton (aka Las Ventana) Rezoning (REZN 18-005) from MU-L (Mixed Use Low District) to MU-4 (Mixed Use 4 District) to complete implementation of the CRA Community Redevelopment Plan’s recommendation for the subject 14.6 acre property. Applicant: City-initiated. -- **March 20, 2018**

- I. Approve Timeless Life Care and 601 S. Federal Mixed Use rezoning (REZN 18-006) from MU-L2 (Mixed Use Low 2 District) to MU-2 (Mixed Use 2 District) to complete implementation of the CRA Community Redevelopment Plan's recommendation for the subject 2.41 acre area. Applicant: City-initiated -- **March 20, 2018**
- J. Staff to bring back to Commission results of negotiation with property owner a real estate purchase and sale agreement between the City of Boynton Beach and Brittany Bumgardner for a vacant parcel at the end of SW 24th Avenue adjacent to I-95. - **TBD**

14. ADJOURNMENT

NOTICE

IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE CITY COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING, HE/SHE WILL NEED A RECORD OF THE PROCEEDINGS AND, FOR SUCH PURPOSE, HE/SHE MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDING IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED. (F.S. 286.0105)

THE CITY SHALL FURNISH APPROPRIATE AUXILIARY AIDS AND SERVICES WHERE NECESSARY TO AFFORD AN INDIVIDUAL WITH A DISABILITY AN EQUAL OPPORTUNITY TO PARTICIPATE IN AND ENJOY THE BENEFITS OF A SERVICE, PROGRAM, OR ACTIVITY CONDUCTED BY THE CITY. PLEASE CONTACT THE CITY CLERK'S OFFICE, (561) 742-6060 OR (TTY) 1-800-955-8771, AT LEAST 48 HOURS PRIOR TO THE PROGRAM OR ACTIVITY IN ORDER FOR THE CITY TO REASONABLY ACCOMMODATE YOUR REQUEST.

ADDITIONAL AGENDA ITEMS MAY BE ADDED SUBSEQUENT TO THE PUBLICATION OF THE AGENDA ON THE CITY'S WEB SITE. INFORMATION REGARDING ITEMS ADDED TO THE AGENDA AFTER IT IS PUBLISHED ON THE CITY'S WEB SITE CAN BE OBTAINED FROM THE OFFICE OF THE CITY CLERK.



CITY OF BOYNTON BEACH AGENDA ITEM REQUEST FORM

COMMISSION MEETING DATE: 3/6/2018

REQUESTED ACTION BY COMMISSION:

Call to Order - Mayor Steven B. Grant

Roll Call

Invocation

Pledge of Allegiance to the Flag led by Mayor Grant

Agenda Approval:

1. Additions, Deletions, Corrections
2. Adoption

EXPLANATION OF REQUEST:

HOW WILL THIS AFFECT CITY PROGRAMS OR SERVICES?

FISCAL IMPACT: Non-budgeted

ALTERNATIVES:

STRATEGIC PLAN:

STRATEGIC PLAN APPLICATION:

CLIMATE ACTION: No

CLIMATE ACTION DISCUSSION:

Is this a grant? No

Grant Amount:



CITY OF BOYNTON BEACH AGENDA ITEM REQUEST FORM

COMMISSION MEETING DATE: 3/6/2018

REQUESTED ACTION BY COMMISSION: Informational items by Members of the City Commission

EXPLANATION OF REQUEST:

HOW WILL THIS AFFECT CITY PROGRAMS OR SERVICES?

FISCAL IMPACT:

ALTERNATIVES:

STRATEGIC PLAN:

STRATEGIC PLAN APPLICATION:

CLIMATE ACTION:

CLIMATE ACTION DISCUSSION:

Is this a grant?

Grant Amount:



CITY OF BOYNTON BEACH AGENDA ITEM REQUEST FORM

COMMISSION MEETING DATE: 3/6/2018

REQUESTED ACTION BY COMMISSION: Recreation & Parks Director Wally Majors will present a plaque to Kevin Ramsey and Gail Mootz as a token of appreciation for volunteering their time and labor to build Magic Wheelchairs. Will also present the "Barrier Free" Award to Carly Merkle, who has completed 43 5k, including our most recent Barrier Free 5K Run, Walk or Roll.

EXPLANATION OF REQUEST: 2nd Annual Magic Wheels & Special Deals event

HOW WILL THIS AFFECT CITY PROGRAMS OR SERVICES?

FISCAL IMPACT:

ALTERNATIVES:

STRATEGIC PLAN:

STRATEGIC PLAN APPLICATION:

CLIMATE ACTION: No

CLIMATE ACTION DISCUSSION:

Is this a grant? No

Grant Amount:



CITY OF BOYNTON BEACH AGENDA ITEM REQUEST FORM

COMMISSION MEETING DATE: 3/6/2018

REQUESTED ACTION BY COMMISSION:

The Mayor to present South Tech Academy C.O.R.E. Transition Program Student Interns, Dakota Tollefson and John Mesa, with a Certificate of Recognition for their internship completion and a summary of the internship provided by ADA & Grants Coordinator, Debbie Majors.

EXPLANATION OF REQUEST:

South Tech Academy offers a Career Opportunities and Related Education (C.O.R.E.) Transition Program which incorporates technical training in the student's chosen field on and off campus. The City of Boynton Beach ADA Coordinator and South Tech Academy Transition Coordinator created a Career Exploration Internship opportunity for Dakota and John in the field of technology. This certificate recognizes their completion of the internship.

HOW WILL THIS AFFECT CITY PROGRAMS OR SERVICES?

Partnerships between the City and organizations serving individuals with disabilities is important to educate staff, remove stigmas, and provide opportunities for individuals to try new things, and take steps towards greater independence. The Career Exploration Internship was created to give these students insight as to how technology is used throughout the City to provide services to the public. It included an orientation to City government and a visit to the Human Resources Department, followed by an overview of the Information Technology Services (ITS) Department which included meeting with the ITS Director and staff, reviewing job descriptions, experiencing their work environment and various job duties, and getting tips and hints on how to break into the field of technology from professionals.

Dakota and John also visited with IT staff from the Police Department, Fire Department, and Library and took several "behind the scenes" tours of each department for a deeper look into the many uses of technology. Staff in each department, provided them with a very valuable career exploration opportunity.

FISCAL IMPACT: N/A

ALTERNATIVES: N/A

STRATEGIC PLAN:

STRATEGIC PLAN APPLICATION:

CLIMATE ACTION: No

CLIMATE ACTION DISCUSSION:

Is this a grant? No

Grant Amount:



CITY OF BOYNTON BEACH AGENDA ITEM REQUEST FORM

COMMISSION MEETING DATE: 3/6/2018

REQUESTED ACTION BY COMMISSION: Announce that the City of Boynton Beach achieved "SolSmart Gold" designation for advancing solar energy growth by Rebecca Harvey, Sustainability Coordinator.

EXPLANATION OF REQUEST:

The City of Boynton Beach is receiving a Gold designation from the national SolSmart program for making it faster, easier, and more affordable for homes and businesses to go solar. This designation recognizes Boynton Beach for taking bold steps to encourage solar energy growth and remove obstacles to solar development. For companies looking to expand, a SolSmart Gold designation is a signal that Boynton Beach is "open for solar business."

SolSmart is led by The Solar Foundation and the International City/County Management Association (ICMA) and funded by the U.S. Department of Energy Solar Energy Technologies Office. More than 180 cities, counties, and small towns have achieved SolSmart designation since the program launched in 2016.

To receive designation, cities and counties make changes to their local processes to reduce the time and money it takes to install a solar energy system. This includes evaluating local permitting processes, as well as planning and zoning procedures. SolSmart designees also develop innovations in areas such as market development and finance. SolSmart uses objective criteria to award communities points based on the actions they take to reduce barriers to solar energy development. Communities that take sufficient action are designated either gold, silver, or bronze.

HOW WILL THIS AFFECT CITY PROGRAMS OR SERVICES?

As a SolSmart designee, Boynton Beach is helping solar companies greatly reduce the cost of installations and pass those savings on to consumers. This allows more local homes and businesses to obtain affordable, clean, and reliable electricity through solar. The actions Boynton Beach has taken will help encourage solar companies to do business in the area, driving economic development and creating local jobs.

To receive its SolSmart Gold designation, Boynton Beach streamlined its permitting process to a three-day turnaround, reviewed its zoning codes to ensure that accessory use of PV is allowed by right in all major zones, provided cross-training of inspection and permitting staff on solar PV, created a "solar energy" page on the City website, and completed a number of other actions for a total of 260 points (at least 200 points needed to achieve Gold).

FISCAL IMPACT: Non-budgeted There is no impact to the City's budget.

ALTERNATIVES: Not announce that the City of Boynton Beach achieved "SolSmart Gold" designation

STRATEGIC PLAN:

STRATEGIC PLAN APPLICATION:

CLIMATE ACTION: Yes

CLIMATE ACTION DISCUSSION:

SolSmart participation helps the City achieve the following three Climate Action Plan goals (currently under revision):

Goal 1: Reduce [Scope 2] emissions from electricity use in City buildings and facilities

Goal 4: Reduce community emissions from electricity [Scope 2] and natural gas [Scope 1] use by residents and businesses

Goal 10: Demonstrate leadership and recognition for climate change mitigation and adaptation

Is this a grant? No

Grant Amount:

ATTACHMENTS:

Type	Description
<input type="checkbox"/> Attachment	SolSmart Gold Designation Email

From: Marcus Travis <mtravis@icma.org>
Sent: Friday, February 9, 2018 3:28 PM
To: Harvey, Rebecca; Prymas, Angela
Cc: Jen Barenholtz; Chris Walker; Zach Greene
Subject: SolSmart Designation for Boynton Beach - Congratulations!

Follow Up Flag: Follow up
Flag Status: Completed

Hello Rebecca and Angela,

On behalf of the entire SolSmart team, I want to thank you for Boynton Beach's engagement in the SolSmart program and your commitment to making it faster, cheaper and easier to go solar. Based on our review, we are pleased to share **Boynton Beach has received 260 points and met all required program prerequisites, which qualifies for Gold designation. Congratulations!** This designation is in recognition of all the hard work and leadership your community has shown to reduce soft costs and barriers to going solar.

Please find a list of credits that you applied for and the review team's decision on each one at the link below. For credits not awarded, the team has included an explanation for the reasoning. Should you have any questions about your assessment or wish for further clarification, please let us know.

Credit Summary Link: https://drive.google.com/open?id=1FOCQ2OmwEySacHdKl_owUmT2xEoWLprh
Prerequisite Summary Link: https://drive.google.com/open?id=1kYYrDfb9t7_47RFFjm_JJq3FY1xRDQVE

Jen Barenholtz and Chris Walker worked with Boynton Beach to complete the objectives on your developed workplan. If you would like to pursue additional points and send the required documentation, we are happy to continue to work with you. In the future, there will be additional recognition categories that you may want to qualify for, including recognition for most awarded points.

We welcome working with you to discuss opportunities to highlight and promote your designation. If you prefer to not publicize your designation, please let us know as soon as possible. We plan to include your achievement in the next update of our SolSmart Designee Map. At the link below, you will find your Gold communications toolkit that contains a variety of outreach templates, and we encourage

you to proceed with issuing your own press release and begin designation promotions at a time that works best for you. The toolkit also includes your Gold designation logo, which we ask that you proudly display on your community's solar landing page. Please let me know if you have trouble accessing the toolkit.

Toolkit Link: <https://drive.google.com/open?id=0Bz7odsZT96OJRC1lcXFycWpjeXM>

The SolSmart program is honored to award Boynton Beach your SolSmart Gold designation plaque to commemorate your achievement. This plaque is provided free of cost to the city. Could you please provide me the name, phone number, and address of the contact to whom we should ship the plaque at your earliest convenience?

Again, Congratulations!

Sincerely,
Marcus

Marcus Travis
SolSmart Team Member | ICMA
Outreach Communications Specialist
[o] 202.962.3515
mtravis@icma.org

Follow SolSmart on Twitter: @GoSolSmart #BeSolSmart
SolSmart makes it cheaper, easier, and faster to go solar. Apply Today!



CITY OF BOYNTON BEACH AGENDA ITEM REQUEST FORM

COMMISSION MEETING DATE: 3/6/2018

REQUESTED ACTION BY COMMISSION:

Announcement of the upcoming Community Fitness Day event by Mary DeGraffenreidt, Events and Program Manager.

EXPLANATION OF REQUEST:

On Saturday, March 10, between the hours of 10:00 a.m. and 1:00 p.m. the Recreation and Parks Department, in conjunction with the Human Resources and Risk Management Department, the Police Department, and the Community Caring Center, will host a Community Fitness Day. This new event will take place at the Amphitheater and along Ocean Avenue.

More than 25 fitness, health and wellness vendors and activities will be available for all ages. The Community Caring Center's Hunger Walk and the Police Department's Bike Ride Route will complement the event.

The event is free to the public.

HOW WILL THIS AFFECT CITY PROGRAMS OR SERVICES? The goal of the event is to educate and motivate participants toward a healthy lifestyle. All hours accumulated at the event, by the public, will be contributed towards the Let's Move Boynton Beach program.

FISCAL IMPACT: Budgeted

The Community Fitness Day is budgeted in Recreation and Parks Program Department (general budget).

ALTERNATIVES:

Do not announce the Community Fitness Day.

STRATEGIC PLAN: Boynton Beach Branding

STRATEGIC PLAN APPLICATION:

The City of Boynton Beach has participated in the Palm Healthcare Foundation's **Let's Move Campaign** since 2013. For the past four years, the City's results have earned us top placements in the countywide competition. As a result, the City has received press coverage on WPEC TV12, print sources and social media outlets.

CLIMATE ACTION: No

CLIMATE ACTION DISCUSSION:

Is this a grant? No

Grant Amount:

ATTACHMENTS:

Type	Description
 Addendum	18 Community Fitness Event Postcard



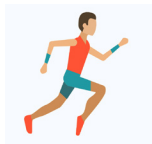
FREE!
**COMMUNITY
FITNESS DAY**

MARCH 10, 2018
10:00 A.M. - 1:00 P.M.

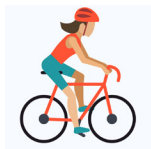
**OCEAN AVENUE
AMPHITHEATRE**
129 E. OCEAN AVENUE



OVER 25 FITNESS, HEALTH AND WELLNESS VENDORS AND ACTIVITIES.



**PARTICIPATE IN THE COMMUNITY CARING CENTER HUNGER WALK!
BEGINS AT 10:00 A.M.**



**BRING YOUR BIKE TO PARTICIPATE IN A ROUTE LED BY BOYNTON
BEACH POLICE DEPARTMENT. BEGINS AT 11:00 A.M.**



LOG YOUR MINUTES FOR LET'S MOVE BOYNTON!

For more information: (561) 742-6642
Please contact our ADA Coordinator for special accommodations: (561) 742-6649



CITY OF BOYNTON BEACH AGENDA ITEM REQUEST FORM

COMMISSION MEETING DATE: 3/6/2018

REQUESTED ACTION BY COMMISSION:

Announce the Boynton Beach CRA 4th Annual Blarney Bash will be held on Saturday, March 17, 2018 from 4:00PM to 9:00PM on East Ocean Blvd between Seacrest Blvd and NE 1st Street. Postcards are available in the back of the Chambers.

EXPLANATION OF REQUEST:

On Saturday, March 17, 2018, the Boynton Beach CRA will host the 4th Annual Boynton Beach Blarney Bash in the downtown district.

- The event is FREE and will run from 4:00PM - 9:00PM
- East Ocean Avenue will be closed between Seacrest Blvd and NE 1st St
- Live music from Rogue Theory, Steeltown Religion, and Celtic Mayhem
- Performance from the students of the Aranmore Academy of Irish Dance
- Food court with variety of options, including authentic Irish cuisine
- Craft beer selections from local Boynton Beach Breweries
- Inflatable and interactive activities for children
- Green costume contest for both children and adults

HOW WILL THIS AFFECT CITY PROGRAMS OR SERVICES?

FISCAL IMPACT: Budgeted

Event is budgeted in the CRA's adopted budget. The City of Boynton Beach supports this events through site preparation, garbage collection, departmental assistance.

ALTERNATIVES:

Do not announce the Blarney Bash.

STRATEGIC PLAN:

STRATEGIC PLAN APPLICATION:


CLIMATE ACTION: No

CLIMATE ACTION DISCUSSION:

Is this a grant? No

Grant Amount:

ATTACHMENTS:

Type	Description
 Attachment	2018 Blarney Bash Flyer

FREE EVENT
SATURDAY • MARCH 17th
4 PM - 9 PM



EAT, DRINK & BE LUCKY!



Live Music • Cocktails & Craft Beer • Irish Step Dancers
Food Court • Shamrock Costume Contest • Free Kids Activities

PRESENTED BY
BOYNTON BEACH CRA

129 E. OCEAN AVE.
CatchBoynton.com



Interpreters Available upon on Request
Email Coppinm@bbfl.us or Call 561-600-9097



CITY OF BOYNTON BEACH AGENDA ITEM REQUEST FORM

COMMISSION MEETING DATE: 3/6/2018

REQUESTED ACTION BY COMMISSION:

Announce Special Meeting of the City Commission and CRA on Tuesday, March 13, 2018 at 4:00 pm in the Library Program Room to discuss Town Square Project. Staff will present the final project budget/costs/schedule, etc. and anticipates having contract documents ready for the City Commission's review and approval.

EXPLANATION OF REQUEST:

HOW WILL THIS AFFECT CITY PROGRAMS OR SERVICES?

FISCAL IMPACT:

ALTERNATIVES:

STRATEGIC PLAN:

STRATEGIC PLAN APPLICATION:

CLIMATE ACTION: No

CLIMATE ACTION DISCUSSION:

Is this a grant? No

Grant Amount:



CITY OF BOYNTON BEACH AGENDA ITEM REQUEST FORM

COMMISSION MEETING DATE: 3/6/2018

REQUESTED ACTION BY COMMISSION: Proclaim the month of March as National Women's History Month. Members of the National Coalition of Black Women will be present to accept the proclamation.

EXPLANATION OF REQUEST:

The President of the United States each year signs a Proclamation celebrating the women pioneers and leaders in our history as well as those unsung women heroes of our daily lives. Women's contribution to our Nation's life, culture history, economy and families have shaped us and helped us fulfill America's promise.

During Women's History Month everyone should pause to pay tribute to the remarkable women who prevailed over enormous barriers, paving the way for women of today to not only participate in, but to lead and shape every facet of American life.

The 2018 theme is "Nevertheless, She Persisted; Honoring Women Who Fight All Forms of Discrimination Against Women"

HOW WILL THIS AFFECT CITY PROGRAMS OR SERVICES? No affect.

FISCAL IMPACT: Non-budgeted None

ALTERNATIVES: Do not allow proclamation to be issued.

STRATEGIC PLAN:

STRATEGIC PLAN APPLICATION:

CLIMATE ACTION: No

CLIMATE ACTION DISCUSSION:

Is this a grant? No

Grant Amount:

ATTACHMENTS:

Type	Description
□ Proclamation	Proclamation

City of Boynton Beach

Proclamation

WHEREAS, American women of every race, class and ethnic background have made historic contributions to the growth and strength of our Nation in countless recorded and unrecorded ways and served as early leaders in the forefront of every major progressive social change movement and served courageously in the military; and

WHEREAS, American women have played and continue to play a critical economic, cultural and social role in every sphere of the life of the Nation by constituting a significant portion of the labor force working inside and outside of the home and American women have played a unique role throughout the history of the Nation by providing the majority of the volunteer labor force of the Nation; and

WHEREAS, American women have been leaders, not only in securing their own rights of suffrage and equal opportunity, but also in the Abolitionist movement, the Emancipation movement, the Industrial labor movement, the Civil Rights movement, and other movements; especially the peace movements, which created a more fair and just society for all; and

WHEREAS, despite these contributions, the role of American women in history has been consistently overlooked and undervalued, in the literature, teaching and study of American history;

NOW THEREFORE, I, Steven B. Grant, Mayor of the City of Boynton Beach, Florida, do hereby proclaim the month of March, Two Thousand Eighteen as:

Women's History Month.

IN WITNESS WHEREOF, I have hereunto set my hand and cause the Seal of the City of Boynton Beach, Florida, to be affixed at Boynton Beach Florida, the 6th day of March, Two Thousand Eighteen.

Steven B. Grant, Mayor

ATTEST:

Judith A. Pyle, CMC
City Clerk



CITY OF BOYNTON BEACH AGENDA ITEM REQUEST FORM

COMMISSION MEETING DATE: 3/6/2018

REQUESTED ACTION BY COMMISSION:

Appoint eligible members of the community to serve in vacant positions on City advisory boards. The following Regular (Reg) and Alternate (Alt) Student (Stu) and Nonvoting Stu (N/V Stu) openings exist:

Arts Commission: 1 Reg and 2 Alts
Building Board of Adjustments & Appeals: 2 Regs and 1 Alt
Employee Pension Board: 1 Reg
Historic Resource Preservation Bd.: 1 Alt
Senior Advisory Bd: 2 Alts

EXPLANATION OF REQUEST: The attached list contains the names of those who have applied for vacancies on the various Advisory Boards. A list of vacancies is provided with the designated Commission members having responsibility for the appointment to fill each vacancy.

HOW WILL THIS AFFECT CITY PROGRAMS OR SERVICES? Appointments are necessary to keep our Advisory Board full and operating as effectively as possible.

FISCAL IMPACT: Non-budgeted None

ALTERNATIVES: Allow vacancies to remain unfilled.

STRATEGIC PLAN:

STRATEGIC PLAN APPLICATION:

CLIMATE ACTION: No

CLIMATE ACTION DISCUSSION:

Is this a grant? No

Grant Amount:

ATTACHMENTS:

Type	Description
 Other	Appointments

APPOINTMENTS AND APPLICANTS FOR MARCH 6, 2018

Arts Commission

III	Romelus	Alt	2 yr term to 12/19 Tabled (3)
IV	Casello	Alt	2 yr term to 12/19 Tabled (3)
Mayor	Grant	Reg	2 yr term to 12/19 Tabled (2)

Applicants

None

Building Board of Adjustments and Appeals

I	Katz	Alt	2 yr term to 12/19 Tabled (2)
IV	Casello	Alt	2 yr term to 12/19 Tabled (3)
Mayor	Grant	Reg	3 yr term to 12/18 Tabled (3)
II	McCray	Reg	2 yr term to 12/19 Tabled (2)

Applicants

None

Historic Resources Preservation Board

I	Katz	Alt	2 yr term to 12/18 Tabled (3)
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Applicant

None

Employee Pension Board

III	Romelus	Reg	4 yr term to 12/20
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Applicants

None

Senior Advisory Board

II	McCray	Alt	2 yr term to 12/19
III	Romelus	Alt	2 yr term to 12/19

Applicants

None



CITY OF BOYNTON BEACH AGENDA ITEM REQUEST FORM

COMMISSION MEETING DATE: 3/6/2018

REQUESTED ACTION BY COMMISSION: PROPOSED RESOLUTION NO. R18-035 - Assess the cost of nuisance abatement on properties within the City of Boynton Beach.

EXPLANATION OF REQUEST:

In accordance with the Municipal Lien Procedure on file in the City of Boynton Beach, the attached list contains the addresses of properties cited by Community Standards for nuisances abated by a City-contracted vendor. Finance sent an invoice to each property owner. There was no response within the required 30-day period. Copies of the invoices were then forwarded to the City Clerk's Office for continuation of the procedure. The property owners were again issued a copy of the invoice and a letter which offered an opportunity to pay the invoice within an additional 30-day period. The attached list contains the names of the property owners who have still not responded to our correspondence.

At this point in the procedure, authorization is requested to record liens against these properties in the public records of Palm Beach County within 30 days of adoption of the Resolution. Prior to sending the Resolution to the County for recording, the City Clerk will send another letter to each property owner notifying them they have another 30 days to pay the invoice before the Resolution is sent for recording. An additional administrative fee of \$30 will be added to the assessment when the Resolution is sent to the County for recording.

Thirty days after the Resolution is recorded, the property owners will receive, by certified mail, a copy of the Resolution and another letter stating the unpaid balance will accrue interest at a rate of 8% per annum.

HOW WILL THIS AFFECT CITY PROGRAMS OR SERVICES?

FISCAL IMPACT:

This process allows us to place liens on the properties in order to reimburse the City for the services that were provided when the nuisances were abated.

ALTERNATIVES:

The alternative would be to not place liens on the properties and not collect for the service provided.

STRATEGIC PLAN:

STRATEGIC PLAN APPLICATION:

CLIMATE ACTION: No

CLIMATE ACTION DISCUSSION:

Is this a grant? No

Grant Amount:

ATTACHMENTS:

Type	Description
<input type="checkbox"/> Resolution	Resolution approving nuisance abatement action
<input type="checkbox"/> Exhibit	Exhibit A

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RESOLUTION NO. R18-

**A RESOLUTION OF THE CITY OF BOYNTON
BEACH, FLORIDA ASSESSING THE COSTS OF
ABATEMENT OF CERTAIN NUISANCES
AGAINST THE OWNERS OF THE PROPERTIES
INVOLVED; AND PROVIDING AN EFFECTIVE
DATE.**

WHEREAS, a contract vendor was requested by Code Compliance to mow the lots, remove vegetation and board up structures on the properties, described in Exhibit "A"; and

WHEREAS, the owners of the parcel(s) of property hereinafter described were invoiced by the Finance Department in an effort to recoup these costs with no response; and

WHEREAS, said nuisance was not abated as required; and,

WHEREAS, all of the property owners listed in the attached Exhibit "A" were sent letters offering them an opportunity to remit within 30 days in order to avoid incurring a lien on their property; and

WHEREAS, the City Manager or her authorized representative has made a report of costs actually incurred by the City and abatement of said nuisance as to the property(s) involved, which is described in Exhibit "A" attached to this Resolution; and

WHEREAS, upon passage of this Resolution, the property owners will be furnished with a copy of this Resolution, and given one more opportunity to remit all costs associated with the abatement in full within 30 days of the passage of the Resolution, before transmittal to the County for recordation of Liens; and

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF
THE CITY OF BOYNTON BEACH, FLORIDA AS FOLLOWS:**

Section 1: Each Whereas clause set forth above is true and correct and incorporated herein by this reference.

Section 2: The amount of costs incurred by the City and the abatement of the above-described nuisance as to the parcels of land, owned and indicated to wit:

SEE ATTACHED EXHIBIT "A"

47 Subject amount is hereby assessed as liens against said parcels of land as
48 indicated, plus an additional administrative charge of \$30.00 for each Lien.
49 Liens shall be of equal dignity with the taxes there from for the year 2018, and
50 shall be enforced and collected in like manner pursuant to applicable
51 provisions of law. In the event collection proceedings are necessary, the
52 property owner shall pay all costs of the proceedings, including reasonable
53 attorneys fees.
54

55 Section 3. This Resolution shall become effective immediately upon passage.
56
57

58 **PASSED AND ADOPTED** this ____ day of _____, 2018.

59 CITY OF BOYNTON BEACH, FLORIDA

60		YES	NO
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62			
63	Mayor – Steven B. Grant	_____	_____
64			
65	Vice Mayor – Justin Katz	_____	_____
66			
67	Commissioner – Mack McCray	_____	_____
68			
69	Commissioner – Christina L. Romelus	_____	_____
70			
71	Commissioner – Joe Casello	_____	_____
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73			

74 VOTE _____

75 ATTEST:

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77 _____
78 Judith A. Pyle, CMC
79 City Clerk
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81
82 (City Seal)
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EXHIBIT A

First Name	Last Name	Company Name	Address Line 1	Address Line 2	Lien	PCN	Invoice	Original Invoice Amount	Amount Owed
Willie Mae & J	Murray		545 NW 11th Avenue	Boynton Beach, FL 33435	17-1412	08-43-45-21-14-000-3580	42342	\$538.09	\$ 568.09
		Israel CJ Properities Llc	226 Woodland Road	Lake Worth, FL 33461	17-1707	08-43-45-21-33-000-0150	42341	\$588.09	\$ 618.09
		FR Investments Group LLC	4500 Belvedere Road Suite A3	West Palm Beach, FL 33415	17-1013	08-43-45-21-14-000-3400	42340	\$888.09	\$ 918.09
Evaughan E.	Lane		11211 S Military Trail Apt 5324	Boynton Beach, FL 33436	17-1370	08-43-45-21-14-000-3440	42339	\$638.09	\$ 668.09
		Nauras Corporation	230 S Cypress Road, Suite L	Pompano Beach, FL 33060	17-1701	08-43-45-28-16-009-0151	42336	\$588.09	\$ 618.09
Dorris E	Williams Estate		221 E Martin Luther King Jr. Boulevard	Boynton Beach, FL 33435	17-1446	08-43-45-21-27-001-0220	42338	\$688.09	\$ 718.09
								TOTAL	\$ 4,108.54



CITY OF BOYNTON BEACH AGENDA ITEM REQUEST FORM

COMMISSION MEETING DATE: 3/6/2018

REQUESTED ACTION BY COMMISSION:

PROPOSED RESOLUTION NO. R18-036 - Approve renewals of Bid No. 013-1710-13/JMA with Commercial Risk Management and Gallagher-Bassett for Third Party Administration Services for Workers Compensation claims and Adjuster Services for Property and Casualty claims. The total estimated annual expenditures is \$68,000. The renewal period begins on January 1, 2018 and terminates one year from that date.

EXPLANATION OF REQUEST:

On December 4, 2012, City Commission approved a three year contract (Resolution No. R12-125) with Commercial Risk Management for Third Party Claims Administrative Services for Workers Compensation, and a three year contract with Gallagher Bassett Services for Adjuster Services for Property and Casualty Claims. The RFP allowed for three (3) additional one-year renewal terms with the same terms and conditions and mutually agreeable rates. City Commission approved the first one-year renewal to these contracts on November 17, 2015. At the meeting of January 3, 2017, City Commission approved the second one-year renewals with a 3% rate increase for Gallagher Bassett Services.

On November 3, 2017, Purchasing Services contacted both vendors about their interest in renewing the Contracts for the third and final renewal term. On November 3, 2017, Commercial Risk Management responded with their interest in renewing the Contract at the same prices, terms and conditions. On November 21, 2017, Gallagher Bassett responded with their interest in renewing the contract, but requested a rate increase of 3%. Negotiations between City staff and Gallagher Bassett have been ongoing since November 21, 2017 and have recently been finalized.

Commission approval will authorize a 3% increase for the sixth and final year of the contract retroactive to January 1, 2018. Director of Human Resources and Risk Management and the Procurement Manager handled negotiations with the vendor and recommend approval.

HOW WILL THIS AFFECT CITY PROGRAMS OR SERVICES?

A one-year extension to the contracts will allow for continued claim administration for the City of Boynton Beach for the period January 1, 2018 through December 31, 2018. These services will be resolicited during the fourth quarter of this fiscal year or the first quarter of the next fiscal year.

FISCAL IMPACT: Budgeted

Funds for the Third Party Administration Services are budgeted and available from the following Risk Management accounts:

Workers' Compensation Self-Insured: 522-1710-519-45-12

Other Contractual Services: 522-1710-519-49-17

ALTERNATIVES: To issue another Request for Proposal for these services, or to hire additional staff to perform claims services.

STRATEGIC PLAN:

STRATEGIC PLAN APPLICATION:

CLIMATE ACTION: No

CLIMATE ACTION DISCUSSION:

Is this a grant? No

Grant Amount:

ATTACHMENTS:

Type	Description
<input type="checkbox"/> Resolution	RESO
<input type="checkbox"/> Addendum	Addendum for Gallagher Bassett Agreement

RESOLUTION NO. R18 -

A RESOLUTION OF THE CITY OF BOYNTON BEACH, FLORIDA, APPROVING AND AUTHORIZING THE CITY MANAGER TO SIGN AN ADDENDUM WITH GALLAGHER BASSETT FOR ADJUSTER SERVICES FOR PROPERTY AND CASUALTY CLAIMS FOR THE SIXTH AND FINAL YEAR OF THE AGREEMENT WITH A 3% RATE INCREASE; AND APPROVING RENEWAL WITH COMMERCIAL RISK MANAGEMENT FOR THIRD PARTY ADMINISTRATION SERVICES FOR THE SIXTH AND FINAL YEAR AT THE CURRENT RATE; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, on December 4, 2012 the City Commission approved a three year Agreement with Commercial Risk Management for Third Party Administration for Workers Compensation and with Gallagher Bassett for Adjuster Services for Property and Casualty claims; and

WHEREAS, the RFP allowed for three (3) additional one-year renewal terms with the same terms and conditions and mutually agreeable rates; and

WHEREAS, staff has negotiated a 3% rate increase for the sixth and final year of the Agreement with Gallagher Bassett; and

WHEREAS, upon recommendation of staff, the City Commission does hereby approve the City Manager to sign an Addendum to Agreement with Gallagher Bassett for Adjuster Services for Property and Casualty claims with a 3% increase for the sixth and final year of the Agreement and approves renewal for the sixth and final year of the Agreement with Commercial Risk Management at the current rate.

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION
OF THE CITY OF BOYNTON BEACH, FLORIDA, AS FOLLOWS:**

Section 1. The foregoing "Whereas" clauses are hereby ratified and confirmed as

31 being true and correct and are hereby made a part of this Resolution.

32 **Section 2.** The City Commission does hereby approve the City Manager sign an
33 Addendum to Agreement with Gallagher Bassett for Adjuster Services for Property and
34 Casualty claims with a 3% increase for the sixth and final year of the Agreement, a copy of
35 which Addendum is attached hereto as Exhibit "A" and approve renewal of the sixth and
36 final year of the Agreement with Commercial Risk Management for Third Party
37 Administration for Workers Compensation claims at the current rate.

38 **Section 3.** This Resolution shall be effective immediately upon passage.

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40 **PASSED AND ADOPTED** this ____ day of _____, 2018.

41 CITY OF BOYNTON BEACH, FLORIDA

	YES	NO
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ATTEST:

Judith A. Pyle, CMC
City Clerk

(City Seal)

**ADDENDUM TO AGREEMENT FOR PROFESSIONAL SERVICES
FOR ADJUSTER SERVICES FOR PROPERTY AND CASUALTY CLAIMS**

This Addendum shall take effect on signature by both parties.

THE CITY OF BOYNTON BEACH, FLORIDA, a municipal corporation,
hereinafter referred to as "CITY",

and

GALLAGHER BASSETT SERVICES, INC., hereinafter referred to as "Adjuster"

WITNESSETH:

1. The three-year Agreement for Professional Services between the City and the Adjuster commencing the 1st day of January, 2013 was approved by the City Commission by Resolution R12-125 and allows for renewal and extension.
2. The parties have negotiated a 3% increase for the sixth and final year of the Agreement with the adjustment retroactive to January 1, 2018.

Now, therefore, in consideration of the mutual terms and conditions, promises, covenants and payments hereinafter set forth, City and Adjuster agree as follows:

1. TERM. The sixth and final year of this Agreement begins on January 1, 2018 and terminates one year from that date.
2. The Adjuster shall receive a 3% increase for the sixth and final year of the Agreement.
3. All other terms and conditions of the Agreement not specifically amended shall remain in full force and effect for the balance of the term of the agreement.

IN WITNESS OF THE FOREGOING, the parties have set their hands and seals the day and year first written above.

CITY

BY: _____
Lori LaVerriere, City Manager

ATTEST:

APPROVED AS TO FORM:

Judith A. Pyle, CMC
City Clerk

James A. Cherof, City Attorney

STATE OF FLORIDA
COUNTY OF PALM BEACH

BEFORE ME, an officer duly authorized by law to administer oaths and take acknowledgments, personally appeared Lori LaVerriere, as City Manager of the City of Boynton Beach, Florida, and acknowledged she executed the foregoing Agreement for the use and purposes mentioned in it, and that the instrument is her act and deed.

IN WITNESS OF THE FOREGOING, I have set my hand and official seal at in the State and County aforesaid on this ____ day of _____ 2018.

NOTARY PUBLIC

My Commission Expires:

GALLAGHER BASSETT SERVICES, INC.

WITNESSES:

BY: _____

(Print Name)

STATE OF FLORIDA
COUNTY OF PALM BEACH

BEFORE ME, an officer duly authorized by law to administer oaths and take acknowledgments, personally appeared _____, and acknowledged he/she executed the foregoing Agreement for the use and purposes mentioned in it, and that the instrument is his/her act and deed.

IN WITNESS OF THE FOREGOING, I have set my hand and official seal at in the State and County aforesaid on this ____ day of _____ 2018.

NOTARY PUBLIC

My Commission Expires:



CITY OF BOYNTON BEACH AGENDA ITEM REQUEST FORM

COMMISSION MEETING DATE: 3/6/2018

REQUESTED ACTION BY COMMISSION: **PROPOSED RESOLUTION NO. R18-037** - Authorize the City Manager to sign Letters of Intent (LOI) for three temporary lease spaces to allow staff to negotiate a final lease which will be brought back to the City Commission for review and approval.

EXPLANATION OF REQUEST: The proposed schedule of construction for Boynton Beach Town Square includes removing the public structures housing City Hall, Police and Library staff. To facilitate the construction, the City will need temporary space to operate from to ensure uninterrupted City services. Staff, through E2L Real Estate Solutions identified three available buildings and is requesting approval to sign Letters of Intent which will allow the City and the Lessor to begin to develop lease documents for consideration by the Commission when the Commission considers approval of Phase II of the Boynton Beach Town Square. The LOI's do not commit the City to a lease or any expenses until a Lease is brought to the Commission for consideration after the Commission's decision on Phase II of the project.

HOW WILL THIS AFFECT CITY PROGRAMS OR SERVICES?

Based on the current proposed schedule for development of the Town Square project, the private developer is planning to start construction on the private development on the north block of the project at the same time the new City Hall/Library would be constructed. This requires that the City services located in the current City Hall, Police and Library space move to temporary locations to ensure continuation of services.

FISCAL IMPACT: Non-budgeted

None. Once lease negotiations are complete, leases will be brought back to Commission for review and approval, that action will have a fiscal impact included.

ALTERNATIVES:

STRATEGIC PLAN: Redevelop Downtown

STRATEGIC PLAN APPLICATION: Completion of Boynton Beach Town Square

CLIMATE ACTION: No

CLIMATE ACTION DISCUSSION:

Is this a grant? No

Grant Amount:

ATTACHMENTS:

Type	Description
▣ Resolution	Resolution authorizing the Letters of Intent
▣ Attachment	LOI #1
▣ Attachment	LOI #2
▣ Attachment	LOI #3

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WHEREAS, the proposed schedule of construction for Boynton Beach Town Square includes removing the public structures housing city hall, police and library staff; and

WHEREAS, staff, through E2L Real Estate Solutions identified three available buildings and is requesting approval to sign Letters of Intent which will allow the City and the Lessor to develop lease documents for consideration by the City Commission when the Commission considers approval of Phase II of the Boynton Beach Town Square; and

WHEREAS, the City Commission of the City of Boynton Beach, Florida , upon the recommendation of staff, deems it to be in the best interests of the City residents to approve and authorize the City Manager to sign Letters of Intent for three temporary lease spaces to allow staff to negotiate a final lease which will be brought before the City Commission for review and approval.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF
THE CITY OF BOYNTON BEACH, FLORIDA, THAT:**

28 **Section 1.** The foregoing "Whereas" clauses are hereby ratified and confirmed as
29 being true and correct and are hereby made a specific part of this Resolution upon adoption
30 hereof.

Section 2. The City Commission hereby approves and authorizes the City Manager to sign Letters of Intent for three temporary lease spaces to allow staff to negotiate a final lease which will be brought before the City Commission for review and approval, copies of the Letters of Intent are attached hereto as Composite Exhibit “A.”

35 **Section 3.** This Resolution shall become effective immediately upon passage.

36 **PASSED AND ADOPTED** this _____ day of _____, 2018.

37 CITY OF BOYNTON BEACH, FLORIDA

		YES	NO
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40	Mayor – Steven B. Grant		
41			
42	Vice Mayor – Justin Katz		
43			
44	Commissioner – Mack McCray		
45			
46	Commissioner – Christina L. Romelus		
47			
48	Commissioner – Joe Casello		

51 VOTE _____

52 ATTEST:

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56 Judith A. Pyle, CMC
57 City Clerk

61 (City Seal)



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1875 N.W. Corporate Boulevard
Suite 280
Boca Raton, FL 33431

avisonyoung.com



February 26, 2018

Kirk Nelson
First Vice President
CBRE, Inc.
5100 Town Center Circle, Suite 600
Boca Raton, FL 33486

Re: Final Letter of Intent – 2045 High Ridge Road, Boynton Beach, FL

Dear Kirk:

On behalf of the City of Boynton Beach, we have been authorized to submit the following response to your proposal dated February 7, 2018.

PREMISES:	2045 High Ridge Road Boynton Beach, Florida 33426
SUBTENANT:	City of Boynton Beach
TENANT:	Fantasy Chocolates, Inc.
LANDLORD:	Duke PGC at Quantum 1-9, LLC
SQUARE FEET:	Approximately 30,000 RSF of warehouse/office space.
LEASE COMMENCEMENT:	June 1, 2018
LEASE END:	February 3, 2020
BASE RENT:	\$6.50 RSF
ANNUAL ESCALATIONS:	None
CONCESSIONS:	Subtenant shall have the last two (2) months of occupancy at no charge. OK
OPERATING EXPENSES:	In addition to the Base Rental rate, Tenant shall pay its pro-rata share of all customary and reasonable costs and expenses for operating, repairing and maintaining the Property and Building now estimated at \$3.89 per square foot for 2018. The operating expenses include Real Estate Taxes, Insurance, Common Area Maintenance, Repairing and other miscellaneous charges. Trash and interior electric are to be the responsibility of the Tenant.



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**RIGHT TO AUDIT:
DELIVERY OF SPACE:**

Subtenant will have the rights detailed in the Master Lease
The space will be delivered in "as is" condition. Subtenant will be permitted to make any additional tenant improvements subject to Tenant and Landlord's review. Any improvements are to be at the expense of the Subtenant.

**EARLY OCCUPANCY AND
ACCESS:**

Subtenant shall have the right to enter the Premises from and after the mutual execution of this Sublease to install furniture, fixtures and equipment and otherwise prepare the Premises for occupancy (collectively, the "Early Entry Activities") provided that such entry and installation work does not interfere with Tenants vacating the space. If Subtenant enters into possession of the Premises prior to the Commencement Date (or permits its contractors to enter the Premises prior to the Commencement Date) for the sole purposes of performing the Early Entry Activities, such early occupancy shall not affect the Commencement Date or incur any additional rental obligations. OK

Deposit:

One (1) month

PARKING:

Parking is detailed in the Master Lease. Parking is non-exclusive at the subject property.

SIGNAGE:

Subtenant may place its name and logo on the building. Ok, subject to Landlord and municipal restrictions and approval

BUILDING SYSTEMS / HVAC:

All Building Systems and HVAC shall be delivered in "Good Working" condition at Occupancy.

INTERNET PROVIDERS:

Current Tenant previously had AT&T Fiber but it is the Subtenant's responsibility to confirm availability and providers.

**REMOVAL OF LEASEHOLD
IMPROVEMENTS:**

The facility will be returned in the condition it was turned over to the Subtenant at the expense of the Subtenant

AGENCY DISCLOSURE:

Pursuant to Florida Statutes, Ch. 475 regarding brokerage disclosure, Kirk Nelson of CBRE Inc. is representing the Tenant and Keith O'Donnell of Avison Young, Inc. represents the Subtenant. CBRE Inc. represents the Tenant by exclusive agreement. A real estate commission equal to 6% of the aggregate gross lease consideration is to be paid by the Tenant, split equally between representing brokers, 50% paid upon execution of Sublease Agreement and 50% paid upon the Sublease Rent Commencement Date.



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TIME OF ACCEPTANCE:

The terms of this proposal are open for acceptance for a period of fourteen (14) days and are always subject to prior leasing.

This letter/proposal is intended solely as a preliminary expression of general intentions and is to be used for discussion purposes only. The parties intend that neither shall have any contractual obligations to the other with respect to the matters referred herein unless and until a definitive agreement has been fully executed and delivered by the parties. The parties agree that this letter/proposal is not intended to create any agreement or obligation by either party to negotiate a definitive lease/purchase and sale agreement and imposes no duty whatsoever on either party to continue negotiations, including without limitation any obligation to negotiate in good faith or in any way other than at arm's length. Prior to delivery of a definitive executed agreement, and without any liability to the other party, either party may (1) propose different terms from those summarized herein, (2) enter into negotiations with other parties and/or (3) unilaterally terminate all negotiations with the other party hereto.

Sincerely,

A handwritten signature in black ink, appearing to read 'Keith O'Donnell'.

Keith O'Donnell
Principal
Avison Young

AGREED & ACCEPTED

City of Boynton Beach

AGREED & ACCEPTED

A handwritten signature in blue ink, appearing to be initials or a stylized name.

Fantasy Chocolates, Inc.



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1875 N.W. Corporate Boulevard
Suite 280
Boca Raton, FL 33431

avisonyoung.com



February 27, 2018

Gordon Messinger
Managing Director
Cushman & Wakefield
333 SE 2nd Ave., Suite 3900
Miami, FL 33131

Re: Letter of Intent – 3301 Quantum Blvd., Boynton Beach, FL

Dear Gordon:

On behalf of the City of Boynton Beach, we have been authorized to submit the following response to your proposal dated December 4, 2017.

PROPERTY:	3301 Quantum Blvd. Boynton Beach, Florida 33426
LANDLORD:	FH Quantum, LLC
TENANT:	City of Boynton Beach
PREMISES:	Ground Floor - Estimated to be +/- 23,000 RSF
LEASE COMMENCEMENT DATE:	Ninety (90) Days from lease execution which shall be no later than July 1, 2018.
EARLY OCCUPANCY AND ACCESS:	Tenant shall have the right to enter the Premises from and after the mutual execution of this Lease to install furniture, fixtures and equipment and otherwise prepare the Premises for occupancy (collectively, the "Early Entry Activities") provided that such entry and installation work does not interfere with Landlord's completion of Landlord's Work. If Tenant enters into possession of the Premises prior to the Commencement Date (or permits its contractors to enter the Premises prior to the Commencement Date) for the sole purposes of performing the Early Entry Activities, such early occupancy shall not affect the Commencement Date or incur any additional rental obligations.
LEASE TERM:	24 Months from Lease Commencement
BASE RENTAL RATE:	\$16.00 PSF Triple Net

Tenant shall be responsible for janitorial and electric within the Premises.



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OPERATING EXPENSES:

In addition to the Base Rental Rate, Tenant shall pay its prorata share of operating expenses, insurance and real estate taxes ("Operating Expenses") which are estimated to be \$6.00 per rentable square foot.

RIGHT TO AUDIT:

Within one hundred eighty (180) days after receipt of Landlord's statement of Operating Expenses, Tenant shall have the right to audit such statement and hire an independent consultant on either a fee or contingency basis to review on behalf of Tenant and to dispute any item or items that may be improperly included in the determination of the Landlord's cost for such given year and shall be reimbursed by Landlord for the costs of the audit if Operating Expenses are overstated by more than five percent (5%).

PREPAID RENT:

Upon lease execution, Tenant shall pay the Landlord an amount equal to one (1) month's rental payment, which amount shall be applied toward the first month's rental obligation.

SECURITY DEPOSIT:

N/A

PARKING:

Landlord shall provide unreserved parking spaces equaling 4 per 1,000 RSF in the surface parking lot surrounding the Property for the exclusive use of the Tenant and its visitors at no charge throughout the Initial Lease Term and renewals or extensions. Within the 4 per 1000 RSF parking Landlord will provide Tenant with a mutually agreed upon amount of reserved parking in a mutually agreed upon location parking for the general public.

SIGNAGE:

Tenant may place its name and logo on the building. Landlord shall place Tenant's name in the building's lobby directory board.

LANDLORD'S WORK:

Landlord shall show evidence of roof repair satisfactory to guarantee Tenants safe and healthy occupancy. HVAC units shall be delivered in good working condition.

In addition to Landlord's Work, Landlord shall provide a cash allowance of \$2.00 per RSF to Tenant with the only restriction that it cannot be applied towards free rent.

**SPACE PLANNING /
ARCHITECTURAL SERVICES:**

Landlord agrees to pay for Tenant's architect to prepare a test fit or review of the premises which shall be deducted from the cash allowance of \$2.00 per RSF to the Tenant.



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RENEWAL OPTION:	Two 6-month options with 3% annual increases. The 1 st option shall be with twelve (12) months written notice to Landlord. The 2 nd option shall be with three (3) months written notice to Landlord.
BUILDING SYSTEMS / HVAC:	<p>All Building Systems and HVAC shall be delivered in “Good Working” condition at Occupancy and, furthermore, Landlord shall warrant same throughout the term of the Lease and any extensions, at Landlord’s cost.</p> <p>Landlord agrees that it shall provide Tenant with electricity for lighting and operation of typical office equipment, heat and air-conditioning for reasonable work conditions and any other services provided under their terms of the Lease during Business Hours, at no additional charge.</p> <p>The Building shall be open from 8:00 am to 6:00 pm Monday through Friday and 8:00 am to 1:00 pm Saturday, exclusive of holidays. Tenant shall have access to the Premises 24 hours per day, 7 days per week. The Building is not currently separately metered and the HVAC is included in the CAM. Landlord will provide the hourly cost for the overtime HVAC at a set dollar amount of \$35.00 per hour. However Landlord will work with the Tenant to provide separately metered electric and HVAC controls if feasible.</p>
BUILDING SECURITY SYSTEM:	There is currently key fab system to enter the Tenant’s space. The City of Boynton Beach can work with ownership install their own system. With respect to Life Safety, the Building has fire sprinklers, emergency lighting, illuminated exit signs, strobe light alarms, fire pull boxes and fire extinguishers.
INTERNET PROVIDERS:	Please confirm that fiber is available to the Building. Also, note what Internet Providers service the Building. AT&T Fiber
LANDLORD ACCESS TO PREMISES:	Landlord shall have access to the Premises twelve (12) months prior to lease expiration for the purposes of marketing the Premises to future tenants.
REMOVAL OF LEASEHOLD IMPROVEMENTS:	Upon expiration Tenant shall surrender the Premises in the same condition as originally occupied (including the initial tenant improvements), less normal wear and tear and the removal of its furniture, fixtures and equipment along with any interior and exterior signage.



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BROKERAGE:

Tenant and Landlord acknowledge that neither has dealt with any real estate broker or agent in connection with the property other than Avison Young, which represents the Tenant, and Cushman & Wakefield of Florida, LLC, which represents the Landlord.

This proposal is not intended nor shall it be deemed or interpreted to legally bind either party. Rather, this letter constitutes the agreement of Tenant and Landlord, subject to the termination rights set forth, to conduct further negotiations concerning a written lease agreement or amendment between Tenant and Landlord.

No binding obligations of Tenant or Landlord shall arise unless and until such time as a binding lease agreement or amendment is negotiated and executed by all parties. Furthermore, Tenant and Landlord are free to negotiate with other parties simultaneously or at any other time. Tenant and Landlord agree to negotiate in good faith. Either Tenant or Landlord may for any reason and without cause, terminate negotiations or this letter at any time by serving written or verbal notice of such termination to the other party. Neither party may claim any legal rights or damages against the other by reason of submission of this request for proposal or by either party taking any action in reliance thereon.

Sincerely,

A handwritten signature in black ink, appearing to read "Keith O'Donnell".

Keith O'Donnell
Principal
Avison Young

AGREED & ACCEPTED

City of Boynton Beach

AGREED & ACCEPTED

A handwritten signature in blue ink, appearing to be a stylized "FH" followed by "Quantum".

FH Quantum, LLC



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1875 N.W. Corporate Boulevard
Suite 280
Boca Raton, FL 33431

avisonyoung.com

February 27, 2018



Gary Roskin
Vice President
Phoenix Realty Services, Inc.
941A Clint Moore Road
Boca Raton, FL 33487

Re: Letter of Intent – 3602 – 3606 Quantum Blvd, Boynton Beach, FL 33426

Dear Gary:

On behalf of the City of Boynton Beach, we have been authorized to submit the following response to your email outlining terms dated February 15, 2018.

PREMISES:	3602 – 3606 Quantum Boulevard Boynton Beach, Florida 33426		
SUBTENANT:	City of Boynton Beach		
TENANT:	World Wide Ticket		
LANDLORD:	Duke PGC at Quantum 1-9, LLC		
SQUARE FEET:	Approximately 27,300 RSF of warehouse/office space.		
LEASE COMMENCEMENT:	April 1, 2018		
LEASE END:	August 31, 2020		
GROSS MONTHLY RENT:	July 1, 2018	August 31, 2018	\$24,501.75
	September 1, 2018	August 31, 2019	\$24,965.63
	September 1, 2019	August 31, 2020	\$25,453.37



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SECURITY DEPOSIT

Subtenant will replace Tenants Existing Security Deposit currently on deposit with the Landlord.

RIGHT TO AUDIT:

Within one hundred eighty (180) days after receipt of Landlord's statement of Operating Expenses, Subtenant shall have the right to audit such statement and hire an independent consultant on either a fee or contingency basis to review on behalf of Subtenant and to dispute any item or items that may be improperly included in the determination of the Landlord's cost for such given year and shall be reimbursed by Landlord for the costs of the audit if Operating Expenses are overstated by more than three percent (3%).

**EARLY OCCUPANCY AND
ACCESS:**

Subtenant shall have the right to enter the Premises from and after the mutual execution of this Sublease to install furniture, fixtures and equipment and otherwise prepare the Premises for occupancy (collectively, the "Early Entry Activities") provided that such entry and installation work does not interfere with Tenant's vacating of the space. If Subtenant enters into possession of the Premises prior to the Commencement Date (or permits its contractors to enter the Premises prior to the Commencement Date) for the sole purposes of performing the Early Entry Activities, such early occupancy shall not affect the Commencement Date or incur any additional rental obligations.

PARKING:

Subtenant requires 2 per 1,000 RSF surface parking for the exclusive use of the Subtenant and its visitors at no charge throughout the Sublease Term and renewals or extensions, in close proximity to the Premises. Please illustrate the location of the parking spaces.

SIGNAGE:

Subtenant may place its name and logo on the building. Landlord shall place Subtenant's name in the building's lobby directory board.

BUILDING SYSTEMS / HVAC:

All Building Systems and HVAC shall be delivered in "Good Working" condition at Occupancy.

INTERNET PROVIDERS:

Please confirm that fiber is available to the Building. Also, note what Internet Providers service the Building.



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**REMOVAL OF LEASEHOLD
IMPROVEMENTS:**

The Subtenant shall not be obligated, financially or otherwise, to remove or to restore its leasehold improvements at the expiration of the Term, whether installed by the Subtenant or the Landlord on behalf of the Subtenant. The Subtenant may remove signage, trade fixtures and furniture at the termination of the Sublease and shall not be required to restore the Premises to their original condition (even if such improvements were installed by the Subtenant or the Landlord on behalf of the Subtenant).

AGENCY DISCLOSURE:

Pursuant to Florida Statutes, Ch. 475 regarding brokerage disclosure, Gary Roskin of Phoenix Realty Services, Inc. is representing the Tenant and Keith O'Donnell of Avison Young, Inc. represents the Subtenant. Phoenix Realty Services, Inc. represents the Tenant by exclusive agreement. A real estate commission equal to 6% of the aggregate gross lease consideration is to be paid by the Tenant, split equally between representing brokers, 50% paid upon execution of Sublease Agreement and 50% paid upon the Sublease Rent Commencement Date.

TIME OF ACCEPTANCE:

The terms of this proposal are open for acceptance for a period of fourteen (14) days and are always subject to prior leasing.



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This letter/proposal is intended solely as a preliminary expression of general intentions and is to be used for discussion purposes only. The parties intend that neither shall have any contractual obligations to the other with respect to the matters referred herein unless and until a definitive agreement has been fully executed and delivered by the parties. The parties agree that this letter/proposal is not intended to create any agreement or obligation by either party to negotiate a definitive lease/purchase and sale agreement and imposes no duty whatsoever on either party to continue negotiations, including without limitation any obligation to negotiate in good faith or in any way other than at arm's length. Prior to delivery of a definitive executed agreement, and without any liability to the other party, either party may (1) propose different terms from those summarized herein, (2) enter into negotiations with other parties and/or (3) unilaterally terminate all negotiations with the other party hereto.

Sincerely,

A handwritten signature in black ink, appearing to read "Keith O'Donnell".

Keith O'Donnell
Principal
Avison Young

AGREED & ACCEPTED

City of Boynton Beach

AGREED & ACCEPTED

A handwritten signature in blue ink, appearing to read "James D. Walcott Jr.".

**Weldon, Williams & Lick, Inc owner of
Worldwide Ticket & Label, Inc.**

Executive Chairman

Title



CITY OF BOYNTON BEACH AGENDA ITEM REQUEST FORM

COMMISSION MEETING DATE: 3/6/2018

REQUESTED ACTION BY COMMISSION: Accept first quarter report on operations of the Schoolhouse Children's Museum and Learning Center for FY 17/18.

EXPLANATION OF REQUEST:

Per the City's Management Agreement with the Schoolhouse Children's Museum, the Executive Director shall submit a quarterly report to the City Commission of all of its activities, revenues and expenditures at a regularly scheduled Commission meeting.

Report covers October 1-December 31, 2017.

HOW WILL THIS AFFECT CITY PROGRAMS OR SERVICES? None

FISCAL IMPACT: Budgeted None

ALTERNATIVES: Do not accept the report.

STRATEGIC PLAN:

STRATEGIC PLAN APPLICATION:

CLIMATE ACTION: No

CLIMATE ACTION DISCUSSION:

Is this a grant? No

Grant Amount:

ATTACHMENTS:

Type	Description
<input type="checkbox"/> Attachment	FY17/18 1st Quarter Museum Report



Quarterly Report

FY '17/'18

1st Quarter

General Operations

The first quarter of the fiscal year showed improvement in Admissions, Facilities/Parties and Membership Income as well as Revenue from Non-Government Grants compared with 1st quarter '16/'17. Overall Visitation was up 8%. Membership unit sales were flat, however, the associated income was up by 13% as a result of categories sold. The greatest impact on 1st quarter revenue was the receipt of a \$13,000 grant from a local, private foundation.

Revenue

Gross revenue for the first quarter of '17/'18 was 6.3% higher than the same period last year. Excluding the City's support, income from operations, including fundraising increased by 18.4%. Total Gross revenue for FY '17/'18 – Q1 was \$120,710 vs \$113,603.44 vs \$124,545.94 in FY '16/'17 – Q1.

Expenses

Overall Expenses for the first quarter of '17/'18 remained flat compared to the same period last year. Expenses for FY '17/'18 – Q1 were \$117,196 vs. \$117,447 in FY '16/'17 – Q1.

Programming

In addition to regular educational programming and group visits, the following special events and programs were conducted.

October

- Focused Field Trip – October 2nd
- Outreach – Bridges – October 3rd
- Fabulous Fun Friday – October 6th
- Group Visit – October 9th
- INCA Meeting – October 16th
- Museum Closed - Prep for Schoolhouse Ahoy! – October 20th
- Schoolhouse Ahoy (During Pirate Fest) – October 21st
- Schoolhouse Ahoy – October 22nd
- Outreach – Bridges – October 24th
- Fabulous Fun Friday – October 27th

November

- Fabulous Fun Friday – November 3rd
- Outreach – Bridges – November 7th
- Fabulous Fun Friday – November 17th
- INCA Meeting – November 20th
- Thanksgiving- Museum Closed – November 23rd
- Outreach – Bridges – November 28th

December

- Fabulous Fun Friday – Marshmallow Madness – December 1st
- Gingerbread Cookie Day – December 8th
- Focused Field Trip – December 11th
- Inca Meeting – December 11th
- Hanukkah with “ Miss Ellen” – December 13th
- Fabulous Fun Friday – Polar Express Day – December 15th
- Grinchmas! – December 20th
- Santa’s Workshop – December 22nd
- Christmas Day - Museum Closed – December 25th
- Fun with Boxes – December 27th
- Snap, Crackle & Pop, Countdown to 2018! – December 29th

Respectfully submitted,
Suzanne Ross
Executive Director



CITY OF BOYNTON BEACH AGENDA ITEM REQUEST FORM

COMMISSION MEETING DATE: 3/6/2018

REQUESTED ACTION BY COMMISSION: Approval funding in the amount not too exceed \$10,000 for a Commercial Interior Build-Out Grant and an amount not too exceed \$12,000 for a Commercial Rent Reimbursement Grant to Soleil Early Learning Academy, LLC., 2702 SW 8th Street, Boynton Beach, FL 33435.

EXPLANATION OF REQUEST: Soleil Early Learning Academy, a childcare facility within the Boynton Beach city limits submitted two applications for financial assistance to the Economic Development Department. The first application is for \$10,000 from the Commercial Interior Build-Out Grant Program and the second application is for \$12,000 from the Commercial Rent Reimbursement Program. The Commercial Interior Build-Out Grant program offers financial assistance up to \$15,000 to help offset upfront commercial remodel expenses associated with starting up or expanding business operations. The Commercial Rent Reimbursement Grant program offers financial assistance up to \$12,000 in the form of rent payment reimbursement up to half of the business's monthly rent or \$1,000 per month, whichever is less. The applicant meets all program guidelines required to be awarded funds from the Commercial Interior Build-Out and Rent Reimbursement Grants.

HOW WILL THIS AFFECT CITY PROGRAMS OR SERVICES?

As part of the City's Economic Development Program, incentives have been designed to provide financial assistance to new and existing businesses during the critical first or expansion year of operation.

FISCAL IMPACT: Budgeted A maximum amount of \$22,000 from account 001-2419-559-49-68. The City will reimburse on a quarterly basis.

ALTERNATIVES:

Approve lower funding or deny award.

STRATEGIC PLAN:

STRATEGIC PLAN APPLICATION:

CLIMATE ACTION: No

CLIMATE ACTION DISCUSSION:

Is this a grant? No

Grant Amount:

ATTACHMENTS:

Type	Description
▣ Grant Application	Commercial Interior Build-Out Grant Application
▣ Grant Application	Rent Reimbursement Grant Application
▣ Addendum	Commercial Interior Build-Out and Rent Reimbursement Approved Checklist



City of Boynton Beach 2013/2014
Commercial Interior Build-Out Assistance Program Application

(Please Type or Print Only – Use Additional Sheets if Necessary)

Applicant Name: Cristine Thibodeau & Amory Rivera
Affiliation with Business: Owner
Applicant Mailing Address: 2702 SW 8th Street, Boynton Beach
33435
Business Name (D/B/A if applicable): Soleil Early Learning Academy
Current Business Address: 2702 SW 8th Street, Boynton Beach, 33435
Phone: 561-929-8149 Fax: _____
Email: soleilacademy1@gmail.com Fed ID# 47-3758035
Months/Years @ Current Location: 0 Monthly Rent: \$6,885.00
Do you have an executed lease agreement: Yes ☒ No _____
Landlord Name: Sami Dagher
Landlord SSN/EIN: 82-2919952
Landlord's Mailing Address: 2401 So. Seacrest Blvd,
Boynton Beach, 33435
New Business Address (if applicable): 201 SW 23rd Ave, Boynton
Beach, FL 33435
New Business to Boynton Beach: Yes ☒ No _____ Existing Business: Yes _____ No _____
Number of years in existence _____
Square footage of existing space: _____ Square footage of expansion: 2050
Type of Business: Daycare
Number of Employees: 80 Hours of Operation: 7am - 6pm
Are you applying for grant assistance under any other program offered by the City: Yes ☒ No _____
If yes, what additional programs are you applying for? Rent Reimbursement
Are you receiving grant assistance from any other governmental agencies: Yes _____ No ☒
If yes, list any additional grant sources and amounts: _____

CERTIFICATION AND WAIVER OF PRIVACY:

I, the undersigned, applicant(s) certify that all information presented in this application, and all of the information furnished in support of the application, is given for the purpose of obtaining a grant under the City of Boynton Beach Commercial Interior Build-Out Program, and it is true and complete to the best of the applicant(s) knowledge and belief. The applicant(s) further certifies that he/she is aware of the fact that he/she can be penalized by fine and/or imprisonment for making false statements or presenting false information. I further acknowledge that I have read and understand the terms and conditions set forth and described in the City of Boynton Beach Commercial Interior Build-Out Program Guidelines.

I understand that this application is not a guarantee of grant assistance. Should my application be approved, I understand that the City may at its sole discretion discontinue subsidy payments at any time if in its sole and absolute determination it feels such assistance no longer meets the program criteria or is no longer benefiting the furtherance of the City mission.


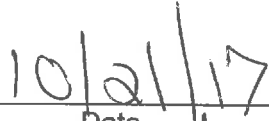
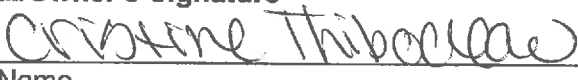
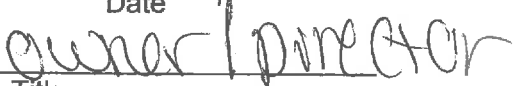

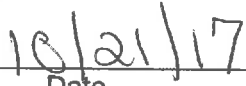
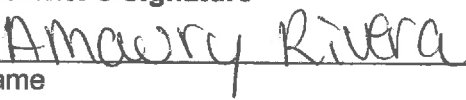
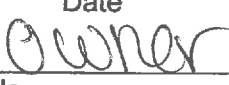
I hereby waive my rights under the privacy and confidentiality provision act, and give my consent to the City of Boynton Beach, its agents and contractors to examine any confidential information given herein. I further grant permission, and authorize any bank, employer or other public or private agency to disclose information deemed necessary to complete this application.

I give permission to the City or its agents to take photos of myself and business to be used to promote the program.

I understand that if this application and the information furnished in support of the application are found to be incomplete, it will not be processed.

SUBMISSION OF AN APPLICATION IS NOT A GUARANTEE OF FUNDING

It is the responsibility of the applicant to READ AND UNDERSTAND all aspects of the Grant Program Application and Guidelines.

	
Principal/Owner's Signature	Date
	
Printed Name	Title
	
Principal/Owner's Signature	Date
	
Printed Name	Title
_____ Principal/Owner's Signature	_____ Date
_____ Printed Name	_____ Title

NOTARY

Notary as to Principal/Owner's Signatures. Multiple Notary pages may be used if signing individually.

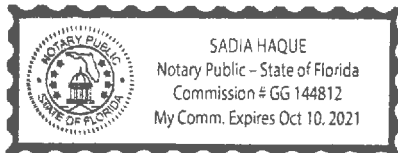
STATE OF Florida

COUNTY OF Palm Beach

BEFORE ME, an officer duly authorized by law to administer oaths and take acknowledgements,
personally appeared Anaury Rivera, who is personally
known to me or produced FC DL as identification, and
acknowledged he/she executed the foregoing Agreement for the use and purposes mentioned in it
and that the instrument is his/her act and deed.

IN WITNESS OF THE FOREGOING, I have set my hand and official seal in the State and County
aforesaid on this 21st day of Oct, 2017

(Notary seal/stamp)



Sadia Haque
NOTARY PUBLIC
My Commission Expires: Oct 10, 2021

Initials CT AR

NOTARY

Notary as to Principal/Owner's Signatures. Multiple Notary pages may be used if signing individually.

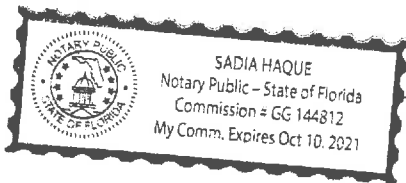
STATE OF Florida

COUNTY OF Palm Beach

BEFORE ME, an officer duly authorized by law to administer oaths and take acknowledgements, personally appeared Cristine Thibodeau, who is personally known to me or produced FC DL as identification, and acknowledged he/she executed the foregoing Agreement for the use and purposes mentioned in it and that the instrument is his/her act and deed.

IN WITNESS OF THE FOREGOING, I have set my hand and official seal in the State and County aforesaid on this 21st day of Oct, 2021

(Notary seal/stamp)



Sadia Haque
NOTARY PUBLIC
My Commission Expires: Oct 10, 2021

Initials CT AK

SUBMISSION OF AN APPLICATION IS NOT A GUARANTEE OF FUNDING

It is the responsibility of the applicant to READ AND UNDERSTAND all aspects of the Grant Program Application and Guidelines.

Sami Dagher 10-11-17
Landlord/Property Owner's Signature Date

SAMI DAGHER
Printed Name Title

STATE OF FLORIDA
COUNTY OF PALM BEACH

BEFORE ME, an officer duly authorized by law to administer oaths and take acknowledgements, personally appeared SAMI DAGHER, who is personally known to me or produced _____ as identification, and acknowledged he/she executed the foregoing Agreement for the use and purposes mentioned in it and that the instrument is his/her act and deed.

IN WITNESS OF THE FOREGOING, I have set my hand and official seal in the State and County aforesaid on this 11 day of OCTOBER, 2017.

(Notary seal/stamp)



ELIE HAGE
MY COMMISSION # FF 094938
EXPIRES: May 30, 2018
Bonded Thru Budget Notary Services

[Signature]
NOTARY PUBLIC
My Commission Expires: 5/30/18

Initials CT AR



2013/2014
City of Boynton Beach
Commercial Rent Reimbursement Program Application
(Please Type or Print Only – Use Additional Sheets if Necessary)

BUSINESS INFORMATION:

Applicant's Name: Cristine Thibodeau & Amaury Rivera
Applicant's Mailing Address: 2702 SW 8th Street

Business Name (D/B/A if applicable): Boynton Beach Day Care
Current Business Address: 2702 SW 8th Street

Phone: 561-530-6736 Fax: _____

Email: boyntonbeachdaycare@gmail.com Fed ID# _____

Months/years @ Current Location: 2013/13

New Business to Boynton Beach: Yes _____ No ☒

Do you have an executed lease agreement? Yes ☒ No _____ Monthly Rent: \$16,000.00

New Business Address (if applicable): 201 SW 23rd Ave

Existing Business: Yes ☒ No _____ Number of years in existence: 30+ years

Square footage of existing location: 4000 sq ft Square footage of new location: 2649

Type of Business: daycare

Number of Employees: 8 Hours of Operation: 7am - 6pm, Mon - Friday

Are you applying for grant assistance under any other program offered by the City? & Saturday
Yes ☒ No _____ If yes, what additional programs are you applying for:

Commercial interior built out assistance program

Are you receiving grant assistance from any other governmental agencies? Yes _____
No ☒

If yes, list any additional grant sources and amounts:

I, the undersigned, applicant(s) certify that all information presented in this application, and all of the information furnished in support of the application, is given for the purpose of obtaining a grant under the City of Boynton Beach Commercial Interior Build-Out Program, and it is true and complete to the best of the applicant(s) knowledge and belief. The applicant(s) further certifies that he/she is aware of the fact that he/she can be penalized by fine and/or imprisonment for making false statements or presenting false information. I further acknowledge that I have read and understand the terms and conditions set forth and described in the City of Boynton Beach Commercial Interior Build-Out Program Guidelines.

I hereby waive my rights under the privacy and confidentiality provision act, and give my consent to the City of Boynton Beach, its agents and contractors to examine any confidential information given herein. I further grant permission, and authorize any bank, employer or other public or private agency to disclose information deemed necessary to complete this application.

I understand that if this application and the information furnished in support of the application are found to be incomplete, it will not be processed.

It is the responsibility of the applicant to READ AND UNDERSTAND all aspects of the Grant Program Application and Guidelines.

Page 7 of 9
100 E. Boynton Beach Blvd
P.O. Box 310
Boynton Beach, FL 33425-0310
Phone 561-742-6350 Fax 561-742-6357
www.boynton-beach.org

Page 68 of 634

NOTARY

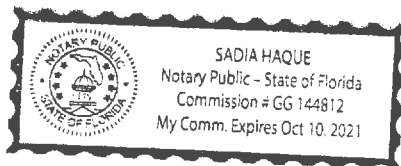
Notary as to Principal/Owner's Signatures. Multiple Notary pages may be used if signing individually.

STATE OF Florida

COUNTY OF Palm Beach

BEFORE ME, an officer duly authorized by law to administer oaths and take acknowledgements, on 10/21/2017 personally appeared Cristine Thibodeau, who is personally known to me or produced KDC as identification, and acknowledged he/she executed the foregoing Agreement for the use and purposes mentioned in it and that the instrument is his/her act and deed. IN WITNESS OF THE FOREGOING, I have set my hand and official seal in the State and County aforesaid on this 21st day of Oct, 2017.

(Notary seal/stamp)



Sadia Haque
NOTARY PUBLIC
My Commission Expires: Oct 10, 2021

Page 8 of 9
100 E. Boynton Beach Blvd
P.O. Box 310
Boynton Beach, FL 33425-0310
Phone 561-742-6350 Fax 561-742-6357
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Initials CH AR

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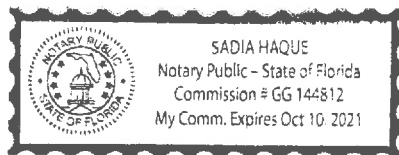
Notary as to Principal/Owner's Signatures. Multiple Notary pages may be used if signing individually.

STATE OF FL

COUNTY OF Palm Beach

BEFORE ME, an officer duly authorized by law to administer oaths and take acknowledgements, Amaury Rivera personally appeared Amaury Rivera, who is personally known to me or produced Amaury Rivera as identification, and acknowledged he/she executed the foregoing Agreement for the use and purposes mentioned in it and that the instrument is his/her act and deed.
IN WITNESS OF THE FOREGOING, I have set my hand and official seal in the State and County aforesaid on this 21st day of Oct, 2017

(Notary seal/stamp)



Sadia Haque

NOTARY PUBLIC

My Commission Expires: Oct 10, 2021

Page 8 of 9
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SUBMISSION OF AN APPLICATION IS NOT A GUARANTEE OF FUNDING

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Sami Dagher 10-11-17
Landlord/Property Owner's Signature Date

SAMI DAGHER
Printed Name Title

STATE OF FLORIDA
COUNTY OF PALM BEACH

BEFORE ME, an officer duly authorized by law to administer oaths and take acknowledgements, SAMI DAGHER personally appeared SAMI DAGHER, who is personally known to me or produced SAMI DAGHER as identification, and acknowledged he/she executed the foregoing Agreement for the use and purposes mentioned in it and that the instrument is his/her act and deed.

IN WITNESS OF THE FOREGOING, I have set my hand and official seal in the State and County aforesaid on this 11 day of October, 2017

(Notary seal/stamp)



ELIE HAGE
MY COMMISSION # FF 094938
EXPIRES: May 30, 2018
Bonded Thru Budget Notary Services

[Signature]

NOTARY PUBLIC
My Commission Expires: 5/30/18

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www.boynton-beach.org

Initials CT AR

CHECKLIST FOR BUILDOUT/RENT GRANT SUBMITTAL

Soleil Early Learning Academy, LLC

☒ New Business

☐ Existing Business

☐ Rent Reimbursement

☒ Build Out Request

Business Name

2702 SW 8th Street, Boynton Beach, FL 33435

Street Address

Cristine Thibodeau

boyntonbeachdaycare@gmail.com

Contact Name

Email

561-929-8149

Phone#

Cell#

DOCUMENTATION		YES	N/A	COMMENTS
Complete & signed application		X		
1	W9 Form	X		
2	Business Tax Receipt – City		X	
3	Business Tax Receipt – County		X	
4	Corporate Documents	X		
5	Executed/Proposed Multi-Year Commercial Lease Agreement	X		
6	Resume or qualifications of all owners [describing experience & track record]	X		
7	Two [2] years of Corporate Tax Returns [existing businesses]		X	
7	Two [2] years of Personal Tax Returns [new businesses]	X		
8	Jobs to be Created [new business] • Job Descriptions • Pay Range • Weekly Schedule	X		
8	Jobs Established [existing business] • Job Descriptions • Pay Range • Weekly Schedule	X		

9	BUSINESS EXPANSION Design/floor plan and/or construction plans associated with proposed improvements, indicating the existing and proposed square footage size <i>[If existing business, expansion size must be minimum 30% of existing]</i>	X		
10	SPECIFIC QUOTES Breaking down the use of funds and providing the total cost of the project	X		
11	FOUR 3"X 5" COLOR PHOTOS A minimum of four 3" x 5" color "before" photos of the project	X		
12	PROOF OF FUNDS Proof of funds to complete the project	X		
13	Additional information			



2/26/18

CHECKLIST FOR BUILDOUT/RENT GRANT SUBMITTAL

Soleil Early Learning Academy, LLC

☒ New Business

☐ Existing Business

☒ Rent Reimbursement

☐ Build Out Request

Business Name

2702 SW 8th Street, Boynton Beach, FL 33435

Street Address

Cristine Thibodeau

boyntonbeachdaycare@gmail.com

Contact Name

Email


561-929-8149

Phone#

Cell#

DOCUMENTATION		YES	N/A	COMMENTS
Complete & signed application		X		
1	W9 Form	X		
2	Business Tax Receipt – City		X	
3	Business Tax Receipt – County		X	
4	Corporate Documents	X		
5	Executed/Proposed Multi-Year Commercial Lease Agreement	X		
6	Resume or qualifications of all owners [describing experience & track record]	X		
7	Two [2] years of Corporate Tax Returns [existing businesses]		X	
7	Two [2] years of Personal Tax Returns [new businesses]	X		
8	Jobs to be Created [new business] <ul style="list-style-type: none"> • Job Descriptions • Pay Range • Weekly Schedule 	X		
8	Jobs Established [existing business] <ul style="list-style-type: none"> • Job Descriptions • Pay Range • Weekly Schedule 	X		

9	BUSINESS EXPANSION Design/floor plan and/or construction plans associated with proposed improvements, indicating the existing and proposed square footage size <i>[If existing business, expansion size must be minimum 30% of existing]</i>	X		
10	SPECIFIC QUOTES Breaking down the use of funds and providing the total cost of the project		X	
11	FOUR 3"X 5" COLOR PHOTOS A minimum of four 3" x 5" color "before" photos of the project		X	
12	PROOF OF FUNDS Proof of funds to complete the project		X	
13	Additional information			


2/26/18



CITY OF BOYNTON BEACH AGENDA ITEM REQUEST FORM

COMMISSION MEETING DATE: 3/6/2018

REQUESTED ACTION BY COMMISSION: Approve the rankings as recommended by the Selection Committees and authorize staff to conduct negotiations with the recommended top ranked proposers in each of the five (5) Scope Categories, to establish contracts in accordance with Request for Qualifications (RFQ) No. 046-2821-17/TP for General Consulting Services and as per Florida Statute 287.055, otherwise known as the Consultants' Competitive Negotiation Act (CCNA). At completion of negotiations, contracts will be brought back to the Commission for approval.

EXPLANATION OF REQUEST:

On September 26, 2017, pursuant to the Consultants' Competitive Negotiation Act (CCNA), Procurement Services opened a total of sixty-five (65) proposals in response to the "Request for Qualifications for General Consulting Services." This RFQ was issued seeking qualifications from firms interested in providing general engineering consulting services to the City.

The general consulting services were separated into five (5) scope categories: Scope A – Water Plant Modifications, Capacity and Operation Evaluation; Scope B – Infrastructure Improvements and Evaluations; Scope C – Ancillary Studies and Services; Scope D – Transportation Services; Scope E – Architectural and Landscape Design Services. Per the RFQ, a minimum of two (2) and a maximum of three (3) firms would be selected in each category.

After reviewing all proposals in accordance with the evaluation criteria contained in the RFQ, in five (5) different public meetings, the selection committees scored and ranked the firms and shortlisted the following firms:

SCOPE A	RANKING
Carollo Engineers, Inc.	1
CH2M Hill Engineers, Inc.	2
AECOM Technical Services, Inc.	3
CDM Smith, Inc.	Tie
Globaltech, Inc.	Tie

SCOPE B	RANKING
Arcadis U.S., Inc.	1
Carollo Engineers, Inc.	2
CDM Smith, Inc.	3
AECOM Technical Services, Inc.	4

SCOPE C	RANKING
Carollo Engineers, Inc.	1
CDM Smith, Inc.	2
Collective Water Resources, Inc.	Tie

Globaltech, Inc.	Tie
------------------	-----

SCOPE D	RANKING
Kimley-Horn & Associates, Inc.	1
Calvin, Giordano & Associates, Inc.	2
Mathews Consulting	3
Michael B. Schorah & Assoc., Inc.	4
Erdman Anthony of Florida, Inc.	5

SCOPE E	RANKING
Gentile Glas Holloway O'Mahoney & Assoc., Inc.	1
West Architecture + Design, LLC.	2
Song + Associates	3
Alexis Knight Architects, Inc.	4
CPH, Inc.	Tie
Synalovski Romanik Saye, LLC	Tie

In accordance with the process outlined in the RFQ, the shortlisted firms and their teams were invited to participate in oral interviews.

Subsequent to the interviews, the selection committees independently scored each proposal and in five (5) publicly noticed final ranking meetings held on February 23, 2018, the committees disclosed their scores for the interviews.

The Final Rankings are as follows:

SCOPE A	RANKING
Carollo Engineers, Inc.	1
CH2M Hill Engineers, Inc.	2
Globaltech, Inc.	3
AECOM Technical Services, Inc.	Tie
CDM Smith, Inc.	Tie

SCOPE B	RANKING
Carollo Engineers, Inc.	1
Arcadis U.S., Inc.	2
AECOM Technical Services, Inc.	Tie
CDM Smith, Inc.	Tie

SCOPE C	RANKING
Carollo Engineers, Inc.	1
CDM Smith, Inc.	2
Globaltech, Inc.	3
Collective Water Resources	4

SCOPE D	RANKING
Kimley-Horn and Assoc., Inc.	1
Calvin, Giordano & Assoc., Inc.	2

Mathews Consulting	3
Michael B. Schorah & Assoc., Inc.	4
Erdman Anthony of Florida, Inc.	5

SCOPE E	RANKING
Gentile Glas Holloway O'Mahoney & Assoc., Inc.	1
Alexis Knight Architects, Inc.	2
West Architecture + Design, LLC	3
CPH, Inc.	4
Song + Associates	5

Based upon these scores, the Committees unanimously voted to accept the rankings and recommended by consensus to prepare an agenda item to City Commission recommending approval of these rankings and authorization to proceed in negotiating Contracts with the highest ranked firms per scope as follows:

- Scope A** – Carollo Engineers, Inc.(Lakeworth);
CH2M Hill Engineers, Inc.(Ft Lauderdale);
Globaltech, Inc.(Boca Raton)
- Scope B** – Carollo Engineers, Inc.(Lakeworth);
Arcadis U.S., Inc.(Boynton Beach)
- Scope C** – Carollo Engineers, Inc.(Lakeworth);
CDM Smith, Inc.(Boca Raton)
- Scope D** – Kimley-Horn & Assoc., Inc.(West Palm Beach);
Calvin, Giordano & Assoc., Inc.(West Palm Beach)
- Scope E** – Gentile Glas Holloway O'Mahoney & Assoc., Inc.(Jupiter);
Alexis Knight Architects, Inc.(Boynton Beach);
West Architecture + Design, LLC(Lantana)

HOW WILL THIS AFFECT CITY PROGRAMS OR SERVICES?

By providing staff with the ability to negotiate for contracts, this will facilitate on-going capital improvement projects that will effectively and efficiently enhance operations City-wide.

FISCAL IMPACT: Budgeted

There is no fiscal impact as a result of this approval; contracts between the City and the selected firms will be submitted to Commission for approval.

ALTERNATIVES:

Not accept the committees' rankings;
Re-rank and approve commission ranking;
Request oral presentations to commission then rank; or
Not to award and issue a new Request for Qualifications.

STRATEGIC PLAN:

STRATEGIC PLAN APPLICATION:


CLIMATE ACTION:

CLIMATE ACTION DISCUSSION:

Is this a grant?

Grant Amount:

ATTACHMENTS:

Type	Description
 Attachment	Ranking backup



*PROCUREMENT SERVICES
100 E. Boynton Beach Boulevard
P.O. Box 310
Boynton Beach, Florida 33425-0310
561-742-6310
Fax: (561) 742-6316*

NOTICE OF INTENT TO NEGOTIATE/AWARD

SOLICITATION NO. RFQ NO. 046-2821-17/TP
SOLICITATION TITLE: GENERAL CONSULTING SERVICES
DATE OF NOTICE: FEBRUARY 27, 2018

At the Selection Committee meetings held on February 23, 2018, the Selection Committees for the above referenced solicitation scored and ranked the firms as follows:

SCOPE A - WATER PLANT MODS., CAPACITY AND OPER. EVALUATION

RANKING:

1.	CAROLLO ENGINEERS, INC.
2.	CH2M HILL ENGINEERS, INC.
3.	GLOBALTECH, INC.
tie	AECOM TECHNICAL SERVICES, INC.
tie	CDM SMITH, INC.

The Selection Committee agreed by consensus to recommend award to the three (3) highest ranked firms: CAROLLO ENGINEERS, INC., CH2M HILL ENGINEERS, INC., and GLOBALTECH, INC.

SCOPE B - INFRASTRUCTURE IMPROVEMENTS AND EVALUATIONS

RANKING:

1.	CAROLLO ENGINEERS, INC.
2.	ARCADIS U.S., INC.
tie	AECOM TECHNICAL SERVICES, INC.
tie	CDM SMITH, INC.

The Selection Committee agreed by consensus to recommend award to the two (2) highest ranked firms: CAROLLO ENGINEERS, INC. and ARCADIS U.S., INC.

NOTICE OF INTENT TO NEGOTIATE/AWARD

Page 2

SOLICITATION NO. RFQ NO. 046-2821-17/TP
SOLICITATION TITLE: GENERAL CONSULTING SERVICES
DATE OF NOTICE: FEBRUARY 27, 2018

SCOPE C - ANCILLARY STUDIES AND SERVICES

RANKING: 1. CAROLLO ENGINEERS, INC.
2. CDM SMITH, INC.
3. GLOBALTECH, INC.
4. COLLECTIVE WATER RESOURCES

The Selection Committee agreed by consensus to recommend award to the two (2) highest ranked firms: CAROLLO ENGINEERS, INC. and CDM SMITH, INC.

SCOPE D - TRANSPORTATION SERVICES

RANKING: 1. KIMLEY-HORN AND ASSOCIATES, INC.
2. CALVIN, GIORDANO & ASSOCIATES, INC.
3. MATHEWS CONSULTING
4. MICHAEL B. SCHORAH & ASSOCIATES, INC.
5. ERDMAN ANTHONY OF FLORIDA, INC.

The Selection Committee agreed by consensus to recommend award to the two (2) highest ranked firms: KIMLEY-HORN AND ASSOCIATES, INC. and CALVIN, GIORDANO & ASSOCIATES, INC.

SCOPE E - ARCHITECTURE AND LANDSCAPE DESIGN SERVICES

RANKING: 1. GENTILE GLAS HOLLOWAY O'MAHONEY
& ASSOCIATES, INC.
2. ALEXIS KNIGHT ARCHITECTS, INC.
3. WEST ARCHITECTURE + DESIGN, LLC
4. CPH, INC.
5. SONG + ASSOCIATES

The Selection Committee agreed by consensus to recommend award to the three (3) highest ranked firms: GENTILE GLAS HOLLOWAY O'MAHONEY & ASSOCIATES, INC., ALEXIS KNIGHT ARCHITECTS, INC. and WEST ARCHITECTURE + DESIGN, LLC

NOTICE OF INTENT TO NEGOTIATE/AWARD

Page 3

SOLICITATION NO. RFQ NO. 046-2821-17/TP
SOLICITATION TITLE: GENERAL CONSULTING SERVICES
DATE OF NOTICE: FEBRUARY 27, 2018

This Intent to Award will be presented to City Commission as a recommendation to approve the Selection Committee Rankings and award contracts to the highest ranked firms as listed above.

This Notice is conditioned upon and subject to the City of Boynton Beach's reservation of rights as contained in the RFQ documents and approval by the City Commission.

In accordance with Section 2-355 of the Palm Beach County Code of Ordinances, the Cone of Silence remains in effect for this solicitation until award, rejection or other action is taken by the applicable award authority to otherwise end the solicitation process.

Submitted by:

Ilyse Triestman, CPPO, CPPB, FCCN
Purchasing Manager

RFQ FOR "GENERAL CONSULTING SERVICES

RFQ No.: 046-2821-17/TP - SCOPE A - WATER PLANT MODIFICATIONS, CAPACITY AND OPERATIONAL EVALUATION

SUMMARY OF REVIEWERS SCORES - EVALUATION COMMITTEE MEETING - FINAL RANKING - 2/23/18 at 11:00 AM

		QUALIFICATIONS AND EXPERIENCE MAX - 25	PROJ. TEAM'S/ASSIGNED STAFF QUAL & EXPER. MAX - 40	CURRENT AND PROJECTED WORKLOAD OF PROJECT TEAM MAX - 10	PROJECT APPROACH MAX - 10	PAST PERFORMANCE / REFERENCES MAX - 10	FINANCIAL RESOURCES MAX - 5	TOTALS MAX - 100	RANKING
AECOM TECHNICAL SERVICES, INC.									
M. LOW		20.00	28.00	8.00	8.00	8.00	5.00	77.00	tie (4)
J. PATERNITI		20.00	30.00	8.00	8.00	7.00	5.00	78.00	
C. ROSCHEK		21.00	35.00	10.00	8.00	9.00	5.00	88.00	
TOTAL ALL EVALUATORS								243.00	
CAROLLO ENGINEERS, INC.									
M. LOW		24.00	36.00	8.00	9.00	8.00	5.00	90.00	1
J. PATERNITI		25.00	40.00	8.00	8.00	7.00	5.00	93.00	
C. ROSCHEK		24.00	36.00	10.00	9.00	9.00	5.00	93.00	
TOTAL ALL EVALUATORS								276.00	
CDM SMITH INC.									
M. LOW		20.00	28.00	8.00	8.00	7.00	5.00	76.00	tie (4)
J. PATERNITI		20.00	35.00	10.00	8.00	7.00	5.00	85.00	
C. ROSCHEK		20.00	30.00	10.00	8.00	9.00	5.00	82.00	
TOTAL ALL EVALUATORS								243.00	
CH2M HILL ENGINEERS, INC.									
M. LOW		24.00	35.00	8.00	9.00	8.00	4.00	88.00	2
J. PATERNITI		20.00	35.00	9.00	7.00	7.00	5.00	83.00	
C. ROSCHEK		22.00	35.00	10.00	9.00	9.00	5.00	90.00	
TOTAL ALL EVALUATORS								261.00	
GLOBALTECH, INC.									
M. LOW		22.00	34.00	8.00	8.00	8.00	4.00	84.00	3
J. PATERNITI		25.00	35.00	8.00	7.00	7.00	5.00	87.00	
C. ROSCHEK		22.00	35.00	10.00	9.00	8.00	5.00	89.00	
TOTAL ALL EVALUATORS								260.00	

Tabulated and verified by: I. Triestman, 2/23/18

RFQ FOR "GENERAL CONSULTING SERVICES

RFQ No.: 046-2821-17/TP - SCOPE B - INFRASTRUCTURE IMPROVEMENTS AND EVALUATIONS

SUMMARY OF REVIEWERS SCORES - EVALUATION COMMITTEE MEETING - FINAL RANKING- 2/23/18 at 2:15 PM

		QUALIFICATIONS AND EXPERIENCE MAX - 25	PROJ. TEAM'S/ASSIGNED STAFF QUAL & EXPER. MAX - 40	CURRENT AND PROJECTED WORKLOAD OF PROJECT TEAM MAX - 10	PROJECT APPROACH MAX - 10	PAST PERFORMANCE / REFERENCES MAX - 10	FINANCIAL RESOURCES MAX - 5	TOTALS MAX - 100	RANKING
AECOM TECHNICAL SERVICES, INC.									
M. LOW		22.00	33.00	9.00	8.00	8.00	5.00	85.00	tie
J. PATERNITI		20.00	30.00	9.00	9.00	7.00	5.00	80.00	
C. ROSCHEK		19.00	30.00	10.00	8.00	8.00	5.00	80.00	
TOTAL ALL EVALUATORS								245.00	
ARCADIS U.S., INC.									
M. LOW		21.00	30.00	8.00	8.00	8.00	5.00	80.00	2
J. PATERNITI		25.00	30.00	9.00	8.00	7.00	5.00	84.00	
C. ROSCHEK		21.00	35.00	10.00	8.00	8.00	5.00	87.00	
TOTAL ALL EVALUATORS								251.00	
CDM SMITH, INC.									
M. LOW		22.00	32.00	9.00	9.00	8.00	5.00	85.00	tie
J. PATERNITI		20.00	30.00	9.00	7.00	7.00	5.00	78.00	
C. ROSCHEK		20.00	31.00	10.00	8.00	8.00	5.00	82.00	
TOTAL ALL EVALUATORS								245.00	
CAROLLO ENGINEERS, INC.									
M. LOW		22.00	33.00	9.00	9.00	9.00	5.00	87.00	1
J. PATERNITI		20.00	35.00	9.00	7.00	7.00	5.00	83.00	
C. ROSCHEK		24.00	36.00	10.00	9.00	9.00	5.00	93.00	
TOTAL ALL EVALUATORS								263.00	

Tabulated and verified by: I. Triestman 2/23/18

RFQ FOR "GENERAL CONSULTING SERVICES

RFQ No.: 046-2821-17/TP - SCOPE C - ANCILLARY STUDIES AND SERVICES

SUMMARY OF REVIEWERS SCORES - EVALUATION COMMITTEE MEETING - FINAL RANKING -2/23/18 at 3:00 PM

		QUALIFICATIONS AND EXPERIENCE MAX - 25	PROJ. TEAM'S/ASSIGNED STAFF QUAL & EXPER. MAX - 40	CURRENT AND PROJECTED WORKLOAD OF PROJECT TEAM MAX - 10	PROJECT APPROACH MAX - 10	PAST PERFORMANCE /	FINANCIAL RESOURCES MAX - 5	TOTALS MAX - 100	RANKING
						REFERENCES MAX - 10			
CAROLLO ENGINEERS, INC.									
M. LOW		24.00	36.00	9.00	9.00	10.00	5.00	93.00	1
J. PATERNITI		25.00	35.00	8.00	8.00	7.00	5.00	88.00	
C. ROSCHEK		24.00	36.00	10.00	9.00	9.00	5.00	93.00	
TOTAL ALL EVALUATORS								274.00	
CDM SMITH INC.									
M. LOW		22.00	32.00	8.00	8.00	9.00	5.00	84.00	2
J. PATERNITI		25.00	35.00	9.00	8.00	7.00	5.00	89.00	
C. ROSCHEK		20.00	30.00	10.00	8.00	9.00	5.00	82.00	
TOTAL ALL EVALUATORS								255.00	
COLLECTIVE WATER RESOURCES									
M. LOW		17.00	25.00	9.00	8.00	8.00	4.00	71.00	4
J. PATERNITI		25.00	35.00	10.00	7.00	7.00	5.00	89.00	
C. ROSCHEK		22.00	34.00	10.00	8.00	9.00	5.00	88.00	
TOTAL ALL EVALUATORS								248.00	
GLOBALTECH, INC.									
M. LOW		20.00	30.00	8.00	8.00	9.00	4.00	79.00	3
J. PATERNITI		20.00	35.00	9.00	6.00	7.00	5.00	82.00	
C. ROSCHEK		22.00	35.00	10.00	9.00	8.00	5.00	89.00	
TOTAL ALL EVALUATORS								250.00	

Tabulated and verified by: I. Triestman 2.23.18

RFQ FOR "GENERAL CONSULTING SERVICES

RFQ No.: 046-2821-17/TP - SCOPE D - TRANSPORTATION SERVICES

SUMMARY OF REVIEWERS SCORES - EVALUATION COMMITTEE MEETING - FINAL RANKING - 2/23/18 at 3:45 PM

		QUALIFICATIONS AND EXPERIENCE MAX - 25	PROJ. TEAM'S/ASSIGNED STAFF QUAL & EXPER. MAX - 40	CURRENT AND PROJECTED WORKLOAD OF PROJECT TEAM MAX - 10	PROJECT APPROACH MAX - 10	PAST PERFORMANCE / REFERENCES MAX - 10	FINANCIAL RESOURCES MAX - 5	TOTALS MAX - 100	RANKING
BAXTER & WOODMAN INC DBA MATHEWS CONSULTING, A BAXTER & WOODMAN COMPANY									
G. DUNMYER		25.00	40.00	10.00	7.00	10.00	5.00	97.00	3
J. LIVERGOOD		20.00	30.00	10.00	10.00	7.00	5.00	82.00	
A. MACK		25.00	31.00	10.00	10.00	10.00	5.00	91.00	
TOTAL ALL EVALUATORS								270.00	
CALVIN, GIORDANO & ASSOCIATES, INC.									
G. DUNMYER		25.00	40.00	10.00	9.00	10.00	5.00	99.00	2
J. LIVERGOOD		24.00	36.00	10.00	9.00	10.00	5.00	94.00	
A. MACK		25.00	38.00	9.00	10.00	10.00	5.00	97.00	
TOTAL ALL EVALUATORS								290.00	
ERDMAN ANTHONY OF FLORIDA, INC.									
G. DUNMYER		25.00	40.00	10.00	6.00	10.00	5.00	96.00	5
J. LIVERGOOD		16.00	28.00	10.00	9.00	8.00	5.00	76.00	
A. MACK		24.00	31.00	8.00	9.00	10.00	5.00	87.00	
TOTAL ALL EVALUATORS								259.00	
KIMLEY-HORN AND ASSOCIATES, INC.									
G. DUNMYER		25.00	40.00	10.00	10.00	10.00	5.00	100.00	1
J. LIVERGOOD		23.00	38.00	10.00	10.00	10.00	5.00	96.00	
A. MACK		25.00	38.00	8.00	9.00	10.00	5.00	95.00	
TOTAL ALL EVALUATORS								291.00	
MICHAEL B. SCHORAH AND ASSOCIATES, INC.									
G. DUNMYER		25.00	40.00	10.00	8.00	10.00	5.00	98.00	4
J. LIVERGOOD		20.00	26.00	10.00	9.00	7.00	5.00	77.00	
A. MACK		22.00	33.00	8.00	8.00	10.00	5.00	86.00	
TOTAL ALL EVALUATORS								261.00	

Tabulated & verified by: I. Triestman 2.23.18

RFQ FOR "GENERAL CONSULTING SERVICES

RFQ No.: 046-2821-17/TP - SCOPE E - ARCHITECTURAL AND LANDSCAPE DESIGN SERVICES

SUMMARY OF REVIEWERS SCORES - EVALUATION COMMITTEE MEETING - FINAL RANKING -2/23/18 at 4:30 PM

		QUALIFICATIONS AND EXPERIENCE MAX - 25	PROJ. TEAM'S/ASSIGNED STAFF QUAL & EXPER. MAX - 40	CURRENT AND PROJECTED WORKLOAD OF PROJECT TEAM MAX - 10	PROJECT APPROACH MAX - 10	PAST PERFORMANCE / REFERENCES MAX - 10	FINANCIAL RESOURCES MAX - 5	TOTALS MAX - 100	RANKING
ALEXIS KNIGHT ARCHITECTS, INC.									
A. BLACKMAN		25.00	40.00	9.00	9.00	9.00	5.00	97.00	
G. DUNMYER		25.00	40.00	10.00	6.00	10.00	5.00	96.00	tie
G. HALL		24.00	38.00	10.00	10.00	9.00	4.00	95.00	2
TOTAL ALL EVALUATORS								288.00	
CPH, INC.									
A. BLACKMAN		25.00	40.00	10.00	9.00	9.00	5.00	98.00	
G. DUNMYER		25.00	40.00	10.00	9.00	10.00	5.00	99.00	4
G. HALL		23.00	32.00	9.00	10.00	9.00	4.00	87.00	
TOTAL ALL EVALUATORS								284.00	
GENTILE GLAS HOLLOWAY O'MAHONEY & ASSOCIATES, INC.									
A. BLACKMAN		25.00	40.00	10.00	9.00	9.00	5.00	98.00	
G. DUNMYER		25.00	40.00	10.00	10.00	10.00	5.00	100.00	1
G. HALL		22.00	36.00	10.00	10.00	9.00	4.00	91.00	
TOTAL ALL EVALUATORS								289.00	
SONG + ASSOCIATES									
A. BLACKMAN		25.00	40.00	9.00	10.00	9.00	5.00	98.00	
G. DUNMYER		25.00	40.00	10.00	7.00	10.00	5.00	97.00	5
G. HALL		22.00	33.00	9.00	10.00	9.00	4.00	87.00	
TOTAL ALL EVALUATORS								282.00	
SYNALOVSKI ROMANIK SAYE, LLC*									
A. BLACKMAN								0.00	
G. DUNMYER								0.00	0
G. HALL								0.00	
TOTAL ALL EVALUATORS								0.00	
WEST ARCHITECTURE + DESIGN, LLC									
A. BLACKMAN		25.00	40.00	10.00	10.00	10.00	5.00	100.00	
G. DUNMYER		25.00	40.00	10.00	8.00	10.00	5.00	98.00	tie
G. HALL		23.00	35.00	10.00	9.00	9.00	4.00	90.00	3
TOTAL ALL EVALUATORS								288.00	

To break tie, Committee determined to use City Tie Breaker Procedure; Alexis Knight Architects is a Boynton Beach vendor.
Tabulated by I. Triestman, 2/23/18

*Synalovski Romanik Saye, LLC withdrew from the process prior to interviews.



CITY OF BOYNTON BEACH AGENDA ITEM REQUEST FORM

COMMISSION MEETING DATE: 3/6/2018

REQUESTED ACTION BY COMMISSION:

Approve the minutes from the Regular City Commission meeting held on February 20, 2018

EXPLANATION OF REQUEST:

The City Commission met on February 20, 2018 and minutes were prepared from the notes taken at the meetings. The Florida Statutes provide that minutes of all Commission meetings be prepared, approved and maintained in the records of the City of Boynton Beach.

HOW WILL THIS AFFECT CITY PROGRAMS OR SERVICES? A record of the actions taken by the City Commission will be maintained as a permanent record.

FISCAL IMPACT: Non-budgeted N/A

ALTERNATIVES: Do not approve the minutes

STRATEGIC PLAN: Building Wealth in the Community

STRATEGIC PLAN APPLICATION:

CLIMATE ACTION: No

CLIMATE ACTION DISCUSSION:

Is this a grant? No

Grant Amount:

ATTACHMENTS:

Type	Description
<input type="checkbox"/> Minutes	Minutes 02-20-18

**MINUTES OF THE REGULAR CITY COMMISSION MEETING HELD ON TUESDAY,
FEBRUARY 20, 2018, AT 6:30 P.M. IN COMMISSION CHAMBERS, CITY HALL
100 E. BOYNTON BEACH BOULEVARD, BOYNTON BEACH, FLORIDA**

PRESENT:

Steven B. Grant, Mayor
Justin Katz, Vice Mayor
Mack McCray, Commissioner
Christina Romelus, Commissioner
Joe Casello, Commissioner

Lori LaVerriere, City Manager
James Cherof, City Attorney
Judith A. Pyle, City Clerk

1. OPENINGS

A. Call to Order - Mayor Steven B. Grant

Minister Macon gave the invocation.

Pledge of Allegiance to the Flag led by Commissioner Casello

Roll Call

City Clerk Pyle called the roll. A quorum was present.

Agenda Approval:

1. Additions, Deletions, Corrections

Commissioner Casello requested the City Attorney prepare a template for a possible gun control Resolution. Stated the City was preempted by State law from making their own local laws. This item to be place under New Business A.

Vice Mayor Katz requested to add under New Business B, a discussion regarding assignment of a City representative for the Quantum Homeowners Association. New Business C to possibly schedule a joint workshop meeting with the QPOD.

Mayor Grant requested to move item 13 A to be heard before Consent Agenda.

Commissioner Romelus requested to add 12 D to approve the request for her Community Support Funds to South Tech Academy. Mayor Grant stated this would be heard after 13 A and before the Consent Agenda

2. Adoption

Motion

Commissioner McCray moved to approve the agenda as amended. Commissioner Romelus seconded the motion.

Vote

The motion unanimously passed.

2. OTHER

A. Informational items by Members of the City Commission

Vice Mayor Katz met with representative from the Olen Group. Met with Douglas MacDonald, of the Property Owners' Association of Quantum. Spoke with the Boynton Beach Chamber of Commerce.

Commissioner McCray spoke with the Olen Group. Met with Douglas MacDonald from the Property Owners' Association of Quantum. The Robert E. Wells Love Feast was a success. Thanked City staff and the CRA. It was a lovely affair and Minister Wright did a lot of work. Suggested next time the CRA and Robert E. Wells Foundation could have a combined event. Thanked Mr. Livergood regarding signs being replaced. Requested a meeting with the Acting Chief of Police. Gave Kudos to staff from Solid Waste and Parks regarding the homeless person which moved onto City property.

Commissioner Romelus wanted to stand in solidarity with those who have been wounded. Indicated she finds herself double checking the doors and looking at plans of exit for her students. She wanted to wish everyone a happy Black History month. Today was Commissioner Casello's Birthday.

Commissioner Casello said his thoughts are with the victims of the Parkland shooting. Suggested hug your children a little tighter; kiss them and let them know they are loved.

Mayor Grant said on February 9 he attended the Magic Wheels and Special Deals Event at the Barrier Free Park. Attended a ribbon cutting ceremony at the Barrier Free Park. Given a ride along with Sergeant Dunlop and Rivera. Recommended the Commission to contact Chief Harris to get a better idea of what the police officer go through on a daily basis. Attended the Palm Beach County Transit Planning agency meeting in Palm Beach Gardens. He will be attending the Complete Streets Summit. On February 17 attended the Spady Cultural Heritage Museum day. He suggested this was something the CRA should plan to have for Black History Month. Played golf at the Links, the course was looking good. Participated in a gun violence demonstration in Delray Beach. Stated the main thing that needs to happen was to keep people accountable. He spoke with Mike Weiner and Britney Brumgradner.

3. ANNOUNCEMENTS, COMMUNITY & SPECIAL EVENTS & PRESENTATIONS

- A. Proclaim the week of February 25, 2018 as Eating Disorders Awareness Week. Catherine Herman, the Director of Development, from The Alliance For Eating Disorders Awareness will be accepting the proclamation.

Mayor Grant read the proclamation and presented it to Catherine Herman.

Catherine Herman, Director of Development from the Alliance for Eating Disorders Awareness stated this was very important to have this disease recognized. Eating Disorders have the highest mortality rates of any mental illness. Informed the audience there are resources available. Announced there was an awareness walk Saturday March 3, 2018 in Coconut Creek.

Commissioner McCray thanked Ms. Herman for bringing this to the Commission's attention.

- B. Announcement by Michael Corbett, Director, Business Development for Career Source Palm Beach County, regarding a Construction/Trades Hiring Event on Tuesday, February 27 from 3:30 p.m. to 6:00 p.m. at Carolyn Sims.

Mayor Grant announced Career Source Palm Beach County will host a hiring event at the Carolyn Sims Center.

Michael Corbett, Director, Business Development for Career Source Palm Beach County, announced a Construction/Trades hiring event for Tuesday, February 27th at the Carolyn Sims Center. Explained Career Source has room for 35 companies, 16 companies have already signed up. He indicated he would provide an update as to how many people were hired at a later date.

Commissioner Casello asked how many trade unions the Career Source of Palm Beach County contacted?

Mr. Corbett indicated they contacted the Electricians, Plumbers and Sheet Metal so far.

Commissioner Casello indicated Shawn Mitchell called and was disappointed that none of the unions had been contacted. He encouraged the Center to get all the unions on board. This was a great opportunity to get more unions invited. Mr. Corbett responded the unions usually show up to these events. Commissioner Casello indicated it would be nice to send an invitation to the unions.

Commissioner McCray inquired as to who created the flyers. Mr. Corbett replied Career Source created the flyers.

4. PUBLIC AUDIENCE

INDIVIDUAL SPEAKERS WILL BE LIMITED TO 3 MINUTE PRESENTATIONS (at the discretion of the Chair, this 3 minute allowance may need to be adjusted depending on the level of business coming before the City Commission)

Mary Law 625 S Federal Highway, stated Glen Wexler in the Community Standards charged Lucy Land, LLC, in July 2017 with erroneous code violations at 703 S. Federal Highway for an unpermitted fence violation. Stated on February 27, 2013, her client received a final fence approval by Glen Wexler. In July 2017 when the code violation was issued, Mr. Wexler must not have completed a permit search. Mr. Wexler was the person which approved the fence permit. She indicated that violation has been verbally dismissed. Mr. Woods would not remove it from the violation paperwork. It was intended to continually make her client look as though they are violators. In September 2016, Mario Faga president of Camel Towing leased an office at 625 South Federal Highway for his towing business. In his lease he was given permission to park cars at 625 and 703 South Federal Highway. He gave the Business Tax office the application for the Business Certificate of Use and all other required documents. On September 26, 2016 the Business Tax office issued Mr. Faga two Business Tax Receipts. Then 7 months later the City issued a Code Violation against Mr. Faga, and instructed him to remove the cars from 703 South Federal Highway. She indicated they had no legal authority to remove the cars as they had a lease with her client's office. This harassment by the City caused Camel Towing to move and they lost a very professional business.

Mayor Grant stated this cannot be discussed under Public Audience.

Ms. Law wanted to request a motion to dismiss.

Mayor Grant asked if the Commission wanted to have a motion of reconsideration.

Vice Mayor Katz indicated he needed to hear from staff.

Commissioner Romelus suggested adding this to Future Agenda Items for the next Commission meeting. Ms. Law stated there was a scheduled hearing before the magistrate. Ms. Law said these were not Code violations, these were City mistakes.

Mayor Grant indicated this was a decision for the Magistrate.

Commissioner Romelus directed staff send an email to the Commission regarding this situation.

Susan Ross, Schoolhouse Children's Museum, was here to sing the praises of the Boynton Beach Garden Club. Beautiful gardens serve as a host and a food source. The Gardens host the Atala butterfly which was once considered threatened. It was a pleasure to see families enjoying the butterfly gardens. The Garden Club will host the

third annual arts in bloom to take place on March 2-3, 2018. There will be an exhibit of floral arrangements. This year there would be two works of art. This was a free event. She encourages everyone to come out to view the floral arrangements. There was an opening night reception from 5-7 pm.

Susan Oyer, 140 SE 27 Way, stated the trees on Ocean Avenue are still Pirate Feast colors. She was under the impression the colors would be changed to coordinate with all the holidays throughout the year. She suggested choosing a color and leave it. She suggested a warm white color so that the trees will grow. She stated plants do not grow with other colors shining on them. She was distressed about the situation regarding the house across the street from her. The owner was in jail, now his sister, girlfriend and the baby's mother are living there. She has been threatened on several occasions. Wanted to know what was being done about this house. Informed the Commission the homeowners were renting rooms without a BTR. She wanted to know what was going on, at what point the City can foreclose on this home. This was a prime example of one bad house in a very good neighborhood. Sending a Compliance officer was not solving the problem.

Vice Mayor Katz, indicated this was for law enforcement to handle. Ms. Oyer said the police were aware of the situation.

Commissioner Casello indicated he will get back with Ms. Oyer.

Commissioner McCray stated they needed to follow protocol, requested Mr. Woods to get with the Commission regarding this situation.

Carl Sloan, 39 Hampshire Lane, was here today as the Chair of the Hunter Run Governmental Relation Committee. Hunters Run is a country club community of 1650 homes. The residents are afraid to go to the Boynton Beach mall. Because of the lack of police presents this has caused the members to go to other malls. This means the City of Boynton Beach loses sales tax revenue and the shop owners lose income. These same conditions exist at the Publix located at the intersection of Congress and Boynton Beach Boulevard. Please do something about this problem. The average age of the membership is in the mid 80's and they want to be safe when they are shopping. He's requesting an update on the facility the City approved for construction of an inpatient medical facility for memory care. Almost daily Police Officer Slater files reports on various incidents in Boynton Beach such as fires, stolen property, and murder and on and on. Mr. Sloan was thankful that Boynton Beach Police was protecting them, but questioned why the need to scare the residents with such vivid rendering.

Harry Woodward 685 NE 15th Place, attended the board meeting for INCA. New members of the community came to see what was going on. When they purchase their home they knew what they were buying into. What was a mystery to them was the B&B's and Sober Homes. Mr. Woodward stated the members of INCA are spending a lot of money in Boynton Beach. They live in a waterfront community and this is what is

going on. Everyone knows these homes are being purchased as B&B's. The noise is unbelievable. There are now derelict vessels; they have pulled out more than once. Slum and blight, why can't the City of Boynton Beach do something about this.

Commissioner McCray asked the Acting Chief Harris to provide an update of what was going on in this area.

Herb Suss, 1711 Wood Fern Drive, heard Commission Romelus speaking about being afraid; he took an oath to defend the Constitution and defend the people of the United States. He said the President took the same oath and he was not doing anything to protect the people of the United States. Congress passed overwhelming sanctions on Russia. The President was not imposing those sanctions. Wanted to compliment the Fire Chief and all the fire professionals for doing a great job.

Barbara Beradine 9873 Lawrence Road, wanted to thank all the elected officials.

Jean Waters, 280 Main Boulevard, wondered if this was the old police station. She stated she did not go through any metal detectors. Asked if the City was going to build a new building, and if the new buildings have metal detectors?

Commissioner Romelus stated on March 13 there will be a special meeting regarding Town Square.

Mayor Grant said seeing no one else coming forward, Public Audience was closed.

5. ADMINISTRATIVE

A. Appoint eligible members of the community to serve in vacant positions on City advisory boards.

The following Regular (Reg) and Alternate (Alt) Student (Stu) and Nonvoting Stu (N/V Stu) openings exist:

Arts Commission: 1 Reg and 2 Alts
Building Board of Adjustments & Appeals: 2 Regs and 1 Alts
Employee Pension Board: 1 Reg
Historic Resource Preservation Bd: 1 Alt
Senior Advisory Bd: 2 Alts

Mayor Grant stated they were no applications for the Arts Commission, Building Board of Adjustments & Appeals, Employee Pension, Historic Resource Preservation Board or the Senior Advisory Board.

12 D Boynton Beach Short Film Festivals, Community Support Funds for Commissioner Romelus.

Commissioner Romelus would like to donate \$300 from her Community Support Funds to the Boynton Beach Short Film Festival.

Larry Richmond, 1300 SW 30 Street, on behalf of the students and staff of South Tech Academy, wanted to thank Commissioner Romelus. He indicated this was the only Film Festival run by a High School. The students of South Tech work within their curriculum. This was not done anywhere else. He indicated one of the best things about having the Film Festival in Boynton Beach was for the potential to bring in tourist dollars.

Commissioner Caselio inquired if he has they worked with Boynton Beach High School, they have a group there to Co-sponsor production.

John Polardis, Film Instructor, indicated they have not partnered with any other school. The largest outreach was with Palm Beach County Schools for submissions. It was important for the school to have South Tech voices heard through their art. He stated he could not express the joy on the students and the teachers to have the opportunity to have the community screen their work. It was not enough to place their work on Youtube. To have an entire community to partner and share was part of the process. He hopes the Commission sees the value in supporting the Short Film Festival.

Commissioner McCray indicated he received an email about the Boynton Beach Short Film Festival. Inquired how many were in attendance last year. Mr. Polardis responded they sold about 100 seats with each block of films shown.

Commissioner McCray stated he would like to donate \$500 from his Community Support Fund.

Motion

Commissioner Romelus moved to approve both donations. Commissioner Casello seconded the motion.

Vote

The motion unanimously passed.

6. CONSENT AGENDA

Matters in this section of the Agenda are proposed and recommended by the City Manager for "Consent Agenda" approval of the action indicated in each item, with all of the accompanying material to become a part of the Public Record and subject to staff comments.

Mayor Grant pulled item D.

- A. **PROPOSED RESOLUTION NO. R18-027** - Authorize the Mayor to sign an Agreement with Palm Beach County (COUNTY) to facilitate an assessment process per COUNTY Code, Chapter 26 – Special Districts, Article II, Municipal Service Taxing Units (MSTU) for the construction of water and sewer pipelines, fire hydrants, water meter boxes and other associated materials within the County Road right of way (PROJECT).
- B. **PROPOSED RESOLUTION NO. R18-028** - Authorize the City Manager to sign Tower Site License Agreement with Crown Castle of Canonsburg, PA 15317, lease amount \$4,800 per year for Utility Meter Services automated meter infrastructure 3rd tower antennae installation.
- C. **PROPOSED RESOLUTION NO. R18-029** - Authorize the Mayor to sign an Interlocal Agreement with the CRA for technical support services.
- D. **PROPOSED RESOLUTION NO. R18-030** - Authorize Mayor Grant to sign the Global Covenant of Mayors for Climate and Energy Commitment Letter.

Mayor Grant requested staff to provide an overview. Inquired as to the different in this agreement and the Paris agreement?

Colin Groff, Assistant City Manager, explained the Global Covenant of Mayors is an international alliance of cities with a shared long-term vision of a world where committed Mayors and local governments accelerate ambitious, measurable climate and energy initiatives that lead to an inclusive, low-emission, and climate-resilient future. The Global Covenant was born out of a 2016 merger between the U.S. Compact of Mayors and the European Covenant of Mayors, and is also supported by global city networks including C40 Cities Climate Leadership Group, ICLEI – Local Governments for Sustainability, and United Cities and Local Governments. It is the broadest global alliance committed to climate leadership, building on the commitment of over 7,400 cities and local governments from six continents and 121 countries representing more than 600 million residents.

Motion

Commissioner McCray moved to approve. Commissioner Romelus seconded the motion.

Vote

The motion unanimously passed.

- E. **PROPOSED RESOLUTION NO. R18-031** - Assess the cost of nuisance abatement on properties within the City of Boynton Beach.

- F. **PROPOSED RESOLUTION NO. R18-032** - Approve entering into a 60-month contract for the purchase of WAN network connectivity services from Comcast Business Communications, LLC for \$6,000 a month, utilizing the General Services Administration (GSA) contract # GS-35F-184BA. The City is allowed to purchase from this GSA contract.
- G. Approve funding in the amount not too exceed \$15,000 for a Commercial Interior Build-Out Grant and an amount not too exceed \$12,000 for a Commercial Rent Reimbursement Grant to Virgin Islands Coffee Roasters, LLC, 1420 Neptune Dr. Bay #0, Boynton Beach, FL 33426.
- H. Authorize utilizing the City of Miami's contract #291272(17) extension with Expert Diesel of Fort Lauderdale, FL with an estimated annual expenditure of \$35,000 for repairs to autocar trucks and engines. The City of Miami's procurement process satisfies the City's competitive bid requirements
- I. Accept the written report to the Commission for purchases over \$10,000 for the month of January 2018.
- J. Legal Expenses - September 2017 - Information at the request of the City Commission. No action required.
- K. Approve the minutes from the Regular City Commission meeting held on February 6, 2018

Motion

Commissioner McCray moved to approve the Consent Agenda Items as amended.
Commissioner Romelus seconded the motion.

Vote

The motion unanimously passed.

- 13 A PROPOSED RESOLUTION NO. R18-034** - Consider a real estate purchase and sale agreement between the City of Boynton Beach and Brittany Bumgardner for a vacant parcel at the end of SW 24th Avenue adjacent to I-95 for \$200.

Andrew Mack, Director of Development, indicated the City has received a written offer from Ms. Brittany Bumgardner, the adjacent property owner to purchase a vacant lot located at the end of SW 24th avenue adjacent to I-95 for \$200.

Commissioner McCray inquired of the property value. He stated if the City allowed the sale of this property it would increase the value of Ms. Bumgardner's property.

Mr. Mack stated the property was assessed at \$52,000; he explained this estimate was a holdover from when the property was originally assessed. The Property Appraiser will reevaluate the property, this coming year. A pencil appraisal was done and according to Palm Beach County staff the City can expect the value to be in the range of \$9,000 to \$16,000 dollars.

Commissioner McCray asked if the City was paying taxes on this property. Mr. Mack stated there were no taxes being paid. Commissioner McCray stated he did not want to sell the property.

Mayor Grant asked if there were any fees associated with the lot. Mr. Mack indicated the lot has been in the possession of the City of Boynton Beach since 1978. The City costs was for lot mowing, estimated about \$1,200, debris removal estimated at \$200. The annual cost would be about \$1,400.

Mayor Grant stated it was costing the City of Boynton Beach thousands of dollars to own a parcel which does not serve a purpose. It was costing taxpayers and not receiving any benefits.

Vice Mayor Katz stated if the City of Boynton Beach does not set a standard and accept the current offer, this would mean the City would give away City owned property and would potentially increase value of other properties. Staff should have a standard. This could become a common accordence.

Commissioner McCray indicated he disagrees with the Mayor regarding the parcel does not serve any purpose. He believes it serves a purpose as a green space.

Commissioner Casello indicated he does not believe there could be a standard set for City owned parcels. Depending on location and whether or not it was landlocked, he stated each parcel would be unique in its own right. He indicated he was not on board with \$200 for the parcel of land. If something could be worked out between the assessed value and what the owner was willing to pay, he would be in agreement.

Commissioner Romelus suggested staff negotiate a price with the land owner. She believed a price could be worked for both the City and the homeowner.

Ms. Bumgarder stated there is no value to anyone but her, she has lived there for 10 years, and watched people throw debris into the vacant lot. She has no intention of selling her house. She would like to clean the lot up and have it nice for her kids. She was in agreement for negotiation of a price.

Commissioner Romelus said the price should be fair for both parties. It does not necessarily have to be at appraised value.

Mayor Grant indicated if the Commission is selling the land for less than fair market value the Commission needed to get a vote of 4/5 instead of 3/5. He continued to say the appraised value is not necessarily the fair market value. Mayor Grant asked the Attorney about how the City of Boynton Beach determined the fair market value. Inquired if the City of Boynton Beach needed to have an appraisal.

Attorney Cherof indicated this was one way to establish the value, or research through a real-estate professional. Mayor Grant asked about the cost of an appraisal. Attorney Cherof responded he was not sure of the cost.

Commissioner Casello inquired could the applicant provide the appraisal. Attorney Cherof indicated yes.

Mayor Grant stated that way the City knows whether it was a fair market and if the Commission needed 4/5th or 3/5th.

Commissioner Casello said if the applicant wanted to get it appraised and come back to the Commission and it could be discussed at that time. Ms. Bumgarder agreed to provide an appraisal.

Commissioner Romelus thanked Ms. Bumgarder for her interest in the vacant lot.

7. BIDS AND PURCHASES OVER \$100,000- None

- A.** Authorize the use of five (5) approved vendors: Xylem Water Solutions, USA, Inc.; Customer Pump and Controls, Inc.; Barney's Pumps, Inc.; Hydra Service, Inc.; and Southeastern Pump for an annual expenditure not to exceed \$250,000 for wastewater pump replacement for over 160 wastewater lift stations in the Utility Service area.

Motion

Commissioner Casello moved to approve. Commissioner McCray seconded the motion.

Vote

The motion unanimously passed

8. CODE COMPLIANCE and LEGAL SETTLEMENTS – None

Commissioner McCray asked if the City receives anything to go under this heading. Lori LaVerriere, City Manager, responded if there are any legal settlements. The City has not had any settlements in a while.

Commissioner McCray inquired if there are any settlements being handled by the magistrate. Ms. LaVerriere stated all settlements are brought before the Commission.

Attorney Cherof suggested removing the Code Compliance and Legal Settlement heading off of the agenda. If there was a settlement it could be added to Legal if necessary.

Mayor Grant asked if there was consensus. There was consensus.

9. PUBLIC HEARING

7 P.M. OR AS SOON THEREAFTER AS THE AGENDA PERMITS

The City Commission will conduct these public hearings in its dual capacity as Local Planning Agency and City Commission.

- A. PROPOSED ORDINANCE NO. 17-021** - Approve Town Square Future Land Use Map (FLUM) Amendment from Public and Private Governmental/Institutional (PPGI) and High Density Residential (HDR) to Mixed Use Medium (MXM). City-initiated.

Attorney Cherof read proposed Ordinance No. 17-021, by title only into the record.

Amanda Bassiely, Senior Planner-Urban Designer, stated the location of the new Town Square subject area covers four blocks, bounded by Seacrest Boulevard on the west, NE 1st Street on the east, Boynton Beach Boulevard on the north and SE 2nd Avenue on the south. It includes seven (7) parcels owned by the City of Boynton Beach, for a total of 15 acres, the right-of-way for NE 1st Avenue of 0.7 acre, part of the right-of-way for SE 1st Avenue of approximately 0.09 acres (currently with no future land use classification or zoning designation) and a 14-unit Park Lane condominium site on approximately 0.63 acres. The City-owned parcels contain the civic campus with the following structures: the 1913 Schoolhouse Museum, including amphitheater, Art Center, City Hall Complex including parking garage, Civic Center, Old High School, Kid's Kingdom Playground, Library, and Madsen Center including shuffleboard courts.

The site was being split between two CRA districts, the Cultural District and the Boynton Beach Boulevard District, which together, with four others, have been identified and designated as distinctive planning areas by the CRA Community Redevelopment Plan. There are residential, commercial holds 225 units, the next unit holds residential commercial 250 units, the last has residential only, which houses 280 units, with a parking garage.

She said there was an overall maximum height of 45 feet on Boynton Beach Blvd. The building set back was 10 feet. The maximum height was 99 feet on Boynton Beach Blvd. The residential building in the center was 80 feet. The other buildings would be

limited to 50 feet, City Hall was purposed at 75 feet and the hotel was currently proposed as 75 feet.

The project requires a mixed use future land use classification to allow for addition of residential and commercial uses not permitted under the current Public and Private Governmental/Institutional category. The choice of the Mixed Use Medium (MXM) category with a density cap of 50 du/acre (with an additional Downtown TOD District's 25% density bonus) fulfills the recommendation of the CRA Community Redevelopment Plan warranted by the project's proximity to the core of the downtown and to the future station of the planned Coastal Link commuter train service. The MXM category is in-between the proposed new Mixed Use Low, with the density cap of 20 du/acre arguably too low for the location, and the Mixed Use High (renamed Mixed Use Core), whose 80 du/acre density cap is reserved for the core of the downtown.

Ms. Bassiely stated at present there is no Master Plan application for the project accompanying the subject zoning request as would be required by the Land Development Regulations (LDRs) for a privately-initiated application involving a planned zoning district.

Vice Mayor Katz indicated the Master Plan was not the site plan. This could be changed or altered. Ms. Bassiely, stated the point of the Master Plan was to give an overall view of intensity, density and maximums or minimums. The heights shown are maximums. The square footage for open spaces would be minimums. The Commission will know everything through the site plan approval process.

Ms. Bassiely indicated the City proactively initiated a future land use reclassification and rezoning without accompanying master/site plan for the subject site with a specific vision. The Town Square project is supported by both the CRA Plan and the City's Strategic Plan. The proposed Mixed Use Medium (MXM) future land use category implements the CRA Plan's FLU recommendation for the property.

Susan Oyer, 140 SE 27 Way, stated Kids Kingstown has some conditions placed on the project. Indicated they wanted more handicapped spots. They do not feel there are enough handicapped parking spaces. Ms. Oyer stated across the street from building C were single story apartment buildings and houses. It does list the heights; the backup does not mention they are one story homes. Please make sure there was some compatibility.

Herb Suss, 1711 Wood Fern Drive inquired if this was for a new Library. He was not in agreement. This was a fairly new Library. The City spent a lot of money on that Library.

Vice Mayor Katz stated just to give context to the proposal to tear down the Library, there was water intrusion so there was mitigation costs related to repairing the current Library. The opportunity cost to sacrifice land value by having to place City Hall on a different part of Town Square would cost the City millions of dollars. The cost of

repairing the building and relocating would cost less by tearing the building down and building a new one.

Commissioner Romelus asked if the handicap parking spots will be discussed later in the site plan process. Ms. Bassiely, replied the City has comments on the Master Plan approval, and the comments from the Planning and Development Board would be addressed. There are three different approvals, and the comments from the Planning and Development Board are conditions of approvals.

Commissioner McCray was in agreement with Mr. Suss. He had asked Mr. Livergood when the City was adding on to the Library whether the library should be torn down. Mr. Livergood stated there was no reason to tear down the Library. He was not in favor of the Town Square project. He did not know where the money for the Town Square project was coming from.

Mayor Grant asked if the handicapped parking was a condition of approval which the Commission must put in a motion. Ms. Bassiely explained the Planning and Development Board included that in the conditions of approvals for item B.

Mayor Grant asked if the City could have more handicapped spaces. Ms. Bassiely stated there are no spaces being shown. This information was recorded from the Planning and Development Board meeting.

Mr. Groff, Assistant City Manager, indicated this was a City project. Whatever the Commission wanted could be done.

David Katz, 67 Midwood Lane, Chair of the Planning and Development Board, the handicapped parking would be on the outside of City Hall instead of on the inside of the garage.

Motion

Vice Mayor Katz moved to approved. Commissioner Romelus seconded the motion.

Clerk Pyle called the Roll

Vote

4-1 (*Commissioner McCray dissenting*)

PROPOSED ORDINANCE NO. 17-022 - SECOND READING -
Approve Town Square rezoning from PU (Public Usage); REC (Recreation);
and R-3 (Multifamily) to MU-3 (Mixed Use 3). City-initiated.

Attorney Cherof read proposed Ordinance No. 17-022 by title only, into the record.

Motion

Vice Mayor Katz moved to approved. Commissioner Romelus seconded the motion.

Clerk Pyle called the Roll

Vote

4-1 (*Commissioner McCray dissenting*)

- B. Approve the Boynton Beach Town Square Master Plan for a mix of civic, residential and commercial uses, pending reclassification of the 15.04 acre property from Public and Private Governmental/Institutional (PPGI) and High Density Residential (HDR) to Mixed Use Medium (MXM) and rezoning from Public Usage (PU), Recreation (REC), and Multifamily (R-3) to Mixed Use 3 (MU-3) zoning district. City-initiated.

Motion

Vice Mayor Katz moved to approved. Commissioner Romelus seconded the motion.

Vote

4-1 (*Commissioner McCray dissenting*)

- C. Approve Boynton Beach Gateway Police Station Community Design Appeal (CDPA 17-010) of Chapter 4, Article III, Section 3.G., "Overhead doors facing rights-of-way", located at the SE corner of Gateway Boulevard and High Ridge Road in the PID (Planned Industrial Development) zoning district. Applicant: City of Boynton Beach

Mr. Ed Breese, Engineer, presented a request for Major Site Plan Modification. The site was located at the SE corner of Gateway Boulevard and High Ridge Road. This application for Community Design Appeal (CDPA 17-010) is a companion to Major Site Plan Modification application (MSPM 17-010) requesting to construct a two-story, 53,800 square foot police station and associated site improvements immediately north of Fire Station #5. The community design standards prohibit overhead bay doors on facades facing selected highly visible roadways, which are considered entrances into the City and/or carry a considerable amount of daily traffic. The rationale was that buildings located on these roadways should be held to a higher level of architectural standards. High Ridge Road is one of those select roadways and the proposed station's bay doors would face High Ridge Road, 200 feet away, a six foot tall wall with additional landscaping. Based upon previous approvals in the vicinity, distance of the doors from the right-of-way, and mitigation through the use of paint, landscaping and perimeter

wall, staff recommends approval. Including Fire Station #5, has a contemporary design. Mr. Breese explained the request is relative to the location of the overhead bay doors on the west façade of the building, the sally port and the vehicle storage building. There was a joint access with Fire Station #5. There was a condition of approval of three additional handicap parking spaces.

Commissioner McCray inquired as to the purpose of the overhead bay doors. Mr. Breese stated the overhead bay door was to secure the inventory and evidence.

Commissioner McCray stated once the City proceeds with the new Police Department with the overhead doors, would this allow the City to get rid of the other areas where evidence is being stored. Acting Chief Harris replied yes. There was only one at the Police Station. The one in Renaissance Commons was used for storage not evidence.

Ms. Lori LaVerriere, City Manager, said Police Station #2 was not for evidence, but for inventory.

Commissioner Casello indicated he was not in favor of taking a brick and mortar police station and putting it in an industrial district. The Commission was contemplating what type of overhead doors which could be used in this facility.

Mr. Breese explained certain roads within the City require design appeal; fire station #5 was approved with the overhead bay doors.

Mayor Grant stated this would not be the first appeal for the bay doors. Mr. Breese indicated this would be the 4th appeal.

Commissioner Casello inquired would these doors be the same as the Publix overhead doors. Mr. Breese responded the overhead doors would be the same.

Commissioner Romelus asked why the City was adding three additional handicapped parking spaces at the Police Department.

David Katz, 67 Midwood Lane, Chair of the Planning and Development Board, there will be many people visiting the Police Department. Just because of ADA rules and statues which govern the amount of spaces, the City of Boynton Beach has an older population. He believes they need more handicapped parking in the City.

Commissioner Casello asked if they expected a lot of foot traffic. Mr. Katz believes there would be just as much as the Police Station has now. There needs to be more handicap parking. Commissioner Casello asked if he believed there would be more vehicle traffic. Mr. Katz stated there was not enough handicapped parking.

Mayor Grant asked how many handicapped parking spaces are proposed with comments

Mr. Breese indicated the Planning and Development Board requested three additional handicapped parking spaces with comments.

Mayor Grant asked what the minimum amount of parking spaces allowed. Mr. Breese indicated Code required four spaces; with the additional three this would make it seven spaces.

Commissioner Romelus inquired how many parking spaces. COlen Groff, Assistant City Manager, stated four was the standard, there are 120 spaces. If the Commission decided to put in more, then they will add three more spaces

Ms. LaVerriere indicated this reduces the space by 1.4 spaces.

Commissioner Romelus asked about the Fire Station. Will the parking lot be next to each department?

Colin Groff, Assistant City Manager, indicated the parking lot would be used by both the Fire Department and the Police Station; this was a joint use public lot. Mr. Groff stated there were 293 total parking spaces. There are four for the Police Department and five for Fire Department.

Commissioner Romelus indicated she was in favor of adding three addition spaces.

Herb Suss, 1711 Wood Fern Drive, remarked the only issue he had was while the building was going up; he was concerned about the access from the Fire Department in the event of an emergency.

Mr. Groff responded there will be a temporary construction entrance for this site; this will not interfere with the main entrance. The Fire apparatuses dispatch south of the Fire Station building. The City was planning the project to make sure the entrance would be open without any disruptions to services.

Mr. Suss stated he sees a problem with the traffic heading north south on gateway, to enter on High Ridge road, there are a lot of U-turns. He said there will be problems especially during business hours.

Pam Scarron, 3050 North Federal Highway, 1405, inquired if the police station was moving as well as the Fire Station#1.

Mayor Grant indicated they were looking as at different locations for Fire Station #1; one of the locations under consideration was the parking lot next to the current fire station.

Ms. Scarron stated where she lives there was a lot going on. There was drug addiction, and prostitution. The City of Boynton Beach wants to move the Police Department out of

where the activity was heavy. When there was a crime the police must try to reach the people with all the traffic.

Commissioner McCray indicated location does not deter crime. When the City of Boynton Beach purchased the property, this property was promised as a safety complex. The police do not work inside the station. The Commission was giving the citizens what was promised.

Ms. Scarron asked if the station was that far away will the citizens have the same amount of police officers in the area.

Mayor Grant responded yes.

Commissioner Casello indicated he agrees with the speaker. He noted the brick and mortar goes a long way in curbing crime. To place the Police Department in a commercial area, he was not in agreement. The morning and evening traffic was going to be a nightmare. He understood when the property was purchased; it was purchased for a safety complex. Commissioner Casello stated times have changed, and he was all in favor of the new police station, but not on High Ridge Road. The Commission took the easy way out. He indicated the Commission has blinders on.

Commissioner Romelus stated for clarification purposes, this was a primary concern of hers to move the police station to Gateway and asked the acting Police Chief to clear up concerns regarding the location of the police station.

Acting Chief Kelly Harris indicated the officers do not deploy from the police station, the officers deploy from the field. The police officers do not respond from the building, the officers respond from their vehicles. They do not respond from brick and mortar location.

Commissioner Romelus stated response time should not change because of the relocation of the police station.

Vice Mayor Katz said this conversation has been repeated several times in the past year. He was in agreement with Commissioner Casello; he would have preferred the police station on the east side of town. At no point during these discussions has the Commission had a majority vote in favor of the east side location. He supports putting it on Gateway to move the project along and gave a definite site. There was no third option on the east side.

Commissioner Casello asked if Acting Chief Harris would agree with having the police headquarters in the area would make that area a little more secure.

Acting Chief Harris stated she did not believe this would not have an effect on crime.

Commissioner Casello said the presence of police officers going in and out of the building and people coming and going would not have any effect on the surrounding area.

Acting Chief Harris stated the officers deploy from the field. The only time the officers are onsite was for roll call.

Motion

Commissioner Romelus moved to approve. Commissioner McCray seconded the motion.

Vote

4-1 (*Commissioner Casello dissenting*)

- D. Approve Boynton Beach Gateway Police Station Major Site Plan Modification (MSPM 17-010) to construct a two-story, 53,800 square foot police station and associated site improvements immediately north of Fire Station #5, at the SE corner of Gateway Boulevard and High Ridge Road in the PID (Planned Industrial Development) zoning district. Applicant: City of Boynton Beach

Motion

Commissioner Romelus moved to approve. Commissioner McCray seconded the motion.

Vote

4-1 (*Commissioner Casello dissenting*)

- E. **PROPOSED ORDINANCE NO. 18-001 - FIRST READING** Approve MLK South Rezoning (REZN 18-003) from MU-L2 (Mixed Use–Low Intensity 2 District) to MU-2 (Mixed Use 2 District) to complete implementation of the CRA Community Redevelopment Plan’s recommendation for the subject 2.97 acre area. Applicant: City-initiated.

Attorney Cherof read Proposed Ordinance No. 18-001 by title only on first reading.

Hanna Martas, Senior Planner, advised the subject area, provisionally referred to as MLK South, consists of seventeen parcels, ten of which are owned by Boynton Beach CRA. The remaining seven parcels are privately owned, five of which by a single entity. The remaining thirteen are currently vacant.

The request represents the continuation of “house cleaning” tasks following the CRA Plan-recommended major changes to the City’s future land use and zoning structure. The “new” FLU structure is now reflected in the amended FLU map, with the subject property classified MXM, Mixed Use Medium. The MXM classification allows a maximum density of 50 dwelling units/acre. Its two corresponding zoning designations, MU-2 and MU-3, have the respective maximum densities of 40 and 50 dwelling units/acre. The subject property’s current MU-L2 zoning—with a maximum density of 30 dwelling units per acre—is part of the “old” structure and has been phased out.

The proposed MU-2 zoning district, otherwise essentially the same district as MU-L2, nevertheless allows for a significantly higher maximum density than the existing designation, 40 versus 30 dwelling units/acre. Since the new zoning structure does not include a district with the same density cap, MU-L2 is the appropriate choice, consistent with the recommendations of the CRA Plan.

Motion

Vice Mayor Katz moved to approved. Commissioner McCray seconded the motion. City Clerk Pyle called the roll

Vote

5-0

- F. PROPOSED ORDINANCE NO. 18-002 - FIRST READING** - Approve Neelam (fka Schnars) Business Center Rezoning (REZN 18-004) from MU-L (Mixed Use Low District) to MU-1 (Mixed Use 1 District) to complete implementation of the CRA Community Redevelopment Plan’s recommendation for the subject 0.52 acre property. Applicant: City-initiated.

Attorney Cherof read Proposed Ordinance first reading into the record. Hanna Matras, Senior Planner, the subject property, provisionally referred to as Neelam Business Center, consists of two parcels in the Federal Highway District North as designated by the 2016 CRA Community Redevelopment Plan. The property was approved for an office/retail project in 2005. The site plan has since expired and the site is currently vacant.

The subject request is city-initiated and consistent with the provisions of the Land Development Regulations (LDRs). Since 2015, the LDRs have allowed the City to proactively initiate and process future land use reclassification and rezoning to planned zoning districts for selected sites—if recommended by a significant planning document without a concurrent review of a master plan. This request meets the latter condition as it will implement a recommendation of the CRA Plan.

The request represents the continuation of "house cleaning" tasks following adoption of major changes to the City's future land use and zoning structure pursuant to the CRA Redevelopment Plan. The "new" FLU structure is now reflected in the amended FLU map, with the subject property classified MXL, Mixed Use Low.

The MXL classification allows for a maximum density of 20 dwelling units/acre and has only one corresponding zoning designation, MU-1. Therefore, MU-1 is the only designation that is consistent with the recommendation of the CRA Plan. Note that Mixed Use Low, the property's current zoning designation, permits a significantly higher maximum density of 40 dwelling units/acre. However, this designation has effectively been defunct since the 2004 code amendments.

Mayor Grant requested the name of the property owner. Ms. Matras replied the owner was out of Atlanta, Georgia. The name was AA Limited Liability Company.

Mayor Grant inquired if there were any directors listed; he wanted to make sure they did not have any relation with the company. The City was doing this because there was a need.

Ms. Matras indicated the owners were notified 30 days prior to Planning and Development Board hearing. There has been no communication from the company since the mailing of the City's first official letter.

Attorney Cherof indicated they would provide more company information at the second reading.

Motion

Vice Mayor Katz moved to approve. Commissioner Romelus seconded the motion.

Clerk Pyle called roll

Vote

5-0

10. CITY MANAGER'S REPORT

- A. Staff is requesting the City Commission schedule a Special Meeting on Tuesday, March 13, 2018 at 4:00 pm to discuss Town Square. Staff will present the final project budget/costs/schedule, etc. and anticipates having contract documents ready for the City Commission's review and approval.

Lori LaVerriere, City Manager, wanted to schedule a special meeting on March 13, 2018, to move forward on Town Square Project Phase 2. The City is still working on the documentations to be brought to the Commission.

- B. Discuss Habitat for Humanity proposal regarding the development of a portion of the Galaxy Scrub area for the construction of 22 new homes.

(Commissioner McCray left the dais at 8:25 pm.)

Vice Mayor Katz stated in the interest of time, he wanted to make everyone aware the School Board has rejected any interest in removing the deed restriction in allowing development to the Galaxy Scrub area. He continued to say there was plenty of land for Habitat for Humanity.

Mayor Grant asked if the School Board would not release the deed restriction. Vice Mayor Katz stated that was correct.

Ms. LaVerriere stated late this afternoon she had a conversation with Mr. Fengler from Habitat and shared with him that staff was not interested in moving forward in trying to remove the restriction. Mr. Fengler has withdrawn the request for the purchase of the property.

(Commissioner McCray returns 8:30pm.)

Mayor Grant stated the City had this property for a while and nothing has been done with the property. He has spoken with Rebecca Harvey, the Sustainability Coordinator to become the liaison to the Boynton Beach Sustainability and Resiliency Advisory Board. This was green and open space which was designated to be a park. The City needed help from the residents to help maintain this area. The City does not have the money to maintain the property. If the City could look to see about getting grants and working with the different nonprofit agencies. What can we do to help with the greening of Boynton Beach?

Commissioner Romelus indicated she would be in favor of having discussion regarding this board. If there was consensus to create that board and allow for input from the community for something in that nature. She suggested creating some type of solar park which would allow for energy to be created and be used and maintain an open or green space and also provide energy.

Former Commissioner Michael Fitzpatrick, 175 SW 2nd Street, recalled there was a lot of confusion regarding this land. He stated in the back up from December 5, 2017, the backup said to discuss certain land owned by the City to be sold. This land was considered by some valuable scrub land which should be preserved. He has been in contact with the Sierra Club and other agencies. *(Read the backup into the record)*

Barbara Ready 329 SW 13 Avenue, stated they are very proud of the title as a Tree City. The City of Boynton Beach should have 2.5 acres of green space per 1000 people. Since the City was planning to add 5-7 thousand people in the new downtown area, we need to find green space. She was happy to hear the City was going to adhere to the deed restrictions and keep it a green space. She indicated the ball dropped when the City made a long term commitment. There needs to be some type of institutional continuity in the memory of the long term commitment. When we promise to do something we need to follow through with the commitment.

Commissioner Casello stated he admired Former Commissioner Michael Fitzpatrick's passion on the greenways, waterways and blueways. He believed one of the biggest mistakes made was the Lake Ida project.

(Commissioner Romelus 8:32 left dais)

Mayor Grant, seeing no others, closed Public Comment.

11. UNFINISHED BUSINESS

- A. **PROPOSED RESOLUTION NO. R18-033** - Approve the Pilot Agreement for Automatic License Plate Recognition System Solution Services with American Traffic Solutions, Inc. (ATS) and authorize the Mayor to sign the agreement.

Attorney Cherof indicated there was already an agreement in place with ATS. What was missing from that agreement was the side agreement with the provider, which provides the software which generates the automatic license plate reader program.

Commissioner Casello stated everything remains the same.

Motion

Commissioner McCray moved to approve. Vice Mayor Katz seconded the motion.

Vote

The motion unanimously passed *(Commissioner Romelus not present for vote)*

12. NEW BUSINESS

- A. **PROPOSED RESOLUTION NO. R18-XXX** - A resolution of the City Commission of the City of Wilton Manors, Florida calling upon Federal and State legislators to enact gun control scale human loss of the life and suffering from mass shooting in America, providing for conflicts, providing for severability, and providing an effective date.

(Commissioner Romelus 8:37pm returned)

Commissioner Casello stated there are two resolutions. One from the City of Wilton Manors and the other from the City of Sunrise Florida to be used as a template.

Attorney Cherof stated the Cities in Broward County are being proactive in dealing with the issues of certain types of firearms. He stated right now under State Law municipalities are prohibited from engaging in the adoption and any regulations regarding firearms, under the threat of penalty to the elected officials which adopt those regulations. The resolutions were drafted by one of his law partners. The City of Sunrise Mayor circulated a proposed resolution to local municipalities. The resolutions are basically the same; it was for Cities to get onboard. The student movement was taking the lead to change the point of view of the legislature. There was enough content to use from the templates and bring it back to be used by Boynton Beach.

Vice Mayor Katz indicated he would not oppose the resolution. He had no objection to lending his name to the resolution. The ultimate solution would be a State law to regulate fire arms or federal regulations which would apply to all 50 states. He does not agree with a part of the resolution allowing municipalities to write gun regulations. But he would not oppose the resolution.

Commissioner McCray said as he sits here he was glad that young people in this country was taking a stand on gun laws. Tonight the City had a fatality at the Ezell Hester Center. He stated there was a need to get control of the gun laws. The City needed to do something. He understands the police was doing what they could do.

Mayor Grant indicated he was in agreement with the board to show the support of all concerned. He said it was not just Palm Beach County but for every legislator. To let them know that Boynton Beach does not stand for non-action. There needs to be safety for the children, the resident and for ourselves.

Herb Suss, 1711 Wood Fern Drive was happy the Commission was talking about the gun laws. Inquired about Home Rule?

Mayor Grant stated there was no home rule on this item. Florida Statute 790.33 was the preemption.

Susan Oyer, 140 SE 27 Way, indicated the first year of teaching Barry Grunow a Lake Worth Middle School Teacher was shot and killed on the last day of class. She said this was absolutely terrifying to go to work every day. Her school was 10 crow miles from the school in which she teaches. Children are planning protest marches. It would be great if Boynton Beach could be on the cusp.

Commissioner Romelus took issue with one part of what was being said that Boca has high value targets. All Children are high value targets. She was in full support of the resolutions. We as residents and the City needs to keep our legislators accountable,

because today alone there was a motion to hear a ban on the assault rifle, and it was voted down. We have a job to do to make sure the people we elect represent us in Tallahassee and Washington are hearing the fears and concerns of the kids, the teachers and parents. She asked for all to do something. We must act and do something. We cannot be afraid to walk our children into school.

Commissioner Casello thanked the Commission to move the resolution forward.

Mayor Grant asked for statics from the Police Department relating to different types of gun violence which has occurred in the past few years.

Commissioner Romelus wants to be clear that what the City was asking was common sense gun laws. She was not asking to repeal guns. She was was not asking to take away the second amendment rights. She believed in the second amendment, and the ability to protect ourselves.

Mayor Grant, seeing no others, closed Public Comment.

- B. Approve assigning a City representative for the Quantum Association meeting of the Quantum Park Overlay District (QPOD). Potentially schedule a joint workshop meeting with the QPOD.

Vice Mayor Katz stated an Association meeting will be held on March 2, at the Hamptons Inn at 4pm. He wanted to keep the Quantum issue moving forward.

Mayor Grant stated there was a consensus for Vice Mayor Katz to be the City representative for the Quantum Park Overlay District. He also stated he received a proxy from Children Services Counsel.

- C. Schedule a joint workshop meeting with the Quantum Park Overlay District QPOD.

Vice Mayor Katz commented there have been some changes they have cut costs and saving taxpayers money. He met with parties which have asked the City to provide guidance. There was the Eco Park. They are speaking about affordable housing and wanted to hear from all parties concerned. And possibly build the park in Quantum Park. This was not related to the Quantum Homeowners' Association

Mayor Grant asked when the meeting could be scheduled. To be scheduled on a regular commission meeting.

Vice Mayor Katz would reach out to everyone concerned.

13. LEGAL

- A. **PROPOSED RESOLUTION NO. R18-034** - Consider a real estate purchase and sale agreement between the City of Boynton Beach and Brittany Bumgardner for a vacant parcel at the end of SW 24th Avenue adjacent to I-95 for \$200.

(Item discussed earlier.)

- B. Staff Pursuant to Section 286.011(8), Florida Statutes, the City Attorney is requesting a private attorney-client session of the City Commission to discuss pending litigation in the following case:

SHARRON TASHA FORD, Plaintiff vs. CITY OF BOYNTON BEACH, Defendant –
Case No. 50 2010 CA 016550XXXXMB AD

Attorney Cherof requested a meeting for April 17, 2018. Attorney Cherof will come back with alternate dates. Mayor Grant indicated he was unavailable on April 17, 20178. He could do the 3rd or the 10th of April, 2018. This was being coordinated with an outside Attorney.

Mayor Grant stated there will be Coffee with a Cop this Saturday, February 24, 2018 at MacDonald on Federal Highway, from 8:00 am -10:00 am.

14. FUTURE AGENDA ITEMS

- A. Staff to review PBC Ordinance on Panhandlers - **March 2018**
- B. Commission to discuss vice mayor selection - **March 20, 2018**
- C. Result of Textile Recycling RFP and recommendation - **March 20, 2018**
- D. Members of the Commission has requested to review and discuss the Public Arts Ordinance - **March 20, 2018**
- E. Mayor Grant has requested staff to review sign ordinance as it relates to people holding signs in public rights of ways - **March 6, 2018**
- F. Staff to bring information concerning the following land parcels for the Commission to review - **TBD**
Nichols Property
Rolling Green
Girl Scout Park

G. Staff Vice-Mayor Katz has requested the City Attorney to provide update on legal issues with QPODD – **TBD**

H. Commission to consider a land sale agreement to Leisureville for land parcel adjacent to Palm Beach Leisureville - **March 6, 2018**

15. ADJOURNMENT

Motion

There being no further business to discuss, Vice Mayor Katz moved to adjourn. Commissioner Casello seconded the motion.

Vote

The motion unanimously passed. The meeting was adjourned at 8:52 p.m.

(Continued on next page)

CITY OF BOYNTON BEACH

Mayor - Steven B. Grant

Vice Mayor - Justin Katz

Commissioner - Mack McCray

Commissioner - Christina Romelus

Commissioner - Joe Casello

ATTEST

Judith A. Pyle, CMC
City Clerk

Queenester Nieves
Deputy City Clerk



CITY OF BOYNTON BEACH AGENDA ITEM REQUEST FORM

COMMISSION MEETING DATE: 3/6/2018

REQUESTED ACTION BY COMMISSION: Approve the purchase of new and replacement vehicles as approved in the FY2017/2018 budget in the estimated amount of \$1,541,289.42 by utilizing the following contracts: Florida Sheriff's Association Contract #FSA17-VEH15.0, FSA17-VEL25.0 & FSA16-VEF12.0, National Joint Power Alliance Contract #031014-TMP and three bids for a Police vehicle.

EXPLANATION OF REQUEST:

The Fleet Administrator recommends the annual purchase of twenty (20) replacement vehicles collectively for Public Works, Facilities, Sanitation, Parks, Engineering, Fire Rescue, Utilities and Police as approved in the Fiscal Year 2017/2018 budget and one (1) accident replacement. Attached is a spreadsheet indicating vendor, number of units ordered, user department, bid/contract information and cost.

Florida Sheriff's Association Contract #FSA17-VEH15.0 (Effective April 1, 2017 – March 31, 2018)

Florida Sheriff's Association Contract #FSA17-VEL25.0 (Effective April 1, 2017 – March 31, 2018)

Florida Sheriff's Association Contract #FSA16-VEF12.0 (Effective April 1, 2017 – March 31, 2018)

National joint Power Alliance Contract #031014-TMP (Effective April 10, 2014 – April 10, 2018)

The agencies complied with public contract bid requirements that satisfies the City of Boynton Beach's bid requirements.

The Fleet Maintenance Division intends to award the following vendors for purchase as follows (see attached Exhibit 1 for vendor details):

1. Power Plus Marine for one (1) unit, one (1) Mercury boat motor for Police in the amount of \$11,789.60 after trade in. This unit utilizes three (3) written quotes.
2. Dobbs Equipment for one (1) unit, one (1) John Deere 190 GW FT4 Excavator for Utilities in the amount of \$198,440.00. This unit utilizes the Florida Sheriff's Contract #FSA17-VEH15.0.
3. Duval Ford for one (1) unit, one (1) Ford T-150 for Utilities in the amount of \$42,041.00. This unit utilizes the Florida Sheriff's Contract #FSA17-VEL25.0.
4. Duval Ford for one (1) unit, one (1) Ford Explorer for Police in the amount of \$29,454.00. This unit utilizes the Florida Sheriff's Contract #FSA17-VEL15.0.
5. Prestige for two (2) units, two (2) Ford Fusions for Fire/Rescue in the amount of \$34,778.00. These units utilize the Florida Sheriff's Contract #FSA17-VEL25.0.
6. Coggin for two (2) units, two (2) Ford F-150 Crew Cabs for Police in the amount of \$52,940.00. These units utilize the Florida Sheriff's Contract #FSA17-VEL25.0.
7. Coggin for four (4) units, one (1) Ford F-350 with utility body for Public Works Parks in the amount of \$35,150.00, two (2) Ford F-350 4X4's with utility bodies for Utilities in the amount of \$80,760.00 and one (1) Ford F-550 with utility body for Utilities in the amount of \$100,239.00. These units utilize the Florida Sheriff's Contract #FSA17-VEL15.0.
8. Alan Jay Fleet Sales for one (1) Ford Police Interceptor Utility for Police in the amount of \$32,044.33. This unit utilizes the Florida Sheriff's Contract #FSA17-VEL25.0.
9. Auto Nation for three (3) units, one (1) Chevrolet Silverado extended cab pickup for Public Works Parks in the amount of \$23,278.00, one (1) Chevrolet Silverado extended cab for Public Works Engineering in the amount of \$21,159.00 and one (1) Chevrolet Silverado extended cab pickup for Public Works Solid Waste in the amount of \$21,159.00. These units utilize the Florida Sheriff's Contract #FSA17-VEL25.0.
10. Thompson Pumps for one (1) 4" Trailer mounted pump for Utilities in the amount of \$20,997.00. This unit utilizes the NJPA Contract #031014-TMP.
11. REV Technical Center for one (1) unit, one (1) Horton Type 1 Ambulance for Fire Rescue in the amount of \$308,799.67. This unit utilizes the Florida Sheriff's Contract #FSA16-VEF12.0.

12. General GMC Truck Sales for two (2) units, two (2) Autocar chassis with G-S Products Automated Side Loading refuse bodies in the amount of \$528,260.82. These units utilize the Florida Sheriff's Contract #FSA17-VEL15.0.

HOW WILL THIS AFFECT CITY PROGRAMS OR SERVICES? These twenty (20) replacement vehicles will be used throughout the City to provide services to our residents.

FISCAL IMPACT: Budgeted

The amount budgeted in the FY2017/2018 Budget for these replacement vehicles is \$1,628,960.00.

ALTERNATIVES:

To defer or not purchase these selective replacement vehicles. By deferring purchases, departmental maintenance cost and equipment downtime would increase and Sanitation routes will not get collected as scheduled.

STRATEGIC PLAN:

STRATEGIC PLAN APPLICATION:

CLIMATE ACTION: No

CLIMATE ACTION DISCUSSION:

Is this a grant? No

Grant Amount:

CONTRACTS

VENDOR NAME: Various Vendors - see attached excel list

START DATE:

END DATE:

CONTRACT VALUE:

MINORITY OWNED CONTRACTOR?: No

EXTENSION AVAILABLE?: Yes

EXTENSION EXPLANATION:

ATTACHMENTS:

Type	Description
▣ Addendum	Exhibit 1 - Fleet Vehicle Purchases FY2017-2018 Excel Sheet
▣ Addendum	Exhibit 2 - Power Plus Marine - Listed for Vehicle #1
▣ Addendum	Exhibit 3 - FL Sheriff's Contract #FSA17-VEH15.0 for Vehicle's Listed #2, #4, #7 & #12
▣ Addendum	Exhibit 4 - FL Sheriff's Contract #FSA17-VEL25.0 for Vehicle's Listed #3, #5, #6, #8 & #9
▣ Addendum	Exhibit 5 - NJPA Contract #031014-TMP for Vehicle Listed #10
▣ Addendum	Exhibit 6 - FL Sheriff's Contract #FSA16-VEF12.0 for Vehicle Listed #11

Fleet Vehicles Purchased FY2017-2018

VENDOR	# UNITS/MODEL	DEPARTMENT	BID/CONTRACT	COST EACH	OPTION COST	TRADE IN	TOTAL
Power Plus Marine	(1) Mercury Boat engine	Police	Three (3) bids	12,689.60	0.00	900.00	11,789.60
Dobbs Equipment	(1) John Deere Excavator	Utilities	FSA17-VEH15.0, Spec #42	189,990.00	8,450.00		198,440.00
Duval Ford	(1) Ford T-150 Van	Utilities	FSA17-VEL25.0, Spec #34	20,377.00	21,664.00		42,041.00
Duval Ford	(1) Ford Explorer	Police	FSA17-VEL15.0, Spec #27	25,247.00	4,207.00		29,454.00
Prestige Ford	(2) Ford Fusions	Fire Rescue	FSA17-VEL25.0, Spec #17	16,890.00	499.00		34,778.00
Coggin Ford	(1) Ford F-150	Police	FSA17-VEL25.0, Spec #50	21,486.00	6,830.00		28,316.00
Coggin Ford	(1) Ford F-150	Police	FSA17-VEL25.0, Spec #50	21,486.00	3,138.00		24,624.00
Coggin Ford	(1) Ford F-350	Utilities	FSA17-VEL15.0, Spec #5	21,077.00	14,073.00		35,150.00
Coggin Ford	(2) Ford F-350	Utilities	FSA17-VEL15.0, Spec #6	24,855.00	15,525.00		80,760.00
Coggin Ford	(1) Ford F-550	Utilities	FSA17-VEL15.0, Spec #10	34,504.00	65,735.00		100,239.00
Alan Jay Fleet Sales	(1) Ford Police Interceptor Utility	Police	FSA17-VEL25.0, Spec #6	26,997.00	5,047.33		32,044.33
Auto Nation Chevrolet	(1) Chevy Silverado	PW Parks	FSA17-VEL25.0, Spec #48	19,491.00	3,787.00		23,278.00
Auto Nation Chevrolet	(2) Chevy Silverado	PW Engineering and Solid Waste	FSA17-VEL25.0, Spec #48	19,491.00	1,668.00		42,318.00
Thompson Pumps	(1) 4" Dry Prime Pump	Utilities	NJPA Contract #031014-TMP	20,718.00	279.00		20,997.00
REV Technical Center	(1) Friehtliner/Horton Ambulance	Fire Rescue	FSA16-VEF12.0, Spec #03	226,548.50	90,751.17	8,500.00	308,799.67
General GMC Truck Sales	(2) AutoCar Automated Side Loaders	PW Solid Waste	FSA17-VEL15.0, Spec #16	153,882.00	110,248.41		528,260.82
Total:				\$855,729	\$351,902		\$1,541,289.42

Fleet Vehicles Purchased FY2017-2018

VENDOR	# UNITS/MODEL	DEPARTMENT	BID/CONTRACT	COST EACH	OPTION COST	TRADE IN	TOTAL
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510 BUNKER ROAD • WEST PALM BEACH, FLORIDA 33405 • TEL (561) 588-7088

SOLD TO		Baynton Beach Police		PHONE		DATE	
ADDRESS		P.O. Box 310 Baynton Beach FL		COUNTY		SALESMAN	33425
SUBJECT TO THE TERMS AND CONDITIONS STATED ON BOTH SIDES OF THIS AGREEMENT SELLER AGREES TO SELL, AND THE PURCHASER AGREES TO PURCHASE THE FOLLOWING DESCRIBED PROPERTY:							
MAKE OF BOAT	YEAR	MODEL & SIZE	SERIAL NO.	ONEW	USED	\$	
MAKE OF MOTOR	YEAR	MODEL & SIZE	SERIAL NO.	ONEW	USED		
MAKE OF MOTOR	YEAR	MODEL & SIZE	SERIAL NO.	ONEW	USED		
MAKE OF TRAILER	YEAR	MODEL & SIZE	SERIAL NO.	ONEW	USED		
OPTIONAL EQUIPMENT AND ACCESSORIES				TOTAL PURCHASE ABOVE		10,732.00	
XISM 007948 control 1447.00				OPTIONAL EQUIPMENT		1957.60	
Labor to rig new motor + controls 1000.00				SUB-TOTAL		12689.60	
2447.00				SALES TAX (If Not Included Below)			
LESS 20% - 489.40				FILING FEES			
1957.60				CASH PRICE			
				TRADE-IN ALLOWANCES			
				BOAT		\$	
				MOTOR		900.00	
				TRAILER		\$	
				TOTAL TRADE-IN ALLOWANCE		\$	
				LESS BAL DUE ON ABOVE		\$	
				NET ALLOWANCE		\$	
				CASH DOWN PAYMENT		\$	
				LESS TOTAL CREDITS		11789.60	
				SALES TAX (If Not Included Above)			
				UNPAID BAL OF CASH SALE PRICE		11789.60	
				Title to the above described equipment shall be transferred to Buyer when Buyer has made payment in full for the equipment.			
				The parties to this Agreement are aware that the trade-in allowance or the purchase price shown above may require adjustment pursuant to the provisions of paragraphs 5, 6, 7, and 11 of the Terms and Conditions on the reverse side of this document.			
				Buyer certifies that he/she has read the Terms and Conditions on the back of this document and agrees that they shall be incorporated as part of this Agreement.			
				Buyer certifies the following: 1) he/she is of legal age to enter into this agreement; 2) the above described equipment and insurance (if applicable) have been purchased voluntarily; 3) the trade-in is free from all liens and encumbrances other than those listed herein.			
				Buyer agrees that all provisions to this Agreement (including the Terms and Conditions on the reverse side hereof) are severable. If any provision is held to be invalid, it shall not affect the other provisions, which shall be given full force and effect.			
OPTIONAL EQUIPMENT CARRIED FORWARD \$							
<input type="checkbox"/> WHEN THIS BOX IS CHECKED, THE UNIT WHICH IS THE SUBJECT OF THIS CONTRACT IS BEING SOLD ON AN "AS IS" BASIS. THE ENTIRE RISK AS TO THE QUALITY AND PERFORMANCE OF THIS UNIT IS WITH THE PURCHASER.							
DESCRIPTION OF TRADE-IN							
BOAT (Make)	YR.	SIZE	SN				
MOTOR	Mercury	2006	200	1B549358			
TRAILER (Make)	YR.	SIZE	SN				
AMT. OWING \$				TO WHOM:			
TRADE-IN DEBT TO BE PAID BY				<input type="checkbox"/> DEALER <input type="checkbox"/> CUSTOMER			
Not Valid Unless Signed and Accepted by an Officer of the Company.				DEALER			
BY				SIGNED X PURCHASER			
Subject to acceptance of financing by bank or finance company.				SIGNED X PURCHASER			

WHEN USED AS APPLICATION FOR WARRANTY ADJUSTMENT, CHECK SERIAL NO. OF DEFECTIVE ENGINE OR DRIVE AND SEND PINK AND YELLOW COPIES TO BRANCH OR DISTRIBUTOR.

No. 008619



XTREME PERFORMANCE MARINE, INC.

1040 W. Industrial Ave. Bay 3
BOYNTON BEACH, FL 33426
(561) 734-1707

AREA BELOW
FOR FACTORY
USE ONLY

MODEL

CODE	QTY.	PART NO.	DESCRIPTION - UNIT PRICE	AMOUNT
	1	200 L	Verado	1385.00
	1	8000794498	Control box	1430.85
			Shipping	250.00
TOTAL PARTS				
"CHARGES FOR STORAGE WILL BE ADDED ON ALL ITEMS NOT PICKED UP WITHIN 10 DAYS AFTER THE COMPLETION OF SERVICE. ANY ITEM NOT PICKED UP AFTER 90 DAYS FROM COMPLETION WILL BE OFFERED FOR PUBLIC SALE TO COVER REPAIR COSTS."				

PRODUCT MAKE/MODEL <i>Malibu</i>		ENGINE MAKE/MODEL <i>200 Verado</i>	SERIAL NO. ENGINE NO. 1	SERIAL NO. 142 DRIVE NO. 1
TANKS	BATTERY	KEY NO.	STATE REGISTRATION NO. AND/OR BOAT NAME	SERIAL NO. ENGINE NO. 2
DATE OF FAILURE	HOURS OF OPERATION		DATE RECEIVED	DATE REQUESTED
USE CUSTOMER REGISTRATION CARD		DATE COMPLETED		

USE CUSTOMER REGISTRATION CARD

Darin Hedary

Boynton Beach Police Department

178772-85
Estimate

DEALER CODE NO. - USE DEALER IDENTIFICATION PLATE

TYPE OF SERVICE ORDER

RETRAIL

INTERVAL

WARRANTY

ESTIMATE

LABOR CHARGE

TECH INITIAL

WORK PERFORMED OR DETAILS OF FAILURE

HOME PHONE

BUSINESS PHONE

TECH INITIAL

WARRANTY

LABOR CHARGE

DATE

TIME

*Delights old 200 verado
and install new 200 verado*

*Delights control and
install new wiring + control box*

Refurbish engine + controls ✓ OK

CYLINDER
COMPRESSION
TEST

1. 2. 3. 4. 5. 6. 7. 8.

"TERMS: STRICTLY CASH UNLESS ARRANGEMENTS MADE. I HEREBY AUTHORIZE THE ABOVE REPAIR WORK TO BE DONE ALONG WITH NECESSARY MATERIALS. YOU AND YOUR EMPLOYEES MAY OPERATE WATERCRAFT FOR PURPOSES OF TESTING, INSPECTION OR DELIVERY AT MY RISK. AN EXPRESS MECHANIC'S LIEN IS ACKNOWLEDGED ON WATERCRAFT TO SECURE THE AMOUNT OF REPAIRS THEREON. YOU WILL NOT BE HELD RESPONSIBLE FOR LOSS OR DAMAGE TO WATERCRAFT OR ARTICLES LEFT IN WATERCRAFT IN CASE OF FIRE, THEFT, ACCIDENT OR ANY OTHER CAUSE BEYOND YOUR CONTROL."

AUTHORIZED

SUGGESTED REPAIR

TOTAL PARTS

"CHARGES FOR STORAGE WILL BE ADDED ON ALL ITEMS NOT PICKED UP WITHIN 10 DAYS AFTER THE COMPLETION OF SERVICE. ANY ITEM NOT PICKED UP AFTER 90 DAYS FROM COMPLETION WILL BE OFFERED FOR PUBLIC SALE TO COVER REPAIR COSTS."

Supreme Marine, Inc.

2981 Ravenswood Road
Fort Lauderdale, FL 33312
Office: (954) 797-1818
Fax: (954) 797-1817

Estimate

Date	Estimate #
1/30/2018	596

Name / Address
Police Department City of Boynton Beach 100 E. Boynton Beach Blvd. PO Box 310 Boynton Beach, FL 33435

			Project
Description	Qty	Cost	Total
200 L 20" Verado L 4	1	11,232.00	11,232.00
Labor to Remove old Engine Replace Batt Cables Install New Engine with New Hardware Program and Run on hose		1,500.00	1,500.00
200 Verado Trade in	1	-1,500.00	-1,500.00
8M0079291 Controls	1	945.45	945.45
		Total	\$12,177.45

Customer Signature _____

FSA Cooperative Purchasing Program



**Contract: FSA17-VEH15.0 Cab and Chassis Truck and
Other Fleet Equipment**

**Contract: FSA17-VEL25.0 Police Rated, Administrative,
Utility Vehicles, Trucks and Vans**

Contract Terms and Conditions

EFFECTIVE DATE

10/13/2017
Page 125 of 634



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PURCHASING

FIRE RESCUE VEHICLES & OTHER EQUIPMENT

Contract Number FSA16-VEF12.0

Contract Period: April 1, 2016 - March 31, 2017

Extension – April 1, 2017 – March 31, 2018

- Bid Award Summary
(<https://docs.google.com/spreadsheets/d/1OLcceh6ZkFMAU2uVZ-m4VAils5gIPBb9ifLy0wzLqs8/edit?usp=sharing>)
- Bid Support Documents (/law-enforcement-programs/cooperative-purchasing-program/fire-rescue-ems-bid-support-documents)
- Contract Archive (/law-enforcement-programs/cooperative-purchasing-program/fire-rescue-vehicle-other-equipment-archive)
- Contract Terms and Conditions (/uploads/FSA%20Terms%20and%20Conditions%202-26-16.pdf)
- Vendor Directory (/uploads/docs/Fire_Rescue_EMS_Contacts_v.12-6-17.pdf)
- Ordering Instructions (/uploads/Fire%20Bid%20Ordering%20Instructions_REV1-21-2016%281%29%281%29.pdf)
- Supplemental Contract Documents
(/uploads/docs/Nissan_Leaf_Clarification_Letter.pdf)
- Vendor Confirmation of Order - FSA16-VEF12.0
([https://www.flsheriffs.org/uploads/Confirmaton%20of%20Order%20FSA16-VEF12_0\(1\).pdf](https://www.flsheriffs.org/uploads/Confirmaton%20of%20Order%20FSA16-VEF12_0(1).pdf))
- Zone Map ([https://www.flsheriffs.org/uploads/zone%20map_v_10_15\(1\).pdf](https://www.flsheriffs.org/uploads/zone%20map_v_10_15(1).pdf))

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cpp@flsheriffs.org (<mailto:cpp@flsheriffs.org>)

850-877-2165

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Florida Sheriffs Association

2617 Mahan Drive

Tallahassee, FL 32308

(800) 877-2168



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FLORIDA SHERIFFS ASSOCIATION

2617 Mahan Drive, Tallahassee, Florida 32308
P.O. Box 12519 • Tallahassee, Florida 32317-2519

p: (850) 877-2165
f: (850) 878-8665
www.flsheriffs.org

Addendum#1 – Contract FSA16-VEF12.0

Fire Rescue Vehicles and Other Equipment

March 1, 2017

The Florida Sheriffs Association announces that the above Cooperative Purchasing Program contract is extended for an addition one (1) year period beginning on April 1, 2017 through March 31, 2018. Base pricing is not to increase more than 3% during this extension.

This extension includes all original Contract Terms and Conditions which will remain in force throughout the contract period.

FSA CPP has received agreements from the following vendors for extension:

Ambulances:	Demers Ambulance USA
Life Line Ambulance	Quality Emergency Vehicles
Hall-Mark, RTC/Horton Emergency Vehicles	ETR/American Emergency Vehicles
Hall-Mark, RTC/Road Rescue	Hall-Mark, RTC/McCoy Miller
Hall-Mark, RTC/Wheeled Coach	Ten-8/Braun Industries
Ten-8/Osage Industries	Ten-8/Medix Specialty Vehicles
Fire Apparatus:	ETR (FL)/KME
FL Apparatus Sales/Smeal Fire Apparatus	Hall-Mark, RTC/Hall-Mark, RTC
Hall-Mark, RTC/E-One	HME, Inc.
KME	NAFECO/KME
Rosenbauer	South FL Emergency Vehicles/Sutphen
Spartan Emergency Response/Spartan Motors	Tactical Fire/Toyne, Inc.
Ten-8/Pierce Manufacturing	ETR (Florida)/KME

Signed,

Peggy Goff, Deputy Executive Director of Administration

Annette C. Grissom, FSA Cooperative Purchasing Program Manager

BID AWARD

FSA17-VEL25.0

Effective Dates:
October 13, 2017– September 30, 2018

Police Rated, Administrative, Utility Vehicles, Trucks and Vans

Cooperative Purchasing Program

Coordinated By
The
Florida Sheriffs Association
&
Florida Association of Counties





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2617 Mahan Drive, Tallahassee, Florida 32308
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p: (850) 877-2165
f: (850) 878-8665
www.flsheriffs.org

Date: October 1, 2017

To: All Perspective Participants

From: Steve Casey, Executive Director
Sarrah Glassner, Deputy Executive Director
Annette Grissom, CPP Manager
Greg Tish, CPP Coordinator

Re: Contract Number FSA17-VEL25.0 Police Rated, Administrative, Utility Vehicles, Trucks and Vans

We are pleased to announce that the Florida Sheriffs Association has successfully completed its 25th nationwide cooperative bid for vehicles. This contract is in effect beginning October 13, 2017 through September 30, 2018.

This year's bid includes 63 specifications and 215 makes and models. It offers police rated, special service, administrative, hybrid vehicles, pick-up trucks, vans, mobility transport and police motorcycles.

The competitive process for this award began in January 2017, when stakeholders were surveyed regarding procurement needs. Specifications were developed based on prior year activity and new additions were added based on survey results and the Fleet Advisory Committee's review of commodities.

On April 10, 2017, a direct notification was sent to 511 prospective bidders to register for qualification to participate in the bid process. An advertisement of the Invitation to Bid was placed within the Florida Administrative Weekly on June 1, 2017 and again on June 20, 2017. From this Invitation to Bid, 41 bidders responded. Of these respondents, 25 bidders submitted bids and 23 bidders were awarded after a review by the FSA Fleet Advisory Committee.

The Florida Sheriffs Association Cooperative Purchasing Program has followed the Contract Terms and Conditions to procure this contract, and requires that all users, both purchasers and awarded vendors comply as well.

Contract prices are extended and guaranteed to any local government or political subdivision of the state, public educational institutions, other public agencies or authorities with the State of Florida, and entities approved by the manufacturer to participate in this contract.

Out of state sales are permitted under this contract. All purchasers are bound by their local governing purchasing ordinances, rules and regulations.

All awarded vendors are governed by their manufacturer agreements and the Contract Terms and Conditions.

List of Awards for FSA17-VEL25.0 Police Rated, Administrative, Utility Vehicles, Trucks and Vans:

Alan Jay Chevrolet Buick GMC Cadillac
Alan Jay Chrysler Jeep Dodge of Wauchula
Alan Jay Ford Lincoln

Alan Jay Nissan, Inc.
Alan Jay Toyota
Auto Nation Chevrolet Pembroke Pines
Auto Nation Nissan Pembroke Pines
AutoNation CDJR Pembroke Pines
Bartow Ford
Bay Dodge Chrysler Jeep Ram
Beck Auto Sales, Inc.
Bruce's Rossmeyer's Daytona Harley Davidson
Coggin Ford
Duval Ford LLC
Garber Chevrolet Buick GMC Inc.
Garber Chrysler Dodge Jeep Inc
Garber Ford
Kelley Buick GMC, Inc
Prestige Ford
Southern Sewer Equipment Sales
Stingray Chevrolet LLC
Tampa Truck Center LLC
Terry Taylor's DeLand Nissan



A John Deere Dealer

FLORIDA SHERIFFS ASSOCIATION
FLORIDA ASSOCIATION OF COUNTIES
2017-18 Contract for Vehicles and Equipment
Contract Number FSA17-VEH15.0
Spec #42 Wheeled Excavator
John Deere 190GW FT4 Wheeled Excavator with Thumb

February 1, 2018

Quote for: City of Boynton Beach

Base Unit: One (1) Deere 190GW FT4 Excavator		\$189,990.00
Front Blade and Rear Outrigger		
36" Digging Bucket(5 Teeth)		
AM/FM Radio, auxiliary low flow hydraulics		
Rear Camera		
Stated Options From Contract:		
5480	Front and rear Outriggers	4,060.00
AT342089	Add Rotating Amber Beacon	425.00
THUMB	Add 24" Manual Thumb Attachment	3,965.00
Total Price FOB City of Boynton Beach, FL		\$198,440.00

Greg Dudek Governmental Sales Manager
 3933 Martin Luther King Jr Blvd West Palm Beach, FL 33404
 Cell Phone (239)-470-0822 Fax (561)-848-7099

190G W

Engine		190G W	
Manufacturer and Model		Isuzu 4HK1	
Non-Road Emission Standard		EPA Interim Tier 4/EU Stage IIIB	
Cylinders		4	
Displacement		5.2 L (317 cu. in.)	
Net Peak Power (ISO 9249)		119 kW (159 hp) at 2,000 rpm	
Off-Level Capacity		67% (34 deg.)	
Aspiration		Turbocharged, air-to-air charge-air cooler	
Cooling			
High-efficiency, direct-drive suction-type fan			
Powertrain			
2-speed propel with creeper mode and automatic shift			
Maximum Travel Speed			
Creeper		2.6 km/h (1.6 mph)	
Low		8.6 km/h (5.3 mph)	
High		35.0 km/h (21.8 mph)	
Front Axle		All-wheel drive; can be locked hydraulically in any position	
Oscillation		± 7 deg.	
Brakes		Maintenance-free wet-disc brakes on front and rear axles; fully hydraulic service brakes	
Tires		Standard size, dual-traction-type 10.00-20 14PR tires	
Drawbar Pull		9534 kgf (20,570 lbf)	
Hydraulics			
Main Pumps		2 variable-displacement axial-piston pumps	
Pump Flow, Maximum x 2		165 L/min. (43.6 gpm)	
System Operating Pressure			
Implement Circuits		34 300 kPa (4,975 psi)	
Travel Circuits		34 800 kPa (5,047 psi)	
Swing Circuits		33 400 kPa (4,844 psi)	
Power Boost		36 300 kPa (5,265 psi)	
Controls		Pilot levers, short stroke, low-effort hydraulic pilot controls with shutoff lever	
Cylinders			
	<i>Bore</i>	<i>Rod Diameter</i>	<i>Stroke</i>
Monoblock Boom (2)	120 mm (4.7 in.)	85 mm (3.4 in.)	1050 mm (41.3 in.)
2-Piece Boom (2)	120 mm (4.7 in.)	85 mm (3.4 in.)	980 mm (38.6 in.)
Positioning, 2-Piece Boom (1)	170 mm (6.7 in.)	105 mm (4.1 in.)	670 mm (26.4 in.)
Arm (1)	125 mm (4.9 in.)	90 mm (3.5 in.)	1371 mm (54.0 in.)
Bucket (1)	105 mm (4.1 in.)	75 mm (3.0 in.)	1060 mm (41.7 in.)
Electrical			
Voltage		24 volt	
Number of Batteries (12 volt)		2	
Alternator Rating		50 amp	
Lights (6)		Headlights (2), top of cab (2), rear of cab (1), and boom (1)	
Driving Lights		Headlights (2), turn signals and hazard lights, brake lights, and side marker lights	
Swing Mechanism			
Speed		12.2 rpm	
Torque		53 000 Nm (39,091 lb.-ft.)	
Serviceability			
Refill Capacities			
Fuel Tank		290 L (76.6 gal.)	
Engine Coolant		25 L (6.6 gal.)	
Engine Oil with Filter		23 L (6.1 gal.)	
Hydraulic Tank		100 L (26.4 gal.)	
Hydraulic System		180 L (47.6 gal.)	
Swing Drive		6.2 L (6.6 qt.)	
Transmission		2.5 L (2.6 qt.)	



Serviceability (continued)

190G W

Refill Capacities (continued)

Differential Gear	
Front	9.5 L (2.5 gal.)
Rear	14 L (3.7 gal.)
Front and Rear Hubs	2.5 L x 2 (2.6 qt. x 2)

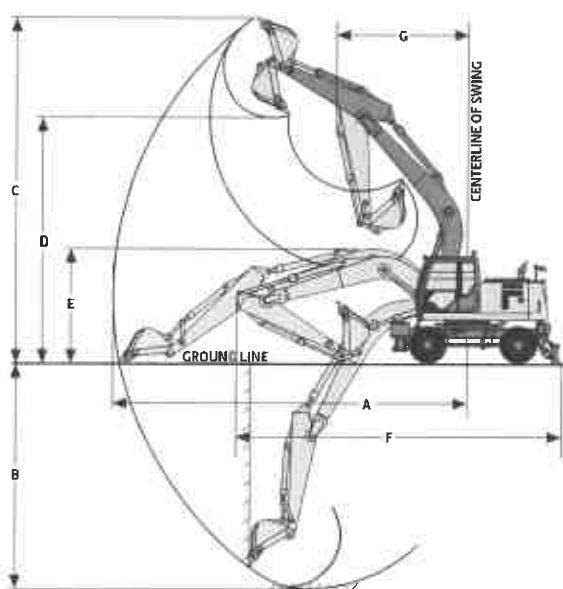
Operating Weights

With full fuel tank; 79-kg (175 lb.) operator; 0.7-m³ (0.92 cu. yd.), 900-mm (35 in.), 610-kg (1,345 lb.) bucket; 2.71-m (8 ft. 11 in.) arm; standard gauge; and 4000-kg (8,819 lb.) counterweight

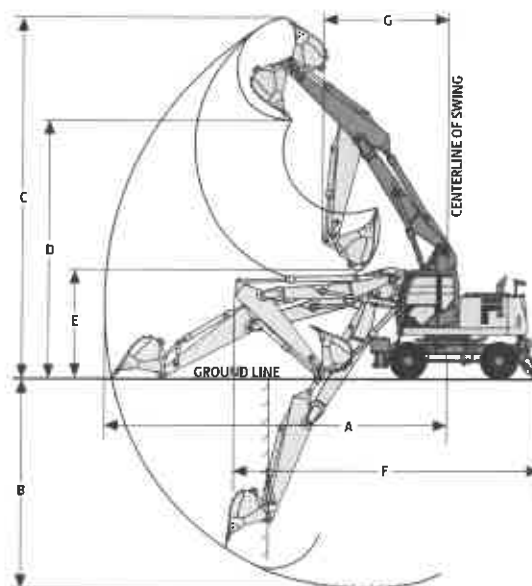
	Monoblock Boom	2-Piece Boom
Front Outrigger and Rear Outrigger	20 200 kg (44,530 lb.)	20 550 kg (45,300 lb.)
Front Blade and Rear Outrigger	19 960 kg (44,000 lb.)	20 310 kg (44,780 lb.)

Operating Dimensions

	Monoblock Boom	2-Piece Boom
Arm Digging Force		
SAE	87 kN (19,558 lb.)	87 kN (19,558 lb.)
ISO	91 kN (20,458 lb.)	91 kN (20,458 lb.)
Bucket Digging Force		
SAE	107 kN (24,055 lb.)	107 kN (24,055 lb.)
ISO	123 kN (27,651 lb.)	123 kN (27,651 lb.)
A Maximum Reach	9.58 m (31 ft. 5 in.)	9.48 m (31 ft. 1 in.)
B Maximum Digging Depth	5.83 m (19 ft. 2 in.)	5.93 m (19 ft. 5 in.)
C Maximum Cutting Height	9.25 m (30 ft. 4 in.)	9.85 m (32 ft. 4 in.)
D Maximum Dumping Height	6.45 m (21 ft. 2 in.)	6.95 m (22 ft. 10 in.)
E Overall Height	3.13 m (10 ft. 3 in.)	3.21 m (10 ft. 6 in.)
F Overall Length		
Front Outrigger and Rear Outrigger	9.54 m (31 ft. 4 in.)	9.36 m (30 ft. 9 in.)
Front Blade and Rear Outrigger	9.48 m (31 ft. 1 in.)	9.30 m (30 ft. 6 in.)
G Minimum Swing Radius	3.48 m (11 ft. 5 in.)	3.00 m (9 ft. 10 in.)



190G W EXCAVATOR WITH MONOBLOCK BOOM



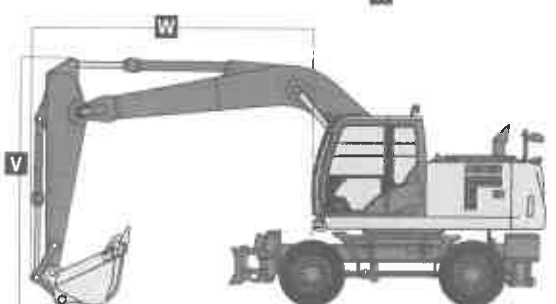
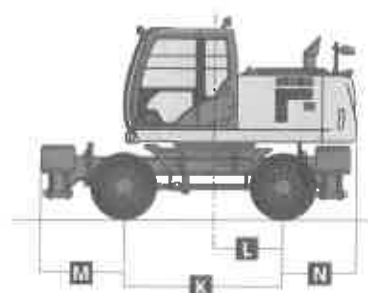
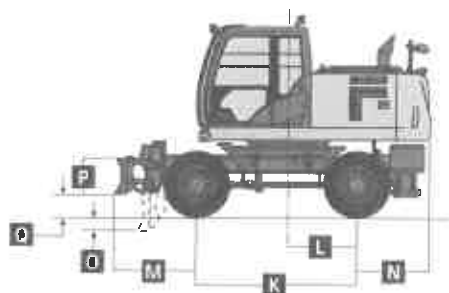
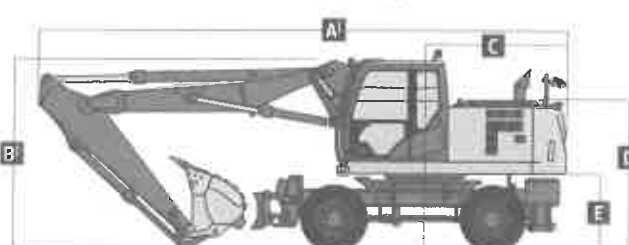
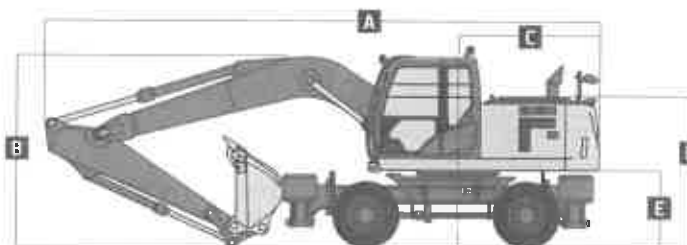
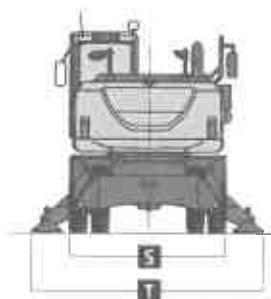
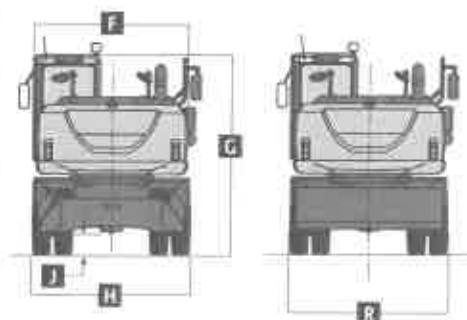
190G W EXCAVATOR WITH 2-PIECE BOOM

Machine Dimensions

190G W

With standard gauge and 2.71-m (8 ft. 11 in.) arm; dimensions are provided for both the front and rear outrigger configuration, and for the front blade and rear outrigger configuration

	Monoblock Boom	2-Piece Boom
A Overall Length	8.98 m (29 ft. 6 in.)	—
A' Overall Length	—	8.80 m (28 ft. 10 in.)
B Overall Height	3.13 m (10 ft. 3 in.)	—
B' Overall Height	—	3.21 m (10 ft. 6 in.)
C Rear-End Swing Radius	2.32 m (7 ft. 7 in.)	2.32 m (7 ft. 7 in.)
D Engine Cover Height	2.48 m (8 ft. 2 in.)	2.48 m (8 ft. 2 in.)
E Counterweight Clearance	1.24 m (4 ft. 1 in.)	1.24 m (4 ft. 1 in.)
F Overall Width of Upperstructure	2.45 m (8 ft. 0 in.)	2.45 m (8 ft. 0 in.)
G Overall Height of Cab	3.13 m (10 ft. 3 in.)	3.13 m (10 ft. 3 in.)
H Overall Width of Tires	2.55 m (8 ft. 4 in.)	2.55 m (8 ft. 4 in.)
J Minimum Ground Clearance	0.35 m (13.8 in.)	0.35 m (13.8 in.)
K Wheelbase	2.65 m (8 ft. 8 in.)	2.65 m (8 ft. 8 in.)
L Swing Center to Rear Axle	1.15 m (3 ft. 9 in.)	1.15 m (3 ft. 9 in.)
M Front Overhang	1.38 m (4 ft. 6 in.)	1.38 m (4 ft. 6 in.)
Front Outrigger and Rear Outrigger	1.32 m (4 ft. 4 in.)	1.32 m (4 ft. 4 in.)
Front Blade and Rear Outrigger	1.09 m (3 ft. 7 in.)	1.09 m (3 ft. 7 in.)
N Rear Overhang	1.09 m (3 ft. 7 in.)	1.09 m (3 ft. 7 in.)
O Maximum Blader Lower	0.22 m (8.7 in.)	0.22 m (8.7 in.)
P Overall Height of Blade	0.59 m (23.2 in.)	0.59 m (23.2 in.)
Q Maximum Blade Raise	0.37 m (14.6 in.)	0.37 m (14.6 in.)
R Overall Width of Blade	2.53 m (8 ft. 4 in.)	2.53 m (8 ft. 4 in.)
S Overall Width with Outrigger Retracted	2.47 m (8 ft. 1 in.)	2.47 m (8 ft. 1 in.)
T Overall Width with Outrigger Extended	3.44 m (11 ft. 3 in.)	3.44 m (11 ft. 3 in.)
V Overall Height of Boom (traveling)	4.00 m (13 ft. 1 in.)	4.00 m (13 ft. 1 in.)
W Front Overhang (traveling)	3.33 m (10 ft. 11 in.)	3.33 m (10 ft. 11 in.)



Lift Capacities
190G W

Boldface type indicates hydraulically limited capacities; **lightface type** indicates stability-limited capacities, in kg (lb.). Ratings at bucket lift hook; machine equipped with 600-kg (1,323 lb.) bucket, 2.71-m (8 ft. 11 in.) arm, and standard counterweight; and situated on firm, level, uniform supporting surface. Figures do not exceed 87% of hydraulic capacity or 75% of weight needed to tip machine.

LOAD POINT HEIGHT	HORIZONTAL DISTANCE FROM CENTERLINE OF ROTATION									
	1.5 m (5 ft.)		3.0 m (10 ft.)		4.5 m (15 ft.)		6.0 m (20 ft.)		7.5 m (25 ft.)	
	Over Front	Over Side	Over Front	Over Side	Over Front	Over Side	Over Front	Over Side	Over Front	Over Side
<i>With monoblock boom, rear outriggers, and front blade down</i>										
6.0 m (20 ft.)							4420	4420		
							(9,420)	(9,420)		
4.5 m (15 ft.)					6430	6430	5320	4730	3330	3170
					(13,740)	(13,740)	(11,560)	(10,160)		
3.0 m (10 ft.)					7910	7280	5930	4520	4730	3090
					(17,040)	(15,660)	(12,850)	(9,730)	(9,870)	(6,630)
1.5 m (5 ft.)					9060	6820	6470	4310	4620	3000
					(19,570)	(14,670)	(14,010)	(9,280)	(9,930)	(6,440)
Ground Line					9290	6580	6530	4170	4550	2930
					(9,010)	(9,010)	(14,030)	(8,960)	(9,770)	(6,290)
-1.5 m (-5 ft.)					7920	7920	6300	4110		
					(18,050)	(18,050)	(13,600)	(8,840)		
-3.0 m (-10 ft.)					9560	7140	5100	4150		
					(20,680)	(20,680)	(10,810)	(8,950)		
<i>With monoblock boom and 4 outriggers down</i>										
6.0 m (20 ft.)							4420	4420		
							(9,420)	(9,420)		
4.5 m (15 ft.)					6430	6430	5320	5320	3330	3330
					(13,740)	(13,740)	(11,560)	(11,560)		
3.0 m (10 ft.)					7910	7910	5930	5280	4870	3620
					(17,040)	(17,040)	(12,850)	(11,350)	(9,870)	(7,760)
1.5 m (5 ft.)					9060	8100	6470	5060	4830	3520
					(19,570)	(17,410)	(14,010)	(10,890)	(10,370)	(7,560)
Ground Line					9290	7850	6660	4910	4750	3450
					(9,010)	(9,010)	(14,420)	(10,560)	(10,210)	(7,410)
-1.5 m (-5 ft.)					7920	7920	6300	4850		
					(18,050)	(18,050)	(13,600)	(10,430)		
-3.0 m (-10 ft.)					9560	7140	5100	4900		
					(20,680)	(20,680)	(10,810)	(10,550)		
<i>With 2-piece boom, rear outriggers, and front blade down</i>										
6.0 m (20 ft.)							3980	3980		
							(8,790)	(8,790)		
4.5 m (15 ft.)					4860	4860	4330	4330	2820	2820
					(10,510)	(10,510)	(9,450)	(9,450)		
3.0 m (10 ft.)					6500	6500	5050	4710	4430	3210
					(19,130)	(19,130)	(10,960)	(10,130)	(8,980)	(6,840)
1.5 m (5 ft.)					10 630	10 630	8100	7210	5830	4670
					(23,330)	(23,330)	(17,470)	(15,500)	(12,630)	(10,070)
Ground Line					12 770	12 770	9010	7250	6400	4710
					(19,420)	(19,420)	(13,860)	(10,070)	(9,980)	(6,460)
-1.5 m (-5 ft.)					13 900	13 900	14 840	14 660	9230	7490
					(31,210)	(31,210)	(32,210)	(31,430)	(19,990)	(16,090)
-3.0 m (-10 ft.)					22 710	22 710	15 310	15 260	9590	7130
					(51,650)	(51,650)	(33,190)	(33,000)	(20,730)	(15,250)
							6220	4280		
							(13,080)	(9,170)		

Lift Capacities (continued)

190G W

Boldface type indicates hydraulically limited capacities; lightface type indicates stability-limited capacities, in kg (lb.). Ratings at bucket lift hook; machine equipped with 600-kg (1,323 lb.) bucket, 2.71-m (8 ft. 11 in.) arm, and standard counterweight; and situated on firm, level, uniform supporting surface. Figures do not exceed 87% of hydraulic capacity or 75% of weight needed to tip machine.

LOAD POINT HEIGHT	HORIZONTAL DISTANCE FROM CENTERLINE OF ROTATION									
	1.5 m (5 ft.)		3.0 m (10 ft.)		4.5 m (15 ft.)		6.0 m (20 ft.)		7.5 m (25 ft.)	
	Over Front	Over Side	Over Front	Over Side	Over Front	Over Side	Over Front	Over Side	Over Front	Over Side
<i>With 2-piece boom and 4 outriggers down</i>										
6.0 m (20 ft.)							3980 (8,790)	3980 (8,790)		
4.5 m (15 ft.)					4860 (10,510)	4860 (10,510)	4330 (9,450)	4330 (9,450)	2820	2820
3.0 m (10 ft.)			8700 (19,130)	8700 (19,130)	6500 (13,970)	6500 (13,970)	5050 (10,960)	5050 (10,960)	4430 (8,980)	3730 (7,970)
1.5 m (5 ft.)			10 630 (23,330)	10 630 (23,330)	8100 (17,470)	8100 (17,470)	5830 (12,630)	5310 (11,430)	4770 (10,390)	3660 (7,820)
Ground Line	8670 (19,420)	8670 (19,420)	12 770 (28,000)	12 770 (28,000)	9010 (19,490)	8280 (17,820)	6400 (13,860)	5370 (11,600)	4860 (10,410)	3560 (7,610)
-1.5 m (-5 ft.)	13 900 (31,210)	13 900 (31,210)	14 840 (32,210)	14 840 (32,210)	9230 (19,990)	8490 (18,300)	6610 (14,310)	5230 (11,190)		
-3.0 m (-10 ft.)	22 710 (51,650)	22 710 (51,650)	15 310 (33,190)	15 310 (33,190)	9590 (20,730)	8450 (18,070)	6220 (13,080)	5040 (10,810)		

Buckets

190G W

A full line of buckets is offered to meet a wide variety of applications. Digging forces are with power boost. Buckets are equipped with John Deere TK-Series Bucket Teeth standard. Replaceable cutting edges and a variety of teeth are available through John Deere Parts. Optional side cutters add 150 mm (6 in.) to bucket widths. Capacities are SAE heaped ratings.

Type Bucket	Bucket Width mm in.		Bucket Capacity m ³ cu. yd.		Bucket Weight kg lb.		Bucket Dig Force kN lb.		Arm Dig Force, 2.71 m (8 ft. 11 in.)		Bucket Tip Radius mm in.		Number of Teeth
									kN	lb.			
General-Purpose													
High-Capacity	762	30	0.60	0.79	650	1,432	122.7	27,582	91.2	20,512	1473	58.00	4
	914	36	0.76	1.00	735	1,621	122.7	27,582	91.2	20,512	1473	58.00	5
	1067	42	0.93	1.22	812	1,790	122.7	27,582	91.2	20,512	1473	58.00	5
	1219	48	1.09	1.43	896	1,976	122.7	27,582	91.2	20,512	1473	58.00	6
Heavy-Duty	610	24	0.40	0.52	543	1,197	123.6	27,780	91.5	20,563	1463	57.61	4
	762	30	0.54	0.71	621	1,369	123.5	27,768	91.5	20,561	1463	57.61	4
	914	36	0.69	0.90	707	1,559	123.5	27,768	91.5	20,561	1463	57.61	5
	1067	42	0.83	1.09	785	1,731	123.5	27,768	91.5	20,561	1463	57.61	5
	1219	48	0.99	1.29	871	1,921	123.5	27,768	91.5	20,561	1463	57.61	6
Heavy-Duty													
High-Capacity	610	24	0.43	0.56	646	1,424	122.7	27,582	91.2	20,512	1473	58.00	4
	762	30	0.58	0.76	723	1,593	122.7	27,582	91.2	20,512	1473	58.00	4
	914	36	0.74	0.97	808	1,782	122.7	27,582	91.2	20,512	1473	58.00	5
	1067	42	0.91	1.19	885	1,951	122.7	27,582	91.2	20,512	1473	58.00	5
	1219	48	1.06	1.39	977	2,171	122.7	27,582	91.2	20,512	1473	58.00	6
Ditching	1524	60	0.87	1.14	577	1,271	170.3	38,280	101.3	22,778	1057	41.62	0
General-Purpose													
High-Capacity	1219	48	1.09	1.43	577	1,271	122.7	27,582	91.2	20,512	1473	57.99	6



FLORIDA SHERIFFS ASSOCIATION & FLORIDA ASSOCIATION OF COUNTIES

Name of Dealership	Type of Vehicle	Zone	Base Unit Price
<u>HYDRAULIC EXCAVATOR, WHEELED TYPE - 42,000 LB OPERATING WEIGHT (Specification #42)</u>			
	2018 Atlas 160W	Western	-- NB --
	2018 Atlas 160W	Western	-- NB --
	2018 Atlas 160W	Northern	-- NB --
	2018 Atlas 160W	Northern	-- NB --
	2018 Atlas 160W	Central	-- NB --
	2018 Atlas 160W	Central	-- NB --
	2018 Atlas 160W	Southern	-- NB --
	2018 Atlas 160W	Southern	-- NB --
Price Extension from FSA16-VEH14.0 - See Ring Power Rollover	2018 Caterpillar M318	Western	-- NB --
	2018 Caterpillar M318	Western	-- NB --
Price Extension from FSA16-VEH14.0 - See Ring Power Rollover	2018 Caterpillar M318	Northern	-- NB --
	2018 Caterpillar M318	Northern	-- NB --
Price Extension from FSA16-VEH14.0 - See Ring Power Rollover	2018 Caterpillar M318	Central	-- NB --
	2018 Caterpillar M318	Central	-- NB --
Kelly Tractor	2018 Caterpillar M318	Southern	\$214,285.00
	2018 Caterpillar M318	Southern	-- NB --
Clark Equipment	2018 Doosan DX210WE-5	★ Western	\$184,400.00
	2018 Doosan DX210WE-5	Western	-- NB --
Clark Equipment	2018 Doosan DX210WE-5	★ Northern	\$184,400.00
	2018 Doosan DX210WE-5	Northern	-- NB --
Clark Equipment	2018 Doosan DX210WE-5	★ Central	\$184,400.00
	2018 Doosan DX210WE-5	Central	-- NB --
Clark Equipment	2018 Doosan DX210WE-5	★ Southern	\$184,400.00
	2018 Doosan DX210WE-5	Southern	-- NB --
Nortrax, Inc.	2018 John Deere 190 GW	Western	\$189,990.00
	2018 John Deere 190 GW	Western	-- NB --
Nortrax, Inc.	2018 John Deere 190 GW	Northern	\$189,990.00

	2018 John Deere 190 GW	Northern	-- NB --
Nortrax, Inc.	2018 John Deere 190 GW	Central	\$189,990.00
	2018 John Deere 190 GW	Central	-- NB --
Nortrax, Inc.	2018 John Deere 190 GW	Southern	\$189,990.00
	2018 John Deere 190 GW	Southern	-- NB --
Cowin Equipment Company Inc	2018 Volvo EW180E	Western	\$195,105.00
	2018 Volvo EW180E	Western	-- NB --
Flagler Construction Equipment, LLC.	2018 Volvo EW180E	Northern	\$196,000.00
	2018 Volvo EW180E	Northern	-- NB --
Flagler Construction Equipment, LLC.	2018 Volvo EW180E	Central	\$196,000.00
	2018 Volvo EW180E	Central	-- NB --
Flagler Construction Equipment, LLC.	2018 Volvo EW180E	Southern	\$196,000.00
	2018 Volvo EW180E	Southern	-- NB --



FLORIDA SHERIFFS ASSOCIATION & FLORIDA ASSOCIATION OF COUNTIES

HYDRAULIC EXCAVATOR, WHEELED TYPE - 42,000 LB OPERATING WEIGHT SPECIFICATION #42

2018 Atlas 160W
2018 Caterpillar M318
2018 Doosan DX210WE-5
2018 John Deere 190 GW
2018 Volvo EW180E

**THE FOLLOWING ITEMS WILL BE FACTORY INSTALLED ON THE BASE
VEHICLE/EQUIPMENT TO MEET THE MODEL NUMBER AND BUILD CODES OF THE
VEHICLE LISTED.**

1. WEIGHT:

- a. Minimum operating weight - 42,000 lbs.

2. ENGINE:

- a. Turbocharged diesel engine 140 hp
- b. Spin on type filters
- c. Two stage air cleaner

3. TRAVEL SYSTEM:

- a. Travel speed of 21 mph

4. HYDRAULIC SYSTEM:

- a. Standard auxiliary hydraulic valve.
- b. Hydraulic system flow 99 gpm minimum.

5. WHEEL DRIVE:

- a. Wheelbase 8' minimum
- b. Tire size 10:00x20
- c. Ground clearance 13" minimum
- d. Gradability 61 percent

6. OPERATING STATION:

- a. Cab to be air conditioned, heated, and pressurized filtration system.
- b. Intermittent windshield wipers.
- c. Opening front windshield.
- d. Vibration dampening cab mounts.
- e. Adjustable suspension type operator seat with safety belt.
- f. Tinted safety glass.
- g. Engine monitoring system with audible alarms.

- h. Work lights.
- i. Tail, stop, turn, and emergency flashers.

7. STICK, BOOM, BUCKET:

- a. Boom and stick combination to allow minimum reach at ground level of 30' minimum.
- b. Bucket to be a general purpose bucket, appropriately sized for machine and included.

8. SWING SYSTEM:

- a. Swing radius 7 ft. approximate.
- b. Swing speed 9.5 rpm minimum.

9. MISCELLANEOUS:

- a. Fuel capacity of 77 gallons minimum.

10. BLADE/OUTRIGGERS:

- a. Front blade with 8' minimum
- b. Rear outriggers

DISCLOSURE: THE FLORIDA SHERIFFS ASSOCIATION WORKING IN CONJUNCTION WITH MANUFACTURERS, VENDORS AND DISTRIBUTORS OF VEHICLES/EQUIPMENT DOES THEIR BEST TO ENSURE MODEL NAMES, NUMBERS AND CODES REPRESENT THE LATEST INFORMATION AVAILABLE AT THE TIME THE BID DOCUMENTS ARE PREPARED. IT IS RECOMMENDED THAT YOU CONFIRM THIS INFORMATION WITH THE AWARDED VENDOR REPRESENTATIVE AT THE TIME YOU ARE REQUESTING A CONFIRMING QUOTE.



FLORIDA SHERIFFS ASSOCIATION & FLORIDA ASSOCIATION OF COUNTIES

HYDRAULIC EXCAVATOR, WHEELED TYPE - 42,000 LB OPERATING WEIGHT SPECIFICATION #42

2018 John Deere 190 GW

The John Deere 190 GW purchased through this contract comes with all the standard equipment as specified by the manufacturer for this model and FSA's base vehicle specification(s) requirements which are included and made a part of this contract's vehicle base price as awarded by specification by zone.

ZONE:	Western	Northern	Central	Southern
BASE PRICE:	\$189,990.00	\$189,990.00	\$189,990.00	\$189,990.00

While the Florida Sheriffs Association and Florida Association of Counties have attempted to identify and include those equipment items most often requested by participating agencies for full size vehicles, we realize equipment needs and preferences are going to vary from agency to agency. In an effort to incorporate flexibility into our program, we have created specific add/delete options which allow the purchaser to tailor the vehicle to their particular wants or needs.

The following equipment delete and add options and their related cost are provided here to assist you in approximating the total cost of the type vehicle(s) you wish to order through this program. Simply deduct the cost of any of the following equipment items you wish deleted from the base unit cost and/or add the cost of any equipment items you wish added to the base unit cost to determine the approximate cost of the type vehicle(s) you wish to order.

NOTE: An official listing of all add/delete options and their prices should be obtained from the appropriate dealer in your zone when preparing your order. Additional add/delete options other than those listed here may be available through the dealers, however, those listed here must be honored by the dealers in your zone at the stated prices.

VEHICLE:	190 GW			
DEALER:	Nortrax, Inc.	Nortrax, Inc.	Nortrax, Inc.	Nortrax, Inc.
ZONE:	Western	Northern	Central	Southern
BASE PRICE:	\$189,990.00	\$189,990.00	\$189,990.00	\$189,990.00

Order Code	Delete Options	All Zones
	Downgrade to smaller excavator - specify	NA
	Downgrade to smaller excavator - specify	NA
	Delete air conditioning	NA
	Delete outriggers	NA
	Delete blade	NA
	Optional equipment delete - specify	NA
	Optional equipment delete - specify	NA
Non-Specified Options Discount 25% ¹	Optional equipment delete - specify <i>Discount Option: A discount of 25% off manufacturer's current published retail price will be applied to all non-specified factory options, on base units and any optional models.</i> ¹	NA ¹

Order Code	Add Options	All Zones
------------	-------------	-----------

Options are to be discounted below Manufacturer's Standard Retail Pricing (MSRP) or manufacturers published list price for any factory add options. Purchasers are encourage to negotiate pricing for options. Additional discounts for each add option shall be decided by the Vendor. Please refer to the Contract Terms and Conditions, Section 2.14 Option Pricing.

FT4 190GW ¹	Model upgrade - specify <i>Upgrade to Final Tier-4 diesel engine on the John Deere model 190GW when available</i> ¹	\$6,750.00 ¹
	Model upgrade - specify	NA
	Model upgrade - specify	NA
	Model upgrade - specify	NA
AT445363 ¹	Auxiliary hydraulics <i>Add auxiliary hydraulics to machines equipped with a one-piece mono boom</i> ¹	\$6,707.00 ¹
AT451619 ¹	Ditching bucket <i>Add 60" ditching bucket, 1.55 cu. yd. capacity</i> ¹	\$3,747.00 ¹
AT390721 ¹	Vandal protection <i>Add vandal protection kit</i> ¹	\$2,964.00 ¹
5480 ¹	Front & rear outriggers <i>Front and rear outriggers</i> ¹	\$4,060.00 ¹
6870 ¹	Optional equipment - specify <i>Add variable geometry 2-piece base boom. ILO standard mono boom</i> ¹	\$10,167.00 ¹
AT343230 ¹	Optional equipment - specify <i>Hydraulic quick coupler system</i> ¹	\$8,496.00 ¹

VEHICLE:	190 GW			
DEALER:	Nortrax, Inc.	Nortrax, Inc.	Nortrax, Inc.	Nortrax, Inc.
ZONE:	Western	Northern	Central	Southern
BASE PRICE:	\$189,990.00	\$189,990.00	\$189,990.00	\$189,990.00

PT-10 ¹	Optional equipment - specify Add Helac Power-Tilt swinger ¹		\$13,990.00 ¹
72AQUA ¹	Optional equipment - specify Add 72" aquatic bucket ¹		\$4,949.00 ¹
AT445364 ¹	Optional equipment - specify Add auxiliary hydraulics to machines equipped with variable geometry 2-piece boom ¹		\$6,591.00 ¹
AT342089 ¹	Optional equipment - specify Rotating amber beacon ¹		\$425.00 ¹
THUMB ¹	Optional equipment - specify Add manual thumb attachment ¹		\$3,965.00 ¹
AT390802 ¹	Optional equipment - specify Add operator cab FOPS guard ¹		\$4,968.00 ¹
AT451616 ¹	Optional equipment - specify Add 36" digging bucket with teeth ¹		\$5,440.00 ¹
Non-Specified Options Discount 25% ¹	Optional equipment - specify Discount Option: A discount of 25% off manufacturer's current published retail price will be applied to all non-specified factory options, on base units and any optional models. ¹		NA ¹
	New state tag (specify state, county, city, sheriff, etc.)		NA
	Transfer existing registration (must provide tag number)		NA
	Temporary tag		NA
	Maintenance Plan - specify Please call for quote. ¹		NA ¹
	Maintenance Plan - specify Please call for quote. ¹		NA ¹
	Warranty - specify Please call for quote. ¹		NA ¹
	Warranty - specify Please call for quote. ¹		NA ¹



FLORIDA SHERIFFS ASSOCIATION & FLORIDA ASSOCIATION OF COUNTIES

HYDRAULIC EXCAVATOR, WHEELED TYPE - 42,000 LB OPERATING WEIGHT SPECIFICATION #42

2018 John Deere 190 GW

(Alternate Dealer Option)

The John Deere 190 GW purchased through this contract comes with all the standard equipment as specified by the manufacturer for this model and FSA's base vehicle specification(s) requirements which are included and made a part of this contract's vehicle base price as awarded by specification by zone.

ZONE:	Western	Northern	Central	Southern
BASE PRICE:	-- No bid --	-- No bid --	-- No bid --	-- No bid --

While the Florida Sheriffs Association and Florida Association of Counties have attempted to identify and include those equipment items most often requested by participating agencies for full size vehicles, we realize equipment needs and preferences are going to vary from agency to agency. In an effort to incorporate flexibility into our program, we have created specific add/delete options which allow the purchaser to tailor the vehicle to their particular wants or needs.

The following equipment delete and add options and their related cost are provided here to assist you in approximating the total cost of the type vehicle(s) you wish to order through this program. Simply deduct the cost of any of the following equipment items you wish deleted from the base unit cost and/or add the cost of any equipment items you wish added to the base unit cost to determine the approximate cost of the type vehicle(s) you wish to order.

NOTE: An official listing of all add/delete options and their prices should be obtained from the appropriate dealer in your zone when preparing your order. Additional add/delete options other than those listed here may be available through the dealers, however, those listed here must be honored by the dealers in your zone at the stated prices.

CITY OF BOYNTON BEACH

Prepared For		Contract Holder		DATE:
CITY OF BOYNTON BEACH		Duval Ford Fleet Sales		1/30/18
BILL DARTY		Laura Torbett		
561-742-6215		(Work) 904-387-6541		
DartyW@bbfl.us		(Fax) 904-387-6816		
		laura.torbett@duvalfleet.com		
		1616 Cassat Ave. Jax, FL 32210		
PLEASE CONFIRM RECEIPT OF QUOTE VIA EMAIL				
<p><i>I appreciate your interest and the opportunity to quote. Prices are published by the Florida Sheriff's Association/ Florida Association of Counties & Florida Fire Chiefs' Association Automotive Contract #FSA17-VEL25.0 chassis / FSA17-VEL15.0. (www.flsheriffs.org) If you have any questions regarding this quote please call! Vehicle will be ordered white exterior unless specified on purchase order.</i></p>				
Label	Code	Equipment	Price	
0	SPEC 27	2018 FORD EXPLORER MID-SIZE 4-DOOR UTILITY VEHICLES - 4X2 (K7B)	\$ 25,247.00	
0	100A	BASE TRIM PACKAGE	NC	
0	998	3.5L TI-VCT V6 ENGINE	STD	
0	STD	POWER WINDOWS/ DOOR LOCKS	STD	
0	STD	BACK UP CAMERA	STD	
0	STD	SYNC	STD	
0	STD	KEYLESS ENTRY	STD	
0	K7D.200A	XLT MODEL UPGRADE PACKAGE	\$ 3,864.00	
0	60T	CARGO AREA COVER	\$ 129.00	
0	942	DAYTIME RUNNING LIGHTS	\$ 44.00	
0	TAG	NEW CITY TAG AND TITLE	\$ 170.00	
0			\$ -	
0	G1	EXTERIOR: SHADOW BLACK	\$ -	
0	8W	INTERIOR: EBONY BLACK	\$ -	
0			\$ -	
0	***	PLEASE DELIVER TO 222 NE 9TH AVE BOYNTON BEACH, FL 33435	\$ -	
VENDOR COMMENTS		PLEASE CLEARLY NOTATE ON YOUR PURCHASE ORDER WHERE DUVAL FORD IS TO SHIP YOUR VEHICLE, HOW THE VEHICLE IS TO BE TITLED, AND WHERE THE INVOICE IS TO BE MAILED.		
UNIT COST			\$ 29,454.00	
TOTAL QUANTITY		1	TOTAL PURCHASE \$ 29,454.00	



FLORIDA SHERIFFS ASSOCIATION & FLORIDA ASSOCIATION OF COUNTIES

Name of Dealership	Type of Vehicle	Zone	Base Unit Price
<u>MID-SIZE 4-DOOR UTILITY VEHICLES - 4X2 (Specification #27)</u>			
Garber Chevrolet Buick GMC Inc.	2018 Chevrolet Traverse (1NB56)	Western	\$24,399.00
ALT - Alan Jay Chevrolet Buick GMC Cadillac	2018 Chevrolet Traverse (1NB56)	Western	\$24,415.00
Garber Chevrolet Buick GMC Inc.	2018 Chevrolet Traverse (1NB56)	Northern	\$24,199.00
ALT - Alan Jay Chevrolet Buick GMC Cadillac	2018 Chevrolet Traverse (1NB56)	Northern	\$24,215.00
Alan Jay Chevrolet Buick GMC Cadillac	2018 Chevrolet Traverse (1NB56)	Central	\$24,215.00
ALT - Garber Chevrolet Buick GMC Inc.	2018 Chevrolet Traverse (1NB56)	Central	\$24,299.00
Auto Nation Chevrolet Pembroke Pines	2018 Chevrolet Traverse (1NB56)	Southern	\$24,304.00
ALT - Alan Jay Chevrolet Buick GMC Cadillac	2018 Chevrolet Traverse (1NB56)	Southern	\$24,315.00
Duval Ford	2018 Ford Explorer (K7B)	Western	\$24,810.00
ALT - Coggin Ford	2018 Ford Explorer (K7B)	Western	\$25,282.00
Duval Ford	2018 Ford Explorer (K7B)	Northern	\$25,147.00
ALT - Coggin Ford	2018 Ford Explorer (K7B)	Northern	\$25,262.00
Prestige Ford	2018 Ford Explorer (K7B)	Central	\$24,892.00
ALT - Duval Ford	2018 Ford Explorer (K7B)	Central	\$25,046.00
Duval Ford	2018 Ford Explorer (K7B)	Southern	\$25,247.00
ALT - Coggin Ford	2018 Ford Explorer (K7B)	Southern	\$25,433.00
Alan Jay Chevrolet Buick GMC Cadillac	2018 GMC Acadia (TNB26)	Western	\$28,365.00
	2018 GMC Acadia (TNB26)	Western	-- NB --
Alan Jay Chevrolet Buick GMC Cadillac	2018 GMC Acadia (TNB26)	Northern	\$28,165.00
	2018 GMC Acadia (TNB26)	Northern	-- NB --
Alan Jay Chevrolet Buick GMC Cadillac	2018 GMC Acadia (TNB26)	Central	\$28,165.00
	2018 GMC Acadia (TNB26)	Central	-- NB --
Alan Jay Chevrolet Buick GMC Cadillac	2018 GMC Acadia (TNB26)	Southern	\$28,265.00
	2018 GMC Acadia (TNB26)	Southern	-- NB --
Garber Chrysler Dodge Jeep Inc.	2018 Jeep Grand Cherokee Laredo (WKTH74)	Western	\$23,771.00
ALT - AutoNation CDJR Pembroke Pines	2018 Jeep Grand Cherokee Laredo (WKTH74)	Western	\$23,842.00

Garber Chrysler Dodge Jeep Inc.	2018 Jeep Grand Cherokee Laredo (WKTH74)	Northern	\$23,571.00
ALT - AutoNation CDJR Pembroke Pines	2018 Jeep Grand Cherokee Laredo (WKTH74)	Northern	\$23,767.00
Garber Chrysler Dodge Jeep Inc.	2018 Jeep Grand Cherokee Laredo (WKTH74)	Central	\$23,621.00
ALT - AutoNation CDJR Pembroke Pines	2018 Jeep Grand Cherokee Laredo (WKTH74)	Central	\$23,822.00
Garber Chrysler Dodge Jeep Inc.	2018 Jeep Grand Cherokee Laredo (WKTH74)	Southern	\$23,671.00
ALT - AutoNation CDJR Pembroke Pines	2018 Jeep Grand Cherokee Laredo (WKTH74)	Southern	\$23,842.00
Terry Taylor's DeLand Nissan, Inc	2018 Nissan Pathfinder (25118)	★ Western	\$23,402.00
	2018 Nissan Pathfinder (25118)	Western	-- NB --
Terry Taylor's DeLand Nissan, Inc	2018 Nissan Pathfinder (25118)	★ Northern	\$23,321.00
	2018 Nissan Pathfinder (25118)	Northern	-- NB --
Terry Taylor's DeLand Nissan, Inc	2018 Nissan Pathfinder (25118)	★ Central	\$23,361.00
	2018 Nissan Pathfinder (25118)	Central	-- NB --
Terry Taylor's DeLand Nissan, Inc	2018 Nissan Pathfinder (25118)	★ Southern	\$23,370.00
	2018 Nissan Pathfinder (25118)	Southern	-- NB --
	2018 Toyota Highlander LE (6942)	Western	-- NB --
	2018 Toyota Highlander LE (6942)	Western	-- NB --
	2018 Toyota Highlander LE (6942)	Northern	-- NB --
	2018 Toyota Highlander LE (6942)	Northern	-- NB --
	2018 Toyota Highlander LE (6942)	Central	-- NB --
	2018 Toyota Highlander LE (6942)	Central	-- NB --
	2018 Toyota Highlander LE (6942)	Southern	-- NB --
	2018 Toyota Highlander LE (6942)	Southern	-- NB --



FLORIDA SHERIFFS ASSOCIATION & FLORIDA ASSOCIATION OF COUNTIES

MID-SIZE 4-DOOR UTILITY VEHICLES - 4X2 SPECIFICATION #27

2018 Chevrolet Traverse (1NB56)
2018 Ford Explorer (K7B)
2018 GMC Acadia (TNB26)
2018 Jeep Grand Cherokee Laredo (WKTH74)
2018 Nissan Pathfinder (25118)
2018 Toyota Highlander LE (6942)

THE FOLLOWING ITEMS WILL BE FACTORY INSTALLED ON THE BASE VEHICLE TO MEET THE MODEL NUMBER AND BUILD CODES OF THE VEHICLE LISTED. PLEASE REFER TO THE EMERGENCY VEHICLE LIGHTING AND SIRENS SECTION WITHIN THIS CONTRACT FOR DESCRIPTIONS, SPECIFICATIONS AND AWARDED VENDOR PRICING.

1. **ENGINE:**

- a. Manufacturer's standard gasoline engine, alternator, battery and cooling package.

2. **TRANSMISSION/TRANSAXLE:**

- a. Manufacturer's standard automatic transmission/transaxle.

3. **PERFORMANCE ITEMS:**

- a. Manufacturer's standard power steering.
- b. Manufacturer's standard gauges.

4. **COMFORT ITEMS:**

- a. Manufacturer's standard air conditioning with 134A system.
- b. Manufacturer's standard tinted glass all around.
- c. Manufacturer's standard AM/FM stereo.
- d. Power windows, power door locks, cruise control and tilt steering wheel.
- e. Manufacturer's standard floor covering.
- f. Manufacturer's standard production seats. Purchaser will select color at time of order.
- g. Keys: two (2) per vehicle, single key locking system, (each vehicle keyed differently).

5. **SAFETY ITEMS:**

- a. Dual outside mirrors and inside rearview mirror.
- b. Interior dome lights with left and right door activated switches.
- c. Manufacturer's standard air bags.
- d. Rear view back-up camera

6. **BRAKES:**

- a. Four wheel anti-lock brake ABS system.

7. TIRES AND WHEELS:

- a. Manufacturer's standard tires and wheels.
- b. Manufacturer's spare tire and rim, if available.

8. CHASSIS, FRAME, CAB:

- a. Manufacturer's standard colors, factory painted. Colors to be determined by individual agencies.
- b. Manufacturer's standard fuel tank.

DISCLOSURE: THE FLORIDA SHERIFFS ASSOCIATION WORKING IN CONJUNCTION WITH MANUFACTURERS, VENDORS AND DISTRIBUTORS OF VEHICLES/EQUIPMENT DOES THEIR BEST TO ENSURE MODEL NAMES, NUMBERS AND CODES REPRESENT THE LATEST INFORMATION AVAILABLE AT THE TIME THE BID DOCUMENTS ARE PREPARED. IT IS RECOMMENDED THAT YOU CONFIRM THIS INFORMATION WITH THE AWARDED VENDOR REPRESENTATIVE AT THE TIME YOU ARE REQUESTING A CONFIRMING QUOTE.



FLORIDA SHERIFFS ASSOCIATION & FLORIDA ASSOCIATION OF COUNTIES

MID-SIZE 4-DOOR UTILITY VEHICLES - 4X2 SPECIFICATION #27

2018 Ford Explorer (K7B)

The Ford Explorer (K7B) purchased through this contract comes with all the standard equipment as specified by the manufacturer for this model and FSA's base vehicle specification(s) requirements which are included and made a part of this contract's vehicle base price as awarded by specification by zone.

ZONE:	Western	Northern	Central	Southern
BASE PRICE:	\$24,810.00	\$25,147.00	\$24,892.00	\$25,247.00

While the Florida Sheriffs Association and Florida Association of Counties have attempted to identify and include those equipment items most often requested by participating agencies for full size vehicles, we realize equipment needs and preferences are going to vary from agency to agency. In an effort to incorporate flexibility into our program, we have created specific add/delete options which allow the purchaser to tailor the vehicle to their particular wants or needs.

The following equipment delete and add options and their related cost are provided here to assist you in approximating the total cost of the type vehicle(s) you wish to order through this program. Simply deduct the cost of any of the following equipment items you wish deleted from the base unit cost and/or add the cost of any equipment items you wish added to the base unit cost to determine the approximate cost of the type vehicle(s) you wish to order.

NOTE: An official listing of all add/delete options and their prices should be obtained from the appropriate dealer in your zone when preparing your order. Additional add/delete options other than those listed here may be available through the dealers, however, those listed here must be honored by the dealers in your zone at the stated prices.

VEHICLE:	Explorer (K7B)			
DEALER:	Duval Ford	Duval Ford	Prestige Ford	Duval Ford
ZONE:	Western	Northern	Central	Southern
BASE PRICE:	\$24,810.00	\$25,147.00	\$24,892.00	\$25,247.00

		Western	Northern	Southern	Central
Order Code	Delete Options				
	Cruise control			NA	NA
	On-Star			NA	NA
	Power windows			NA	NA
	Power door locks			NA	NA
	Satellite radio			NA	NA
	Tilt steering wheel			NA	NA

		Western	Northern	Southern	Central
Order Code	Add Options				

Options are to be discounted below Manufacturer's Standard Retail Pricing (MSRP) or manufacturers published list price for any factory add options. Purchasers are encourage to negotiate pricing for options. Additional discounts for each add option shall be decided by the Vendor. Please refer to the Contract Terms and Conditions, Section 2.14 Option Pricing.

99H ¹	Engine upgrade - specify	\$894.00 ¹	\$894.00 ²
99H ²	2.3L I-4 EcoBoost® Engine ¹		
	2.3 ECOBOOST ²		
	CNG model - specify	NA	NA
	Bi-fuel model - specify	NA	NA
	CNG conversion (discuss with dealer)	NA	NA
	LPG conversion (discuss with dealer)	NA	NA
52T* ¹	Factory external engine oil cooler Requires K7D.200A model upgrade. ¹ TRAILER TOW PKG IS DEALER INSTALLED NOT FACTORY FOR THE SAME PRICE ²	\$569.00 ¹	NA
	Battery, 650-cca or greater	NA	Std
	Limited slip differential	NA	NA
TREMCO ¹	Tremco anti-theft - foot activated, dealer installed Product Specifications The Anti-Theft system will turn on automatically every time the vehicle shift lever is placed in the "park" position. The system shall not require a key or switch to activate. since quick departures are common in police procedures. This technology enhances 100% usage. With the motor running and the Anti-Theft system activated, the automatic transmission shift lever won't move out of the "park" position. The motor of a parked vehicle with the Anti-Theft system will be capable of starting, but the shift lever won't move out of the "park" position as in #2. The Anti-Theft system shall be deactivated by means of a not easily identifiable covert hidden floor switch system made of rubber material that has no electrical wires to sustain water damage. ¹	\$219.00 ¹	\$395.00

VEHICLE:	Explorer (K7B)				
DEALER:	Duval Ford	Duval Ford	Prestige Ford	Duval Ford	
ZONE:	Western	Northern	Central	Southern	
BASE PRICE:	\$24,810.00	\$25,147.00	\$24,892.00	\$25,247.00	
SFST ¹	SafeStop vehicle anti-theft - key activated or emergency lights activated, plug-&-play for most Ford and Chevy fleet vehicles, dealer installed in 20 minutes or less <i>Vehicle maintains functionality of all electronic functions including: air- conditioning and heat; surveillance equipment (cameras, radar, etc); radios; lights; sirens; computers, and more without leaving the vehicle vulnerable to theft • The key is the KEY – once activated, anytime the key is removed from the ignition the anti-theft protections are engaged • Theft protection prevents the vehicle from driving off as well as, activates the "Gun Lock Secure" and "Trunk Lock Secure" features</i> ¹			\$229.00 ¹	\$395.00
K7D.200A ¹	Manufacturer's model upgrade package (specify pkg. bid) <i>Heavy-DutyFrontBrakeCalipers(Rear are StandardDuty), DoorHandles –Body-Color. Grille–FoundryGray–PaintedMeshInsertwithChromeBars, LEDSignatureLighting, LowerBodySideCladding–BlackwithChrome Accent, Roof-RackSideRails–Silver, SkidPlateElements,FrontandRear–Silver–Painted, Wheels, 18" Five-Spoke Painted Aluminum, Galvano InstrumentPanelandAppliqués,Door/InteriorTrim and Appliqués, UniqueCloth, 10-wayPowerDriver's(includesPowerLumbarand Recline), 6-wayPowerPassenger(includesManualRecline), SecondRow Armrest, SteeringWheel–Leather-Wrapped, PerimeterAlarm, Reverse SensingSystem, 72AHBattery, Audio–SiriusXM®Radio, Intelligent AccesswithPush-ButtonStart. SecuriCodeTMKeyless-EntryKeypad</i> ¹			\$3,864.00 ¹	\$3,629.00
BW ¹	Seat trim upgrade - specify			NC ¹	\$6,900.00 ²
202A/XLT ²	<i>For Black Cloth option requires K7D.200A. For leather upgrade to 202A. ¹ SEAT UPGRADE INCLUDES XLT MODEL PLUS 202A SPEC PKG FOR LEATHER²</i>				
	AM/FM radio with single CD			Std	NA
3k ¹	Additional Key(s) or Key Fob(s) when applicable <i>Gen 5 PEPS 3 Button (315 MHz) - 1 Way (L,U,P) 1 164-R8163 Gen 5 PEPS 5 Button (902 MHz) - 2 Way (L,U,P,T,RS) 1 164-R8149 Gen 5 PEPS 4 Button (315 MHz) - 1 Way (L,U,P,T) 1 164-R8150 Gen 5 PEPS 3 Button (434 MHz) - 1 Way (L,U,T) 1 164-R8151 Gen 5 PEPS Side Mill Backup Key (Uncut) 1 164-R8168 Gen 5 PEPS Side Mill Backup Key (Cut) 1 164-R8169¹</i>			\$325.00 ¹	\$250.00
	Remote keyless entry			Std	Std
	Third row seat			Std	Std
NS ¹	5" round dome lamp between sunvisors			\$146.00 ¹	\$135.00
	Rear window defogger			Std	Std
	Rear window washer/wiper with intermittent feature			Std	Std
16N ¹	Heavy duty rubber floor mats			\$119.00 ¹	\$119.00 ²
16N ²					
60T ¹	Cargo area cover			\$129.00 ¹	\$129.00 ²
60T ²					
	Privacy glass, factory installed <i>INCLUDED IN BASE, ADD \$95 FOR FRONT WINDOWS OR \$385 FOR LIMO TINT</i> ¹			Std ¹	Std
	Side air protection (may affect cage availability)			Std	Std
VV ¹	Vent visors - stick-on style			\$160.00 ¹	\$225.00
RS ¹	Rainshields - flange style			\$160.00 ¹	\$225.00
96R ¹	Running boards			\$594.00 ¹	\$594.00 ²
96R ²					
942 ¹	Daytime running lights			\$44.00 ¹	\$44.00 ²
942 ²					
	Immobilize daytime running lights			Std	NA
* ¹	Fog lamps <i>Requires model upgrade to xlt 201A or 202A</i> ¹			NC ¹	NA
	Tow hooks			NA	NA

VEHICLE:	Explorer (K7B)			
DEALER:	Duval Ford	Duval Ford	Prestige Ford	Duval Ford
ZONE:	Western	Northern	Central	Southern
BASE PRICE:	\$24,810.00	\$25,147.00	\$24,892.00	\$25,247.00
HDTOW ¹ 52T ²	Heavy duty towing package, includes HD class III receiver with 2" ball Factory option requires K7D.200A upgrade which includes 2" class III receiver hitch, engine oil cooler, wiring harness with 4 & 7 pin connector, includes bar, ball, and clip. Requires 3.5L TI-VCT V6 engine. ¹ TRAILER TOW PKG IS DEALER INSTALLED NOT FACTORY FOR THE SAME PRICE ²		\$725.00 ¹	\$569.00 ²
	Full size spare tire and rim Mini spare included ¹		NA ¹	NA
	Outside tire carrier		NA	NA
N2 ¹	Nitrogen filled tires including spare tire		\$225.00 ¹	\$100.00
153 ¹	Front license bracket		NC ¹	NC
	Backup camera with 3.5" LCD (rear mounted camera to provide wide angle field of vision at rear of vehicle) - factory installed		Std	Std
BUC ¹ BUC ²	Backup camera with 3.5" LCD (rear mounted camera to provide wide angle field of vision at rear of vehicle) - dealer installed Typically for agencies that may want to have a "constant hot" camera to remain on while vehicle is in park controlled by an on/off switch. Provides constant surveillance. ¹		\$695.00 ¹	NA ²
K7D.201A* ¹	Optional equipment - specify Requires K7D.200A model upgrade and includes; SYNC®3, Enhanced Voice Recognition Communications and Entertainment System, 8" LCD Capacitive Touchscreen in Center Stack with Swipe Capability, Pinch-to-Zoom capability included when equipped with available Voice-Activated Touchscreen Navigation System (Navigation is included in the XLT Technology Feature Bundle (65T)), Applink, 911 Assist, Apple CarPlay™ compatibility and Android Auto™ compatibility, Smart-Charging Multimedia USB Ports – two (2) (one (1) Smart-Charging Multimedia USB Port replaces the Front Center Floor Console Powerpoint Port), SYNC®Connect, Remotely start, lock and unlock vehicle, Schedule specific times to remotely start vehicle ¹ , Locate parked vehicle ¹ , Check vehicle status ¹ , Wi-Fi® hotspot connects up to 10 devices ² ?Note: Ford Telematics™ Prep Package Included for Fleet ONLY: SYNC® Connect provides data to support telematics services including vehicle location, speed and idle time with optional vehicle diagnostics and maintenance reports. Requires Ford Telematics™ Powered by Telogis® Service (Requires subscription for Telogis service. Activate at www.fleet.ford.com), Driverconfigurable 4.2" color LCD displays in instrument cluster—Two (2), Auto-Dimming Rearview Mirror, LED Fog Lamps, Mirrors, Sideview – Power and Heated Glass, Manual-Folding, LED Turn Signal Indicators, Security Approach Lamps, Integrated Blind Spot Mirrors and Gloss Shadow Black Caps (Integrated Blind Spot Mirrors not included when equipped with BLIS®), Power Liftgate, Rear Bumper Step Pad – Molded-In-Color Black with Surround, Seven (7) Speakers, Remote Start System Dual-Zone Electronic Automatic Temperature Control (DEATC), and 10-way Power Passenger Seat (includes Power Lumbar and Recline) ¹		\$2,329.00 ¹	NA
K7D.202A* ¹	Optional equipment - specify Requires K7D.200A model upgrade and includes all K7D.201A content plus; Forward Sensing System, Heated Steering Wheel, Leather Seating Surfaces Heated Front Seats ¹		\$4,899.00 ¹	NA
FORD OEM ¹	Optional equipment - specify Sirius XM radio 58E. For cargo mat 85W use \$99. For splash guards 50M use \$204. For Ford Safe and Smart Package requires K7D.200A includes Adaptive Cruise Control & Forward Collision Warning with Brake Support, Auto High-Beam Headlamps, BLIS® (Blind Spot Information System) with Cross-Traffic Alert (replaces standard Integrated Blind Spot Mirrors feature), Lane-Keeping System includes Lane-Keeping Assist, Lane-Keeping Alert and Driver Alert, and Rain-Sensing Wipers (Front Only) 65S use \$1294 ¹		\$194.00 ¹	NA
OPT EQUIP ¹	Optional equipment - specify LAPTOP STAND WITH LAPTOP TRAY. FOR INVERTER USE \$400. ¹		\$695.00 ¹	NA
DERIVE ¹	Optional equipment - specify For Derive Speed Plus installed. Limits top speed and Fuel economy program is developed to maximize the fuel economy of your fleet. This program contains hundreds of precise changes in key areas of the vehicle calibration. By optimizing these parameters, you can reduce your vehicle's average fuel consumption by up to 12% annually. Proven Fuel Facts: -Increase your fleets overall Fuel Economy by up to 12% -10-30% Reduction in Idle Fuel Consumption -Fuel gains independently Lab Tested & Verified -50 State Emissions Legal -Reduces your company's Carbon Footprint -Prevents premature vehicle wear and prolongs the vehicles life cycle -Vehicle calibrations are programmed into the vehicle via Derive --Efficiency's exclusive hand-held programmer through the OBDII diagnostic port with no tools required. ¹		\$569.00 ¹	NA

VEHICLE:	Explorer (K7B)			
DEALER:	Duval Ford	Duval Ford	Prestige Ford	Duval Ford
ZONE:	Western	Northern	Central	Southern
BASE PRICE:	\$24,810.00	\$25,147.00	\$24,892.00	\$25,247.00
LABOR ¹ DLR ²	Labor rate per hour <i>Labor rate per hour. Refer to Duval Ford's Emergency lighting price submission for Individual item labor-time. Rate includes professional EVT certified installation, proper wire (SXL, GXL) Heat rated loom, connectors, prep time and personal consultation. Volume discounts available for large quantity purchases. call dealer for quote</i> ¹			\$130.00 ¹ \$95.00 ²
TEMP ¹ DLR ²	Temporary tag <i>- [] Per FSA Section 3.28, Vehicle tags and Title: Price listed Includes administrative costs for convenience fee, reimbursements for filing, obtaining or delivery of tag, or any costs over the original acquisition amount of \$6</i> ¹			\$16.00 ¹ \$15.00 ²
TX ¹ DLR ²	Transfer existing registration (must provide tag number) <i>- [] Per FSA Section 3.28, Vehicle tags and Title: Price listed Includes administrative costs for convenience fee, reimbursements for filing, obtaining or delivery of tag, or any costs over the original acquisition amount of \$78.50</i> ¹ INCLUDES 30.00 ADMIN FEE ²			\$116.00 ¹ \$115.00 ²
TAG ¹ DLR ²	New state tag (specify state, county, city, sheriff, etc.) <i>- [] Per FSA Section 3.28, Vehicle tags and Title: Price listed Includes administrative costs for convenience fee, reimbursements for filing, obtaining or delivery of tag (including weight slip for second stage manufacturing, or any costs over the original acquisition amount of \$117.55</i> ¹ INCLUDES 30.00 ADMIN FEE ²			\$170.00 ¹ \$160.00 ²
MPP575 ¹	Maintenance Plan - specify <i>5 Year 75,000 mile Premium Maintenance Plan. 15 service visits at 5000 mile intervals for vehicles with Gas Engine, zero deductible.</i> ¹			\$1,860.00 ¹ NA
MPP675 ¹	Maintenance Plan - specify <i>6 Year 75,000 mile Premium Maintenance Plan. 15 service visits at 5000 mile intervals for vehicles with Gas Engine, zero deductible.</i> ¹			\$1,905.00 ¹ NA
MPP610 ¹	Maintenance Plan - specify <i>6 Year 100,000 mile Premium Maintenance Plan. 20 service visits at 5000 mile intervals for vehicles with Gas Engine, zero deductible.</i> ¹			\$2,400.00 ¹ NA
CP575 ¹ FP ²	Warranty - specify <i>5 Yr 75,000 mile zero deductible BASECare plan. 5 Yr 100,000 mile zero deductible use \$2130. Complete pricing schedule available upon request. Prices quoted per FordMoCo Florida Retail Protect July 2017 Pricing Guide Add \$605 for Emergency, Police or Fire Use.</i> ¹ 5/100 POWERTRAIN CARE 0 DED ²			\$1,605.00 ¹ \$1,765.00 ²
CE575 ¹ FP ²	Warranty - specify <i>5 Yr 75,000 mile zero deductible EXTRACare plan. 5 Yr 100,000 mile zero deductible use \$2560. Complete pricing schedule available upon request. Prices quoted per FordMoCo Florida Retail Protect July 2017 Pricing Guide. Add \$555 for Emergency, Police or Fire Use.</i> ¹ 5/100 BASE CARE 0 DED ²			\$1,845.00 ¹ \$2,130.00 ²
CP575 ¹ FP ²	Warranty - specify <i>5 Yr 75,000 mile zero deductible PREMIUMCare plan. 5 Yr 100,000 mile zero deductible use \$3395. Complete pricing schedule available upon request. Prices quoted per FordMoCo Florida Retail Protect July 2017 Pricing Guide. Add \$505 for Emergency, Police, or Fire use.</i> ¹ 5/100 EXTRA CARE 0 DED ²			\$2,535.00 ¹ \$2,560.00 ²

**QUOTE**

Vendor: Coggin Ford
 Address: 9650 Atlantic Blvd.
 Jacksonville, FL 32225
 Off # (904) 608-4240
 From: Rick Hoening
 Email: RHoening@CogginAuto.com
 FEID: 47-3473001

Requester: Willaim Darty
 Date: 1/30/2018
 Agency: City of Boynton Beach
 222 NE 9th Ave
 Boynton Beach, FL 33435
 Contact # 561-742-6215
 E-Mail

FSA Contract 17-VEL15.0

Spec#	Commodity	Description	Quantity	MSRP	Unit Price	Extended Total
5	Cab & Chassis 2WD	2018 Ford F-350 Reg Cab DRW 2WD Model# F3G 60" CA White Exterior	1		\$21,077	\$21,077
	Options					
	52B	Electric Brake Controller	1		\$269	\$269
	50S	Speed Control	1		\$230	\$230
	X4L	Limited Slip Rear Axle	1		\$345	\$345
	531	HD Towing Package	1		\$898	\$898
	9/DRWUTB	9' Utility Body	1		\$6,690	\$6,690
	SPRAYL	Spray in Bed Liner	1		\$850	\$850
	P/RCK	Over Cab Pipe Rack	1		\$1,950	\$1,950
	L/PKG	LED Light Bar w/ Traffic Advisor	1		\$1,785	\$1,785
	942	Daytime Running Lights	1		\$44	\$44
	BUC	Backup Camera	1		\$685	\$685
	76C	Backup Alarm	1		\$138	\$138
	NEWT	New City Tag	1		\$189	\$189
	Unless color is specified, the vehicle will be ordered White					
					TOTAL	\$35,150

Accepted By: _____

Date: _____



FLORIDA SHERIFFS ASSOCIATION & FLORIDA ASSOCIATION OF COUNTIES

Name of Dealership	Type of Vehicle	Zone	Base Unit Price
<u>1 TON CAB & CHASSIS (DUAL REAR WHEEL) - 4X2 (Specification #05)</u>			
Alan Jay Chevrolet Buick GMC Cadillac	2018 Chevrolet Silverado 3500 HD (CC36003)	Western	\$23,455.00
	2018 Chevrolet Silverado 3500 HD (CC36003)	Western	-- NB --
Alan Jay Chevrolet Buick GMC Cadillac	2018 Chevrolet Silverado 3500 HD (CC36003)	Northern	\$23,155.00
	2018 Chevrolet Silverado 3500 HD (CC36003)	Northern	-- NB --
Alan Jay Chevrolet Buick GMC Cadillac	2018 Chevrolet Silverado 3500 HD (CC36003)	Central	\$23,255.00
	2018 Chevrolet Silverado 3500 HD (CC36003)	Central	-- NB --
Alan Jay Chevrolet Buick GMC Cadillac	2018 Chevrolet Silverado 3500 HD (CC36003)	Southern	\$23,655.00
	2018 Chevrolet Silverado 3500 HD (CC36003)	Southern	-- NB --
Coggin Ford	2018 Ford F-350 (F3G)	★ Western	\$21,077.00
ALT - Duval Ford	2018 Ford F-350 (F3G)	Western	\$21,348.00
Coggin Ford	2018 Ford F-350 (F3G)	★ Northern	\$21,077.00
ALT - Duval Ford	2018 Ford F-350 (F3G)	Northern	\$21,824.00
Coggin Ford	2018 Ford F-350 (F3G)	★ Central	\$21,077.00
ALT - Duval Ford	2018 Ford F-350 (F3G)	Central	\$21,824.00
Coggin Ford	2018 Ford F-350 (F3G)	★ Southern	\$21,077.00
ALT - Duval Ford	2018 Ford F-350 (F3G)	Southern	\$21,824.00
Alan Jay Chevrolet Buick GMC Cadillac	2018 GMC Sierra 3500 HD (TC36003)	Western	\$23,887.00
ALT - Kelley Buick GMC, Inc	2018 GMC Sierra 3500 HD (TC36003)	Western	\$24,179.00
Alan Jay Chevrolet Buick GMC Cadillac	2018 GMC Sierra 3500 HD (TC36003)	Northern	\$23,587.00
ALT - Kelley Buick GMC, Inc	2018 GMC Sierra 3500 HD (TC36003)	Northern	\$24,179.00
Alan Jay Chevrolet Buick GMC Cadillac	2018 GMC Sierra 3500 HD (TC36003)	Central	\$23,687.00
ALT - Kelley Buick GMC, Inc	2018 GMC Sierra 3500 HD (TC36003)	Central	\$24,179.00

Alan Jay Chevrolet Buick GMC Cadillac	2018 GMC Sierra 3500 HD (TC36003)	Southern	\$24,087.00
ALT - Kelley Buick GMC, Inc	2018 GMC Sierra 3500 HD (TC36003)	Southern	\$24,179.00
AutoNation CDJR Pembroke Pines	2018 Ram 3500 (DD3L63)	Western	\$22,564.00
ALT - Alan Jay Chrysler Jeep Dodge of Wauchula	2018 Ram 3500 (DD3L63)	Western	\$22,724.00
AutoNation CDJR Pembroke Pines	2018 Ram 3500 (DD3L63)	Northern	\$22,464.00
ALT - Alan Jay Chrysler Jeep Dodge of Wauchula	2018 Ram 3500 (DD3L63)	Northern	\$22,624.00
Alan Jay Chrysler Jeep Dodge of Wauchula	2018 Ram 3500 (DD3L63)	Central	\$22,424.00
ALT - AutoNation CDJR Pembroke Pines	2018 Ram 3500 (DD3L63)	Central	\$22,439.00
AutoNation CDJR Pembroke Pines	2018 Ram 3500 (DD3L63)	Southern	\$22,364.00
ALT - Alan Jay Chrysler Jeep Dodge of Wauchula	2018 Ram 3500 (DD3L63)	Southern	\$22,624.00



FLORIDA SHERIFFS ASSOCIATION & FLORIDA ASSOCIATION OF COUNTIES

1 TON CAB & CHASSIS (DUAL REAR WHEEL) - 4X2 SPECIFICATION #5

2018 Chevrolet Silverado 3500 HD (CC36003)
2018 Ford F-350 (F3G)
2018 GMC Sierra 3500 HD (TC36003)
2018 Ram 3500 (DD3L63)

THE FOLLOWING ITEMS WILL BE FACTORY INSTALLED ON THE BASE VEHICLE/EQUIPMENT TO MEET THE MODEL NUMBER AND BUILD CODES OF THE VEHICLE LISTED. PLEASE REFER TO THE EMERGENCY VEHICLE LIGHTING AND SIRENS SECTION WITHIN THIS CONTRACT FOR DESCRIPTIONS, SPECIFICATIONS AND AWARDED VENDOR PRICING.

1. **ENGINE:**

- a. Manufacturer's standard gas engine, alternator, battery and cooling package.

2. **TRANSMISSION/AXLES:**

- a. Manufacturer's standard automatic transmission.
- b. Manufacturer's standard drive axle ratio for engine and transmission combination.

3. **PERFORMANCE ITEMS:**

- a. Manufacturer's standard power steering.
- b. Manufacturer's standard gauges.

4. **COMFORT ITEMS:**

- a. Manufacturer's standard air conditioning with 134A system.
- b. Manufacturer's standard tinted glass all around.
- c. Manufacturer's standard AM/FM stereo.
- d. Heavy duty rubber floor covering instead of carpet.
- e. Manufacturer's standard production seats. Purchaser will select color at time of order.
- f. Keys: two (2) per vehicle, single key locking system, (each vehicle keyed differently).

5. **SAFETY ITEMS:**

- a. Dual mount outside mirrors to provide field of vision for vehicles to 96" wide.
- b. Interior dome lights with left and right door activated switches.
- c. Manufacturer's standard air bags.

6. **BRAKES:**

- a. Four wheel anti-lock brake ABS system.

7. **TIRES AND WHEELS:**

- a. Manufacturer's standard tires and wheels.

8. CHASSIS, FRAME, CAB:

- a. Manufacturer's standard bumper.
- b. Manufacturer's standard fuel tank.
- c. Manufacturer's standard colors, factory painted. Colors to be determined by individual agencies.

DISCLOSURE: THE FLORIDA SHERIFFS ASSOCIATION WORKING IN CONJUNCTION WITH MANUFACTURERS, VENDORS AND DISTRIBUTORS OF VEHICLES/EQUIPMENT DOES THEIR BEST TO ENSURE MODEL NAMES, NUMBERS AND CODES REPRESENT THE LATEST INFORMATION AVAILABLE AT THE TIME THE BID DOCUMENTS ARE PREPARED. IT IS RECOMMENDED THAT YOU CONFIRM THIS INFORMATION WITH THE AWARDED VENDOR REPRESENTATIVE AT THE TIME YOU ARE REQUESTING A CONFIRMING QUOTE.



FLORIDA SHERIFFS ASSOCIATION & FLORIDA ASSOCIATION OF COUNTIES

1 TON CAB & CHASSIS (DUAL REAR WHEEL) - 4X2 SPECIFICATION #5

2018 Ford F-350 (F3G)

The Ford F-350 (F3G) purchased through this contract comes with all the standard equipment as specified by the manufacturer for this model and FSA's base vehicle specification(s) requirements which are included and made a part of this contract's vehicle base price as awarded by specification by zone.

ZONE:	★ Western	★ Northern	★ Central	★ Southern
BASE PRICE:	\$21,077.00	\$21,077.00	\$21,077.00	\$21,077.00

While the Florida Sheriffs Association and Florida Association of Counties have attempted to identify and include those equipment items most often requested by participating agencies for full size vehicles, we realize equipment needs and preferences are going to vary from agency to agency. In an effort to incorporate flexibility into our program, we have created specific add/delete options which allow the purchaser to tailor the vehicle to their particular wants or needs.

The following equipment delete and add options and their related cost are provided here to assist you in approximating the total cost of the type vehicle(s) you wish to order through this program. Simply deduct the cost of any of the following equipment items you wish deleted from the base unit cost and/or add the cost of any equipment items you wish added to the base unit cost to determine the approximate cost of the type vehicle(s) you wish to order.

NOTE: An official listing of all add/delete options and their prices should be obtained from the appropriate dealer in your zone when preparing your order. Additional add/delete options other than those listed here may be available through the dealers, however, those listed here must be honored by the dealers in your zone at the stated prices.

VEHICLE:	F-350 (F3G)			
DEALER:	Coggin Ford	Coggin Ford	Coggin Ford	Coggin Ford
ZONE:	★ Western	★ Northern	★ Central	★ Southern
BASE PRICE:	\$21,077.00	\$21,077.00	\$21,077.00	\$21,077.00

Order Code	Delete Options	All Zones
	5-speed manual transmission with overdrive in lieu of automatic overdrive	NA
F3E ¹	Single rear wheels, 9,900 lbs. GVWR	NC ¹
572 ¹	Air conditioning	\$300.00 ¹
58Y ¹	AM/FM stereo radio	\$20.00 ¹

Order Code	Add Options	All Zones
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Options are to be discounted below Manufacturer's Standard Retail Pricing (MSRP) or manufacturers published list price for any factory add options. Purchasers are encourage to negotiate pricing for options. Additional discounts for each add option shall be decided by the Vendor. Please refer to the Contract Terms and Conditions, Section 2.14 Option Pricing.

99T ¹	Engine upgrade - specify <i>Engine: 6.7L 4V OHV Power Stroke V8 Turbo Diesel B20 Includes Diesel Exhaust Fluid (DEF) tank, Intelligent Oil-Life Monitor and manual push-button engine-exhaust braking.</i> ¹	\$8,749.00 ¹
98R ¹	Engine upgrade - specify <i>Operator Commanded Regeneration (OCR) Includes active regeneration inhibit. ***DIESEL ENGINE REQUIRED*** 44W Transmission: TorqShift 6-Speed Automatic 98R Operator Commanded Regeneration (OCR) 99T Engine: 6.7L 4V OHV Power Stroke V8 Turbo Diesel B20 99T BAT Dual 78-AH 750 CCA Batteries 67D 220 Amp Extra Heavy-Duty Alternator</i> ¹	\$249.00 ¹
	Bi-fuel model - specify	NA
98F ¹	CNG prep - specify <i>CNG/Propane Gaseous Engine Prep Package Includes hardened engine intake valves, valve seats and bi-fuel manifold. This package does not include CNG/Propane fuel tanks, lines, etc. Vehicle will be equipped with the standard factory gasoline fuel system. Additional equipment combined with Certified calibration reflash is required, from an external upfitter, to convert the vehicle to a CNG/Propane fueled vehicle. See Alternative Fuel Buyers Guide: www.ford.com/altfuelbuyersguide Ford Motor Company does not provide an exhaust or evaporative emissions certificate with this option when converted to use CNG or Propane fuel. Ford does not represent that a vehicle converted to use CNG or Propane will comply with all applicable U.S. or Canadian safety standards. It is the responsibility of the final stage manufacturer (body-builder, installer, alterer or subsequent stage manufacturer) to determine that any vehicle converted to use CNG or Propane complies with U.S. Federal, California or Canadian exhaust and evaporative emission requirements, Federal fuel economy standards, U.S. and Canadian safety standards, labeling and any other requirements.</i> ¹	\$314.00 ¹
WCNGC ¹	CNG conversion (discuss with dealer) <i>WESTPORT IBOX W/ 1 TANK 20.9GGE) GAS GALLON EQUIVALENT CNG CONVERSION. ADD \$4,900 FOR 2 TANK 40 (GGE) GAS GALLON EQUIVALENT CNG CONVERSION. *** PLEASE CONTACT DEALER FOR ADDITIONAL OPTINS AND PRICING FOR CNG CONVERSION***</i> ¹	\$21,000.00 ¹
	LPG conversion (discuss with dealer)	NA
65C ¹	Dual fuel tanks <i>Dual Diesel Fuel Tanks Combines 40 gallon aft-of-axle and 26.5 gallon mid ship tank. *** DIESEL ENGINE REQUIRED 99T ***</i> ¹	\$620.00 ¹
67E ¹	Alternator, extra HD <i>Extra Extra Heavy-Duty Alternator (240 Amp)</i> ¹	\$45.00 ¹

VEHICLE:	F-350 (F3G)			
DEALER:	Coggin Ford	Coggin Ford	Coggin Ford	Coggin Ford
ZONE:	★ Western	★ Northern	★ Central	★ Southern
BASE PRICE:	\$21,077.00	\$21,077.00	\$21,077.00	\$21,077.00

67A ¹	Dual alternators <i>44W Transmission: Torq Shift 6-Speed Automatic 67A Dual Alternators (Total 332-Amps) *** REQUIRED 99T*** Diesel Engine: 6.7L 4V OHV Power Stroke Y8 Turbo Diesel B20 99T BAT Dual 78-AH 750 CCA Batteries</i> ¹	\$114.00 ¹
86A ¹	Idle control <i>Programmable Engine Idle Shutdown - 5 Minute After a predetermined period, the engine PCM automatically shuts down the engine and triggers the accessory module to shutdown power to the accessories to minimize battery drain.</i> ¹	\$245.00 ¹
52B ¹	Electric brake controller <i>Trailer Brake Controller verified to be compatible with electronic actuated drum brakes only. Includes smart trailer tow connector.</i> ¹	\$269.00 ¹
X4L ¹	Limited slip differential on rear axles <i>Limited Slip w/4.30 Axle Ratio</i> ¹	\$345.00 ¹
F3G./ 633A ¹	Manufacturer's model upgrade package (specify pkg. bid) <i>XLT Trim Level INCLUDES: Front Chrome Bumper, Chrome Grille, 4.2" LCD Screen in IP Cluster! w/Compass display Auxiliary audio input jack Door-trim, soft armrest, grab handle, Floor covering full carpet, Floor mats, Power Equipment Group /center armrest, cup holder & storage, Window - rear, fixed privacy glass Mirrors - manually telescoping/folding trailer tow with power/heated glass, heated convex spotter mirror, MyKey®, Remote keyless entry & anti-theft SecuriLock® Passive Anti-Theft System (PATS) Cruise control, SYNC® with MyFord® AppLink, Audio Single-CD/MP3 player Sirius Radio, Trailer Brake Controller. ~~~ Add \$1,000 with Crew Cab Upgrade option cost.</i> ¹	\$3,195.00 ¹
90L ¹	Power windows/door locks <i>Power Equipment Group Includes upgraded door-trim panel. Includes:-Accessory Delay -Trailer Tow Mirrors w/Power Heated Glass Includes manual telescoping, heated convex spotter mirror & integrated clearance lamps/turn signals. MyKey, Perimeter Alarm, Power Front Windows, Power Locks & Remote Keyless Entry</i> ¹	\$914.00 ¹
525 ¹	Speed control/tilt steering wheel <i>Steering Wheel-Mounted Cruise Control (LPO)</i> ¹	\$230.00 ¹
585 ¹	AM/FM radio with single CD <i>Radio: AM/FM Stereo/Single-CD/MP3 Player</i> ¹	\$270.00 ¹
91M ¹	"Blue Tooth" connectivity <i>SYNC Communication & Entertainment System Includes enhanced voice recognition with 911 Assist, 4.2" LCD center stack screen, AppLink and 1 smart-charging USB port and steering wheel audio controls</i> ¹	\$364.00 ¹
	On-Star	NA
39S ¹	Satellite radio <i>SiriusXM Satellite Radio Includes: 6-month prepaid subscription. Service is not available in Alaska and Hawaii. Subscriptions to all SiriusXM services are sold by SiriusXM after trial period. If you decide to continue service after your trial, the subscription plan you choose will automatically renew thereafter and you will be charged according to your chosen payment method at then-current rates. Fees and taxes apply. To cancel you must call SiriusXM at 1-866-635-2349. See SiriusXM Customer Agreement for complete terms at www.siriusxm.com. All fees and programming subject to change. Sirius, XM and all related marks and logos are trademarks of Sirius XM Radio Inc.</i> ¹	\$184.00 ¹
DTG ¹	Deep tinted glass <i>DEEP TINTED GLASS DEALER INSTALLED TO LEGAL DARKEST TINT ~~~ Option is for Deep window tint film including windshield strip, dark as legal. For Crew Cab & Supercab use \$325 ~~~ Factory Optional \$29 Fixed Rear Privacy Glass Window (924) Requires 43B rear Defroster at \$59 (Rear Window Privacy Glass is standard on XLT)</i> ¹	\$275.00 ¹
	Sliding rear window	NA
	40/20/40 seat in vinyl	Std
IS ¹	40/20/40 seat in cloth <i>Cloth 40/20/40 Split Bench Seat Includes center armrest, cup holder, storage and driver's side manual lumbar. ADD \$514.00 FOR Cloth 40/Mini-Console/40 Front Seat Includes driver's side manual lumbar.</i> ¹	\$99.00 ¹
	Side air bags	NA

VEHICLE:	F-350 (F3G)			
DEALER:	Coggin Ford	Coggin Ford	Coggin Ford	Coggin Ford
ZONE:	★ Western	★ Northern	★ Central	★ Southern
BASE PRICE:	\$21,077.00	\$21,077.00	\$21,077.00	\$21,077.00

3K ¹	Third key <i>THIRD KEY PRICING IS FOR 1 KEY WITH NO PROGRAMMING. PLEASE CALL DEALER FOR KEY PRICING FOR PROGRAMABLE KEYS. \$275 FOR KEY FOBS. ¹</i>	\$100.00 ¹
X3G ¹	Extended cab model <i>Base model SuperCab XL model with 60 inch CA **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹</i>	\$3,600.00 ¹
W3G ¹	Crew cab (4 door) <i>Base model CrewCab XL model with 60 inch CA **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹</i>	\$3,200.00 ¹
18B ¹	Cab steps <i>Black Platform Running Boards ~~~~ with Super Cab or Crew Cab use \$369 **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹</i>	\$315.00 ¹
942 ¹	Daytime running lights <i>Daytime Running Lamps replace the standard Daytime Running Lamps & Includes on/off cluster controllable. **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹</i>	\$44.00 ¹
	Immobilize daytime running lights	NA
LHSL ¹	Left-hand pillar mounted 6" spotlight with clear halogen bulb, dealer installed <i>ADD \$180.00 FOR LED **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹</i>	\$595.00 ¹
LHRHSL ¹	Left & right-hand pillar mounted 6" spotlight with clear halogen bulb, dealer installed <i>ADD \$360.00 FOR LED **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹</i>	\$960.00 ¹
R/V-S ¹	Vent visors - stick-on style <i>**** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹</i>	\$149.00 ¹
R/V-F ¹	Rainshields - flange style <i>FRONT 2 DOORS ~~~~Super or Crew Cabs Add \$ 49 **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹</i>	\$169.00 ¹
BUGS ¹	Bug shield <i>**** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹</i>	\$200.00 ¹
WGG ¹	Wrap-around grille guard <i>ADD \$375.00 FOR WENCH MOUNT PLATE **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹</i>	\$1,295.00 ¹
SPRAYL ¹	Spray-in liner (Rhino, Line-X or approved equivalent) <i>SPRAY IN LINER IN CARGO AREA ONLY ~~~~ TOP OF BOXES = ADD \$285.00 ~~~~ ADD \$165.00 FOR 11" UTILITY BODY. **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹</i>	\$850.00 ¹
62R ¹	PTO provision <i>Transmission Power Take-Off Provision Includes mobile and stationary PTO modes. **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹</i>	\$289.00 ¹
62R/AT ¹	PTO auto trans provision <i>Requires 62R. Includes mounted Muncie or Chelsea PTO for transmission powered components. **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹</i>	\$2,398.00 ¹
4KEHC ¹	4,000 lb. EH Auto Crane, or approved equivalent, with crane reinforcements with manual outriggers <i>4K CRANE SPRING BUILD UP. BOOM SUPPORT & MANUAL OUT RIGGERS REQUIRES UTILITY BODY ~~~~ STELLAR 4K SAME PRICE ~~~~ LIFTMOORE ADD 400 ~~~~ FOR USE W/ A 5KEHC 5000LB CRANE ADD \$5000 **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹</i>	\$21,000.00 ¹
9FTCB ¹	9 ft. Auto Crane body, or approved equivalent, with shelf package, 12" bumper with crank outriggers <i>REQUIRES 60" CA FOR 9' CRANE BODY FOR USE W/ 4KEHC CRANE, ADD \$5000 FOR 9' CRANE BODY FOR USE W/ 5KEHC CRANE 5K CRANE **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹</i>	\$14,900.00 ¹

VEHICLE:	F-350 (F3G)			
DEALER:	Coggin Ford	Coggin Ford	Coggin Ford	Coggin Ford
ZONE:	★ Western	★ Northern	★ Central	★ Southern
BASE PRICE:	\$21,077.00	\$21,077.00	\$21,077.00	\$21,077.00
11FTCB ¹	11 ft. Auto Crane body, or approved equivalent, with shelf package, 12" bumper with crank outriggers <i>REQUIRES 84"CA FOR 11' CRANE BODY FOR USE W/ 4KEHC CRANE. ADD \$5000 FOR 11" CRANE BODY FOR USE W/ 5KEHC CRANE **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹</i>			\$15,950.00 ¹
1600LB ¹	1,500 lb. lift gate <i>1,600 lbs capacity ~~~~ 1,300 lbs capacity gate = \$3,500 ~~~~ Add \$650 for flatbed configurations ~~~~ Rail gate 2,000lbs Capacity = \$5,289 **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹</i>			\$3,700.00 ¹
12KW ¹	12,000 lb. winch with remote <i>REQUIRES 67H - HEAVY SERVICE FRONT SUSPENSION **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹</i>			\$1,795.00 ¹
HLF ¹	Headlight flashers <i>Whelen Vertex LED flashing lights available in amber, white, red or blue. May option for two recessed grill LED's on cross bar in grill. **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹</i>			\$495.00 ¹
512 ¹	Full size spare tire & rim <i>Excludes carrier. Includes: 4-Ton Hydraulic Jack **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹</i>			\$345.00 ¹
531 ¹	Nitrogen filled tires including spare tire			NA
	Trailer towing package, to include heavy duty flashers, wiring for trailer plug (7 prong round), and class IV frame mounted trailer hitch with 2" square removable receiver, 1" shank with 2" ball. May be dealer installed. <i>Trailer Brake Controller not included. ~~~~ Pintle ball combination add \$285 **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹</i>			\$898.00 ¹
84CA ¹	84" cab to axle <i>**** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹</i>			\$160.00 ¹
11/DRWUTB ¹	Manufacturer's certified factory 11 ft. extended service body (requires 84" CA) <i>11' Utility Body ~~~~ FOR LIGHTED COMPARTMENTS ADD \$820 ~~~~ FOR MASTER LOCKING SYSTEM ADD \$460 ~~~~ FOR FLIP TOP ADD \$948 ~~~~ FOR MEDIUM HEIGHT CANOPY ROOF ADD \$1,800 ~~~~ LED TAIL LIGHTS ADD \$322 ~~~~ EXTRA CLEAR LENSES TO ADD LIGHTING LATER ADD \$72 per LENS ~~~~ ELECTRIC MASTER LOCK SYSTEM ADD \$895 **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹</i>			\$7,795.00 ¹
9/DRWUTB ¹	Manufacturer's certified factory standard wide service body for dual rear wheels to include appropriate mirrors - specify. May be dealer installed. (NOTE: If you are ordering a service body, we are advising you to contact your awarded vendor.) <i>9' Utility Body REQ. 60" CA DRW ~~~~ FOR LIGHTED COMPARTMENTS ADD \$820 ~~~~ FOR MASTER LOCKING SYSTEM ADD \$460 ~~~~ FOR FLIP TOP ADD \$948 ~~~~ FOR MEDIUM HEIGHT CANOPY ROOF ADD \$1,800 ~~~~ LED TAIL LIGHTS ADD \$322 ~~~~ EXTRA CLEAR LENSES TO ADD LIGHTING LATER ADD \$72 per LENS ~~~~ ELECTRIC MASTER LOCK SYSTEM ADD \$895 **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹</i>			\$6,690.00 ¹
GN/BODY ¹	Optional body - specify <i>9' GOOSENECK BODY ~~~~ BULKHEAD LIGHTS \$200, ADD BRAKE & TURN SIGNALS TO THE TOP OF BULKHEAD \$398, TOOLBOXES \$600 EACH, INCLUDES FHSMV REQUIRED CHASSIS CERTIFICATION & MANUFACTURER REQUIRED PDJ AS "COMPLETED VEHICLE" **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹</i>			\$5,520.00 ¹
9/KUB ¹	Optional body - specify <i>Knaphiede 9' Enclosed Service body 61" ~~~~ 72" Inside Ht. Add \$700 ~~~~ Knaphiede 11' KUB 61" Inside Ht. Add \$1,389 ~~~~ 11' Knaphiede 72" Inside Ht. add \$2,088. **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹</i>			\$11,325.00 ¹
9C/CB3 ¹	Optional body - specify <i>Reading CM3 9' Dual Rear Wheel Crane Body for 3,200lbs Cranes ~~~~ For Single Rear Wheel chassis, deduct \$400 **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹</i>			\$8,825.00 ¹
	Powder coating on utility body			NA

VEHICLE:	F-350 (F3G)			
DEALER:	Coggin Ford	Coggin Ford	Coggin Ford	Coggin Ford
ZONE:	★ Western	★ Northern	★ Central	★ Southern
BASE PRICE:	\$21,077.00	\$21,077.00	\$21,077.00	\$21,077.00
2Y/DB ¹	2-3 yd. dump with manual ground control tarp 9' 2/3 YARD DUMP BODY ~~~~ 11' 2/3 YARD DUMP BODY ADD \$150.00 ~~~~ 3/4 YARD CAPACITY ADD \$500 ~~~~ CONTRACTOR 9' DUMP W/14" SIDES add \$475 ~~~~ 12' CONTRACTOR DUMP BODY 14" SIDES ADD \$750.00 ~~~~ CONTRACTOR 9' DUMP W/ 40" SIDES & REAR BARN DOORS \$925 ~~~~ 12' BODY W/ 40" SIDES ADD \$1,120 **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹			\$9,600.00 ¹
9/STB ¹	Manufacturer's certified factory 9 ft. flat stake body with 40" stake sides and gates (requires 60" CA) Electric Hoist add \$3,495 ~~~~ RATCHET & STRAPS add \$120 EACH ~~~~ DELETE STAKES CREDIT \$200 ~~~~ STEEL FRONT BULKHEAD IN LIEU OF STAKES ADD \$450 ~~~~ UNDERBODY TOOLBOXES ADD \$600 each ~~~~ 1,600 LB Liftgate ADD \$3,700 ~~~~ RAILGATE ADD \$5,289 ~~~~ TUCKAWAY ADD \$4420 ~~~~ Aluminum Bed Add \$1,045. **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹			\$5,695.00 ¹
12/STB ¹	Manufacturer's certified factory 12 ft. flat stake body with 40" stake sides and gates (requires 84" CA) Electric Hoist add \$3,595 ~~~~ RATCHET & STRAPS add \$120 EACH ~~~~ DELETE STAKES CREDIT \$300 ~~~~ STEEL FRONT BULKHEAD IN LIEU OF STAKES ADD \$450 ~~~~ UNDERBODY TOOLBOXES ADD \$600 each ~~~~ 1,600 LB Liftgate ADD \$3,700 ~~~~ RAILGATE ADD \$5,289 ~~~~ TUCKAWAY ADD \$4420 ~~~~ Aluminum Bed Add \$1,045. **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹			\$6,195.00 ¹
76C ¹	Backup alarm - Factory Installed **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹			\$138.00 ¹
BUA ¹	Backup alarm - Dealer Installed **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹			\$138.00 ¹
872 ¹	Backup camera with 3.5" LCD (rear mounted camera to provide wide angle field of vision at rear of vehicle) - Factory Installed REAR VIEW CAMERA & PREP KIT - SCREEN IS IN REAR VIEW MIRROR AND MAY BE SMALLER THAN 3.5" - UPFITTERS KIT INCLUDES CAMERA WITH MOUNTING BRACKET, 14" JUMPER WIRE AND CAMERA MOUNTING AND AIMING INSTRUCTIONS **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹			\$414.00 ¹
BUC ¹	Backup camera with 3.5" LCD (rear mounted camera to provide wide angle field of vision at rear of vehicle) - Dealer Installed MINIMUM 3.5" SCREEN **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹			\$685.00 ¹
C/SLD ¹	Cab shield headache rack (protects back of cab) **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹			\$685.00 ¹
P/RCK ¹	Pipe rack w/expanded metal basket over cab (for pickup bed) Pipe rack w/expanded metal basket over cab (for utility body) Call for options as there are too many config. to list here. Let us know what you need. **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹			NA \$1,950.00 ¹
SL/RCK ¹	Single ladder rack side mounted (specify street or curbside) Call for options as there are too many config. to list here. Let us know what you need. **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹			\$895.00 ¹
L/PKG ¹	Optional equipment - specify Safety lighting pkg. Includes: Four (4) Corner LED, 8 LED traffic advisor mounted in rear window glass, (SPLIT AMBER/CLEAR) Grille lights, wired to factory upfitter switches or 6-switch controller ~~~~ All Amber LED Light Bar with Front or Rear Work Lights, Side Alley lights, and Rear Arrow Stick Traffic Advisor \$1,895 ~~~~ LED Go Light with dash and wireless remote, installed \$696 ~~~~ - Factory upfitter switches Standard on dash can be used ~~~~ 43C Factory 110V outlet on dash \$70 ¹			\$1,769.00 ¹
4C/LED ¹	Optional equipment - specify Four (4) Corner Strobe LEDs ¹			\$785.00 ¹

VEHICLE:	F-350 (F3G)			
DEALER:	Coggin Ford	Coggin Ford	Coggin Ford	Coggin Ford
ZONE:	★ Western	★ Northern	★ Central	★ Southern
BASE PRICE:	\$21,077.00	\$21,077.00	\$21,077.00	\$21,077.00
LS/9-DP ¹	Optional equipment - specify 9' Landscape Dump: 11 Ga. Smooth Galvannealed Steel on Headboard and Floor, Structural Steel Cross Members on 12" Centers, Window in Headboard, 48" Expanded Metal Sides, 48" Expanded Metal Rear Barn Doors, ICC Bumper, Manual Tarp with Arms & Ground Control Crank ~~~ 12' Landscape Dump: \$10,689 (Reqs 84CA) ¹			\$9,940.00 ¹
C/STD ¹	Optional equipment - specify Ram no-drill laptop mount includes installation ~~~ 600w pure sine wave inverter, installed \$529 ~~~ 1000 watt pure sine wave inverter installed in curbside Front compartment in utility body, ignition control switch mounted to dash. \$925 ~~~ 2000 watt pure sine wave inverter installed in curbside Front compartment of utility body includes Xantrex controller, ignition control switch mounted to dash = \$1,498 ¹			\$589.00 ¹
C/STD ¹	Optional equipment - specify Ram No-drill laptop mount includes installation ~~~ 600w pure sine wave inverter, installed \$529 ~~~ 1000 watt pure sine wave inverter installed in curbside Front compartment in utility body, ignition control switch mounted to dash. \$925 ~~~ 2000 watt pure sine wave inverter installed in curbside Front compartment of utility body includes Xantrex controller, ignition control switch mounted to dash = \$1,498 ¹			\$569.00 ¹
3K/C ¹	Optional equipment - specify 3200 lbs Electric crane (Requires Knaphiede Utility Body, includes crane reinforcements, Spring Build up, Manual Outriggers & Boom Rest ¹			\$14,850.00 ¹
91S ¹	Optional equipment - specify Amber LED Warning Strobes (Pre-Installed) Custom accessory. Includes center high-mounted stop light bar and 2 hood mounted lights ¹			\$650.00 ¹
87T ¹	Optional equipment - specify Solutions. Includes 1 year of Ford Telematics powered by Telogis service (requires additional subscription service). Onboard device that tracks vehicle location, speed and idle time with optional vehicle diagnostics and maintenance reports. ¹			\$799.00 ¹
LABOR ¹	Optional equipment - specify HOURLY RATE ¹			\$100.00 ¹
RS/SK ¹	Optional equipment - specify DOT Road Side Safety Kit, 25 Person First Aid Kit, 5lbs Fire Ext. & Three (3) Ref. Triangles w/case ¹			\$269.00 ¹
TEMP ¹	Temporary tag Admin Cost \$26.00			\$45.00 ¹
TRANS ¹	Transfer existing registration (must provide tag number) Admin Cost \$91.25			\$169.00 ¹
NEWT ¹	New state tag (specify state, county, city, sheriff, etc.) Admin Cost \$71.95			\$189.00 ¹
G4Y125P ¹	Maintenance Plan - specify FORD 4 YEAR/ 125,000 MILE PLAN, 13 SERVICE VISITS/ 10,000 MIL INTERVALS. ¹			\$2,800.00 ¹
G5Y125P ¹	Maintenance Plan - specify FORD 5 YEAR/ 125,000 MILE PLAN, 13 SERVICE VISITS/ 10,000 MIL INTERVALS. ¹			\$3,000.00 ¹
G6Y125P ¹	Maintenance Plan - specify FORD 6 YEAR/ 125,000 MILE PLAN, 13 SERVICE VISITS/ 10,000 MIL INTERVALS. ¹			\$3,200.00 ¹
WAR ¹	Warranty - specify CALL DEALER FOR AVAILABILITY AND PRICING ¹			NA ¹
WAR ¹	Warranty - specify CALL DEALER FOR AVAILABILITY AND PRICING ¹			NA ¹
WAR ¹	Warranty - specify CALL DEALER FOR AVAILABILITY AND PRICING ¹			NA ¹
DW ¹	Diesel Warranty - specify CALL DEALER FOR AVAILABILITY AND PRICING ¹			NA ¹

VEHICLE:	F-350 (F3G)			
DEALER:	Coggin Ford	Coggin Ford	Coggin Ford	Coggin Ford
ZONE:	★ Western	★ Northern	★ Central	★ Southern
BASE PRICE:	\$21,077.00	\$21,077.00	\$21,077.00	\$21,077.00

DW ¹	Diesel Warranty - specify CALL DEALER FOR AVAILABILITY AND PRICING ¹				NA ¹
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DW ¹	Diesel Warranty - specify CALL DEALER FOR AVAILABILITY AND PRICING ¹				NA ¹
-----------------	--	--	--	--	-----------------



COGGIN FORD

791
2800

DATE: January 22, 2018

BILL TO: CITY OF BOYNTON BEACH

9650 Atlantic Boulevard

Jacksonville, FL 32225

Phone: 904.725.3060 Fax: 904.723.6122

CAB & CHASSIS TRUCKS AND OTHER FLEET EQUIPMENT

FLORIDA SHERIFFS ASSOCIATION	FSA17-VEL15.0	AMOUNT
SPEC #6: F350 CHASSIS REGULAR CAB 4x4 DRW 145" WB 60" CA (F3H)		\$ 24,855.00
Z1 - OXFORD WHITE EXTERIOR	INCLUDED	
AS - MEDIUM EARTH GRAY INTERIOR	INCLUDED	
996 - 6.2L V8 FLEX-FUEL ENGINE	INCLUDED	
44P - 6 SPEED AUTOMATIC TRANSMISSION	INCLUDED	
X4L - LIMITED SLIP 4.30 AXLE RATIO	INCLUDED	
52B - TRAILER BRAKE CONTROLLER	\$ 269.00	
18B - CAB STEPS	\$ 315.00	
512 - FULL SIZE SPARE AND JACK	\$ 345.00	
41P - SKID PLATES	\$ 99.00	
76C - BACKUP ALARM	\$ 138.00	
872 - BACKUP CAMERA	\$ 414.00	
213 - SHIFT ON THE FLY	\$ 184.00	
942 - DAYTIME RUNNING LIGHTS	\$ 44.00	
9/DRWUTB - 9 FT KNAPEIDE UTILITY BODY	\$ 6,690.00	
CV/HITCH - TRAILER TOW PACKAGE	\$ 898.00	
NEW - NEW STATE TAG, FLORIDA	\$ 189.00	
TEMP - TEMP TAG (WHILE WAITING FOR PERMANENT TAG)	\$ 45.00	
NON-OPTIONS TO INCLUDE:		
HAVIS UNIVERSAL LAPTOP STAND (UT-101)	\$ 5,895.00	
1000 WATT THOR INVERTER (TH1000)		
WHELEN LED LIBERTY LIGHTBAR (AMBER WITH CLEAR LENS) WIRED TO UPFITTER SWITCHES		
"CITY OF BOYNTON BEACH" GRAPHICS		
Subtotal	\$ 40,380.00	
Total		
Customers Approval for above work: _____	SUBTOTAL \$ 40,380.00	
	TAX RATE	
	SALES TAX	-
	OTHER	
	TOTAL \$ 40,380.00	

Make all checks payable to **COGGIN FORD**. If you have any questions concerning this invoice, contact Michelle Adm at eadm@cogginauto.com (904) 609-4640 or Nichole Miller at emiller1@cogginauto.com 904-705-5954

THANK YOU FOR YOUR BUSINESS!



COGGIN FORD

QUOTE

791
2800

9650 Atlantic Boulevard
Jacksonville, FL 32225

Phone: 904.725.3060 Fax: 904.723.6122

CAB & CHASSIS TRUCKS AND OTHER FLEET EQUIPMENT

DATE:

January 22, 2018

BILL TO:

CITY OF BOYNTON BEACH

FLORIDA SHERIFFS ASSOCIATION

FSA17-VEL15.0

AMOUNT

SPEC #6: F350 CHASSIS REGULAR CAB 4x4 DRW 145" WB 60" CA (F3H)

\$ 24,855.00

Z1 - OXFORD WHITE EXTERIOR

INCLUDED

AS - MEDIUM EARTH GRAY INTERIOR

INCLUDED

996 - 6.2L V8 FLEX-FUEL ENGINE

INCLUDED

44P - 6 SPEED AUTOMATIC TRANSMISSION

INCLUDED

X4L - LIMITED SLIP 4.30 AXLE RATIO

INCLUDED

52B - TRAILER BRAKE CONTROLLER

\$ 269.00

18B - CAB STEPS

\$ 315.00

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\$ 45.00

NON-OPTIONS TO INCLUDE:

HAVIS UNIVERSAL LAPTOP STAND (UT-101)

\$ 5,895.00

1000 WATT THOR INVERTER (TH1000)

WHELEN LED LIBERTY LIGHTBAR (AMBER WITH CLEAR LENS) WIRED TO UPFITTER SWITCHES

"CITY OF BOYNTON BEACH" GRAPHICS

Subtotal

\$ 40,380.00

Total

SUBTOTAL

\$ 40,380.00

TAX RATE

SALES TAX

TOTAL

\$ 40,380.00

Customers Approval for above work: _____

Make all checks payable to COGGIN FORD. If you have any questions concerning this invoice, contact Michelle Adm at eadm@cogginauto.com (904) 609-4640 or Nichole Miller at emiller1@cogginauto.com 904-705-5954

THANK YOU FOR YOUR BUSINESS!



FLORIDA SHERIFFS ASSOCIATION & FLORIDA ASSOCIATION OF COUNTIES

Name of Dealership	Type of Vehicle	Zone	Base Unit Price
<u>1 TON CAB & CHASSIS (DUAL REAR WHEEL) - 4X4 (Specification #06)</u>			
Alan Jay Chevrolet Buick GMC Cadillac	2018 Chevrolet Silverado 3500 HD (CK36003)	Western	\$25,747.00
	2018 Chevrolet Silverado 3500 HD (CK36003)	Western	-- NB --
Alan Jay Chevrolet Buick GMC Cadillac	2018 Chevrolet Silverado 3500 HD (CK36003)	Northern	\$25,447.00
	2018 Chevrolet Silverado 3500 HD (CK36003)	Northern	-- NB --
Alan Jay Chevrolet Buick GMC Cadillac	2018 Chevrolet Silverado 3500 HD (CK36003)	Central	\$25,547.00
	2018 Chevrolet Silverado 3500 HD (CK36003)	Central	-- NB --
Alan Jay Chevrolet Buick GMC Cadillac	2018 Chevrolet Silverado 3500 HD (CK36003)	Southern	\$25,947.00
	2018 Chevrolet Silverado 3500 HD (CK36003)	Southern	-- NB --
Coggin Ford	2018 Ford F-350 (F3H)	★ Western	\$24,855.00
ALT - Duval Ford	2018 Ford F-350 (F3H)	Western	\$25,526.00
Coggin Ford	2018 Ford F-350 (F3H)	★ Northern	\$24,755.00
ALT - Duval Ford	2018 Ford F-350 (F3H)	Northern	\$26,003.00
Coggin Ford	2018 Ford F-350 (F3H)	★ Central	\$24,755.00
ALT - Duval Ford	2018 Ford F-350 (F3H)	Central	\$26,003.00
Coggin Ford	2018 Ford F-350 (F3H)	★ Southern	\$24,855.00
ALT - Duval Ford	2018 Ford F-350 (F3H)	Southern	\$26,003.00
Alan Jay Chevrolet Buick GMC Cadillac	2018 GMC Sierra 3500 HD (TK36003)	Western	\$26,183.00
ALT - Kelley Buick GMC, Inc	2018 GMC Sierra 3500 HD (TK36003)	Western	\$26,445.00
Alan Jay Chevrolet Buick GMC Cadillac	2018 GMC Sierra 3500 HD (TK36003)	Northern	\$25,883.00
ALT - Kelley Buick GMC, Inc	2018 GMC Sierra 3500 HD (TK36003)	Northern	\$26,445.00
Alan Jay Chevrolet Buick GMC Cadillac	2018 GMC Sierra 3500 HD (TK36003)	Central	\$25,983.00
ALT - Kelley Buick GMC, Inc	2018 GMC Sierra 3500 HD (TK36003)	Central	\$26,445.00

Alan Jay Chevrolet Buick GMC Cadillac	2018 GMC Sierra 3500 HD (TK36003)	Southern	\$26,383.00
ALT - Kelley Buick GMC, Inc	2018 GMC Sierra 3500 HD (TK36003)	Southern	\$26,445.00
AutoNation CDJR Pembroke Pines	2018 Ram 3500 (DD8L63)	Western	\$25,259.00
ALT - Alan Jay Chrysler Jeep Dodge of Wauchula	2018 Ram 3500 (DD8L63)	Western	\$25,426.00
AutoNation CDJR Pembroke Pines	2018 Ram 3500 (DD8L63)	Northern	\$25,159.00
ALT - Alan Jay Chrysler Jeep Dodge of Wauchula	2018 Ram 3500 (DD8L63)	Northern	\$25,326.00
Alan Jay Chrysler Jeep Dodge of Wauchula	2018 Ram 3500 (DD8L63)	Central	\$25,126.00
ALT - AutoNation CDJR Pembroke Pines	2018 Ram 3500 (DD8L63)	Central	\$25,134.00
AutoNation CDJR Pembroke Pines	2018 Ram 3500 (DD8L63)	Southern	\$25,059.00
ALT - Alan Jay Chrysler Jeep Dodge of Wauchula	2018 Ram 3500 (DD8L63)	Southern	\$25,326.00



FLORIDA SHERIFFS ASSOCIATION & FLORIDA ASSOCIATION OF COUNTIES

1 TON CAB & CHASSIS (DUAL REAR WHEEL) - 4X4 SPECIFICATION #6

2018 Chevrolet Silverado 3500 HD (CK36003)
2018 Ford F-350 (F3H)
2018 GMC Sierra 3500 HD (TK36003)
2018 Ram 3500 (DD8L63)

THE FOLLOWING ITEMS WILL BE FACTORY INSTALLED ON THE BASE VEHICLE/EQUIPMENT TO MEET THE MODEL NUMBER AND BUILD CODES OF THE VEHICLE LISTED. PLEASE REFER TO THE EMERGENCY VEHICLE LIGHTING AND SIRENS SECTION WITHIN THIS CONTRACT FOR DESCRIPTIONS, SPECIFICATIONS AND AWARDED VENDOR PRICING.

1. ENGINE:

- a. Manufacturer's standard gas engine, alternator, battery and cooling package.

2. TRANSMISSION/AXLES:

- a. Manufacturer's standard automatic transmission.
- b. Manufacturer's standard drive axle ratio for engine and transmission combination.
- c. Manufacturer's standard transfer case
- d. Limited slip differential on rear axles

3. PERFORMANCE ITEMS:

- a. Manufacturer's standard power steering.
- b. Manufacturer's standard gauges.

4. COMFORT ITEMS:

- a. Manufacturer's standard air conditioning with 134A system.
- b. Manufacturer's standard tinted glass all around.
- c. Manufacturer's standard AM/FM stereo.
- d. Heavy duty rubber floor covering instead of carpet.
- e. Manufacturer's standard production seats. Purchaser will select color at time of order.
- f. Keys: two (2) per vehicle, single key locking system, (each vehicle keyed differently).

5. SAFETY ITEMS:

- a. Dual mount outside mirrors to provide field of vision for vehicles to 96" wide.
- b. Interior dome lights with left and right door activated switches.
- c. Manufacturer's standard air bags.

6. BRAKES:

- a. Four wheel anti-lock brake ABS system.

7. TIRES AND WHEELS:

a. Manufacturer's standard tires and wheels.

8. CHASSIS, FRAME, CAB:

a. Manufacturer's standard colors, factory painted. Colors to be determined by individual agencies.

b. Manufacturer's standard fuel tank.

c. Manufacturer's standard bumper.

DISCLOSURE: THE FLORIDA SHERIFFS ASSOCIATION WORKING IN CONJUNCTION WITH MANUFACTURERS, VENDORS AND DISTRIBUTORS OF VEHICLES/EQUIPMENT DOES THEIR BEST TO ENSURE MODEL NAMES, NUMBERS AND CODES REPRESENT THE LATEST INFORMATION AVAILABLE AT THE TIME THE BID DOCUMENTS ARE PREPARED. IT IS RECOMMENDED THAT YOU CONFIRM THIS INFORMATION WITH THE AWARDED VENDOR REPRESENTATIVE AT THE TIME YOU ARE REQUESTING A CONFIRMING QUOTE.



FLORIDA SHERIFFS ASSOCIATION & FLORIDA ASSOCIATION OF COUNTIES

1 TON CAB & CHASSIS (DUAL REAR WHEEL) - 4X4 SPECIFICATION #6

2018 Ford F-350 (F3H)

The Ford F-350 (F3H) purchased through this contract comes with all the standard equipment as specified by the manufacturer for this model and FSA's base vehicle specification(s) requirements which are included and made a part of this contract's vehicle base price as awarded by specification by zone.

ZONE:	★ Western	★ Northern	★ Central	★ Southern
BASE PRICE:	\$24,855.00	\$24,755.00	\$24,755.00	\$24,855.00

While the Florida Sheriffs Association and Florida Association of Counties have attempted to identify and include those equipment items most often requested by participating agencies for full size vehicles, we realize equipment needs and preferences are going to vary from agency to agency. In an effort to incorporate flexibility into our program, we have created specific add/delete options which allow the purchaser to tailor the vehicle to their particular wants or needs.

The following equipment delete and add options and their related cost are provided here to assist you in approximating the total cost of the type vehicle(s) you wish to order through this program. Simply deduct the cost of any of the following equipment items you wish deleted from the base unit cost and/or add the cost of any equipment items you wish added to the base unit cost to determine the approximate cost of the type vehicle(s) you wish to order.

NOTE: An official listing of all add/delete options and their prices should be obtained from the appropriate dealer in your zone when preparing your order. Additional add/delete options other than those listed here may be available through the dealers, however, those listed here must be honored by the dealers in your zone at the stated prices.

VEHICLE:	F-350 (F3H)			
DEALER:	Coggin Ford	Coggin Ford	Coggin Ford	Coggin Ford
ZONE:	★ Western	★ Northern	★ Central	★ Southern
BASE PRICE:	\$24,855.00	\$24,755.00	\$24,755.00	\$24,855.00

Order Code	Delete Options	All Zones
	5-speed manual transmission with overdrive in lieu of automatic overdrive	NA
F3F ¹	Single rear wheels, 9,900 lbs. GVWR	NC ¹
572 ¹	Air conditioning	\$300.00 ¹
58Y ¹	AM/FM stereo radio	\$20.00 ¹
X4L ¹	Limited slip differential on rear axles	\$100.00 ¹

Order Code	Add Options	All Zones
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Options are to be discounted below Manufacturer's Standard Retail Pricing (MSRP) or manufacturers published list price for any factory add options. Purchasers are encourage to negotiate pricing for options. Additional discounts for each add option shall be decided by the Vendor. Please refer to the Contract Terms and Conditions, Section 2.14 Option Pricing.

99T ¹	Engine upgrade - specify <i>Engine: 6.7L 4V OHV Power Stroke V8 Turbo Diesel B20 Includes Diesel Exhaust Fluid (DEF) tank, Intelligent Oil-Life Monitor and manual push-button engine-exhaust braking. Includes: -Dual 78-AH 750 CCA Batteries -220 Amp Extra Heavy-Duty Alternator</i> ¹	\$8,749.00 ¹
98R ¹	Engine upgrade - specify <i>Operator Commanded Regeneration (OCR) Includes active regeneration inhibit. ***DIESEL ENGINE REQUIRED*** 44W Transmission: TorqShift 6-Speed Automatic 98R Operator Commanded Regeneration (OCR) 99T Engine: 6.7L 4V OHV Power Stroke V8 Turbo Diesel B20 99T BAT Dual 78-AH 750 CCA Batteries 67D 220 Amp Extra Heavy-Duty Alternator</i> ¹	\$249.00 ¹
	Bi-fuel model - specify	NA
98F ¹	CNG prep - specify <i>CNG/Propane Gaseous Engine Prep PackageIncludes: hardened engine intake valves, valve seats and bi-fuel manifold. This package does not include CNG/Propane fuel tanks, lines, etc. Vehicle will be equipped with the standard factory gasoline fuel system. Additional equipment combined with Certified calibration reflash is required, from an external upfitter, to convert the vehicle to a CNG/Propane fueled vehicle. See Alternative Fuel Buyers Guide: www.ford.com/altfuelbuyersguide Ford Motor Company does not provide an exhaust or evaporative emissions certificate with this option when converted to use CNG or Propane fuel. Ford does not represent that a vehicle converted to use CNG or Propane will comply with all applicable U.S. or Canadian safety standards. It is the responsibility of the final stage manufacturer (body-builder, installer, alterer or subsequent stage manufacturer) to determine that any vehicle converted to use CNG or Propane complies with U.S. Federal, California or Canadian exhaust and evaporative emission requirements, Federal fuel economy standards, U.S. and Canadian safety standards, labeling and any other requirements.</i> ¹	\$314.00 ¹
WCNGC ¹	CNG conversion (discuss with dealer) <i>WESTPORT IBOX W/ 1 TANK 20 9GGE) GAS GALLON EQUIVALENT CNG CONVERSION. ADD \$4,900 FOR 2 TANK 40 (GGE) GAS GALLON EQUIVALENT CNG CONVERSION. *** PLEASE CONTACT DEALER FOR ADDITIONAL OPTINS AND PRICING FOR CNG CONVERSION***</i> ¹	\$21,000.00 ¹
	LPG conversion (discuss with dealer)	NA
65C ¹	Dual fuel tanks <i>Dual Diesel Fuel Tanks Combines 40 gallon aft-of-axle and 26.5 gallon mid ship tank. *** DIESEL ENGINE REQUIRED 99T ***</i> ¹	\$620.00 ¹

VEHICLE:	F-350 (F3H)			
DEALER:	Coggin Ford	Coggin Ford	Coggin Ford	Coggin Ford
ZONE:	★ Western	★ Northern	★ Central	★ Southern
BASE PRICE:	\$24,855.00	\$24,755.00	\$24,755.00	\$24,855.00

67E ¹	Alternator, extra HD Extra Extra Heavy-Duty Alternator (240 Amp) ¹	\$45.00 ¹
67A ¹	Dual alternators 44W Transmission: Torq Shift 6-Speed Automatic 67A Dual Alternators (Total 332-Amps) *** REQUIRED 99T*** Diesel Engine: 6.7L 4V OHV Power Stroke V8 Turbo Diesel ¹	\$114.00 ¹
86A ¹	Idle control Programmable Engine Idle Shutdown - 5 Minute After a predetermined period, the engine PCM automatically shuts down the engine and triggers the accessory module to shutdown power to the accessories to minimize battery drain. ¹	\$245.00 ¹
52B ¹	Electric brake controller Trailer Brake Controller: Verified to be compatible with electronic actuated drum brakes only. Includes smart trailer tow connector. ¹	\$269.00 ¹
F3H / 643A ¹	Manufacturer's model upgrade package (specify pkg. bid) XLT Trim Level INCLUDES: Front Chrome Bumper, Chrome Grille, 4.2" LCD Screen in IP Cluster! w/Compass display Auxiliary audio input jack Door-trim, soft armrest, grab handle, Floor covering full carpet, Floor mats, Power Equipment Group /center armrest, cup holder & storage. Window - rear, fixed privacy glass Mirrors - manually telescoping/folding trailer tow with power/heated glass, heated convex spotter mirror, MyKey®, Remote keyless entry & anti-theft SecuriLock® Passive Anti-Theft System (PATS) Cruise control, SYNC® with MyFord® AppLink, Audio Single-CD/MP3 player Sirius Radio, Trailer Brake Controller. ---/--- Add \$1,000 with Crew Cab Upgrade option cost. **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹	\$3,195.00 ¹
90L ¹	Power windows/door locks Power Equipment Group Includes upgraded door-trim panel. Includes:-Accessory Delay -Trailer Tow Mirrors w/Power Heated Glass Includes manual telescoping, heated convex spotter mirror & integrated clearance lamps/turn signals. MyKey, Perimeter Alarm, Power Front Windows, Power Locks & Remote Keyless Entry **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹	\$914.00 ¹
525 ¹	Speed control/tilt steering wheel Steering Wheel-Mounted Cruise Control **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹	\$230.00 ¹
585 ¹	AM/FM radio with single CD Radio: AM/FM Stereo/Single-CD/MP3 Player **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹	\$270.00 ¹
91M ¹	"Blue Tooth" connectivity SYNC Communication & Entertainment System Includes enhanced voice recognition with 911 Assist, 4.2" LCD center stack screen, AppLink and 1 smart-charging USB port and steering wheel audio controls **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹	\$364.00 ¹
	On-Star	NA
39S ¹	Satellite radio SiriusXM Satellite Radio Includes: 6-month prepaid subscription. Service is not available in Alaska and Hawaii. Subscriptions to all SiriusXM services are sold by SiriusXM after trial period. If you decide to continue service after your trial, the subscription plan you choose will automatically renew thereafter and you will be charged according to your chosen payment method at then-current rates. Fees and taxes apply. To cancel you must call SiriusXM at 1-866-635-2349. See SiriusXM Customer Agreement for complete terms at www.siriusxm.com. All fees and programming subject to change. Sirius, XM and all related marks and logos are trademarks of Sirius XM Radio Inc. **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹	\$184.00 ¹
DTG ¹	Deep tinted glass DEEP TINTED GLASS DEALER INSTALLED TO LEGAL DARKEST TINT ---/--- Option is for Deep window tint film including windshield strip, dark as legal. For Crew Cab & Supercab use \$325 ---/--- Factory Optional \$29 Fixed Rear Privacy Glass Window (924) Requires 43B rear Defroster at \$59 (Rear Window Privacy Glass is standard on XLT) **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹	\$275.00 ¹
	Sliding rear window	NA
	40/20/40 seat in vinyl	Std

VEHICLE:	F-350 (F3H)			
DEALER:	Coggin Ford	Coggin Ford	Coggin Ford	Coggin Ford
ZONE:	★ Western	★ Northern	★ Central	★ Southern
BASE PRICE:	\$24,855.00	\$24,755.00	\$24,755.00	\$24,855.00

1S ¹	40/20/40 seat in cloth Cloth 40/20/40 Split Bench Seat Includes center armrest, cup holder, storage and driver's side manual lumbar. ADD \$514.00 FOR Cloth 40/Mini-Console/40 Front Seat Includes driver's side manual lumbar. **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹	\$99.00 ¹
	Side air bags	Std
3K ¹	Third key THIRD KEY PRICING IS FOR 1 KEY WITH NO PROGRAMMING. PLEASE CALL DEALER FOR KEY PRICING FOR PROGRAMABLE KEYS. \$275 FOR KEY FOBS. **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹	\$100.00 ¹
X3H ¹	Extended cab model Base model SuperCab XL model with 60 inch CA ¹	\$2,800.00 ¹
W3H ¹	Crew cab (4 door) Base model CrewCab XL model with 60 inch CA ¹	\$3,000.00 ¹
18B ¹	Cab steps Black Platform Running Boards ~~~ with Super Cab or Crew Cab use \$369 ¹	\$315.00 ¹
942 ¹	Daytime running lights Daytime Running Lamps replace the standard Daytime Running Lamps & Includes on/off cluster controllable. ¹	\$44.00 ¹
	Immobilize daytime running lights	NA
LHSL ¹	Left-hand pillar mounted 6" spotlight with clear halogen bulb, dealer installed ADD \$180.00 FOR LED ¹	\$595.00 ¹
LHRHSL ¹	Left & right-hand pillar mounted 6" spotlight with clear halogen bulb, dealer installed ADD \$360.00 FOR LED ¹	\$960.00 ¹
R/V-S ¹	Vent visors - stick-on style	\$149.00 ¹
R/V-F ¹	Rainshields - flange style FRONT 2 DOORS ~~~ Super or Crew Cabs Add \$ 49 ¹	\$169.00 ¹
BUGS ¹	Bug shield	\$200.00 ¹
WGG ¹	Wrap-around grille guard ADD \$375.00 FOR WINCH MOUNT PLATE ¹	\$1,295.00 ¹
SPRAYL ¹	Spray-in liner (Rhino, Line-X or approved equivalent) SPRAY IN LINER IN CARGO AREA ONLY ~~~ TOP OF BOXES = ADD \$285.00 ~~~ ADD \$165.00 FOR 11" UTILITY BODY. **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹	\$850.00 ¹
TBM ¹	All terrain tread tires Tires: LT245/75R17E BSW A/T ¹	\$160.00 ¹
41P ¹	Skid plates Transfer Case, Available on. SuperCab or CrewCab model. ¹	\$99.00 ¹
213 ¹	Shift on the fly 4x4 Electronic-Shift-On-The-Fly (ESOF) Includes manual-locking hubs and auto rotary control on instrument panel. ¹	\$184.00 ¹
62R ¹	PTO provision Transmission Power Take-Off Provision Includes mobile and stationary PTO modes. ¹	\$289.00 ¹
62R/AT ¹	PTO auto trans provision Requires 62R. Includes mounted Muncie or Chelsea PTO for transmission powered components. ¹	\$2,398.00 ¹

VEHICLE:	F-350 (F3H)			
DEALER:	Coggin Ford	Coggin Ford	Coggin Ford	Coggin Ford
ZONE:	★ Western	★ Northern	★ Central	★ Southern
BASE PRICE:	\$24,855.00	\$24,755.00	\$24,755.00	\$24,855.00
4K/EHC ¹	4,000 lb. EH Auto Crane, or approved equivalent, with crane reinforcements with manual outriggers 4K CRANE SPRING BUILD UP. BOOM SUPPORT & MANUAL OUT RIGGERS REQUIRES UTILITY BODY ~~~~ STELLAR 4K SAME PRICE ~~~~ LIFTMOORE ADD 400 ~~~~ FOR USE W/ A 5KEHC 5000LB CRANE ADD \$5000 **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹			\$21,000.00 ¹
9/CB ¹	9 ft. Auto Crane body, or approved equivalent, with shelf package, 12" bumper with crank outriggers 9/CB, REQUIRES 60" CA FOR 9' CRANE BODY FOR USE W/ 4KEHC CRANE. ADD \$5000 FOR 9' CRANE BODY FOR USE W/ 5KEHC CRANE 5K CRANE **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹			\$14,900.00 ¹
11/CB ¹	11 ft. Auto Crane body, or approved equivalent, with shelf package, 12" bumper with crank outriggers 11/CB, REQUIRES 84" CA FOR 11' CRANE BODY FOR USE W/4KEHC CRANE, ADD \$5000 FOR 11' CRANE BODY FOR USE W/ 5KEHC CRANE 5K CRANE **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹			\$15,950.00 ¹
1600LG ¹	1,500 lb. lift gate 1,600 lbs capacity ~~~~ 1,300 lbs capacity gate = \$3,500 ~~~~ Add \$650 for flatbed configurations ~~~~ Rail gate 2,000lbs Capacity = \$5,289 **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹			\$3,700.00 ¹
12KW ¹	12,000 lb. winch with remote Warn Winch with Remote. Requires WGG: Grill Guard with winch plate. Options available at different ratings. REQUIRES 67H - HEAVY SERVICE FRONT SUSPENSION ¹			\$1,795.00 ¹
VYX ¹	Headlight flashers Whelen Vertex LED flashing lights available in amber, white, red or blue. May option for two recessed grill LED's on cross bar in grill. ¹			\$495.00 ¹
512 ¹	Full size spare tire & rim Includes: 4-Ton Hydraulic Jack ¹			\$345.00 ¹
	Nitrogen filled tires including spare tire			NA
CV/HITCH ¹	Trailer towing package, to include heavy duty flashers, wiring for trailer plug (7 prong round), and class IV frame mounted trailer hitch with 2" square removable receiver, 1" shank with 2" ball. May be dealer installed. Trailer Brake Controller not included. ~~~~ Pintle ball combination add \$285 ¹			\$898.00 ¹
84CA ¹	84" cab to axle			\$160.00 ¹
11/DRWUTB ¹	Manufacturer's certified factory 11 ft. extended service body (requires 84" CA) 11' Utility Body ~~~~ FOR LIGHTED COMPARTMENTS ADD \$820 ~~~~ FOR MASTER LOCKING SYSTEM ADD \$460 ~~~~ FOR FLIP TOP ADD \$948 ~~~~ FOR MEDIUM HEIGHT CANOPY ROOF ADD \$1,800 ~~~~ LED TAIL LIGHTS ADD \$322 ~~~~ EXTRA CLEAR LENSES TO ADD LIGHTING LATER ADD \$72 per LENS ~~~~ ELECTRIC MASTER LOCK SYSTEM ADD \$895 **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹			\$7,795.00 ¹
9/DRWUTB ¹	Manufacturer's certified factory standard wide service body for dual rear wheels to include appropriate mirrors - specify. May be dealer installed. (NOTE: If you are ordering a service body, we are advising you to contact your awarded vendor.) 9' Utility Body REQ. 60" CA DRW ~~~~ FOR LIGHTED COMPARTMENTS ADD \$820 ~~~~ FOR MASTER LOCKING SYSTEM ADD \$460 ~~~~ FOR FLIP TOP ADD \$948 ~~~~ FOR MEDIUM HEIGHT CANOPY ROOF ADD \$1,800 ~~~~ LED TAIL LIGHTS ADD \$322 ~~~~ EXTRA CLEAR LENSES TO ADD LIGHTING LATER ADD \$72 per LENS ~~~~ ELECTRIC MASTER LOCK SYSTEM ADD \$895 **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹			\$6,690.00 ¹
GN/BODY ¹	Optional body - specify 9' GOOSENECK BODY ~~~~ BULKHEAD LIGHTS \$200, ADD BRAKE & TURN SIGNALS TO THE TOP OF BULKHEAD \$398, TOOLBOXES \$600 EACH, INCLUDES FHSMV REQUIRED CHASSIS CERTIFICATION & MANUFACTURER REQUIRED PDI AS "COMPLETED VEHICLE" **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹			\$5,520.00 ¹

VEHICLE:	F-350 (F3H)			
DEALER:	Coggin Ford	Coggin Ford	Coggin Ford	Coggin Ford
ZONE:	★ Western	★ Northern	★ Central	★ Southern
BASE PRICE:	\$24,855.00	\$24,755.00	\$24,755.00	\$24,855.00
9/KUB ¹	Optional body - specify Knaphiede 9' Enclosed Service body 61" ~~~ 72" Inside Ht. Add \$700 ~~~ Knaphiede 11' KUB 61" Inside Ht. Add \$1,389 ~~~ 11' Knaphiede 72" Inside Ht. add \$2,088. **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹			\$11,325.00 ¹
9/CB3 ¹	Optional body - specify Reading CM3 9' Dual Rear Wheel Crane Body for 3,200lbs Cranes ~~~ For Single Rear Wheel chassis, deduct \$400 ¹			\$8,825.00 ¹
2Y/DB ¹	Powder coating for utility body 2-3 yd. dump with manual ground control tarp 9' 2/3 YARD DUMP BODY ~~~ 11' 2/3 YARD DUMP BODY ADD \$150.00 ~~~ 3/4 YARD CAPACITY ADD \$500 ~~~ CONTRACTOR 9' DUMP W/14" SIDES add \$475 ~~~ 12' CONTRACTOR DUMP BODY 14" SIDES ADD \$750.00 ~~~ CONTRACTOR 9' DUMP W/ 40" SIDES & REAR BARN DOORS \$925 ~~~ 12' BODY W/ 40" SIDES ADD \$1,120 **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹			NA \$9,600.00 ¹
9/STB ¹	Manufacturer's certified factory 9 ft. flat stake body with 40" stake sides and gates (requires 60" CA) Electric Hoist add \$3,495 ~~~ RATCHET & STRAPS add \$120 EACH ~~~ DELETE STAKES CREDIT \$200 ~~~ STEEL FRONT BULKHEAD IN LIEU OF STAKES ADD \$450 ~~~ UNDERBODY TOOLBOXES ADD \$600 each ~~~ 1,600 LB Liftgate ADD \$3,700 ~~~ RAILGATE ADD \$5,289 ~~~ TUCKAWAY ADD \$4420 ~~~ Aluminum Bed Add \$1,045. **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹			\$5,695.00 ¹
12/STB ¹	Manufacturer's certified factory 12 ft. flat stake body with 40" stake sides and gates (requires 84" CA) Electric Hoist add \$3,595 ~~~ RATCHET & STRAPS add \$120 EACH ~~~ DELETE STAKES CREDIT \$300 ~~~ STEEL FRONT BULKHEAD IN LIEU OF STAKES ADD \$450 ~~~ UNDERBODY TOOLBOXES ADD \$600 each ~~~ 1,600 LB Liftgate ADD \$3,700 ~~~ RAILGATE ADD \$5,289 ~~~ TUCKAWAY ADD \$4420 ~~~ Aluminum Bed Add \$1,045. ¹			\$6,195.00 ¹
76C ¹	Backup alarm - Factory Installed			\$138.00 ¹
BUA ¹	Backup alarm - Dealer Installed			\$138.00 ¹
872 ¹	Backup camera with 3.5" LCD (rear mounted camera to provide wide angle field of vision at rear of vehicle) - Factory Installed REAR VIEW CAMERA & PREP KIT - SCREEN IS IN REAR VIEW MIRROR AND MAY BE SMALLER THAN 3.5" - UPFITTERS KIT INCLUDES CAMERA WITH MOUNTING BRACKET, 14" JUMPER WIRE AND CAMERA MOUNTING AND AIMING INSTRUCTIONS ¹			\$414.00 ¹
BUC ¹	Backup camera with 3.5" LCD (rear mounted camera to provide wide angle field of vision at rear of vehicle) - Dealer Installed MINIMUM 3.5" SCREEN ¹			\$685.00 ¹
C/SLD ¹	Cab shield headache rack (protects back of cab) Pipe rack w/expanded metal basket over cab (for pickup bed)			\$685.00 ¹ NA
P/RCK ¹	Pipe rack w/expanded metal basket over cab (for utility body) Call for options as there are too many config. to list here. Let us know what you need. ¹			\$1,950.00 ¹
SL/RCK ¹	Single ladder rack side mounted (specify street or curbside) Call for options as there are too many config. to list here. Let us know what you need. ¹			\$895.00 ¹
L/PKG ¹	Optional equipment - specify Safety lighting pkg. Includes: Four (4) Corner LED, 8 LED traffic advisor mounted in rear window glass, (SPLIT AMBER/CLEAR) Grille lights, wired to factory upfitter switches or 6-switch controller ~~~ All Amber LED Light Bar with Front or Rear Work Lights, Side Alley lights, and Rear Arrow Stuck Traffic Advisor \$1,895 ~~~ LED Go Light with dash and wireless remote, installed \$696 ~~~ - Factory upfitter switches Standard on dash can be used ~~~ 43C Factory 110V outlet on dash \$70 ¹			\$1,769.00 ¹
4C/LED ¹	Optional equipment - specify Four (4) Corner Strobe LEDs ¹			\$785.00 ¹

VEHICLE:	F-350 (F3H)			
DEALER:	Coggin Ford	Coggin Ford	Coggin Ford	Coggin Ford
ZONE:	★ Western	★ Northern	★ Central	★ Southern
BASE PRICE:	\$24,855.00	\$24,755.00	\$24,755.00	\$24,855.00
LS/9-DP ¹	Optional equipment - specify 9' Landscape Dump: 11 Ga. Smooth Galvannealed Steel on Headboard and Floor; Structural Steel Cross Members on 12" Centers. Window in Headboard, 48" Expanded Metal Sides, 48" Expanded Metal Rear Barn Doors, ICC Bumper, Manual Tarp with Arms & Ground Control Crank ---/--- 12' Landscape Dump: \$10,689 (Reqs 84CA) ¹			\$9,940.00 ¹
C/STD ¹	Optional equipment - specify Ram no-drill laptop mount includes installation ---/--- 600w pure sine wave inverter, installed \$529 ---/--- 1000 watt pure sine wave inverter installed in curbside Front compartment in utility body. ignition control switch mounted to dash. \$925 ---/--- 2000 watt pure sine wave inverter installed in curbside Front compartment of utility body includes Xantrex controller, ignition control switch mounted to dash = \$1,498 ¹			\$589.00 ¹
3K/C ¹	Optional equipment - specify 3200 lbs Electric crane (Requires Knaphiede Utility Body, includes crane reinforcements, Spring Build up, Manual Outriggers & Boom Rest ¹			\$14,850.00 ¹
91s ¹	Optional equipment - specify Amber LED Warning Strobes (Pre-Installed) Custom accessory. Includes center high-mounted stop light bar and 2 hood mounted lights. ¹			\$650.00 ¹
87T ¹	Optional equipment - specify Ford Telematics Powered by Telogis: Ford Work Solutions. Includes 1 year of Ford Telematics powered by Telogis service (requires additional subscription service). Onboard device that tracks vehicle location, speed and idle time with optional vehicle diagnostics and maintenance reports. ¹			\$799.00 ¹
47A ¹	Optional equipment - specify Ambulance Prep Package (LPO) Includes 7,000 lbs. max front springs/GAWR rating for configuration selected. Incomplete vehicle package - requires further manufacture and certification by a final stage manufacturer. Ford vehicles are suitable for producing ambulances only if equipped with the Ford Ambulance Prep Package. In addition, Ford urges ambulance manufacturers to follow the recommendations of the Ford Incomplete Vehicle Manual and the Ford Truck Body Builders Layout Book (and pertinent supplements). Using a Ford vehicle without the Ford Ambulance Prep Package to produce an ambulance voids the Ford warranty. NOTE: Stationary Elevated Idle Control (SEIC) has been integrated into the engine control module. Includes: -Dual Extra Heavy-Duty Alternators (Total 377 Amps) -Operator Commanded Regeneration (OCR) Includes active regeneration inhibit. -Limited Slip w/4.10 Axle Ratio (Wide Track) ¹			\$1,200.00 ¹
LABOR ¹	Optional equipment - specify HOURLY RATE ¹			\$100.00 ¹
RS/SK ¹	Optional equipment - specify DOT Road Side Safety Kit; 25 Person First Aid Kit, 5lbs Fire Ext. & Three (3) Ref. Triangles w/case ¹			\$269.00 ¹
TEMP ¹	Temporary tag Admin Cost \$26.00			\$45.00 ¹
TRANS ¹	Transfer existing registration (must provide tag number) Admin Cost \$91.25			\$169.00 ¹
NEW ¹	New state tag (specify state, county, city, sheriff, etc.) Admin Cost \$71.95			\$189.00 ¹
MP ¹	Maintenance Plan - specify PLEASE CONTACT DEALER FOR PRICING ¹			NA ¹
MP ¹	Maintenance Plan - specify PLEASE CONTACT DEALER FOR PRICING ¹			NA ¹
MP ¹	Maintenance Plan - specify PLEASE CONTACT DEALER FOR PRICING ¹			NA ¹
WAR ¹	Warranty - specify CALL DEALER FOR AVAILABILITY AND PRICING ¹			NA ¹
WAR ¹	Warranty - specify CALL DEALER FOR AVAILABILITY AND PRICING ¹			NA ¹
WAR ¹	Warranty - specify CALL DEALER FOR AVAILABILITY AND PRICING ¹			NA ¹

VEHICLE:	F-350 (F3H)				
DEALER:	Coggin Ford	Coggin Ford	Coggin Ford	Coggin Ford	
ZONE:	★ Western	★ Northern	★ Central	★ Southern	
BASE PRICE:	\$24,855.00	\$24,755.00	\$24,755.00	\$24,855.00	
DW ¹	Diesel Warranty - specify CALL DEALER FOR AVAILABILITY AND PRICING ¹				NA ¹
DW ¹	Diesel Warranty - specify CALL DEALER FOR AVAILABILITY AND PRICING ¹				NA ¹
DW ¹	Diesel Warranty - specify CALL DEALER FOR AVAILABILITY AND PRICING ¹				NA ¹

2802



QUOTE

COGGIN FORD

 DATE:
 BILL TO:

 January 22, 2018
 CITY OF BOYNTON BEACH

 9650 Atlantic Boulevard
 Jacksonville, FL 32225

Phone: 904.725.3060 Fax: 904.723.6122

CAB & CHASSIS TRUCKS AND OTHER FLEET EQUIPMENT

FLORIDA SHERIFFS ASSOCIATION	FSA17-VEL15.0	AMOUNT
SPEC #10: F550 REGULAR CAB 4x2 DRW XL 169" WB 84" CA (F5G)	\$	34,504.00
Z1 - OXFORD WHITE EXTERIOR		INCLUDED
AS - MEDIUM EARTH GRAY VINYL INTERIOR		INCLUDED
99T - 6.7L POWER STROKE DIESEL ENGINE		INCLUDED
44W - 6 SPEED AUTOMATIC TRANSMISSION		INCLUDED
X8L - LIMITED SLIP 4.88 AXLE RATIO (REQUIRED FOR PTO AND DIESEL ENGINE)	\$	359.00
52B - TRAILER BRAKE CONTROLLER	\$	269.00
18B - CAB STEPS	\$	315.00
512 - FULL SIZE SPARE AND JACK	\$	345.00
68M - 19,500 GVWR UPGRADE	\$	1,510.00
76C - BACKUP ALARM	\$	138.00
872 - BACKUP CAMERA	\$	414.00
84CA - 84" CAB TO AXLE	\$	160.00
942 - DAYTIME RUNNING LIGHTS	\$	44.00
62R - PTO PROVISION	\$	278.00
62R/AT - PTO, AUTOMATIC PROVISION	\$	2,398.00
11/UTB - 11' KNAPHEIDE CRANE SERVICE BODY	\$	14,300.00
4K/CB - 4,000 LB AUTO CRANE with Crane Reinforcements and Outriggers	\$	21,000.00
C/SLD - CAB SHIELD HEADACHE RACK	\$	685.00
CV/HITCH - TRAILER TOW PACKAGE	\$	898.00
NEW - NEW STATE TAG, FLORIDA	\$	189.00
TEMP - TEMP TAG (WHILE WAITING FOR PERMANENT TAG)	\$	45.00
NON-OPTIONS TO INCLUDE:		
HAVIS UNIVERSAL LAPTOP STAND (UT-101)	\$	24,388.00
SERVICE BODY RAISED FOR GAS BOTTLE COMPARTMENT MOUNTED		
13 HP, 20 CSM, 30 GAL. AIR COMPRESSOR		
BOBCAT 250 GENERATOR WELDER WITH 25' LEADS		
1000 WATT THOR INVERTER (TH1000)		
WHELEN LED LIBERTY LIGHTBAR (AMBER WITH CLEAR LENS) WIRED TO UPFITTER SWITCHES		
"CITY OF BOYNTON BEACH" GRAPHICS		
7 YEAR/200,000 MILE/8,000 HOUR DIESEL ENGINE CARE + WARRANTY WITH \$100 DED.		
MULTI-OPTION DISCOUNT	\$	(2,000.00)

Subtotal		\$	100,239.00
Total			
Customers Approval for above work: _____			
Make all checks payable to COGGIN FORD . If you have any questions concerning this invoice, contact Michelle Adm at eadm@cogginauto.com (904) 609-4640 or Nichole Miller at emiller1@cogginauto.com 904-705-5954			
THANK YOU FOR YOUR BUSINESS!			
	SUBTOTAL	\$	100,239.00
	TAX RATE		
	SALES TAX		-
	OTHER		
	TOTAL	\$	100,239.00



FLORIDA SHERIFFS ASSOCIATION & FLORIDA ASSOCIATION OF COUNTIES

Name of Dealership	Type of Vehicle	Zone	Base Unit Price
<u>17,501 LB GVWR CAB & CHASSIS (DUAL REAR WHEEL) - 4X2 (Specification #10)</u>			
Coggin Ford	2018 Ford F-550 (F5G)	★ Western	\$34,504.00
ALT - Duval Ford	2018 Ford F-550 (F5G)	Western	\$34,869.00
Coggin Ford	2018 Ford F-550 (F5G)	★ Northern	\$34,504.00
ALT - Duval Ford	2018 Ford F-550 (F5G)	Northern	\$34,869.00
Coggin Ford	2018 Ford F-550 (F5G)	★ Central	\$34,504.00
ALT - Palmetto Ford Truck Sales, Inc.	2018 Ford F-550 (F5G)	Central	\$35,200.00
Coggin Ford	2018 Ford F-550 (F5G)	★ Southern	\$34,504.00
ALT - Palmetto Ford Truck Sales, Inc.	2018 Ford F-550 (F5G)	Southern	\$35,200.00
	2018 Freightliner M2	Western	-- NB --
	2018 Freightliner M2	Western	-- NB --
	2018 Freightliner M2	Northern	-- NB --
	2018 Freightliner M2	Northern	-- NB --
	2018 Freightliner M2	Central	-- NB --
	2018 Freightliner M2	Central	-- NB --
	2018 Freightliner M2	Southern	-- NB --
	2018 Freightliner M2	Southern	-- NB --
KENWORTH OF JACKSONVILLE	2018 Kenworth T170	Western	\$63,662.00
	2018 Kenworth T170	Western	-- NB --
KENWORTH OF JACKSONVILLE	2018 Kenworth T170	Northern	\$63,412.00
	2018 Kenworth T170	Northern	-- NB --
Kenworth of Central Florida	2018 Kenworth T170	Central	\$66,400.00
	2018 Kenworth T170	Central	-- NB --
Kenworth of South Florida	2018 Kenworth T170	Southern	\$64,344.00
	2018 Kenworth T170	Southern	-- NB --
Rush Truck Centers of Florida	2018 Peterbilt 325	Western	\$65,237.00
	2018 Peterbilt 325	Western	-- NB --
Rush Truck Centers of Florida	2018 Peterbilt 325	Northern	\$65,237.00

	2018 Peterbilt 325	Northern	-- NB --
Rush Truck Centers of Florida	2018 Peterbilt 325	Central	\$65,237.00
	2018 Peterbilt 325	Central	-- NB --
Palm Peterbilt Truck Centers inc	2018 Peterbilt 325	Southern	\$65,764.00
	2018 Peterbilt 325	Southern	-- NB --
AutoNation CDJR Pembroke Pines	2018 Ram 5500 (DP5L63)	Western	\$39,009.00
ALT - Alan Jay Chrysler Jeep Dodge of Wauchula	2018 Ram 5500 (DP5L63)	Western	\$39,172.00
AutoNation CDJR Pembroke Pines	2018 Ram 5500 (DP5L63)	Northern	\$38,909.00
ALT - Alan Jay Chrysler Jeep Dodge of Wauchula	2018 Ram 5500 (DP5L63)	Northern	\$39,072.00
Alan Jay Chrysler Jeep Dodge of Wauchula	2018 Ram 5500 (DP5L63)	Central	\$38,872.00
ALT - AutoNation CDJR Pembroke Pines	2018 Ram 5500 (DP5L63)	Central	\$38,884.00
AutoNation CDJR Pembroke Pines	2018 Ram 5500 (DP5L63)	Southern	\$38,809.00
ALT - Alan Jay Chrysler Jeep Dodge of Wauchula	2018 Ram 5500 (DP5L63)	Southern	\$39,072.00



FLORIDA SHERIFFS ASSOCIATION & FLORIDA ASSOCIATION OF COUNTIES

17,501 LB GVWR CAB & CHASSIS (DUAL REAR WHEEL) - 4X2 SPECIFICATION #10

2018 Ford F-550 (F5G)
2018 Freightliner M2
2018 Kenworth T170
2018 Peterbilt 325
2018 Ram 5500 (DP5L63)

THE FOLLOWING ITEMS WILL BE FACTORY INSTALLED ON THE BASE VEHICLE/EQUIPMENT TO MEET THE MODEL NUMBER AND BUILD CODES OF THE VEHICLE LISTED. PLEASE REFER TO THE EMERGENCY VEHICLE LIGHTING AND SIRENS SECTION WITHIN THIS CONTRACT FOR DESCRIPTIONS, SPECIFICATIONS AND AWARDED VENDOR PRICING.

1. **ENGINE:**

- a. Diesel engine, minimum 190 HP
- b. Maintenance free heavy duty battery
- c. Manufacturer's heavy duty engine cooling.
- d. Heavy duty alternator

2. **TRANSMISSION/AXLES:**

- a. Manufacturer's standard automatic 4-speed transmission with overdrive and manufacturer's heavy duty cooling.
- b. Manufacturer's standard drive axle ratio for engine and transmission combination.

3. **PERFORMANCE ITEMS:**

- a. Manufacturer's standard power steering.
- b. Manufacturer's standard gauges.
- c. Heavy duty front and rear shocks.

4. **COMFORT ITEMS:**

- a. Air conditioning, factory installed.
- b. Manufacturer's standard tinted glass all around.
- c. Manufacturer's standard AM/FM stereo.
- d. Heavy duty rubber floor covering instead of carpet.
- e. Vinyl seating with head rests to accommodate 3 passengers. Purchaser will select color at time of order.
- f. Keys: two (2) per vehicle, single key locking system, (each vehicle keyed differently).

5. **SAFETY ITEMS:**

- a. Dual mount outside mirrors must provide a field of vision for vehicles to 96" width, and for towing.
- b. Interior dome lights with left and right door activated switches.
- c. Air bags for driver and right front passenger, if available.

6. **BRAKES:**

- a. Rear anti-lock brakes, minimum.
- b. Power brakes, front brakes disc type, rear brakes may be drum or disc.

7. TIRES AND WHEELS:

- a. BSW all season tread radial, 19.5" heavy duty truck tires.

8. CHASSIS, FRAME, CAB:

- a. Cab to center of rear axle - 60" approximately.
- b. Minimum 17,501 lbs. GVWR.
- c. Cab & chassis only.
- d. Manufacturer's standard colors, factory painted. Colors to be determined by individual agencies.
- e. Manufacturer's standard front bumper, bright or painted.
- f. Fuel tank capacity, 24 gallons minimum.

DISCLOSURE: THE FLORIDA SHERIFFS ASSOCIATION WORKING IN CONJUNCTION WITH MANUFACTURERS, VENDORS AND DISTRIBUTORS OF VEHICLES/EQUIPMENT DOES THEIR BEST TO ENSURE MODEL NAMES, NUMBERS AND CODES REPRESENT THE LATEST INFORMATION AVAILABLE AT THE TIME THE BID DOCUMENTS ARE PREPARED. IT IS RECOMMENDED THAT YOU CONFIRM THIS INFORMATION WITH THE AWARDED VENDOR REPRESENTATIVE AT THE TIME YOU ARE REQUESTING A CONFIRMING QUOTE.



FLORIDA SHERIFFS ASSOCIATION & FLORIDA ASSOCIATION OF COUNTIES

17,501 LB GVWR CAB & CHASSIS (DUAL REAR WHEEL) - 4X2 SPECIFICATION #10

2018 Ford F-550 (F5G)

The Ford F-550 (F5G) purchased through this contract comes with all the standard equipment as specified by the manufacturer for this model and PSA's base vehicle specification(s) requirements which are included and made a part of this contract's vehicle base price as awarded by specification by zone.

ZONE:	★ Western	★ Northern	★ Central	★ Southern
BASE PRICE:	\$34,504.00	\$34,504.00	\$34,504.00	\$34,504.00

While the Florida Sheriffs Association and Florida Association of Counties have attempted to identify and include those equipment items most often requested by participating agencies for full size vehicles, we realize equipment needs and preferences are going to vary from agency to agency. In an effort to incorporate flexibility into our program, we have created specific add/delete options which allow the purchaser to tailor the vehicle to their particular wants or needs.

The following equipment delete and add options and their related cost are provided here to assist you in approximating the total cost of the type vehicle(s) you wish to order through this program. Simply deduct the cost of any of the following equipment items you wish deleted from the base unit cost and/or add the cost of any equipment items you wish added to the base unit cost to determine the approximate cost of the type vehicle(s) you wish to order.

NOTE: An official listing of all add/delete options and their prices should be obtained from the appropriate dealer in your zone when preparing your order. Additional add/delete options other than those listed here may be available through the dealers, however, those listed here must be honored by the dealers in your zone at the stated prices.

VEHICLE:	F-550 (F5G)			
DEALER:	Coggin Ford	Coggin Ford	Coggin Ford	Coggin Ford
ZONE:	★ Western	★ Northern	★ Central	★ Southern
BASE PRICE:	\$34,504.00	\$34,504.00	\$34,504.00	\$34,504.00

Order Code	Delete Options	All Zones
99Y ¹	Gas engine in lieu of diesel engine	\$5,000.00 ¹
572 ¹	Air conditioning	\$300.00 ¹
58Y ¹	AM/FM stereo radio	\$25.00 ¹
	Passenger air bag	NA
	On-Star	NA
	Satellite radio	NA
65M ¹	AFT tank for 18 gallon mid ship	\$75.00 ¹

Order Code	Add Options	All Zones
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Options are to be discounted below Manufacturer's Standard Retail Pricing (MSRP) or manufacturers published list price for any factory add options. Purchasers are encourage to negotiate pricing for options. Additional discounts for each add option shall be decided by the Vendor. Please refer to the Contract Terms and Conditions, Section 2.14 Option Pricing.

98R ¹	Engine/transmission upgrade - specify <i>Operator Commanded Regeneration (OCR) Includes active regeneration inhibit. ***DIESEL ENGINE REQUIRED*** 44W Transmission: TorqShift 6-Speed Automatic 98R Operator Commanded Regeneration (OCR) 99T Engine: 6.7L 4V OHV Power Stroke V8 Turbo Diesel B20 99T BAT Dual 78-AH 750 CCA Batteries 67D 220 Amp Extra Heavy-Duty Alternator¹</i>	\$244.00 ¹
	Engine/transmission upgrade - specify	NA
	Engine/transmission upgrade - specify	NA
	Bi-fuel model - specify	NA
98F ¹	CNG prep - specify <i>CNG/Propane Gaseous Engine Prep PackageIncludes: hardened engine intake valves, valve seats and bi-fuel manifold. This package does not include CNG/Propane fuel tanks, lines, etc. Vehicle will be equipped with the standard factory gasoline fuel system. Additional equipment combined with Certified calibration reflash is required, from an external upfitter, to convert the vehicle to a CNG/Propane fueled vehicle. See Alternative Fuel Buyers Guide: www.ford.com/altfuelbuyersguide Ford Motor Company does not provide an exhaust or evaporative emissions certificate with this option when converted to use CNG or Propane fuel. Ford does not represent that a vehicle converted to use CNG or Propane will comply with all applicable U.S. or Canadian safety standards. It is the responsibility of the final stage manufacturer (body-builder, installer, alterer or subsequent stage manufacturer) to determine that any vehicle converted to use CNG or Propane complies with U.S. Federal, California or Canadian exhaust and evaporative emission requirements, Federal fuel economy standards, U.S. and Canadian safety standards, labeling and any other requirements. ¹</i>	Std ¹
WCNGC ¹	CNG conversion (discuss with dealer) <i>WESTPORT IBOX W/ 1 TANK 20 9GGE) GAS GALLON EQUIVALENT CNG CONVERSION. ADD \$4,900 FOR 2 TANK 40 (GGE) GAS GALLON EQUIVALENT CNG CONVERSION. *** PLEASE CONTACT DEALER FOR ADDITIONAL OPTINS AND PRICING FOR CNG CONVERSION***¹</i>	\$21,000.00 ¹
	LPG conversion (discuss with dealer)	NA
65C ¹	Dual fuel tanks <i>Dual Diesel Fuel Tanks Combines 40 gallon aft-of-axle and 26.5 gallon mid ship tank. *** DIESEL ENGINE REQUIRED 99T ***¹</i>	\$620.00 ¹

VEHICLE:	F-550 (F5G)			
DEALER:	Coggin Ford	Coggin Ford	Coggin Ford	Coggin Ford
ZONE:	★ Western	★ Northern	★ Central	★ Southern
BASE PRICE:	\$34,504.00	\$34,504.00	\$34,504.00	\$34,504.00

	Alternator, extra HD - specify amps 240 AMPS ¹	Std ¹
67B ¹	Dual alternators 44W Transmission: Torq Shift 6-Speed Automatic 67A Dual Alternators (Total 332-Amps) *** REQUIRED 99T*** Diesel Engine: 6.7L 4V OHV Power Stroke V8 Turbo Diesel B20 99T BAT Dual 78-AH 750 CCA Batteries ¹	\$110.00 ¹
86A ¹	Idle control Programmable Engine Idle Shutdown - 5 Minute After a predetermined period, the engine PCM automatically shuts down the engine and triggers the accessory module to shutdown power to the accessories to minimize battery drain. ¹	\$245.00 ¹
52B ¹	Electric brake controller Trailer Brake Controller Verified to be compatible with electronic actuated drum brakes only. Includes smart trailer tow connector. ¹	\$269.00 ¹
X4N ¹	Limited slip differential on rear axles X4N Limited Slip w/4.10 Axle Ratio ¹	\$355.00 ¹
663A ¹	Manufacturer's model upgrade package (specify pkg. bid) XLT Trim Level INCLUDES: Front Chrome Bumper, Chrome Grille, 4.2" LCD Screen in IP Cluster! w/Compass display Auxiliary audio input jack Door-trim, soft armrest, grab handle, Floor covering full carpet, Floor mats, Power Equipment Group /center armrest, cup holder & storage, Window - rear, fixed privacy glass Mirrors - manually telescoping/folding trailer tow with power/heated glass, heated convex spotter mirror, MyKey®, Remote keyless entry & anti-theft SecuriLock® Passive Anti-Theft System (PATS) Cruise control, SYNC® with MyFord® AppLink, Audio Single-CD/MP3 player Sirius Radio, Trailer Brake Controller. ---/--- Add \$1,000 with Crew Cab Upgrade option cost. ¹	\$3,370.00 ¹
90L ¹	Power windows/door locks Power Equipment Group Includes upgraded door-trim panel. Includes:-Accessory Delay -Trailer Tow Mirrors w/Power Heated Glass Includes manual telescoping, heated convex spotter mirror & integrated clearance lamps/turn signals. -MyKey ¹	\$914.00 ¹
525 ¹	Speed control/tilt steering wheel Steering Wheel-Mounted Cruise Control ¹	\$230.00 ¹
585 ¹	AM/FM radio with single CD Radio: AM/FM Stereo/Single-CD/MP3 Player Includes 4 speakers ¹	\$270.00 ¹
	Sliding rear window	NA
	40/20/40 seat in vinyl	Std
IS ¹	40/20/40 seat in cloth Cloth 40/20/40 Split Bench Seat Includes center armrest, cup holder, storage and driver's side manual lumbar. ADD \$514.00 FOR Cloth 40/Mini-Console/40 Front Seat Includes driver's side manual lumbar. ¹	\$99.00 ¹
	Side air bags	Std
3K ¹	Third key THIRD KEY PRICING IS FOR 1 KEY WITH NO PROGRAMMING. PLEASE CALL DEALER FOR KEY PRICING FOR PROGRAMABLE KEYS. \$275 FOR KEY FOBS. ¹	\$100.00 ¹
THB ¹	All terrain tread tires on rear Tires: 225/70Rx19.5G BSW Traction Includes 4 traction tires on the rear and 2 all-season tires on the front. Optional spare is 225/70Rx19.5G BSW all-season. **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹	\$185.00 ¹
76C ¹	Backup alarm - Factory Installed **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹	\$138.00 ¹
BUA ¹	Backup alarm - Dealer Installed **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹	\$138.00 ¹

VEHICLE:	F-550 (F5G)			
DEALER:	Coggin Ford	Coggin Ford	Coggin Ford	Coggin Ford
ZONE:	★ Western	★ Northern	★ Central	★ Southern
BASE PRICE:	\$34,504.00	\$34,504.00	\$34,504.00	\$34,504.00

872 ¹	Backup camera with 3.5" LCD (rear mounted camera to provide wide angle field of vision at rear of vehicle) - Factory Installed <i>REAR VIEW CAMERA & PREP KIT - SCREEN IS IN REAR VIEW MIRROR AND MAY BE SMALLER THAN 3.5" - UPFITTERS KIT INCLUDES CAMERA WITH MOUNTING BRACKET, 14" JUMPER WIRE AND CAMERA MOUNTING AND AIMING INSTRUCTIONS **** CONTACT DEALER FOR MULTI OPTION DISCOUNT¹</i>	\$414.00 ¹
BUC ¹	Backup camera with 3.5" LCD (rear mounted camera to provide wide angle field of vision at rear of vehicle) - Dealer Installed <i>MINIMUM 3.5" SCREEN **** CONTACT DEALER FOR MULTI OPTION DISCOUNT¹</i>	\$685.00 ¹
BUGS ¹	Bug shield <i>**** CONTACT DEALER FOR MULTI OPTION DISCOUNT¹</i>	\$200.00 ¹
W5G ¹	Crew cab model <i>Base model CrewCab XL model with 60 inch CA **** CONTACT DEALER FOR MULTI OPTION DISCOUNT¹</i>	\$3,140.00 ¹
	Cutaway cab	NA
18B ¹	Cab steps <i>Platform Running Boards ~~~ with Super Cab or Crew Cab use \$369 **** CONTACT DEALER FOR MULTI OPTION DISCOUNT¹</i>	\$315.00 ¹
942 ¹	Daytime running lights <i>Daytime Running Lamps replace the standard Daytime Running Lamps & Includes on/off cluster controllable. **** CONTACT DEALER FOR MULTI OPTION DISCOUNT¹</i>	\$44.00 ¹
	Immobilize daytime running lights	Std
X5G ¹	Extended cab <i>Base model SuperCab XL model with 60 inch CA **** CONTACT DEALER FOR MULTI OPTION DISCOUNT¹</i>	\$2,280.00 ¹
512 ¹	Full size spare tire & rim <i>Excludes carrier. **** CONTACT DEALER FOR MULTI OPTION DISCOUNT¹</i>	\$349.00 ¹
LHSL ¹	Left-hand pillar mounted 6" spotlight with clear halogen bulb, dealer installed <i>ADD \$180.00 FOR LED **** CONTACT DEALER FOR MULTI OPTION DISCOUNT¹</i>	\$595.00 ¹
LHRHSL ¹	Left & right-hand pillar mounted 6" spotlight with clear halogen bulb, dealer installed <i>ADD \$360.00 FOR LED **** CONTACT DEALER FOR MULTI OPTION DISCOUNT¹</i>	\$960.00 ¹
	Nitrogen filled tires including spare tire	NA
R/V-F ¹	Rainshields - flange style <i>FRONT 2 DOORS ~~~ Super or Crew Cabs Add \$ 49 **** CONTACT DEALER FOR MULTI OPTION DISCOUNT¹</i>	\$169.00 ¹
SPRAYL ¹	Spray-in liner (Rhino, Line-X or approved equivalent) <i>SPRAY IN LINER IN CARGO AREA ONLY ~~~ TOP OF BOXES = ADD \$285.00 ~~~ ADD \$165.00 FOR 11" UTILITY BODY. **** CONTACT DEALER FOR MULTI OPTION DISCOUNT¹</i>	\$850.00 ¹
R/V-S ¹	Vent visors - stick-on style	\$149.00 ¹
WGG ¹	Wrap-around grille guard <i>ADD \$375.00 FOR WENCH MOUNT PLATE **** CONTACT DEALER FOR MULTI OPTION DISCOUNT¹</i>	\$1,295.00 ¹
68U ¹	19,000 lb. GVWR <i>GVWR: 19,000 lbs Payload Upgrade Package Includes upgraded frame and upgraded rear-axle. NOTE: See Order Guide Supplemental Reference for further details on GVWR and payload ranges. **** CONTACT DEALER FOR MULTI OPTION DISCOUNT¹</i>	\$1,169.00 ¹

VEHICLE:	F-550 (F5G)			
DEALER:	Coggin Ford	Coggin Ford	Coggin Ford	Coggin Ford
ZONE:	★ Western	★ Northern	★ Central	★ Southern
BASE PRICE:	\$34,504.00	\$34,504.00	\$34,504.00	\$34,504.00
68M ¹	22,000 lb. GVWR GVWR: ** 19,500 lb ** Payload Plus Upgrade Package ***REQUIERS DIESEL ENGINE 99T AND LIMITED SLIP*** Includes upgraded frame, rear-axle and low deflection/high capacity springs. Increases max RGAWR to 14,706. NOTE: See Order Guide Supplemental Reference for further details on GVWR **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹			\$1,510.00 ¹
62R ¹	PTO provision, automatic Transmission Power Take-Off Provision Includes mobile and stationary PTO modes. **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹			\$278.00 ¹
62R/AT ¹	PTO transmission driven, manual (dealer installed) PTO transmission driven, automatic (dealer installed) Requires 62R. Includes mounted Muncie or Chelsea PTO for transmission powered components **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹			NA \$2,398.00 ¹
4K/CB ¹	4,000 lb. EH Auto Crane, or approved equivalent, with crane reinforcements with manual outriggers 4K CRANE SPRING BUILD UP, BOOM SUPPORT & MANUAL OUT RIGGERS REQUIRES UTILITY BODY ~~~~ STELLAR 4K SAME PRICE ~~~~ LIFTMOORE ADD 400 ~~~~ FOR USE W/ A 5KEHC 5000LB CRANE ADD \$5000 **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹			\$21,000.00 ¹
9FT/11FTCB ¹	Appropriate Auto Crane body with shelf package, 12" bumper with crank outriggers, or approved equivalent 9/CB, REQUIRES 60" CA FOR 9' CRANE BODY FOR USE W/ 4KEHC CRANE. ADD \$5000 FOR 9' CRANE BODY FOR USE W/ 5KEHC CRANE 5K CRANE PRICE \$16,950 11/CB, REQUIRES 84" CA FOR 11' CRANE BODY FOR USE W/ 4KEHC CRANE, ADD \$5000 FOR 11' CRANE BODY FOR USE W/ 5KEHC CRANE 5K CRANE **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹			\$14,300.00 ¹
5KEHC ¹	5,000 lb. EH Auto Crane, or approved equivalent, with crane reinforcements with manual outriggers 5K CRANE SPRING BUILD UP, BOOM SUPPRT AND MANUAL OUTRIGGERS. REQUIRES UTILITY BODY. STELLAR 5K SAME PRICE, LIFTMOORE ADD \$400. **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹			\$23,900.00 ¹
1600LB ¹	1,500 lb. lift gate 1,600 lbs capacity ~~~~ 1,300 lbs capacity gate = \$3,500 ~~~~ Add \$650 for flatbed configurations ~~~~ Rail gate 2,000lbs Capacity = \$5,289 **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹			\$3,700.00 ¹
12KW ¹	12,000 lb. winch with remote REQUIRES 67H - HEAVY SERVICE FRONT SUSPENSION **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹			\$1,795.00 ¹
CV/HITCH ¹	Front stabilizer bars Trailer towing package, to include heavy duty flashers, wiring for trailer plug (7 prong round), and class IV frame mounted trailer hitch with 2" square removable receiver, 1" shank with 2" ball. May be dealer installed. Trailer Brake Controller not included. ~~~~ Pintle ball combination add \$285 **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹			Std \$898.00 ¹
2Y/DB ¹	2-3 yd. dump with manual ground control tarp (requires 60" CA) 9' 2/3 YARD DUMP BODY ~~~~ 3/4 YARD CAPACITY ADD \$500 ~~~~ CONTRACTOR 9' DUMP W/14" SIDES add \$475 ~~~~ 12' CONTRACTOR DUMP BODY 14" SIDES ADD \$750.00 ~~~~ CONTRACTOR 9' DUMP W/ 40" SIDES & REAR BARN DOORS \$925 ~~~~ 12' BODY W/ 40" SIDES ADD \$1,120 **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹			\$10,900.00 ¹
3Y/DB ¹	2-3 yd. dump with manual ground control tarp (requires 84" CA) 11' 2/3 YARD DUMP BODY ~ 3/4 YARD CAPACITY ADD \$500 ~~~~ CONTRACTOR 9' DUMP W/14" SIDES add \$475 ~~~~ 12' CONTRACTOR DUMP BODY 14" SIDES ADD \$750.00 ~~~~ CONTRACTOR 9' DUMP W/ 40" SIDES & REAR BARN DOORS \$925 ~~~~ 12' BODY W/ 40" SIDES ADD \$1,120 **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹			\$10,900.00 ¹

VEHICLE:	F-550 (F5G)			
DEALER:	Coggin Ford	Coggin Ford	Coggin Ford	Coggin Ford
ZONE:	★ Western	★ Northern	★ Central	★ Southern
BASE PRICE:	\$34,504.00	\$34,504.00	\$34,504.00	\$34,504.00

12/STB ¹	12 ft. flat stake body with 40" sides all around (requires 84" CA) Electric Hoist add \$3,595 ~~~~ RATCHET & STRAPS add \$120 EACH ~~~~ DELETE STAKES CREDIT \$300 ~~~~ STEEL FRONT BULKHEAD IN LIEU OF STAKES ADD \$450 ~~~~ UNDERBODY TOOLBOXES ADD \$600 each ~~~ 1,600 LB Liftgate ADD \$3,700 ~~~~ RAILGATE ADD \$5,289 ~~~~ TUCKAWAY ADD \$4420 ~~~~ Aluminum Bed Add \$1,045. **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹	\$7,995.00 ¹
16/STB ¹	16 ft. flat stake body with 40" sides all around (requires 120" CA) Electric Hoist add \$3,895 ~~~~ RATCHET & STRAPS add \$120 EACH ~~~~ DELETE STAKES CREDIT \$300 ~~~~ STEEL FRONT BULKHEAD IN LIEU OF STAKES ADD \$450 ~~~~ UNDERBODY TOOLBOXES ADD \$600 each ~~~ 1,600 LB Liftgate ADD \$3,700 ~~~~ RAILGATE ADD \$5,289 ~~~~ TUCKAWAY ADD \$4420 ~~~~ Aluminum Bed Add \$2,245. **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹	\$10,185.00 ¹
16/FBD ¹	16 ft. flatbed dump with manual ground control tarp, 14" sides (requires 120" CA) With manual ground control tarp with 14" sides listed below. **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹	\$15,600.00 ¹
16?CD ¹	16 ft. contractors dump with manual ground control tarp, 14" sides (requires 120" CA) With manual ground control tarp with 14" sides listed below **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹	\$16,850.00 ¹
19/RBW ¹	19 ft. rollback wrecker with wheel lift (requires 120" CA) 19' STEEL DECK CAR CARRIER W/ WHEEL LIFT. 2 TOOL BOXES. 8000LB CAPACITY WINCH, LIGHT BAR, UPPER AND LOWER WORK LIGHTS. CHAINS AND STRAPS. REQUIRES 68M-19,000 GVWR PACKAGE **** CONTACT DEALER FOR MULTI OPTION DISCOUNT **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹	\$37,000.00 ¹
84CA ¹	84" cab to axle **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹	\$160.00 ¹
120CA ¹	120" cab to axle **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹	\$520.00 ¹
11/UTB ¹	11 ft. utility (requires 84" CA) 11' Utility Body ~~~~ FOR LIGHTED COMPARTMENTS ADD \$820 ~~~~ FOR MASTER LOCKING SYSTEM ADD \$460 ~~~~ FOR FLIP TOP ADD \$948 ~~~~ FOR MEDIUM HEIGHT CANOPY ROOF ADD \$1,800 ~~~~ LED TAIL LIGHTS ADD \$322 ~~~~ EXTRA CLEAR LENSES TO ADD LIGHTING LATER ADD \$72 per LENS ~~~~ ELECTRIC MASTER LOCK SYSTEM ADD \$895 **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹	\$10,500.00 ¹
9/UTB ¹	Manufacturer's certified factory standard 9' wide service body for dual rear wheels to include appropriate mirrors - specify. May be dealer installed. (NOTE: If you are ordering a service body, we are advising you to contact your awarded vendor.) 9' Utility Body REQ. 60" CA DRW ~~~~ FOR LIGHTED COMPARTMENTS ADD \$820 ~~~~ FOR MASTER LOCKING SYSTEM ADD \$460 ~~~~ FOR FLIP TOP ADD \$948 ~~~~ FOR MEDIUM HEIGHT CANOPY ROOF ADD \$1,800 ~~~~ LED TAIL LIGHTS ADD \$322 ~~~~ EXTRA CLEAR LENSES TO ADD LIGHTING LATER ADD \$72 per LENS ~~~~ ELECTRIC MASTER LOCK SYSTEM ADD \$895 **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹	\$9,995.00 ¹
14DF ¹	Manufacturer's certified factory 14' dry freight wide body with pine floor for dual rear wheels to include appropriate mirrors - specify. (Requires 111" CA). May be dealer installed. (NOTE: If you are ordering a service body, we are advising you to contact your awarded vendor.) MANUFACTURER'S CERTIFIED FACTORY 14' DRY FREIGHT WIDE BODY W/ PINE FLOOR FOR DRW TO INCLUDE APPROPRIATE MIRRORS (REQ'S 156" WB) TO ADD A 1,600 LIFTGATE ADD \$4,100. *Includes hard wood floor, roll-up rear door and ICC bumper. May be dealer installed. NOTE: If you are ordering a service body, we advise you to contact your awarded vendor. **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹	\$11,900.00 ¹
	Manufacturer's certified factory 16' dry freight wide body with pine floor for dual rear wheels to include appropriate mirrors - specify. (Requires 129" CA). May be dealer installed. (NOTE: If you are ordering a service body, we are advising you to contact your awarded vendor.)	NA
	Manufacturer's certified factory 20' dry freight wide body with pine floor for dual rear wheels to include appropriate mirrors - specify. (Requires 129" CA). May be dealer installed. (NOTE: If you are ordering a service body, we are advising you to contact your awarded vendor.)	NA

VEHICLE:	F-550 (F5G)			
DEALER:	Coggin Ford	Coggin Ford	Coggin Ford	Coggin Ford
ZONE:	★ Western	★ Northern	★ Central	★ Southern
BASE PRICE:	\$34,504.00	\$34,504.00	\$34,504.00	\$34,504.00

GN/BODY ¹	Optional body - specify 9' GOOSENECK BODY ~~~ BULKHEAD LIGHTS \$200, ADD BRAKE & TURN SIGNALS TO THE TOP OF BULKHEAD \$398. TOOLBOXES \$600 EACH, INCLUDES FHSMV REQUIRED CHASSIS CERTIFICATION & MANUFACTURER REQUIRED PDI AS "COMPLETED VEHICLE" **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹	\$6,520.00 ¹
11C/B ¹	Optional body - specify 11' crane body with torq-isolator crane support system. Exclusive 12 stage K-coat protection, (6) recessed cargo tie-downs in floor, 6,000# cap., LED stop/tail/turn lights & backup lights. 21" work surface bumper with thru compartment, vise plate & 2" receiver tube. Hydraulics: PTO, hydraulic pump for crane, hydraulic reservoir with guard. Master Locking System, Cab Protector. (4) halogen work lights installed, hydraulic out/hydraulic outriggers & 97db audible backup alarm included. 44" high side packs and 60" high right front vertical comp w/ 3-pt t-handles. 7 drawer unit 1st vertical compartment, Gas bottle retainer, vented top & bottom. Requires 84"CA **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹	\$36,900.00 ¹
12V/BDY ¹	Optional body - specify 12' VAN BODY 85" HEIGHT INSIDE, STEP BUMPER \$620, PULLOUT RAMP \$2000, E-TRACK \$365, 12" SCUFF LINER \$822. FORKLIFT REINFORCEMENT OF THE FLOOR \$750. **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹	\$10,380.00 ¹
9/KUB ¹	Optional body - specify Knaphiede 9' Enclosed Service body 61" ~~~ 72" Inside Ht. Add \$700 ~~~ Knaphiede 11' KUB 61" Inside Ht. Add \$1,389 ~~~ 11' Knaphiede 72" Inside Ht. add \$2,088. **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹	\$12,125.00 ¹
SZ/LIFT ¹	Optional body - specify Stamm or equal scissor lift working platform w/21' working height, 12' traversing for working on signs or traffic signals, includes 12' flatbed. Requires 62R - PTO provision and 67H - Heavy service front suspension. ~~~ Jib and Winch add \$11,625 **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹	\$35,900.00 ¹
	Powder coating for utility body	NA
C/SLD ¹	Cab Shield Headache Rack (protects back of cab) **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹	\$685.00 ¹
P/RCK ¹	Pipe rack w/expended metal basket over cab (for utility body) Call for options as there are too many config. to list here. Let us know what you need. **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹	\$2,350.00 ¹
SL/RCK ¹	Single ladder rack side mounted (specify street or curbside) Call for options as there are too many config. to list here. Let us know what you need. **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹	\$995.00 ¹
L/PKG ¹	Optional equipment - specify Safety lighting pkg. Includes: Four (4) Corner LED, 8 LED traffic advisor mounted in rear window glass, (SPLIT AMBER/CLEAR) Grille lights, wired to factory upfitter switches or 6-switch controller ~~~ All Amber LED Light Bar with Front or Rear Work Lights, Side Alley lights, and Rear Arrow Stick Traffic Advisor \$1,895 ~~~ LED Go Light with dash and wireless remote, installed \$696 ~~~ Factory upfitter switches Standard on dash can be used ~~~ 43C Factory 110V outlet on dash \$70 ¹	\$1,769.00 ¹
4C/LED ¹	Optional equipment - specify Four (4) Corner Strobe LEDs ¹	\$785.00 ¹
LS/9-DP ¹	Optional equipment - specify 9' Landscape Dump: 11 Ga. Smooth Galvannealed Steel on Headboard and Floor. Structural Steel Cross Members on 12" Centers. Window in Headboard, 48" Expanded Metal Sides, 48" Expanded Metal Rear Barn Doors, ICC Bumper, Manual Tarp with Arms & Ground Control Crank ~~~ 12' Landscape Dump: \$10,689 (Reqs 84C.4) ¹	\$9,940.00 ¹
C/STD ¹	Optional equipment - specify Ram No-drill laptop mount includes installation ~~~ 600w pure sine wave inverter, installed \$529 ~~~ 1000 watt pure sine wave inverter installed in curbside Front compartment in utility body, ignition control switch mounted to dash. \$925 ~~~ 2000 watt pure sine wave inverter installed in curbside Front compartment of utility body includes Xantrex controller, ignition control switch mounted to dash = \$1,498 ¹	\$589.00 ¹

VEHICLE:	F-550 (F5G)			
DEALER:	Coggin Ford	Coggin Ford	Coggin Ford	Coggin Ford
ZONE:	★ Western	★ Northern	★ Central	★ Southern
BASE PRICE:	\$34,504.00	\$34,504.00	\$34,504.00	\$34,504.00

AIR/COMP ¹	Optional equipment - specify Under hood Compressor 70cfm @ 125 psi 2 year warranty Installed ---/--- Air Cooled after Cooler add \$1179 ---/--- Water removal filter add \$225 ---/--- Contractor model compressor/generator with 14 HP Kohler engine, 5 KW generator, 20 cfm reciprocating compressor with 30gal storage tank, and 1.75 gal gas fuel tank installed add \$5,286---/--- 40CFM compressor generator w/ 25hp Kohler engine, 5.2kW generator, 40CFM rotary screw compressor, self-contained unit w/ 5gal gas fuel tank, installed add \$12,888 ---/--- 50' air hose w/ reel to any unit \$590. Specify mounting location if on body ¹	\$10,998.00 ¹
87T ¹	Optional equipment - specify Ford Telematics Powered by Telogis Ford Work Solutions. Includes 1 year of Ford Telematics powered by Telogis service (requires additional subscription service). Onboard device that tracks vehicle location, speed and idle time with optional vehicle diagnostics and maintenance reports. ¹	\$799.00 ¹
91s ¹	Optional equipment - specify Amber LED Warning Strobes (Pre-Installed) Custom accessory. Includes center high-mounted stop light bar and 2 hood mounted lights ¹	\$650.00 ¹
9/KUB ¹	Optional equipment - specify Knaphiede 9' Enclosed Service body 61" ---/--- 72" Inside Ht. Add \$700 ---/--- Knaphiede 11' KUB 61" Inside Ht. Add \$1,389 ---/--- 11' Knaphiede 72" Inside Ht. add \$2,088. **** CONTACT DEALER FOR MULTI OPTION DISCOUNT ¹	\$11,325.00 ¹
924 ¹	Optional equipment - specify PRIVACY GLASS ¹	\$29.00 ¹
76S ¹	Optional equipment - specify Remote Start System ***REQUIRED 90L POWER EQUIPMENT GROUP*** ¹	\$194.00 ¹
47A ¹	Optional equipment - specify Ambulance Prep Package (LPO) Includes 7,000 lbs. max front springs/GAWR rating for configuration selected. Incomplete vehicle package - requires further manufacture and certification by a final stage manufacturer. Ford vehicles are suitable for producing ambulances only if equipped with the Ford Ambulance Prep Package. In addition, Ford urges ambulance manufacturers to follow the recommendations of the Ford Incomplete Vehicle Manual and the Ford Truck Body Builders Layout Book (and pertinent supplements). Using a Ford vehicle without the Ford Ambulance Prep Package to produce an ambulance voids the Ford warranty. NOTE: Stationary Elevated Idle Control (SEIC) has been integrated into the engine control module. Includes: -Dual Extra Heavy-Duty Alternators (Total 377 Amps) -Operator Commanded Regeneration (OCR) Includes active regeneration inhibit. -Limited Slip w/4.10 Axle Ratio (Wide Track) ¹	\$1,200.00 ¹
LABOR ¹	Optional equipment - specify HOURLY RATE ¹	\$100.00 ¹
RS/SK ¹	Optional equipment - specify DOT Road Side Safety Kit; 25 Person First Aid Kit, 5lbs Fire Ext. & Three (3) Ref. Triangles w/case ¹	\$269.00 ¹
D/SHIP ¹	Optional equipment - specify Body Transfer or 3rd Party Body Installations other than by us. In the event end user chooses to purchase cab & chassis only dealer will facilitate obtaining Manufacturer completed certificate, perform Manufacturer Required Pre-Delivery Inspection & ensure all proper tag and title documents are present to certify the vehicle as a complete vehicle in the State of Florida (Ref State Statutes 319.21 & 319.23). Coggin Ford will coordinate with Certified Manufacturer and bring vehicle to our location or a location where we can complete Manufacturer required pre-delivery inspection prior to delivering to customer. Transportation cost to facilitate the above transaction will be set at a max of \$1.98 per mile from us to 3rd Party Vendor and back to us to complete Inspection. Final Delivery from us to customer is included in bid price. **Customer or agent MUST inspect vehicle at 3rd party location at time of delivery. Payment for Chassis will be due upon delivery of chassis to 3rd party vendor due to insurance issues since we no longer have control over the vehicle. ¹	\$495.00 ¹
NTAG ¹	New state tag (specify state, county, city, sheriff, etc.) Admin Cost \$71.95	\$189.00 ¹
TRANS ¹	Transfer existing registration (must provide tag number) Admin Cost \$91.25	\$169.00 ¹
TEMP ¹	Temporary tag Admin Cost \$26.00	\$45.00 ¹
D4YMP ¹	Maintenance Plan - specify FORD 4 YEAR/ 125,000 MILE PLAN, 13 SERVICE VISITS/ 10,000 MIL INTERVALS. ¹	\$3,400.00 ¹

VEHICLE:	F-550 (F5G)			
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D5YMP ¹	Maintenance Plan - specify FORD 5 YEAR/ 125,000 MILE PLAN, 13 SERVICE VISITS/ 10,000 MIL INTERVALS. ¹			\$3,450.00 ¹
D6YMP ¹	Maintenance Plan - specify FORD 5 YEAR/ 125,000 MILE PLAN, 13 SERVICE VISITS/ 10,000 MIL INTERVALS. ¹			\$3,500.00 ¹
WAR ¹	Warranty - specify CALL DEALER FOR AVAILABILITY AND PRICING ¹			NA ¹
WAR ¹	Warranty - specify CALL DEALER FOR AVAILABILITY AND PRICING ¹			NA ¹
WAR ¹	Warranty - specify CALL DEALER FOR AVAILABILITY AND PRICING ¹			NA ¹
DW ¹	Diesel Warranty - specify CALL DEALER FOR AVAILABILITY AND PRICING ¹			NA ¹
DW ¹	Diesel Warranty - specify CALL DEALER FOR AVAILABILITY AND PRICING ¹			NA ¹
DW ¹	Diesel Warranty - specify CALL DEALER FOR AVAILABILITY AND PRICING ¹			NA ¹



GENRAL GMC TRUCKSALES & SERVICE, INC
d/b/a VOLVO TRUCKS OF PALM BEACH

360 S MILITARY TRAIL
 WEST PALM BEACH, FL 33415
 561-686-8906
 561-697-8429

Florida Sheriff's Association
Contract Number: FSA17-VEL15.0
Specification: #16
District: Southern

ORDER CODE	BID QUOTE	\$153,882.00	ADD	DEDUCT
1012002	ENGINE UPGRADE	CUMM L9 350 H.P.		\$13,197.00
66K	66,000 GVW UPGRADE	66,000LB GVW	\$3,490.00	
404002	DOUBLE FRAME	FULL STEEL INSERT	\$1,705.00	
330444	REAR AXLE	RT46-160	\$0.00	Incl.
3500004	REAR SUSPENSION	HMX-460 46,000 LB	\$0.00	Incl.
122002	FRONT ENGINE PTO	FEPTO PREP	\$590.00	
5000003	LCF WITH DUAL STEERING	LH AND RH SIT	\$4,885.00	
5900006	AMFM RADIO		\$275.00	
RDK TRUCK SALES	D-S PRODUCTS	CS9133A	\$111,630.41	
NEW TAG	NEW TAG		\$300.00	
6220017	BLACK PWR MIRRORS		\$570.00	
		SUB TOTAL OPTIONS	\$123,445.41	
ADJUSTED BID AMOUNT			\$264,130.41	

PETER BARBER

pbarber@genralgmc.com

772-486-2182



GENRAL GMC TRUCKSALES & SERVICE, INC
d/b/a VOLVO TRUCKS OF PALM BEACH

360 S MILITARY TRAIL
 WEST PALM BEACH, FL 33415
 561-686-8906
 561-697-8429

Florida Sheriff's Association
Contract Number: FSA17-VEL15.0
Specification: #16
District: Southern

ORDER CODE	BID QUOTE	\$153,882.00	ADD	DEDUCT
1012002	ENGINE UPGRADE	CUMM L9 350 H.P.		\$13,197.00
66K	66,000 GVW UPGRADE	66,000LB GVW	\$3,490.00	
404002	DOUBLE FRAME	FULL STEEL INSERT	\$1,705.00	
330444	REAR AXLE	RT46-160	\$0.00	Incl.
3500004	REAR SUSPENSION	HMX-460 46,000 LB	\$0.00	Incl.
122002	FRONT ENGINE PTO	FEPTO PREP	\$590.00	
5000003	LCF WITH DUAL STEERING	LH AND RH SIT	\$4,885.00	
5900006	AMFM RADIO		\$275.00	
RDK TRUCK SALES	D-S PRODUCTS	CS9133A	\$111,630.41	
NEW TAG	NEW TAG		\$300.00	
6220017	BLACK PWR MIRRORS		\$570.00	
		SUB TOTAL OPTIONS	\$123,445.41	
ADJUSTED BID AMOUNT			\$264,130.41	

PETER BARBER

pbarber@genralgmc.com
 772-486-2182

02/02/2018

GAWR, GVWR & Tire Pressure

GVW Rating – 60,000#			
Front GAWR	20,000#	Rear GAWR	40,000#
Front Suspension	20,800#	Rear Suspension	40,000#
Front Wheels	20,000#	Rear Wheels	59,100#
Front Tire Size And Tread	20,400#	Rear Tire Size And Tread	48,000#
Front Brakes	20,000#	Rear Brakes	52,000#
Front Axle	20,000#	Rear Axle	40,000#
PSI			
Front PSI	130.0	Rear PSI	90.0

02/02/2018

Chassis Specification

		Description	Front Weight	Rear Weight	Price
AUTOCAR TRUCKS					
O	ENG0001	ENGINEERING GROUP IDENTIFIER	AUTOCAR ENGINEERING		
S	0040002	MODELS	ACX64		
O	5000003	CAB SHELL	DUAL DRIVE LH AND RH SIT		
O	100U001	CUSTOMER TYPE	MUNICIPAL		
VEHICLE ADAPTATION					
S	114010	COUNTRY OF USE	UNITED STATES STD MARKET ADAPTATION		
SOLUTION					
O	C049999	BODY COMPANY	UNDETERMINED / ALTER TO SPECIFY		
O	C019999	APPLICATION	UNDETERMINED / ALTER TO SPECIFY		
O	C029999	BODY TYPE	UNDETERMINED / ALTER TO SPECIFY		
O	C03001	TERRITORY	EAST COAST		
O	C069999	BODY STYLE	UNDETERMINED / ALTER TO SPECIFY		
O	C059999	TOTAL BODY CAPACITY - BODY/HOPPER	UNDETERMINED / ALTER TO SPECIFY		
O	C070001	FUEL SYSTEM TYPE	DIESEL		
O	C080001	REAR SUSPENSION TYPE	STD/BEAM TYPE REAR SUSPENSION		
O	C090003	AXLE QUANTITY	3 AXLE		
O	D010200	FRONT GAWR	20000 LBS		
O	D020400	REAR GAWR	40000 LBS		
O	D100600	GVWR	60000 LBS		
ENGINE					
S	1580001	ENGINE VOCATION	COMMERCIAL - DOMESTIC (DOT)		
O	1010075	ENGINE ASSY	ISX12 '13 350HP / 2100RPM / 1450 LB-FT, CUMMINS		
S	4460001	FUEL TYPE	ULTRA-LOW SULPHUR DIESEL FUEL REQUIRED		
S	972A001	SPECIAL EMISSION CERTIFICATION LABELS	50 STATE - CALIFORNIA CLEAN IDLE CERTIFIED (DIESEL)		
ENGINE EQUIP					

S	128071	ENGINE CONTROL SPECIFICATIONS	DEFAULT SPECS
O	1290004	ENGINE ELECTRONICS	CUMMINS 500K COMMUNICATION
S	132034	ENGINE PROTECT SYSTEM/WARNINGS	AUDIBLE/VISUAL ALARM/LOP, HT, LWL
O	4380010	FILTER-FUEL, CHASSIS MOUNTED	RACOR 4120R10 FILTER W/ H2O PROBE & 12V ELEC HEAT
O	170025	FILTER-FUEL, ENGINE MOUNTED	CUMMINS SPIN-ON FILTER
S	1750001	ENGINE OIL	STANDARD ENGINE OIL
S	2000004	RADIATOR	1300 SQ. IN., 2-ROW HIGH CAPACITY ALUMINUM
S	2080001	FAN & DRIVE-ENGINE	2-SPEED FAN
S	2090001	RADIATOR COOLANT	EXTENDED LIFE COOLANT
S	2120001	RADIATOR SURGE TANK	SURGE TANK WITH REMOTE FILL
S	2200001	AIR CLEANER	15" ONE STAGE EPG CLEANER DONALDSON
S	226001	AIR INTAKE RAIN CAP	BLACK, HOOD TYPE
S	2300006	MUFFLER SYSTEM	HORZ DPF W/ RH VERTICAL SCR
S	2310003	EXHAUST SHIELDS	DPF & SCR SHIELDS
S	2320003	EXHAUST STACKS	VERTICAL DIFFUSER, SINGLE STAINLESS STEEL
S	2390003	UREA DELIVERY SYSTEM	LH FRAME MOUNTED, 10 GAL. CAPACITY
S	5300001	ENGINE/EXHAUST COVER	ALUM TURBO/EXHAUST PIPE DEBRIS SHIELD
S	700026	AIR COMPRESSOR	CUMMINS WABCO 18.7 CFM COMPRESSOR
S	8200003	STARTING MOTOR	DELCO REMY 12V 39 MT W/OCP
S	8020004	ALTERNATOR	DELCO REMY 36SI 12V 160 AMP
S	P010065	VEHICLE GOVERNED SPEED LIMIT	SPEED LIMIT 65MPH
O	P020015	ENGINE IDLE SHUT DOWN	ENGINE IDLE SHUTDOWN ENABLED (15 MINUTES)
S	P030001	CRUISE CONTROL PARAMETER	CRUISE CONTROL ENABLED
S	P110000	PTO REGEN INHIBIT THRESHOLD	PTO REGEN INHIBIT THRESHOLD = 0 MPH
S	P641200	RPM PTO MODE	1200 RPM MAX IN PTO
S	P701200	PTO SET SWITCH	PTO SET SWITCH = 1200 RPM
S	P711000	PTO RESUME SWITCH	PTO RESUME SWITCH = 1000 RPM

S	P730500	PTO RAMP RATE INCREMENT	PTO RAMP RATE INCREMENT = 500 RPM
S	P830000	IGNORE VSS IN PTO MODE	IGNORE VSS IN PTO MODE = DISABLED

TRANSMISSION

S	2580003	VOCATION	RDS REFUSE - VOC 400-XXX
S	2690014	CONTROL MODULE (ELECT)	REFUSE W/ AUTO-NEUTRAL, VP142
S	26A0001	TRANSMISSION SHIFT SCHEDULE / FUEL SENSE	PRIMARY PERFORMANCE / SECONDARY ECONOMY
S	27P0000	TRANSMISSION RETARDER AUDIBLE ALARM	NO TRANSMISSION RETARDER AUDIBLE ALARM
O	2700028	TRANSMISSION	ALLISON 4500 SERIES,6- SPEED
S	284016	TRANSMISSION CONTROLS	ALLISON PUSHBUTTON CONTROLS
S	286005	COOLER-TRANSMISSION OIL	OIL TO WATER TYPE
S	290003	TRANSMISSION OIL FILL/CHECK	OIL FILL TUBE / DIPSTICK W/ LEVEL SENSOR
S	292004	TRANSMISSION LUBRICANT	TRANSYND SYNTHETIC AUTO TRANS FLUID
O	300013	DRIVESHAFT-MAIN	SPICER 1810HD HALF ROUND

FRONT AXLE

S	3700002	FRONT AXLE	MERITOR MFS-20 STEER AXLE, 20000# CAPACITY
S	3690005	FRONT AXLE POSITION	52.5 INCHES
S	371135	FRONT SUSPENSION	9500 LOW CAMBER FLATLEAF 20,800 GROUND CAPACITY
S	371T98	SUSPENSION, FRONT AUX	NO AUX LOAD CUSHION PROVIDED
S	373002	SHOCK ABSORBERS-FRONT	DOUBLE ACTING SINGLE - HEAVY DUTY
S	904011	HUBS-FRONT	STEEL HUB PILOTED,285MM BOLT CIRCLE
S	9400001	WHEEL OIL SEALS-FRONT	SCOTSEAL PLUS XL
S	9210001	HUB CAPS - FRONT AXLE	CR ZYTEL HUBCAP
O	374002	FRONT AXLE LUBRICANT	SYNTHETIC,DANA SPICER EP75W90,OR EQUIV
S	7510003	BRAKES-FOUNDATION, FRONT AXLE	MERITOR 16.5X6 QP
O	754012	BRAKE SLACK ADJUSTERS -FRONT AXLE	HALDEX AUTOMATIC
S	755001	DUST SHIELDS - FRT BRAKES	DUST SHIELDS - FRONT BRAKES
S	901001	BRAKE DRUM-FRONT	CAST IRON

O	383107	STEERING GEAR	INTEGRAL POWER STEERING W/LEFT HAND RAM
S	387003	POWER STEERING RESERVOIR	FOUR QUART REMOTE MOUNTED

REAR AXLE

S	3300041	REAR DRIVE AXLE-SINGLE & TANDEM	MERITOR MT40-14X W/ .5" HOUSING (40000 LBS)
S	330U98	REAR AXLE LUBE PUMP	NO LUBRICATION PUMP
O	331529	REAR DRIVE AXLE RATIO	5.29
S	3500003	REAR SUSPENSION	HENDRICKSON HMX-400 SUSP @ 54" AS
S	351013	REAR SUSPENSION BEAMS	54 INCH STEEL RUBBER BUSHED
S	358005	TORQUE RODS	LONGITUDINAL & TRANSVERSE - RUBBER BUSHED
S	9130001	HUBS-REAR	IRON HUB, HP 10 STUD
S	3400001	REAR AXLE BREATHER	STANDARD AXLE BREATHER
S	9410001	WHEEL OIL SEALS-REAR	SCOTSEAL PLUS XL
S	7610003	BRAKES-FOUNDATION, REAR AXLE	MERITOR 16.5X7 Q PLUS
O	764007	BRAKE SLACK ADJUSTERS -REAR AXLE	HALDEX AUTOMATIC TANDEM
S	765001	DUST SHIELDS - REAR BRAKES	DUST SHIELDS - REAR BRAKES
S	781012	BRAKE CHAMBERS- PARKING, TYPE/VENDOR	CAM TYPE MGM STOPGARD (4)
S	910001	BRAKE DRUM-REAR	CAST IRON

BRAKES

S	729002	AIR LINES-PARKING BRAKE, CHASSIS	AIR LINES CHASSIS PARK BRAKE
S	741047	BRAKE CONTROL SYSTEM	BENDIX ABS 4S/4M

CHASSIS

O	400207	WHEELBASE	207 INCHES
S	402104	FRAME-REAR OVERHANG	104"
S	403012	FRAME RAILS	3/8" VARIABLE DROP STEEL, EXT B
S	409002	FRAME CROSSMEMBER- CENTER	ALUMINUM
S	4110002	FRAME CROSSMEMBER- END CLOSING	ALUMINUM MEMBER-IF REQUIRED
S	4120002	FRAME BOLTS	HUCKSPIN RR SUSP & CROSSMEMBERS
S	460001	BUMPER-FRONT	STEEL PAINTED
S	480002	TOWING DEVICE-FRONT	TWO REMOVABLE TOW PINS
O	8742000	WIRING, BODY INTERFACE	RP 170 COMPLIANT

O	892014	BACKUP ALARM	ECCO SMART ALARM SA917
S	430020	FUEL TANK-LEFT	75 GAL 26" DIA UNPAINTED ALUMINUM
S	4470001	LH FUEL TANK SPACERS	LH FUEL TANK STANDARD HEIGHT
S	432002	FUEL TANK STRAP/ SUPPORT LEFT	PAINTED STEEL, LH
S	4280001	DRILLING FUEL TK SUPT-LEFT	FUEL TANK MTD FWD LHS - STANDARD (IF PROVIDED)
S	8120005	BATTERY BOX	STEEL BOX, 3 BATTERY, LHS
S	8160001	BATTERY BOX SPACERS	BATTERY BOX STANDARD HEIGHT
S	8090001	BATTERY BOX DRILLING	BOX LOCATED AS FAR FORWARD AS POSSIBLE
S	810089	BATTERY	3 JOHNSON CONTROL 31ECL 12V 2250CCA
S	8140002	BATTERY SHUT-OFF SWITCH	SHUTOFF W/ LOCKOUT, NO EMERGENCY JUMPER STUDS
S	7110001	AIR TANK-BRAKE	STEEL AIR TANKS
S	7090002	AIR TANK DRILLING	AIR TANKS IN STANDARD POSITION
S	715002	WET TANK DRAIN	BENDIX D/V-2 AUTOMATIC
S	715T001	AIR RESERVOIR DRAIN SYSTEM	PETCOCK, ALL TANKS
O	713023	AIR DRYER	BENDIX ADIP W/HEAT
S	7100003	AIR DRYER DRILLING	AIR DRYER MOUNTED OUTSIDE RAIL, LHS
S	724001	AIR LINES-CAB	SAE J844 NYLON TUBING
S	728001	AIR LINES-MAIN, CHASSIS	SAE J844 NYLON TUBING

CAB EXTERIOR

S	4510001	STEP-CAB ACCESS, CAB MOUNTED	DUAL SELF CLEANING CAB ENTRANCE STEPS
S	462004	MUD FLAPS-FRONT WHEEL	FRONT FLAPS
S	502001	CAB DOORS	STEEL
S	622C200	MIRROR PANE QUANTITY	DUAL PANE MIRROR
O	6220017	MIRRORS-DUAL WEST COAST	MIRROR, BLACK, HTD, REMOTE W / LWR HTD CONVEX
S	6190002	MIRROR ARMS	RETRACTABLE ARMS, STAINLESS STEEL
O	6230006	MIRRORS-AUXILIARY	HIGH MOUNT 8" CONVEX, BLACK
O	6180002	DOWN VIEW MIRRORS	SINGLE DOWN VIEW MIRROR, LH SIDE
S	6240001	GRAB HANDLES-ENTRY	BRUSHED SS GRAB HANDLES
S	630026	HORN-AIR	TWIN MOUNTED UNDER CAB
S	631001	HORN-ELECTRIC	SINGLE

S	661001	CAB TILT MECHANISM-C.O.E.	HYDRAULIC TILT
S	6720001	GRILLE	AUTOCAR GRILLE
S	675001	BUG SCREENS	BUG SCREEN MOUNTED BEHIND GRILLE
S	6910001	FENDER EXTENSIONS-FRONT	IMPACT RESISTANT POLY FENDER
O	693002	UNDERCOAT	CAB CORROSION INHIBITOR

CAB INTERIOR

O	380003	STEERING WHEEL	18 INCH DIAMETER (FOR STANDUP: 18" LH, 16" RH)
O	381001	STEERING COLUMN	FIXED POSITION
O	5200003	SEAT-DRIVER	BOSTROM T905 MID-BACK, AIR RIDE
O	5210003	SEAT-PASSENGER	BOSTROM T905 MID-BACK, AIR RIDE
S	522003	SEAT BELTS-DRIVER	THREE POINT RETRACTABLE
S	523003	SEAT BELTS-PASSENGER	THREE POINT RETRACTABLE
S	526014	SEAT INSERT	BLACK CORDURA
S	538001	CARPET & MAT	MAT WITH FOAM BACK
S	5390001	CAB INTERIOR	AUTOTUFF INTERIOR UPHOLSTERY
S	5500001	CENTER CONSOLE	CENTER CONSOLE
S	5510001	REAR CONSOLE	REAR CONSOLE
S	5930001	ASH TRAY	ASHTRAY MTD IN CONSOLE

CAB CLIMATE CONTROL

S	060001	CAB TEMPERATURE SYSTEM	AIR COND INTEGRAL WITH HEATER/DEFROSTER
O	612001	AIR CONDITIONER CONDENSER	STANDARD (RADIATOR MOUNTED)

GAUGES & INSTRUMENTATION

S	0570002	INSTRUMENTS SALES PKG	STANDARD GAUGES (VOLTAGE AND OIL PRESSURE INCLUDED IN VEHICLE DISPLAY)
S	1430001	TRUCK ELECTRICAL CONTROL MODULE	VEHICLE CONTROL UNIT
S	1362000	TACHOMETER/RPM TACHOGRAPH	ELECTRONIC TACHOMETER
S	1372000	GAUGE- HOURMETER	HOURLMETER INCLUDED IN ON BOARD DISPLAY
S	225009	AIR INTAKE RESTRICTION INDICATOR	GRADUATED, AIR CLEANER MOUNTED
O	3190001	PTO CONTROLS	PTO ELECTRIC CONTROL SWITCH
S	4390001	GAUGE-FUEL LEVEL	ELECTRONIC FUEL LEVEL

LIGHTING

O	836005	LAMPS-HEAD	SINGLE ROUND HALOGEN
S	8410002	LAMPS-TURN SIGNAL - FRONT	LED FRONT TURN SIGNALS
S	8440003	SWITCH-TURN SIGNAL & FLASHER	SELF-CANCELING TURN SIGNALS
S	8510002	LAMPS-MARKER	AMBER LED ROOF MARKERS
S	859001	LAMPS-RUNNING	DAYTIME
S	8700001	CIRCUIT PROTECTION DEVICE	AUTO CIRCUIT BREAKERS

RADIO/MISC

S	509001	KEY & LOCK SETS-IGN/DOORS	DOOR & IGNITION SAME - UNIQUE PER TRUCK
S	8730001	WIRING-CAB	RADIO SHUT-OFF IN REVERSE

FRONT TIRES / WHEELS

S	9050015	WHEELS-DISC FRONT	22.5x9.0" STEEL HP, 5.25" INSET, 5HH
S	930469	TIRE SIZE & LOAD RANGE - FRONT	315/80R22.5L
S	9310039	TIRE MANUFACTURER & TREAD - FRONT	GOODYEAR G289 WHA (RATED TO 10K)

REAR TIRES / WHEELS

S	9140014	WHEELS-DISC REAR	22.5X8.25" STEEL HP, 5HH
S	933062	TIRE SIZE & LOAD RANGE - REAR	11R22.5H
S	9340043	TIRE MANUFACTURER & TREAD - REAR	GOODYEAR G182 RSD

PAINT

S	950001	CAB PAINT SCHEME	SINGLE COLOR PAINT
S	9550001	CAB PAINT TYPE	STANDARD WHITE
S	9801002	CAB COLOR-FIRST	APPROVED -- DPSS-N0007EX -- STANDARD WHITE N0007
S	9861U1	CHASSIS COLOR	BLACK P3036
S	987949	BUMPER COLOR	SAME AS CHASSIS, UNPAINTED ALUM OR CHROME
S	988401	DISC WHEEL OR RIM COLOR	STEEL, E-COAT WHITE / ALUM-UNPAINTED

ADDITIONAL OPTIONS

S	899002	CHASSIS WARRANTY	STANDARD WARRANTY
S	899A200	TRANSMISSION WARRANTY	ALLISON 3YR. WARRANTY
S	899B001	ENGINE WARRANTY	CUMMINS STANDARD WARRANTY

Prepared By Leonard DeSanti
Quote Id : QAWV80IHX
Phone : (561)686-8906
Quote Number : Q0029590

Prepared For GREG TISH
FLORIDA SHERIFF ASSOCIATION

S	978015	FLOOR PLAN	15 DAYS FLOORING
O	969A002	MISC / ORDER CHANGE FEES (FET EXEMPT)	PDI CHARGE

OTHERS

S	R010999	READY TRUCK SPEC	NO READY SPEC
S	133003	ACCELERATOR PEDAL & LINK	WILLIAMS ACCELERATOR
O	9720005	CERTIFICATION- EMISSIONS	COMPLIES WITH 2013 U.S. EMISSIONS



3214 Adamo Drive, Tampa, FL 33605

QUOTE

Number AAAQ1053

Date Jul 28, 2017

Sold To

Florida Sherriff's Association
Chassis Dealers

Ship To

Your Sales Rep



Rane Robinson

8139470015

rane@rdk.com

Phone
Fax

Phone
Fax

Terms

P.O. Number

Ship Via

Line	Qty	Description	Unit Price	Ext. Price
1	1	G-S PRODUCTS MODEL CS9133A 33 YARD FULLY AUTOMATED BODY CHELSEA 890 PTO AUTO PACK W FULL EJECT BODY JOYSTICK AND ROCKER SWITCH CONTROLS HOPPER CRUSHER PANEL FULL 12 FT REACH LED WORK LIGHTS MIDBODY TURN SIGNALS HYDRAULIC PLUNGE LOCKS ON TAILGATE ANSI AND OSHA COMPLIANT TWO PART HIGH GLOSS FINSH PAINT. FULL FACTORY MOUNTING 1 YEAR BODY AND LIFT WARRANTY		
2	1	PETERSON 6 POSITION SMART STROBES 4 REAR, 2 FRONT		
3	1	3 COLOR CAMERA'S W QUAD MONITOR.		
4	1,197	TRANSPORT TO DESTINATION IN FLORIDA		

SubTotal \$111,630.41

Tax \$0.00

Shipping \$0.00

Total **\$111,630.41**

MINIMUM CHASSIS REQUIREMENTS:CONVENTIONAL CAB W RH STEERING 56000 GVW,
40000 REAR, 16000 FRONT, 186 CT, CURB SIDE(OUTSIDE) FRAME RAIL CLEAR, 350 HP,
1150 TORQUE, 3000RDS OR 4500RDS 6 SPEED W PRO PROVISION. CAB- OVER MINIMUN
FRONT AXLE 20000 GVW

Please contact me if I can be of further assistance.

PRICES SUBJECT TO CHANGE - PRICES BASED UPON TOTAL PURCHASE - ALL DELIVERY, TRAINING OR CONSULTING SERVICES TO BE BILLED AT PUBLISHED RATES FOR EACH
ACTIVITY INVOLVED - GENERALLY ALL HARDWARE COMPUTER COMPONENTS PROPOSED ABOVE ARE COVERED BY A LIMITED ONE YEAR WARRANTY, COVERING PARTS AND LABOUR
FOR HARDWARE ONLY AND ON A DEPOT BASIS - WE SPECIFICALLY DISCLAIMS ANY AND ALL WARRANTIES, EXPRESS OR IMPLIED, INCLUDING BUT NOT LIMITED TO ANY IMPLIED
WARRANTIES OR WITH REGARD TO ANY LICENSED PRODUCTS. WE SHALL NOT BE LIABLE FOR ANY LOSS OF PROFITS, BUSINESS, GOODWILL, DATA, INTERRUPTION OF BUSINESS,



FLORIDA SHERIFFS ASSOCIATION & FLORIDA ASSOCIATION OF COUNTIES

Name of Dealership	Type of Vehicle	Zone	Base Unit Price
<u>60,000 LB GVWR CAB & CHASSIS - 4X6 TANDEM AXLE REFUSE TRUCK (ONLY) (Specification #16)</u>			
Palmetto Ford Truck Sales, Inc.	2018 Autocar ACX64	Western	\$144,500.00
ALT - GENERAL GMC TRUCK SALES & SERVICE, INC	2018 Autocar ACX64	Western	\$154,782.00
Palmetto Ford Truck Sales, Inc.	2018 Autocar ACX64	Northern	\$143,500.00
ALT - GENERAL GMC TRUCK SALES & SERVICE, INC	2018 Autocar ACX64	Northern	\$154,782.00
Kenworth of Central Florida	2018 Autocar ACX64	Central	\$157,924.00
ALT - Palmetto Ford Truck Sales, Inc.	2018 Autocar ACX64	Central	\$165,200.00
Palmetto Ford Truck Sales, Inc.	2018 Autocar ACX64	Southern	\$138,200.00
ALT - GENERAL GMC TRUCK SALES & SERVICE, INC	2018 Autocar ACX64	Southern	\$153,882.00
Container Systems & Equipment Co., Inc.	2018 Crane Carrier LET2	Western	\$176,967.00
	2018 Crane Carrier LET2	Western	-- NB --
Container Systems & Equipment Co., Inc.	2018 Crane Carrier LET2	Northern	\$176,967.00
	2018 Crane Carrier LET2	Northern	-- NB --
Container Systems & Equipment Co., Inc.	2018 Crane Carrier LET2	Central	\$176,967.00
	2018 Crane Carrier LET2	Central	-- NB --
Container Systems & Equipment Co., Inc.	2018 Crane Carrier LET2	Southern	\$176,967.00
	2018 Crane Carrier LET2	Southern	-- NB --
Nextran Corporation	2018 Mack MR Series	Western	\$138,292.00
	2018 Mack MR Series	Western	-- NB --
Nextran Corporation	2018 Mack MR Series	Northern	\$138,292.00
	2018 Mack MR Series	Northern	-- NB --
Nextran Corporation	2018 Mack MR Series	Central	\$138,292.00
	2018 Mack MR Series	Central	-- NB --
Nextran Corporation	2018 Mack MR Series	Southern	\$138,292.00
	2018 Mack MR Series	Southern	-- NB --
Rush Truck Centers of Florida	2018 Peterbilt 520	★ Western	\$132,456.00

	2018 Peterbilt 520	Western	-- NB --
Rush Truck Centers of Florida	2018 Peterbilt 520	★Northern	\$132,456.00
	2018 Peterbilt 520	Northern	-- NB --
Rush Truck Centers of Florida	2018 Peterbilt 520	★Central	\$132,456.00
	2018 Peterbilt 520	Central	-- NB --
Palm Peterbilt Truck Centers inc	2018 Peterbilt 520	★Southern	\$133,150.00
	2018 Peterbilt 520	Southern	-- NB --



FLORIDA SHERIFFS ASSOCIATION & FLORIDA ASSOCIATION OF COUNTIES

60,000 LB GVWR CAB & CHASSIS - 4X6 TANDEM AXLE REFUSE TRUCK (ONLY) SPECIFICATION #16

2018 Autocar ACX64
2018 Crane Carrier LET2
2018 Mack MR Series
2018 Peterbilt 520

THE FOLLOWING ITEMS WILL BE FACTORY INSTALLED ON THE BASE VEHICLE/EQUIPMENT TO MEET THE MODEL NUMBER AND BUILD CODES OF THE VEHICLE LISTED.

1. **ENGINE:**

- a. 300 HP 6 cylinder diesel engine, manufacturer's 11L minimum

2. **TRANSMISSION:**

- a. Allison 4500 RDS automatic transmission

3. **ENGINE EQUIPMENT:**

- a. Alternator – 12 volt 100A
- b. Premium engine hoses
- c. Injection pump – electronic engine control
- d. Radiator – aluminum core, or approved equivalent
- e. Air restriction monitor – intake mounted

4. **CAB:**

- a. Cab – welded steel galvanized or aluminum shell with rust preventative coating.
- b. Low cab, forward mounted, tilt type.
- c. Floor covering – black rubber mats
- d. Seating – driver air suspension mid back, passenger fixed mid back.
- e. Steering wheel – 18" two spoke
- f. Standard air conditioning and heating

5. **FRAME:**

- a. Frame – steel construction matched to GVW and mounted body of truck.
- b. Wheelbase – 209"
- c. Front bumper – painted steel
- d. Fuel tank – 70 gallon, minimum
- e. Air dryer – Bendix AD9 heated, or approved equivalent.

6. **SAFETY:**

- a. Horn – single air trumpet

- b. Mirrors – West Coast to include 7.5" convex mounted to lower mirror bracket.
- c. Brakes – "S" cam type 16.5" x 5" Q + front and 16.5" x 7" Q + rear with anti-lock without automatic traction control, or approved equivalent.
- d. Slack adjusters – Haldex automatic front and rear.
- e. Daytime running lights.
- f. Backup alarm

7. FRONT AXLE:

- a. Front axle – 20,000 lb.
- b. Front wheels – steel 10 hole hub piloted
- c. Front tires – 315/80R22.5 Goodyear G289
- d. Front hubs – iron, or approved equivalent.
- e. Oil type with synthetic lube

8. REAR AXLE:

- a. Rear axle – 40,000 lb.
- b. Rear wheels – steel 10 hole hub piloted
- c. Rear tires – 11R22.5 Goodyear G124 unisteeel traction or approved equivalent.
- d. Hubs – iron, or approved equivalent.
- e. Power divider with warning light and buzzer (includes in cab control)

9. ELECTRICAL:

- a. Circuit protection – fuses except headlamp and wiper circuits which utilize circuit breakers.
- b. Hand throttle – electronic hand throttle operated through cruise control when in PTO mode only.
- c. Engine protection – engine shut down system monitoring high water temp, low oil pressure, high exhaust temp, high transmission temp.

DISCLOSURE: THE FLORIDA SHERIFFS ASSOCIATION WORKING IN CONJUNCTION WITH MANUFACTURERS, VENDORS AND DISTRIBUTORS OF VEHICLES/EQUIPMENT DOES THEIR BEST TO ENSURE MODEL NAMES, NUMBERS AND CODES REPRESENT THE LATEST INFORMATION AVAILABLE AT THE TIME THE BID DOCUMENTS ARE PREPARED. IT IS RECOMMENDED THAT YOU CONFIRM THIS INFORMATION WITH THE AWARDED VENDOR REPRESENTATIVE AT THE TIME YOU ARE REQUESTING A CONFIRMING QUOTE.



FLORIDA SHERIFFS ASSOCIATION & FLORIDA ASSOCIATION OF COUNTIES

60,000 LB GVWR CAB & CHASSIS - 4X6 TANDEM AXLE REFUSE TRUCK (ONLY) SPECIFICATION #16

2018 Autocar ACX64

The Autocar ACX64 purchased through this contract comes with all the standard equipment as specified by the manufacturer for this model and FSA's base vehicle specification(s) requirements which are included and made a part of this contract's vehicle base price as awarded by specification by zone.

ZONE:	Western	Northern	Central	Southern
BASE PRICE:	\$144,500.00	\$143,500.00	\$157,924.00	\$138,200.00

While the Florida Sheriffs Association and Florida Association of Counties have attempted to identify and include those equipment items most often requested by participating agencies for full size vehicles, we realize equipment needs and preferences are going to vary from agency to agency. In an effort to incorporate flexibility into our program, we have created specific add/delete options which allow the purchaser to tailor the vehicle to their particular wants or needs.

The following equipment delete and add options and their related cost are provided here to assist you in approximating the total cost of the type vehicle(s) you wish to order through this program. Simply deduct the cost of any of the following equipment items you wish deleted from the base unit cost and/or add the cost of any equipment items you wish added to the base unit cost to determine the approximate cost of the type vehicle(s) you wish to order.

NOTE: An official listing of all add/delete options and their prices should be obtained from the appropriate dealer in your zone when preparing your order. Additional add/delete options other than those listed here may be available through the dealers, however, those listed here must be honored by the dealers in your zone at the stated prices.

VEHICLE:	ACX64			
DEALER:	Palmetto Ford Truck Sales, Inc.	Palmetto Ford Truck Sales, Inc.	Kenworth of Central Florida	Palmetto Ford Truck Sales, Inc.
ZONE:	Western	Northern	Central	Southern
BASE PRICE:	\$144,500.00	\$143,500.00	\$157,924.00	\$138,200.00

Order Code	Delete Options	Western & Northern & Southern	Central
	Engine/transmission - specify <i>330 HP Cummins Diesel</i> ¹	\$6,812.00 ¹	NA
	Engine/transmission - specify <i>345 HP Cummins Diesel</i> ¹	\$5,170.00 ¹	NA
	Engine/transmission - specify	NA	NA
	Engine/transmission - specify	NA	NA

Order Code	Add Options	Western & Northern & Southern	Central
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Options are to be discounted below Manufacturer's Standard Retail Pricing (MSRP) or manufacturers published list price for any factory add options. Purchasers are encourage to negotiate pricing for options. Additional discounts for each add option shall be decided by the Vendor. Please refer to the Contract Terms and Conditions, Section 2.14 Option Pricing.

1012002 ²	Engine upgrade - specify <i>CNG Call Dealer For Price</i> ¹ <i>Cummins ISL-350hp</i> ²	NA ¹	(\$6,124.00) ²
27A0001 ¹ 1010064 ²	Engine upgrade - specify <i>Transmission Output Retarder</i> ¹ <i>Cummins ISL-370hp</i> ²	\$8,502.00 ¹	(\$4,249.00) ²
PTO ¹ 1010026 ²	Engine upgrade - specify <i>Power Take Off</i> ¹ <i>Cummins ISL-G 320hp NEAR ZERO</i> ²	\$4,399.00 ¹	(\$649.00) ²
HEAVYHAUL PKG ¹ 1010060 ²	Engine upgrade - specify <i>Refuse Heavy Hauler Package - (Inc 46k ra, susp, dbl frame, tire & wheel upgrade, axle lube p upgrade, aux load cushions, diff loc, shocks, refuse brakes, longer wb, AD, hyd tilt cab w/ air assist, alt upgrade</i> ¹ <i>Cummins ISX-G 350hp</i> ²	\$11,624.00 ¹	\$6,991.00 ²
1310001 ²	Engine upgrade - specify <i>Jacobs Engine Brake - ISL: code 1310002 for Jacobs engine brake - ISX = \$2,244.00</i> ²	NA	\$1,886.00 ²
2700023 ²	Transmission upgrade - specify <i>Allison 3000RDS / or /3500RDS</i> ²	NA	(\$8,751.00) ²
27A0001 ²	Transmission upgrade - specify <i>Allison transmission Retarder</i> ²	NA	\$7,691.00 ²

VEHICLE:	ACX64			
DEALER:	Palmetto Ford Truck Sales, Inc.	Palmetto Ford Truck Sales, Inc.	Kenworth of Central Florida	Palmetto Ford Truck Sales, Inc.
ZONE:	Western	Northern	Central	Southern
BASE PRICE:	\$144,500.00	\$143,500.00	\$157,924.00	\$138,200.00
TELMA ²	Transmission upgrade - specify <i>Telma Retarder ²</i>		NA	\$13,929.00 ²
317001/317007 ²	Transmission upgrade - specify <i>Prep for Constant Mesh PTO ²</i>		NA	\$342.00 ²
0600002 ²	Transmission upgrade - specify <i>Dual Air Conditioning ²</i>		NA	\$5,341.00 ²
AUTLUBE ²	GVWR upgrade - specify <i>Auto Lube System-Lube Core for chassis / body ²</i>		NA	\$7,733.00 ²
64k ¹	64,000 lb. GVW package		\$4,389.00 ¹	\$4,670.00 ²
64K/GVW ²	<i>Includes 46k r/axle/suspension/HD Driveline/cab corrosion inhibitor ²</i>			
bodyaccom ²	GVWR upgrade - specify <i>Body Accommodation Pkg: Includes positioning of Air/fuel/DEF tanks/air dryer/battery box/central manifold ²</i>		NA	\$713.00 ²
9140016/933469 ²	GVWR upgrade - specify <i>315R/22.5 Rear tires & wheels ²</i>		NA	\$2,025.00 ²
9140016/933063 ²	GVWR upgrade - specify <i>12R-22.5 rear tires & wheels ²</i>		NA	\$1,485.00 ²
FireSuppr ²	GVWR upgrade - specify <i>Jomar Fire Suppression System - 2 points ²</i>		NA	\$5,833.00 ²
905549/9142001 ²	Hybrid option <i>(10) Aluminum Wheels replacing steel ²</i>		NA	\$2,862.00 ²
	Bi-fuel model - specify		NA	NA
CNGTNKS ²	CNG prep - specify <i>CNG Tanks 80DGE: 90DGE = \$36,970.00 ²</i>		NA	\$35,756.00 ²
4200002 ²	CNG conversion (discuss with dealer) <i>Methane Detection System ²</i>		NA	\$2,736.00 ²
	LPG conversion (discuss with dealer)		NA	NA
	Nitrogen filled tires including spare tire		NA	NA
404002 ¹	Double Frame: full steel insert		\$1,671.00 ¹	\$1,667.00 ²
404002 ²	<i>Double Frame - Full Steel Insert ¹</i>			
330U001 ¹	Front Axle - specify		\$254.00 ¹	\$405.00 ²
9050017/9310041 ²	<i>Rear Axle Lube Pump ¹</i> <i>425/80R-22.5 Front tires & wheels ²</i>			
7610001 ²	Rear Axle - specify <i>Refuse Brakes 16.5" x 8.62" ²</i>		NA	\$293.00 ²
3500004 ²	Rear Suspension - specify <i>46K: HMX-460 w/shocks ²</i>		NA	\$896.00 ²
3500014 ²	Rear Suspension - specify <i>46K: PAX-460 Air Ride ²</i>		NA	\$2,018.00 ²
rig20 ¹	Rigid Lift Axle: Pusher / Tag 20,000 lb rating air lift to include 11R-22.5 tires		\$12,500.00 ¹	\$8,798.00 ²
3P1008/7P40002 ²	<i>with steel wheels</i> <i>Hendrickson FX13.5k (must add double frame) ²</i>			

VEHICLE:	ACX64			
DEALER:	Palmetto Ford Truck Sales, Inc.	Palmetto Ford Truck Sales, Inc.	Kenworth of Central Florida	Palmetto Ford Truck Sales, Inc.
ZONE:	Western	Northern	Central	Southern
BASE PRICE:	\$144,500.00	\$143,500.00	\$157,924.00	\$138,200.00
st20 ¹ 3P10211/7P40002 ²	Steerable Lift Axle: Pusher / Tag 20,000 lb rating air lift to include 11R-22.5 tires with steel wheels <i>Hendrickson tag SCT 13.5k steerable {must add double frame} 2</i>		\$15,500.00 ¹	\$8,798.00 ²
122002 ¹ 122002 ²	Front Engine PTO Provision (FEPTO) <i>Front engine PTO provision 2</i>		\$578.00 ¹	\$577.00 ²
5000002 ¹ 5000002 ²	LCF with right hand steering <i>ACX-R: Right hand steering w/LH exhaust 2</i>		\$588.00 ¹	\$691.00 ²
5000003 ¹ 5000003 ²	LCF with dual steering <i>ACX-DD: Dual sit / Dual steer w/LH exhaust 2</i>		\$3,640.00 ¹	\$3,692.00 ²
590008 ¹ 5900006 ²	LCF Low Profile with left hand steering <i>AM/FM CD 1</i> <i>Add Option: AM/FM/radio 2</i>		\$321.00 ¹	\$269.00 ²
sampleports ¹ 176001/2900004 ²	LCF Low Profile with dual steering <i>Engine & Transmission Sample Oil Ports 1</i> <i>Add Option: Engine/Transmission oil sample ports 2</i>		\$140.00 ¹	\$140.00 ²
500004 ²	LCF Low Profile with dual steering & right hand stand up <i>ACX-DD-RHS: Dual steer/LH sit/RH stand 2</i>		NA	\$8,266.00 ²
333014 ¹ 333014 ²	Driver controlled differential lock <i>(4) wheel lock for rear axles 2</i>		\$1,225.00 ¹	\$1,222.00 ²
asl ¹ GALBREATH ²	Refuse body - state model bid and description <i>Automated Side Loader Refuse Body (Choice of Heil, New Way, Labrie, McNeilus or Bridgeport) Requires Heavy Hauler Package -Contact Dealer For Complete Specs and Customizable options 1</i> <i>Roll Off: Galbreath AF-OR-174 above frame w/pioneer tarp: Change to U5OR-174 w/Pioneer tarp system = \$45,801.00 2</i>		\$155,000.00 ¹	\$48,420.00 ²
ASLNW ¹ HEIL ROLL ²	Optional mounted body - specify <i>New Way 31 Yard Auto Side Loader - Requires Heavy Hauler Package -Contact Dealer For Complete Specs and Customizable options 1</i> <i>Roll off: Heil Kwik Lift 60k w/Diablo tarp system {Add Low Lift Option + \$3,778.00 2</i>		\$149,900.00 ¹	\$47,727.00 ²
FEL ¹ GALFAB ROLL ²	Optional mounted body - specify <i>Refuse Body Front End Loader - (Choice of Heil, New Way, Labrie, McNeilus or Bridgeport) Requires Heavy Hauler Package -Contact Dealer For Complete Specs and Customizable options 1</i> <i>Roll off: Galfab OR60174 60k {change to AFOR60 above frame \$45,212.00} 2</i>		\$118,143.00 ¹	\$42,340.00 ²
RearLoad ¹ AMP ROLL ²	Optional mounted body - specify <i>Refuse Body Rear Loader - (Choice of Heil, New Way, Labrie, McNeilus or Bridgeport) Requires Heavy Hauler Package -Contact Dealer For Complete Specs and Customizable options 1</i> <i>Hook Lift Roll Off-Ampliroll 65k {change to Ampliroll 50k = \$50,755.00} 2</i>		\$91,616.00 ¹	\$57,558.00 ²
Rollonoff ¹ AMER ROLL ²	Optional mounted body - specify <i>Refuse Body - Heil Roll On / Roll Off Requires Heavy Hauler Package -Contact Dealer For Complete Specs and Customizable options 1</i> <i>Roll Off: American ART-60k above frame w/tarp system {change to Amrep AMRO-H-22 w/Pioneer tarp \$40,422.00} 2</i>		\$74,250.00 ¹	\$51,685.00 ²
ALS ¹ MCN FEL ²	Optional mounted body - specify <i>Auto Lube System for Automated Side Loader 1</i> <i>McNeilus Atlantic 4029 40yd FEL {change to McNeilus 4078 FEL \$114,456.00} 2</i>		\$8,964.00 ¹	\$110,745.00 ²

VEHICLE:	ACX64			
DEALER:	Palmetto Ford Truck Sales, Inc.	Palmetto Ford Truck Sales, Inc.	Kenworth of Central Florida	Ford Truck Sales, Inc. Southern
ZONE:	Western	Northern	Central	
BASE PRICE:	\$144,500.00	\$143,500.00	\$157,924.00	\$138,200.00
CUR ¹ MCN ASL ²	Optional mounted body - specify Currotto Can Asy ¹ McNeilus AutoReach 2849 28yd side loader {change to McNeilus 3148ZR 31yd side loader \$127,712.00} ²		\$32,988.00 ¹	\$109,480.00 ²
CRANE ¹ MCN REL ²	Optional mounted body - specify Crane Body - Requires Heavy Hauler Package -Contact Dealer For Complete Specs and Customizable options ¹ McNeilus 2516 RL HD 25yd rear loader {change to McNeilus 3216 32yd rear loader \$75,496.00} ²		\$79,000.00 ¹	\$74,830.00 ²
KNUCKLE ¹ HEIL FEL ²	Optional mounted body - specify Knuckle Boom Loader - Requires Heavy Hauler Package -Contact Dealer For Complete Specs and Customizable options ¹ Heil Half Pack 40yd front loader {add Odyssey pkg w/Curotto controls + \$15,113.00} ²		\$87,768.00 ¹	\$106,265.00 ²
Grapple ¹ CUR CAN ²	Optional mounted body - specify Grapple Body - Requires Heavy Hauler Package -Contact Dealer For Complete Specs and Customizable options ¹ Currotto Can Assembly {must add Odyssey pkg w/Curotto controls} ²		\$84,246.00 ¹	\$27,568.00 ²
Recycle ¹ HEIL ASL ²	Optional mounted body - specify Recycle Body - (Choice of Heil, New Way, Labrie, McNeilus or Bridgeport) Requires Heavy Hauler Package -Contact Dealer For Complete Specs and Customizable options ¹ Heil Dura-Pack Python 28yd side loader {change to Dura-Pack Rapid Rail 28yd side loader \$120,327.00} ²		\$111,612.00 ¹	\$113,548.00 ²
MSL ¹ HEIL REL ²	Optional mounted body - specify Manual Side Loader Refuse Truck - (Choice of Heil, New Way, Labrie, McNeilus or Bridgeport) Requires Heavy Hauler Package -Contact Dealer For Complete Specs and Customizable options ¹ Heil DP5000 25yd rear loader {add Bayne cart tipper + \$4,480.00} ²		\$78,500.00 ¹	\$65,850.00 ²
Custom ¹ EZ FEL ²	Optional mounted body - specify Custom Body to meet your needs ¹ E-Z pack Hercules 40yd front loader {w/Curotto controls add + \$12,139.00} ²		\$399,999.00 ¹	\$113,959.00 ²
5140001 ¹ EZ ASL ²	Optional mounted body - specify Autocar Exeditor Cab Guard - Recommended for Front End Loader Operations ¹ E-Z Pack Hercules 27yd side loader {change to AMREP 36yd Elliptical Hardox side loader \$108,834.00} ²		\$357.00 ¹	\$136,884.00 ²
UNDER ¹ EZ REL ²	Optional mounted body - specify Undercoating Corrosion Protection ¹ E-Z Pack Goliath G400 25yd rear loader {change to Goliath G300 25yd rear loader \$74,305.00} ²		\$652.00 ¹	\$81,144.00 ²
538001 ¹ LABRIE ASL ²	Optional mounted body - specify Diamond Plate Floor ¹ Labrie Automizer 31yd side loader ²		\$156.00 ¹	\$112,664.00 ²
4680010 ¹ BRDGE FEL ²	Optional equipment - specify Oil Pan Guard ¹ Bridgeport Frontier 40yd front loader ²		\$196.00 ¹	\$94,718.00 ²
130021 ¹ BRIDGE ASL ²	Optional equipment - specify 100 Gal Fuel Tank ¹ Bridgeport Ranger 32yd side loader ²		\$113.00 ¹	\$105,344.00 ²
8140002 ¹ NEWAY FEL ²	Optional equipment - specify Battery Shut Off Switch ¹ New Way Mammoth 40yd front loader ²		\$122.00 ¹	\$89,854.00 ²

VEHICLE:	ACX64			
DEALER:	Palmetto Ford Truck Sales, Inc.	Palmetto Ford Truck Sales, Inc.	Kenworth of Central Florida	Palmetto Ford Truck Sales, Inc.
ZONE:	Western	Northern	Central	Southern
BASE PRICE:	\$144,500.00	\$143,500.00	\$157,924.00	\$138,200.00
620001 ¹ NEWAY ASL ²	Optional equipment - specify Exterior Sun Visor ¹ New Way Sidewinder 31yd side loader ²			\$858.00 ¹ \$117,414.00 ²
MUNSPC ¹ NEWAY REL ²	Optional equipment - specify Municipal Interior Upgrade Package - Bat Shut Off, Hyd Air Cab Tilt Assist, Power Mirrors, Power Windows, Radio & Seat Upgrade ¹ New Way King Cobra 25yd rear loader ²			\$2,399.00 ¹ \$68,381.00 ²
TAG ¹ WAYN FEL ²	Optional equipment - specify Tag & Registration FEE ¹ Wayne Titan 40yd front loader {change to Mantis 40yd front loader \$116,762.00} ²			\$900.00 ¹ \$101,574.00 ²
SCORP ASL ²	Optional equipment - specify Scorpion 27yd side loader-std white. {change to Wayne Curbtender 27yd side loader \$119,173.00} ²			NA \$121,115.00 ²
LOAD REL ²	Optional equipment - specify Loadmaster Excel S 25yd rear loader ²			NA \$60,962.00 ²
AMREP FEL ²	Optional equipment - specify AMREP 40yd front loader Elliptical Hardox ²			NA \$103,280.00 ²
PETER AL-1 ²	Optional equipment - specify Petersen Grapple Crane AL-1 Atlas w/40yd body ²			NA \$91,460.00 ²
4680010 ²	Optional equipment - specify Oil Pan Guard ²			NA \$195.00 ²
5140001 ²	Optional equipment - specify Cab Guard ²			NA \$357.00 ²
661002 ²	Optional equipment - specify Cab Tilt / air assist ²			NA \$279.00 ²
DISCOUNT% ²	Optional equipment - specify 5% Discount off current MSRP for non-specified options and any optional models bid. This discount only applies to a downgrade or an upgrade to the model listed in this specification. It does not apply to a completely different make or model. ²			NA Incl. ²
05UNPUB ²	Optional equipment - specify Unpublished bodies available at cost + 5% including fees. ²			NA Incl. ²
temp ¹ TEMP TAG ²	Temporary tag No Admin Cost ¹			\$25.00 ¹ Incl. ²
tt ¹ TRANSFER ²	Transfer existing registration (must provide tag number) Admin Cost 24.50 ¹			\$550.00 ¹ Incl. ²
nt ¹ NEWTAG ²	New state tag (specify state, county, city, sheriff, etc.) Admin Cost \$24.50 ¹			\$900.00 ¹ Incl. ²
	Maintenance Plan - specify			NA NA
	Maintenance Plan - specify			NA NA
899B214 ²	Maintenance Plan - specify Warranty: Engine ISX12-G PPI 5yr/150k ²			NA \$2,670.00 ²
EDGE ¹ 899B210 ²	Warranty - specify Allison 5 Year Extended Warranty Edge ¹ ISL-G PPI 5yr/150k ²			\$1,100.00 ¹ \$3,123.00 ²

VEHICLE:	ACX64			
DEALER:	Palmetto Ford Truck Sales, Inc.	Palmetto Ford Truck Sales, Inc.	Kenworth of Central Florida	Palmetto Ford Truck Sales, Inc.
ZONE:	Western	Northern	Central	Southern
BASE PRICE:	\$144,500.00	\$143,500.00	\$157,924.00	\$138,200.00
AFTER ¹ 899B207 ²	Warranty - specify After Treatment Extended Warranty - Requires PP1 Cummins Extended Warranty ¹ ISL PP1 5yr/150k ²			\$824.00 ¹ \$2,720.00 ²
899B213 ²	Warranty - specify ISX PP1 5yr/300k ²			NA \$1,310.00 ²
CUM ¹ 899K200 ²	Diesel Warranty - specify Cummins PP1 Extended Warranty ¹ After Treatment ISL 5yr/150k {must purchase PP1} ²			\$3,549.00 ¹ \$705.00 ²
899K207 ²	Diesel Warranty - specify After Treatment ISX 5yr/300,000 {must purchase PP1} ²			NA \$882.00 ²
899A203 ²	Diesel Warranty - specify Optional Customizable Warranty Plans Available - Contact Dealer for Information and pricing. ¹ Allison 5yr/unlimited mile warranty ²			NA ¹ \$1,109.00 ²



FLORIDA SHERIFFS ASSOCIATION & FLORIDA ASSOCIATION OF COUNTIES

60,000 LB GVWR CAB & CHASSIS - 4X6 TANDEM AXLE REFUSE TRUCK (ONLY) SPECIFICATION #16

2018 Autocar ACX64

(Alternate Dealer Option)

The Autocar ACX64 purchased through this contract comes with all the standard equipment as specified by the manufacturer for this model and FSA's base vehicle specification(s) requirements which are included and made a part of this contract's vehicle base price as awarded by specification by zone.

ZONE:	Western	Northern	Central	Southern
BASE PRICE:	\$154,782.00	\$154,782.00	\$165,200.00	\$153,882.00

While the Florida Sheriffs Association and Florida Association of Counties have attempted to identify and include those equipment items most often requested by participating agencies for full size vehicles, we realize equipment needs and preferences are going to vary from agency to agency. In an effort to incorporate flexibility into our program, we have created specific add/delete options which allow the purchaser to tailor the vehicle to their particular wants or needs.

The following equipment delete and add options and their related cost are provided here to assist you in approximating the total cost of the type vehicle(s) you wish to order through this program. Simply deduct the cost of any of the following equipment items you wish deleted from the base unit cost and/or add the cost of any equipment items you wish added to the base unit cost to determine the approximate cost of the type vehicle(s) you wish to order.

NOTE: An official listing of all add/delete options and their prices should be obtained from the appropriate dealer in your zone when preparing your order. Additional add/delete options other than those listed here may be available through the dealers, however, those listed here must be honored by the dealers in your zone at the stated prices.

VEHICLE:	ACX64 (ALTERNATE DEALERS)			
DEALER:	GENERAL GMC TRUCK SALES & SERVICE, INC	GENERAL GMC TRUCK SALES & SERVICE, INC	Palmetto Ford Truck Sales, Inc.	GENERAL GMC TRUCK SALES & SERVICE, INC
ZONE:	Western	Northern	Central	Southern
BASE PRICE:	\$154,782.00	\$154,782.00	\$165,200.00	\$153,882.00

Order Code	Delete Options	Western & Northern & Southern		Central
		NA		
	Engine/transmission - specify 330 HP Cummins Diesel ²	NA		\$6,812.00 ²
	Engine/transmission - specify 345 HP Cummins Diesel ²	NA		\$5,170.00 ²
	Engine/transmission - specify	NA		NA
	Engine/transmission - specify	NA		NA

Order Code	Add Options	Western & Northern & Southern		Central

Options are to be discounted below Manufacturer's Standard Retail Pricing (MSRP) or manufacturers published list price for any factory add options. Purchasers are encourage to negotiate pricing for options. Additional discounts for each add option shall be decided by the Vendor. Please refer to the Contract Terms and Conditions, Section 2.14 Option Pricing.

1012002 ¹	Engine upgrade - specify CUMMINS L9 DIESEL 350 HP ¹ CNG Call Dealer For Price ²	(\$13,197.00) ¹		NA ²
1012003 ¹ 27A0001 ²	Engine upgrade - specify CUMMINS L9 DIESEL 370 HP ¹ Transmission Output Retarder ²	(\$10,007.00) ¹		\$8,502.00 ²
1010026 ¹ PTO ²	Engine upgrade - specify CUMMINS ILS-G CNG 320 HP ¹ Power Take Off ²	(\$6,067.00) ¹		\$4,399.00 ²
HEAVYHAUL PKG ²	Engine upgrade - specify Refuse Heavy Hauler Package - (Inc 46k ra, susp, dbl frame, tire & wheel upgrade, axle lube p upgrade, aux load cushions, diff loc, shocks, refuse brakes, longer wb, AD, hyd tilt cab w/ air assist, alt upgrade ²	NA		\$11,624.00 ²
2700027 ¹	Engine upgrade - specify	NA		NA
	Transmission upgrade - specify ALLISON 4500 5 SPEED ¹	\$0.00 ¹		NA
	Transmission upgrade - specify	NA		NA
	Transmission upgrade - specify	NA		NA
	Transmission upgrade - specify	NA		NA
	Transmission upgrade - specify	NA		NA

VEHICLE:	ACX64 (ALTERNATE DEALERS)			
DEALER:	GENERAL GMC TRUCK SALES & SERVICE, INC	GENERAL GMC TRUCK SALES & SERVICE, INC	Palmetto Ford Truck Sales, Inc.	GENERAL GMC TRUCK SALES & SERVICE, INC
ZONE:	Western	Northern	Central	Southern
BASE PRICE:	\$154,782.00	\$154,782.00	\$165,200.00	\$153,882.00
66K ¹	GVWR upgrade - specify 66,000 LB. GVW PACKAGE ¹		\$3,490.00 ¹	NA
64K ¹	64,000 lb. GVW package		\$2,165.00 ¹	\$4,389.00 ²
64k ²	64,000 LB. GVW PACKAGE ¹			
	GVWR upgrade - specify		NA	NA
	GVWR upgrade - specify		NA	NA
	GVWR upgrade - specify		NA	NA
	GVWR upgrade - specify		NA	NA
	Hybrid option		NA	NA
	Bi-fuel model - specify		NA	NA
CNG ¹	CNG prep - specify CNG FUEL MANAGEMENT MODULE ¹		\$8,000.00 ¹	NA
CNG ¹	CNG conversion (discuss with dealer) DISCUSS WITH DEALER ¹		NA ¹	NA
	LPG conversion (discuss with dealer)		NA	NA
	Nitrogen filled tires including spare tire		NA	NA
404002 ¹	Double Frame: full steel insert		\$1,705.00 ¹	\$1,671.00 ²
404002 ²	Double Frame - Full Steel Insert ²			
3700003 ¹	Front Axle - specify		(\$100.00) ¹	\$254.00 ²
330U001 ²	MFS-18, 18,000 LB. ¹ Rear Axle Lube Pump ²			
330444 ¹	Rear Axle - specify RT46-160, 46,000 LB. ¹		\$2,775.00 ¹	NA
3500004 ¹	Rear Suspension - specify HMX-460, 46,000 LB. ¹		\$715.00 ¹	NA
	Rear Suspension - specify		NA	NA
rig20 ²	Rigid Lift Axle: Pusher / Tag 20,000 lb rating air lift to include 11R-22.5 tires with steel wheels		NA	\$12,500.00 ²
st20 ²	Steerable Lift Axle: Pusher / Tag 20,000 lb rating air lift to include 11R-22.5 tires with steel wheels		NA	\$15,500.00 ²
122002 ¹	Front Engine PTO Provision (FEPTO)		\$590.00 ¹	\$578.00 ²
122002 ²	FRONT ENGINE PTO PREP ¹			
5000002 ¹	LCF with right hand steering		\$800.00 ¹	\$588.00 ²
5000002 ²				
5000003 ¹	LCF with dual steering		\$4,885.00 ¹	\$3,640.00 ²
5000003 ²	LEFT HAND AND RIGHT HAND SIT ¹			
590008 ²	LCF Low Profile with left hand steering AM/FM CD ²		NA	\$321.00 ²
sampleports ²	LCF Low Profile with dual steering Engine & Transmission Sample Oil Ports ²		NA	\$140.00 ²
	LCF Low Profile with dual steering & right hand stand up		NA	NA

VEHICLE:	ACX64 (ALTERNATE DEALERS)			
DEALER:	GENERAL GMC TRUCK SALES & SERVICE, INC	GENERAL GMC TRUCK SALES & SERVICE, INC	Palmetto Ford Truck Sales, Inc.	GENERAL GMC TRUCK SALES & SERVICE, INC
ZONE:	Western	Northern	Central	Southern
BASE PRICE:	\$154,782.00	\$154,782.00	\$165,200.00	\$153,882.00
333014 ²	Driver controlled differential lock		Std	\$1,225.00 ²
HEILFEL ¹ asl ²	Refuse body - state model bid and description HEIL HALF / PACK FRONT END LOADER 28 YARD W/ 12 YARD HOPPER ¹ <i>Automated Side Loader Refuse Body (Choice of Heil, New Way, Labrie, McNeilus or Bridgeport) Requires Heavy Hauler Package -Contact Dealer For Complete Specs and Customizable options ²</i>		\$106,258.00 ¹	\$155,000.00 ²
HEILASL ¹ ASLNW ²	Optional mounted body - specify HEIL DURA PACK RAPID RAIL 33 YARD AUTOMATED SIDE LOADER ¹ <i>New Way 31 Yard Auto Side Loader - Requires Heavy Hauler Package -Contact Dealer For Complete Specs and Customizable options ²</i>		\$120,319.00 ¹	\$149,900.00 ²
HEILRL ¹ FEL ²	Optional mounted body - specify HEIL DURA PACK 5000 25 YARD REAR LOADER ¹ <i>Refuse Body Front End Loader - (Choice of Heil, New Way, Labrie, McNeilus or Bridgeport) Requires Heavy Hauler Package -Contact Dealer For Complete Specs and Customizable options ²</i>		\$65,842.00 ¹	\$118,143.00 ²
NEUWAYFEL ¹ RearLoad ²	Optional mounted body - specify NEW WAY MAMMOTH 40 YARD FRONT END LOADER ¹ <i>Refuse Body Rear Loader - (Choice of Heil, New Way, Labrie, McNeilus or Bridgeport) Requires Heavy Hauler Package -Contact Dealer For Complete Specs and Customizable options ²</i>		\$89,846.00 ¹	\$91,616.00 ²
NEUWAYASL ¹ Rollonoff ²	Optional mounted body - specify NEW WAY SIDWINDER 31 YARD AUTOMATED SIDE LOADER ¹ <i>Refuse Body - Heil Roll On / Roll Off Requires Heavy Hauler Package -Contact Dealer For Complete Specs and Customizable options ²</i>		\$117,407.00 ¹	\$74,250.00 ²
NEUWAYRL ¹ ALS ²	Optional mounted body - specify NEW WAY KING COBRA 25 YARD REAR LOADER ¹ <i>Auto Lube System for Automated Side Loader ²</i>		\$68,374.00 ¹	\$8,964.00 ²
WITTKFEL ¹ CUR ²	Optional mounted body - specify WITTK SUPERDUTY 40 YARD FRONT END LOADER ¹ <i>Currotto Can Asy ²</i>		\$103,388.00 ¹	\$32,988.00 ²
LABRIEASL ¹ CRANE ²	Optional mounted body - specify LABRIE AUTOMIZER RIGHT HAND 31 YARD AUTOMATED SIDE LOADER ¹ <i>Crane Body - Requires Heavy Hauler Package -Contact Dealer For Complete Specs and Customizable options ²</i>		\$112,002.00 ¹	\$79,000.00 ²
LEACHRL ¹ KNUCKLE ²	Optional mounted body - specify LEACH 2 R-III 25 YARD REAR LOADER ¹ <i>Knuckle Boom Loader - Requires Heavy Hauler Package -Contact Dealer For Complete Specs and Customizable options ²</i>		\$59,298.00 ¹	\$87,768.00 ²
LOADRL ¹ Grapple ²	Optional mounted body - specify LOADMASTER EXCEL S-25 25 YARD REAR LOADER ¹ <i>Grapple Body - Requires Heavy Hauler Package -Contact Dealer For Complete Specs and Customizable options ²</i>		\$60,955.00 ¹	\$84,246.00 ²
WAYNEFEL ¹ Recycle ²	Optional mounted body - specify WAYNE TITAN 40 YARD FRONT END LOADER ¹ <i>Recycle Body - (Choice of Heil, New Way, Labrie, McNeilus or Bridgeport) Requires Heavy Hauler Package -Contact Dealer For Complete Specs and Customizable options ²</i>		\$101,567.00 ¹	\$111,612.00 ²
WAYNEASL ¹ MSL ²	Optional mounted body - specify WAYNE CURBTENDER 27 YARD W/ 4 YARD HOPPER AUTOMATED SIDE LOADER ¹ <i>Manual Side Loader Refuse Truck - (Choice of Heil, New Way, Labrie, McNeilus or Bridgeport) Requires Heavy Hauler Package -Contact Dealer For Complete Specs and Customizable options ²</i>		\$120,866.00 ¹	\$78,500.00 ²

VEHICLE:	ACX64 (ALTERNATE DEALERS)			
DEALER:	GENERAL GMC TRUCK SALES & SERVICE, INC	GENERAL GMC TRUCK SALES & SERVICE, INC	Palmetto Ford Truck Sales, Inc.	GENERAL GMC TRUCK SALES & SERVICE, INC
ZONE:	Western	Northern	Central	Southern
BASE PRICE:	\$154,782.00	\$154,782.00	\$165,200.00	\$153,882.00
MCNEILRL ¹ Custom ²	Optional mounted body - specify MCNEILUS MODEL 2516 25 YARD REAR LOADER ¹ Custom Body to meet your needs ²		\$75,277.00 ¹	\$399,999.00 ²
MCNEILFEL ¹ 5140001 ²	Optional mounted body - specify MCNEILUS MODEL 4029 40 YARD FRONT END LOADER ¹ Autocar Exeditor Cab Guard - Recommended for Front End Loader Operations ²		\$111,193.00 ¹	\$357.00 ²
MCNEILASL ¹ UNDER ²	Optional mounted body - specify MCNEILUS MODEL 2849 28 YARD AUTOMATED SIDE LOADER ¹ Undercoating Corrosion Protection ²		\$109,927.00 ¹	\$652.00 ²
538001 ²	Optional mounted body - specify Diamond Plate Floor ²		NA	\$156.00 ²
5000004 ¹ 4680010 ²	Optional equipment - specify LCF WITH DUAL STEERING, LEFT HAND SIT AND RIGHT HAND STAND UP ¹ Oil Pan Guard ²		\$8,400.00 ¹	\$196.00 ²
3170007 ¹ 130021 ²	Optional equipment - specify TRANSMISSION PTO PREP ¹ 100 Gal Fuel Tank ²		\$350.00 ¹	\$113.00 ²
27A0001 ¹ 8140002 ²	Optional equipment - specify ALLISON TRANSMISSION RETARDER ¹ Battery Shut Off Switch ²		\$8,675.00 ¹	\$122.00 ²
371T01 ¹ 620001 ²	Optional equipment - specify FRONT AXLE AUX. LOAD CUSHIONS ¹ Exterior Sun Visor ²		\$310.00 ¹	\$858.00 ²
5900006 ¹ MUNSPC ²	Optional equipment - specify AM/FM RADIO, ROOF MOUNT ¹ Municipal Interior Upgrade Package - Bat Shut Off, Hyd Air Cab Tilt Assist, Power Mirrors, Power Windows, Radio & Seat Upgrade ²		\$275.00 ¹	\$2,399.00 ²
8520001 ¹ TAG ²	Optional equipment - specify CORNER MARKER LIGHT WIRED TO BATTERY SHUT OFF ¹ Tag & Registration FEE ²		\$75.00 ¹	\$900.00 ²
661002 ¹	Optional equipment - specify AIR ASSIST CAB TILT PUMP ¹		\$285.00 ¹	NA
6220017 ¹	Optional equipment - specify BLACK POWER MIRRORS ¹		\$570.00 ¹	NA
5120001 ¹	Optional equipment - specify POWER WINDOWS, LEFT AND RIGHT ¹		\$750.00 ¹	NA
930821 ¹	Optional equipment - specify 425/65R22.5 FRONT TIRES ¹		\$504.00 ¹	NA
933469 ¹	Optional equipment - specify 315/80R22.5 REAR TIRES ¹		\$2,072.00 ¹	NA
26A2002 ¹	Optional equipment - specify ALLISON FUEL SENSE MAX ¹		\$610.00 ¹	NA
333014 ¹	Optional equipment - specify FOUR WHEEL REAR DIFFERENTIAL LOCK ¹		\$1,250.00 ¹	NA

VEHICLE:	ACX64 (ALTERNATE DEALERS)			
DEALER:	GENERAL GMC TRUCK SALES & SERVICE, INC	GENERAL GMC TRUCK SALES & SERVICE, INC	Palmetto Ford Truck Sales, Inc.	GENERAL GMC TRUCK SALES & SERVICE, INC
ZONE:	Western	Northern	Central	Southern
BASE PRICE:	\$154,782.00	\$154,782.00	\$165,200.00	\$153,882.00
359001 ¹	Optional equipment - specify 4 REAR SHOCK ABSORBERS ¹		\$202.00 ¹	NA
4680010 ¹	Optional equipment - specify ENGINE OIL PAN GUARD ¹		\$200.00 ¹	NA
TEMPTAG ¹ temp ²	Temporary tag TEMPORARY TAG ¹ No Admin Cost ²		Incl. ¹	\$25.00 ²
TRANSFER ¹ tt ²	Transfer existing registration (must provide tag number) TRANSFER EXISTING REGISTRATION ¹ Admin Cost \$24.50 ²		\$200.00 ¹	\$550.00 ²
NEWTAG ¹ nt ²	New state tag (specify state, county, city, sheriff, etc.) NEW TAG ¹ Admin Cost \$24.50 ²		\$300.00 ¹	\$900.00 ²
	Maintenance Plan - specify		NA	NA
	Maintenance Plan - specify		NA	NA
	Maintenance Plan - specify		NA	NA
899A203 ¹ EDGE ²	Warranty - specify ALLISON TRANSMISSION 5 YEAR WARRANTY ¹ Allison 5 Year Extended Warranty Edge ²		\$1,101.00 ¹	\$1,100.00 ²
899B213 ¹ AFTER ²	Warranty - specify CUMMINS ENGINE WARRANTY 5 YEAR/300,000 MILE PP1, ISX ENGINE ¹ After Treatment Extended Warranty - Requires PP1 Cummins Extended Warranty ²		\$1,300.00 ¹	\$824.00 ²
899B208 ¹	Warranty - specify CUMMINS ENGINE WARRANTY 5 YEAR / 200,000 MILES PP1, L9 ENGINE ¹		\$3,600.00 ¹	NA
CUM ²	Diesel Warranty - specify Cummins PP1 Extended Warranty ²		NA	\$3,549.00 ²
	Diesel Warranty - specify		NA	NA
	Diesel Warranty - specify Optional Customizable Warranty Plans Available - Contact Dealer for Information and pricing. ²		NA	NA ²

FSA Cooperative Purchasing Program



**Contract: FSA17-VEH15.0 Cab and Chassis Truck and
Other Fleet Equipment**

**Contract: FSA17-VEL25.0 Police Rated, Administrative,
Utility Vehicles, Trucks and Vans**

Contract Terms and Conditions

EFFECTIVE DATE

10/13/2017
Page 230 of 634



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PURCHASING

FIRE RESCUE VEHICLES & OTHER EQUIPMENT

Contract Number FSA16-VEF12.0

Contract Period: April 1, 2016 - March 31, 2017

Extension – April 1, 2017 – March 31, 2018

- Bid Award Summary
(<https://docs.google.com/spreadsheets/d/1OLcceh6ZkFMAU2uVZ-m4VAils5glPBb9ifLy0wzLqs8/edit?usp=sharing>)
- Bid Support Documents (/law-enforcement-programs/cooperative-purchasing-program/fire-rescue-ems-bid-support-documents)
- Contract Archive (/law-enforcement-programs/cooperative-purchasing-program/fire-rescue-vehicle-other-equipment-archive)
- Contract Terms and Conditions (/uploads/FSA%20Terms%20and%20Conditions%202-26-16.pdf)
- Vendor Directory (/uploads/docs/Fire_Rescue_EMS_Contacts_v.12-6-17.pdf)
- Ordering Instructions (/uploads/Fire%20Bid%20Ordering%20Instructions_REV1-21-2016%281%29%281%29.pdf)
- Supplemental Contract Documents
(/uploads/docs/Nissan_Leaf_Clarification_Letter.pdf)
- Vendor Confirmation of Order - FSA16-VEF12.0
([https://www.flsheriffs.org/uploads/Confirmaton%20of%20Order%20FSA16-VEF12_0\(1\).pdf](https://www.flsheriffs.org/uploads/Confirmaton%20of%20Order%20FSA16-VEF12_0(1).pdf))
- Zone Map ([https://www.flsheriffs.org/uploads/zone%20map_v_10_15\(1\).pdf](https://www.flsheriffs.org/uploads/zone%20map_v_10_15(1).pdf))

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Florida Sheriffs Association

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FLORIDA SHERIFFS ASSOCIATION

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Addendum#1 – Contract FSA16-VEF12.0

Fire Rescue Vehicles and Other Equipment

March 1, 2017

The Florida Sheriffs Association announces that the above Cooperative Purchasing Program contract is extended for an addition one (1) year period beginning on April 1, 2017 through March 31, 2018. Base pricing is not to increase more than 3% during this extension.

This extension includes all original Contract Terms and Conditions which will remain in force throughout the contract period.

FSA CPP has received agreements from the following vendors for extension:

Ambulances:	Demers Ambulance USA
Life Line Ambulance	Quality Emergency Vehicles
Hall-Mark, RTC/Horton Emergency Vehicles	ETR/American Emergency Vehicles
Hall-Mark, RTC/Road Rescue	Hall-Mark, RTC/McCoy Miller
Hall-Mark, RTC/Wheeled Coach	Ten-8/Braun Industries
Ten-8/Osage Industries	Ten-8/Medix Specialty Vehicles
Fire Apparatus:	ETR (FL)/KME
FL Apparatus Sales/Smeal Fire Apparatus	Hall-Mark, RTC/Hall-Mark, RTC
Hall-Mark, RTC/E-One	HME, Inc.
KME	NAFECO/KME
Rosenbauer	South FL Emergency Vehicles/Sutphen
Spartan Emergency Response/Spartan Motors	Tactical Fire/Toyne, Inc.
Ten-8/Pierce Manufacturing	ETR (Florida)/KME

Signed,

Peggy Goff, Deputy Executive Director of Administration

Annette C. Grissom, FSA Cooperative Purchasing Program Manager

BID AWARD

FSA17-VEL25.0

Effective Dates:
October 13, 2017– September 30, 2018

Police Rated, Administrative, Utility Vehicles, Trucks and Vans

Cooperative Purchasing Program

Coordinated By
The
Florida Sheriffs Association
&
Florida Association of Counties







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P.O. Box 12519 - Tallahassee, Florida 32317-2519

p: (850) 877-2165
f: (850) 878-8665
www.flsheriffs.org  

Date: October 1, 2017

To: All Perspective Participants

From: Steve Casey, Executive Director
Sarrah Glassner, Deputy Executive Director
Annette Grissom, CPP Manager
Greg Tish, CPP Coordinator

Re: Contract Number FSA17-VEL25.0 Police Rated, Administrative, Utility Vehicles, Trucks and Vans

We are pleased to announce that the Florida Sheriffs Association has successfully completed its 25th nationwide cooperative bid for vehicles. This contract is in effect beginning October 13, 2017 through September 30, 2018.

This year's bid includes 63 specifications and 215 makes and models. It offers police rated, special service, administrative, hybrid vehicles, pick-up trucks, vans, mobility transport and police motorcycles.

The competitive process for this award began in January 2017, when stakeholders were surveyed regarding procurement needs. Specifications were developed based on prior year activity and new additions were added based on survey results and the Fleet Advisory Committee's review of commodities.

On April 10, 2017, a direct notification was sent to 511 prospective bidders to register for qualification to participate in the bid process. An advertisement of the Invitation to Bid was placed within the Florida Administrative Weekly on June 1, 2017 and again on June 20, 2017. From this Invitation to Bid, 41 bidders responded. Of these respondents, 25 bidders submitted bids and 23 bidders were awarded after a review by the FSA Fleet Advisory Committee.

The Florida Sheriffs Association Cooperative Purchasing Program has followed the Contract Terms and Conditions to procure this contract, and requires that all users, both purchasers and awarded vendors comply as well.

Contract prices are extended and guaranteed to any local government or political subdivision of the state, public educational institutions, other public agencies or authorities with the State of Florida, and entities approved by the manufacturer to participate in this contract.

Out of state sales are permitted under this contract. All purchasers are bound by their local governing purchasing ordinances, rules and regulations.

All awarded vendors are governed by their manufacturer agreements and the Contract Terms and Conditions.

List of Awards for FSA17-VEL25.0 Police Rated, Administrative, Utility Vehicles, Trucks and Vans:

Alan Jay Chevrolet Buick GMC Cadillac
Alan Jay Chrysler Jeep Dodge of Wauchula
Alan Jay Ford Lincoln

Alan Jay Nissan, Inc.
Alan Jay Toyota
Auto Nation Chevrolet Pembroke Pines
Auto Nation Nissan Pembroke Pines
AutoNation CDJR Pembroke Pines
Bartow Ford
Bay Dodge Chrysler Jeep Ram
Beck Auto Sales, Inc.
Bruce's Rossmeyer's Daytona Harley Davidson
Coggin Ford
Duval Ford LLC
Garber Chevrolet Buick GMC Inc.
Garber Chrysler Dodge Jeep Inc
Garber Ford
Kelley Buick GMC, Inc
Prestige Ford
Southern Sewer Equipment Sales
Stingray Chevrolet LLC
Tampa Truck Center LLC
Terry Taylor's DeLand Nissan

2801

BOYNTON BEACH

Prepared for:		Contract Holder	DATE:
BOYNTON BEACH WILLIAM DARTY 561-742-6215 DARTYW@BBFL.US		Duval Ford Fleet Sales Laura Torbett (Work) 904-387-6541 (Fax) 904-387-6816 laura.torbett@duvalfleet.com 1616 Cassat Ave. Jax. FL 32210	1/23/18
PLEASE CONFIRM RECEIPT OF QUOTE VIA EMAIL			
<p><i>I appreciate your interest and the opportunity to quote. Prices are published by the Florida Sheriff's Association/ Florida Association of Counties & Florida Fire Chiefs' Association Automotive Contract #FSA17-VEL25.0 chassis / FSA17-VEL15.0. (www.flsheriffs.org) If you have any questions regarding this quote please call! Vehicle will be ordered white exterior unless specified on purchase order.</i></p>			
Labor	Code	Equipment	Price
0	SPEC 34	2018 FORD UTILITY CARGO VAN E1Z	\$ 20,377.00
0	101A	BASE TRIM PACKAGE	NC
0	99M	3.7L V6 ENGINE	NC
0	D17A	DELETE SIDE GLASS ONLY	\$ (35.00)
0	STD	POWER WINDOWS/ DOOR LOCKS	NC
0	67D	ELECTRIC BRAKE CONTROLLER (REQUIRES CRUISE CONTROL)	\$ 229.00
0	60C	CRUISE CONTROL	\$ 324.00
0	53B	HD TRAILER TOW PACKAGE	\$ 484.00
0	542	POWER ADJUSTABLE MIRRORS	\$ -
0	43B	BACK UP ALARM	\$ 124.00
0	BINMAX	KARGO MASTER ELECTRICAL BIN PACKAGE, MODEL #42 TLM WITH BULK HEAD FOR HIGH ROOF	\$ 4,290.00
0	T-350	T-350, INCLUDES SLIDING PASSENGER SIDE CARGO DOOR	\$ 4,200.00
0	HIGH	HIGH ROOF MODEL	\$ 5,800.00
0	DRW	DUAL REAR WHEEL MODEL	\$ 1,430.00
0	HIGH.EL	EXTENDED LENGTH MODEL (MODEL F4X)	\$ 480.00
0	LTS	HAVIS UNIVERSAL LAP TOP STAND (UT-101)	\$ 625.00
2	TH1000	1000 WATT THOR INVERTER (TH1000)	\$ 400.00
5	WPLB-LED1	WHELEN LED LIBERTY 11 LIGHTBAR (AMBER WITH CLEAR LENSES) WIRE TO 6 SWITCH CONTROLLE	\$ 2,008.00
0	TAG	NEW CITY TAG	\$ 170.00
0	GRAPHICS	CITY OF BOYNTON BEACH GRAPHICS	\$ 225.00
0	YZ	EXTERIOR: OXFORD WHITE	\$ -
0	VK	INTERIOR: PEWTER VINYL	\$ -
0			\$ -
0			\$ -
7	LABOR	Total labor hours per spec. Includes wire, loom, connectors, PDI and shop supplies:	\$130 \$ 910.00
VENDOR COMMENTS		PLEASE CLEARLY NOTATE ON YOUR PURCHASE ORDER WHERE DUVAL FORD IS TO SHIP YOUR VEHICLE, HOW THE VEHICLE IS TO BE TITLED, AND WHERE THE INVOICE IS TO BE MAILED.	
UNIT COST			\$ 42,041.00
TOTAL QUANTITY:		1	TOTAL PURCHASE: \$ 42,041.00



FLORIDA SHERIFFS ASSOCIATION & FLORIDA ASSOCIATION OF COUNTIES

Name of Dealership	Type of Vehicle	Zone	Base Unit Price
<u>UTILITY CARGO VAN (Specification #34)</u>			
Alan Jay Chevrolet Buick GMC Cadillac	2018 Chevrolet Express Cargo Van (CG23405)	Western	\$20,525.00
ALT - Stingray Chevrolet, LLC	2018 Chevrolet Express Cargo Van (CG23405)	Western	\$22,135.00
Alan Jay Chevrolet Buick GMC Cadillac	2018 Chevrolet Express Cargo Van (CG23405)	★Northern	\$20,275.00
ALT - Stingray Chevrolet, LLC	2018 Chevrolet Express Cargo Van (CG23405)	Northern	\$22,135.00
Alan Jay Chevrolet Buick GMC Cadillac	2018 Chevrolet Express Cargo Van (CG23405)	★Central	\$20,225.00
ALT - Auto Nation Chevrolet Pembroke Pines	2018 Chevrolet Express Cargo Van (CG23405)	Central	\$21,307.00
Auto Nation Chevrolet Pembroke Pines	2018 Chevrolet Express Cargo Van (CG23405)	Southern	\$21,007.00
ALT - Alan Jay Chevrolet Buick GMC Cadillac	2018 Chevrolet Express Cargo Van (CG23405)	Southern	\$21,125.00
Alan Jay Ford Lincoln	2018 Ford Transit T-150 Cargo Van (E1Z)	★ Western	\$20,273.00
ALT - Duval Ford	2018 Ford Transit T-150 Cargo Van (E1Z)	Western	\$20,309.00
Duval Ford	2018 Ford Transit T-150 Cargo Van (E1Z)	Northern	\$20,313.00
ALT - Coggin Ford	2018 Ford Transit T-150 Cargo Van (E1Z)	Northern	\$20,479.00
Duval Ford	2018 Ford Transit T-150 Cargo Van (E1Z)	Central	\$20,377.00
ALT - Coggin Ford	2018 Ford Transit T-150 Cargo Van (E1Z)	Central	\$20,579.00
Duval Ford	2018 Ford Transit T-150 Cargo Van (E1Z)	★Southern	\$20,377.00
ALT - Coggin Ford	2018 Ford Transit T-150 Cargo Van (E1Z)	Southern	\$20,795.00
Kelley Buick GMC, Inc	2018 GMC Savana Cargo Van (TG23405)	Western	\$20,996.00
ALT - Alan Jay Chevrolet Buick GMC Cadillac	2018 GMC Savana Cargo Van (TG23405)	Western	\$21,235.00
Kelley Buick GMC, Inc	2018 GMC Savana Cargo Van (TG23405)	Northern	\$20,996.00
ALT - Alan Jay Chevrolet Buick GMC Cadillac	2018 GMC Savana Cargo Van (TG23405)	Northern	\$21,035.00
Alan Jay Chevrolet Buick GMC Cadillac	2018 GMC Savana Cargo Van (TG23405)	Central	\$20,935.00
ALT - Kelley Buick GMC, Inc	2018 GMC Savana Cargo Van (TG23405)	Central	\$20,996.00

Kelley Buick GMC, Inc	2018 GMC Savana Cargo Van (TG23405)	Southern	\$20,996.00
ALT - Alan Jay Chevrolet Buick GMC Cadillac	2018 GMC Savana Cargo Van (TG23405)	Southern	\$21,335.00
Terry Taylor's DeLand Nissan, Inc	2018 Nissan NV Cargo Van (61118)	Western	\$24,056.00
	2018 Nissan NV Cargo Van (61118)	Western	-- NB --
Terry Taylor's DeLand Nissan, Inc	2018 Nissan NV Cargo Van (61118)	Northern	\$23,947.00
	2018 Nissan NV Cargo Van (61118)	Northern	-- NB --
Terry Taylor's DeLand Nissan, Inc	2018 Nissan NV Cargo Van (61118)	Central	\$23,907.00
	2018 Nissan NV Cargo Van (61118)	Central	-- NB --
Terry Taylor's DeLand Nissan, Inc	2018 Nissan NV Cargo Van (61118)	Southern	\$23,997.00
	2018 Nissan NV Cargo Van (61118)	Southern	-- NB --
AutoNation CDJR Pembroke Pines	2018 Ram Promaster Van (VF1L11)	Western	\$20,607.00
ALT - Bay Dodge Chrysler Jeep RAM	2018 Ram Promaster Van (VF1L11)	Western	\$21,544.00
AutoNation CDJR Pembroke Pines	2018 Ram Promaster Van (VF1L11)	Northern	\$20,457.00
	2018 Ram Promaster Van (VF1L11)	Northern	-- NB --
AutoNation CDJR Pembroke Pines	2018 Ram Promaster Van (VF1L11)	Central	\$20,457.00
	2018 Ram Promaster Van (VF1L11)	Central	-- NB --
AutoNation CDJR Pembroke Pines	2018 Ram Promaster Van (VF1L11)	Southern	\$20,382.00
	2018 Ram Promaster Van (VF1L11)	Southern	-- NB --



FLORIDA SHERIFFS ASSOCIATION & FLORIDA ASSOCIATION OF COUNTIES

UTILITY CARGO VAN SPECIFICATION #34

2018 Chevrolet Express Cargo Van (CG23405)
2018 Ford Transit T-150 Cargo Van (E1Z)
2018 GMC Savana Cargo Van (TG23405)
2018 Nissan NV Cargo Van (61118)
2018 Ram Promaster Van (VF1L11)

THE FOLLOWING ITEMS WILL BE FACTORY INSTALLED ON THE BASE VEHICLE TO MEET THE MODEL NUMBER AND BUILD CODES OF THE VEHICLE LISTED. PLEASE REFER TO THE EMERGENCY VEHICLE LIGHTING AND SIRENS SECTION WITHIN THIS CONTRACT FOR DESCRIPTIONS, SPECIFICATIONS AND AWARDED VENDOR PRICING.

1. **ENGINE:**

- a. Manufacturer's standard engine, alternator, battery and cooling package.

2. **TRANSMISSION/AXLE:**

- a. Manufacturer's standard automatic transmission.
- b. Manufacturer's standard axle.
- c. Manufacturer's standard suspension system.

3. **PERFORMANCE ITEMS:**

- a. Manufacturer's standard power steering.
- b. Manufacturer's standard gauges.

4. **COMFORT ITEMS:**

- a. Console engine cover.
- b. Keys: two (2) per vehicle, single key locking system, (each vehicle keyed differently).
- c. Manufacturer's standard air conditioning with 134A system.
- d. Manufacturer's standard tinted glass
- e. Manufacturer's standard AM/FM stereo.
- f. Manufacturer's standard floor covering.
- g. Manufacturer's standard production seats. Purchaser will select color at time of order.

5. **SAFETY ITEMS:**

- a. Dual outside mirrors and inside rearview mirror.
- b. Interior dome lights with left and right door activated switches.
- c. Manufacturer's standard air bags.

6. **BRAKES:**

- a. Four wheel anti-lock brake ABS system.

7. TIRES AND WHEELS:

- a. Manufacturer's standard tires and wheels.
- b. Manufacturer's spare tire and rim, if available.

8. CHASSIS, FRAME, CAB:

- a. 8,500 LBS. GVWR, minimum to title
- b. Manufacturer's standard front and rear bumpers.
- c. Manufacturer's standard door arrangements with side and rear glass placement.
- d. Manufacturer's standard colors, factory painted. Colors to be determined by individual agencies.
- e. Manufacturer's standard fuel tank.

DISCLOSURE: THE FLORIDA SHERIFFS ASSOCIATION WORKING IN CONJUNCTION WITH MANUFACTURERS, VENDORS AND DISTRIBUTORS OF VEHICLES/EQUIPMENT DOES THEIR BEST TO ENSURE MODEL NAMES, NUMBERS AND CODES REPRESENT THE LATEST INFORMATION AVAILABLE AT THE TIME THE BID DOCUMENTS ARE PREPARED. IT IS RECOMMENDED THAT YOU CONFIRM THIS INFORMATION WITH THE AWARDED VENDOR REPRESENTATIVE AT THE TIME YOU ARE REQUESTING A CONFIRMING QUOTE.



FLORIDA SHERIFFS ASSOCIATION & FLORIDA ASSOCIATION OF COUNTIES

UTILITY CARGO VAN SPECIFICATION #34

2018 Ford Transit T-150 Cargo Van (E1Z)

The Ford Transit T-150 Cargo Van (E1Z) purchased through this contract comes with all the standard equipment as specified by the manufacturer for this model and FSA's base vehicle specification(s) requirements which are included and made a part of this contract's vehicle base price as awarded by specification by zone.

ZONE:	★ Western	Northern	Central	★ Southern
BASE PRICE:	\$20,273.00	\$20,313.00	\$20,377.00	\$20,377.00

While the Florida Sheriffs Association and Florida Association of Counties have attempted to identify and include those equipment items most often requested by participating agencies for full size vehicles, we realize equipment needs and preferences are going to vary from agency to agency. In an effort to incorporate flexibility into our program, we have created specific add/delete options which allow the purchaser to tailor the vehicle to their particular wants or needs.

The following equipment delete and add options and their related cost are provided here to assist you in approximating the total cost of the type vehicle(s) you wish to order through this program. Simply deduct the cost of any of the following equipment items you wish deleted from the base unit cost and/or add the cost of any equipment items you wish added to the base unit cost to determine the approximate cost of the type vehicle(s) you wish to order.

NOTE: An official listing of all add/delete options and their prices should be obtained from the appropriate dealer in your zone when preparing your order. Additional add/delete options other than those listed here may be available through the dealers, however, those listed here must be honored by the dealers in your zone at the stated prices.

VEHICLE:	Transit T-150 Cargo Van (E1Z)			
DEALER:	Alan Jay Ford Lincoln	Duval Ford	Duval Ford	Duval Ford
ZONE:	★ Western	Northern	Central	★ Southern
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Order Code	Delete Options	Western	Northern & Central & Southern
58T ¹ 58t ²	AM/FM stereo radio	NC ¹	\$5.00 ²
	Air conditioning	NA	NA
	1/2 ton cargo van	Std	Std
	Console engine cover	NA	NA
17A ¹ 17a ²	Delete side glass only	(\$35.00) ¹	\$25.00 ²
D-17B ¹ d17b ²	Delete side & rear glass <i>Driver and front passenger door glass only.</i> ¹	(\$50.00) ¹	\$50.00 ²
	Engine downgrade - specify	NA	NA
	On-Star	NA	NA

Order Code	Add Options	Western	Northern & Central & Southern
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Options are to be discounted below Manufacturer's Standard Retail Pricing (MSRP) or manufacturers published list price for any factory add options. Purchasers are encourage to negotiate pricing for options. Additional discounts for each add option shall be decided by the Vendor. Please refer to the Contract Terms and Conditions, Section 2.14 Option Pricing.

63C ¹	Alternator - 130-Amp <i>220 amp HD alternator with gas engine selection, 210 amp HD alternator with diesel engine selection</i> ¹ <i>FOR Heavy-Duty 220-amp with gasoline, 210-amp with diesel engine USE 63C \$259. Included with Motorhome Prep Package (47M), Shuttle Bus Prep Package (47S), School Bus Prep Package (47C), Ambulance Prep Package (47B and 47F), Multi-Functional School Activity Bus (MFSAB) Prep Package (47Q)</i> ²	\$259.00 ¹	Std ²
63E ¹ 63E ²	Battery - HD auxiliary <i>Dual HD Batteries (Included with Diesel Engine Upgrade)</i> ¹ <i>Battery - Dual Heavy-Duty Batteries. Included with Ambulance prep package and Diesel engine (47B/47F and 99V)</i> ²	\$294.00 ¹	\$294.00 ²
98F ¹ 98C ²	Bi-fuel model - specify <i>E-85 flex fuel capable engine, requires 99M.</i> ¹ <i>CNG/Propane Gaseous Engine Prep Package. Requires 3.7L V6 engine.</i> ²	\$149.00 ¹	\$314.00 ²
98C ¹ 98C ²	CNG model - specify <i>CNG/LPG gaseous engine prep package, requires 99M.</i> ¹ <i>CNG/Propane Gaseous Engine Prep Package. Requires 3.7L V6 engine.</i> ²	\$314.00 ¹	\$314.00 ²

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CNG ²	CNG conversion (discuss with dealer) Dedicated and Bi-Fuel Systems. •Single tank 24 GGE's Gasoline Gallon Equivalent (GGE). Requires 98C ²			NA \$13,500.00 ²
	Deluxe engine cover			NA NA
99V 446 ¹ 99V ²	Diesel engine upgrade - specify 3.2L I5 diesel engine with 6-speed automatic transmission. ¹ 3.2L I5 Diesel. Not available Transit-350 LWB Van W2D, W2U or Transit 350 RWB Van (W1Z, W1Y, W9C, W1D). Includes Cruise Control with Message Center (60C). Dual HD Batteries (63E) and PTC Heater. Includes SEIC capability ²			\$3,994.00 ¹ \$3,994.00 ²
67D 60C ¹ 67D* ²	Electric brake controller Factory electric brake controller with cruise control, Requires 53B. ¹ Trailer Brake Controller (TBC). Requires Cruise Control with Message Center (60C). Requires Heavy-Duty Trailer Tow Package (53B) for Van and Wagon and Tow/Haul Mode with Trailer Wiring Provisions (59B) for Cutaway and Chassis Cab. ²			\$553.00 ¹ \$229.00 ²
99M 446 ¹ 99G ²	Engine upgrade - specify 3.7L TI-VCT V6 engine with 6-speed automatic transmission. ¹ 3.5L EcoBoost® V6. Includes SEIC capability. NA with cutaway or chassis cab. ²			Std ¹ \$1,894.00 ²
99G 446 ¹ 98F ²	Engine upgrade - specify 3.5L ECOBOOST V6 engine with 6-speed automatic transmission. ¹ E-85 Flex-Fuel Capable. Not available with 3.5 V6 or 3.2 Diesel engines. Not available on DRW models. ²			\$1,864.00 ¹ \$149.00 ²
LPG ² X7L ¹ X7L ²	LPG conversion (discuss with dealer) Limited slip differential 3.73 limited slip axle ratio ¹ With 99m use x7l on low or medium roof. Use x4l on low, medium, or high roof but included with 47B. Use x4l on cutaway and chassis cab. With 99g use x3l on srw low, med, and high roof. Use x7l on low, medium, and high roof except on high roof srw less 47B. With 99v use x3l on srw low, medium, and jumbo high roof or transit 250 rwb/lwb. Use x7l on low, medium, and jumbo high roof or transit 250 lwb but na on rwb ²			NA NA ² \$324.00 ¹ \$324.00 ²
R1Z ¹ LONG WB ²	Model upgrade - specify T-250 LOW ROOF 9,000LB GVWR WITH 130" WHEEL BASE AND SWING OUT SIDE CARGO DOOR ***** THIS IS THE MOST COMMONLY ORDERED CARGO VAN CONFIGURATION ***** ¹ Long wheel base at 148". Included in extended length and dual rear wheel vans. EL option is \$480 ²			\$2,450.00 ¹ \$1,900.00 ²
R1C ¹ CUTAWAY ²	Model upgrade - specify T-250 MED ROOF 130" WB - or - (R2C - T-250 MED ROOF 148" WB \$ 4620) - or - (W2C - T-350 MED ROOF 148" WB \$8070) ¹ For Dual Rear Wheel Transit, see DRW option. For 250/ 350 gvwr see gvwr options. Add Long Wheelbase if desired. Requires final stage manufacture and certification for legal registration and warranty eligibility. Manufacturer's MSO stamped incomplete. ²			\$4,478.00 ¹ NC ²
E1D ¹ CHASSIS ²	Model upgrade - specify T-150 MED ROOF DUAL SLIDER 130" WB - or - (R1D - T-250 MED ROOF DUAL SLIDER 130" WB \$5770) - or - (R2D - T-250 MED ROOF DUAL SLIDER 148" WB \$7470) - or - (W2D - T-350 MED ROOF DUAL SLIDER 148" WB \$8720) ¹ For Dual Rear Wheel Transit, see DRW option. For 250/ 350 gvwr see gvwr options. Add Long Wheelbase if desired. Requires final stage manufacture and certification for legal registration and warranty eligibility. Manufacturer's MSO stamped incomplete. ²			\$4,820.00 ¹ NC ²
	Traction control			Std Std

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86F ¹ 86F ²	Additional Key(s) or Key Fob(s) when applicable 2 additional keys, 4 total. includes key fobs. ** FOBS Not available with 90A, Manual windows and locks ** ¹ Keys: 2 additional (4 total) with FOBS (4 Keys at \$44 without FOBS when ordered with Manual Windows and Locks (90A)) ²			\$74.00 ¹ \$74.00 ²
57G 43R ¹ 57G* ²	Air conditioning - rear Rear A/C with Reverse sensing system. ¹ Front/Rear Aux A/C and Heater (Driver controlled). Not available with seat packs 21J and 21K. Requires Reverse Sensing System (43R) on Low Roof Van. Includes Heavy-Duty Alternator on Gas Engines (3.7L/3.5L) (63C). Not available with Vinyl, front and rear (16E) Van only. Not available with Auxiliary Heater / AC Prep Package without Rear Controls (62C). Not available with Load Area Protection Package (96D) on Vans. Not available with Interior Upgrade Package (96C) or Premium Package (96J). Includes Polypropylene Panels on Vans ⁴			\$1,153.00 ¹ \$859.00 ²
58V ¹ 58V ²	AM/FM radio with single CD AM/FM/CD - or - (58X - UPGRADED RADIO TO INCLUDE SYNC COMMUNICATIONS \$764. Requires 60C-Cruise control) - or - (585 - AM/FM stereo with bluetooth connectivity \$134.) ¹ AM/FM stereo, audio input jack, single-CD and 4" multi-function display - 4 front speakers. INCL with 47m ²			\$209.00 ¹ \$209.00 ²
18D ¹ 18D ²	Appearance package - specify Exterior Upgrade Package includes: Chrome headlamp trim, chrome grille and surround, and 16" wheels w/ full silver covers ¹ Exterior Upgrade Package - Includes chrome headlamp trim, chrome grille and grille surround. Includes full wheel covers on SRW models. Included with Premium Group (96J/96A). Motorhome Prep (47M) and Shuttle Bus (47S). With DRW use \$274. \$249 with Chassis and Cutaway. ²			\$359.00 ¹ \$359.00 ²
CREWVAN ²	Crew van package - specify Grey Cloth Insulated Interior Walls, Ceiling, And Sliding Door Panel - From B-Pillar To C-Pillar, Plywood With Non-Skid Flooring From B-Pillar To C-Pillar, Track In Floor For Seats, (3) Seats With Integrated Lap / Shoulder Seat Belts (Choose Material Below). (2) CRS Child Restraint Hooks. (1) Flip Up Armrest On Aisle, (1) LED Rectangular Ceiling Mounted Dome Light Above Seats - Activated By Doors Opening ²			NA \$4,800.00 ²
21M CB ¹ 21L ²	Cloth seat upgrade Charcoal Cloth Driver / Passenger seat ¹ Cloth Seating ²			\$59.00 ¹ \$59.00 ²
	Keyless entry (52C - Keyless entry key pad ADD \$94) ¹			Std ¹ Std
DTF ¹ TINT ²	Legal deep tinted film, dealer installed Dealer deep tint film on all door glass including driver and front passenger, add \$250 with 17F - full body glass. - add - (WSTP - add \$49 for SolarGuard windshield strip) ¹ Base Unit up to six windows ²			\$369.00 ¹ \$325.00 ²
	Power windows/door locks			Std Std
92E ¹ 92E ²	Privacy glass Includes rear window defogger on base spec only. (ADD \$274 when ordering with 17F -full body glass options.) ¹ Privacy Tint (Rear + 2nd Row Pass - w/17B & 17C) incl. Rear- Window Defrost. Privacy Tint (Rear Glass Only - w/ 17A) incl. Rear-Window Defrost use \$299, Privacy Tint (Rear + 2nd Row Dual - w/17D & 17E) incl. Rear-Window Defrost use \$549, Privacy Tint (All Around-w/17F/G/H/J/K) incl. Rear-Window Defrost use \$674 ²			\$399.00 ¹ \$399.00 ²

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57G* ²	Rear heater <i>Included and only available with 57G, rear A/C. ¹</i> <i>Front/Rear Aux A/C and Heater (Driver controlled). Not available with seat packs 21J and 21K. Requires Reverse Sensing System (43R) on Low Roof Van. Includes Heavy-Duty Alternator on Gas Engines (3.7L/3.5L) (63C). Not available with Vinyl, front and rear (16E) Van only. Not available with Auxiliary Heater / AC Prep Package without Rear Controls (62C). Not available with Load Area Protection Package (96D) on Vans. Not available with Interior Upgrade Package (96C) or Premium Package (96J). Includes Polypropylene Panels on Vans²</i>			NA ¹ \$859.00 ²
543 ¹ 544 ²	Recreational mirrors <i>Power mirrors with long arms - or - (544 - Power heated mirrors with long arms \$219) ¹</i> <i>Long Arm Non Telescoping, Power Glass Adjust Heated Mirrors w/Turn Signals ²</i>			\$64.00 ¹ \$219.00 ²
542 ¹	Remote power mirrors <i>Power folding mirrors w/ turn signals ¹</i>			\$224.00 ¹ Std
21H LK ¹ 21F ²	Seat trim upgrade - specify <i>Leather trimmed driver/passenger buckets with 10-way power on both, requires 585. ¹</i> <i>Charcoal Cloth with 10-way power driver and 2-way manual passenger seat, driver-side and front-passenger-side front airbags and inboard armrests. Includes Safety Canopy® side-curtain airbags. Does NOT include heated seats. Not available on 3.2L LWB 9250 lb Van ²</i>			\$1,289.00 ¹ \$384.00 ²
60C ¹ 60C ²	Speed control/tilt steering wheel <i>Cruise Control with Message Center (Full Trip Computer and Engine-Hour Meter. Included with 99v diesel engine option with message center. Included with INTERIOR UPGRADE PACKAGE – CUTAWAY/CHASSIS CAB (96B) and MOTORHOME PREP PACKAGE (47M) ²</i>			\$324.00 ¹ \$324.00 ²
43B ¹ 43B ²	Side air bags Backup alarm, factory installed <i>Factory Back up alarm (43R - Reverse sensing system \$294) ¹</i>			Std Std \$124.00 ¹ \$124.00 ²
BUA ¹ BUA ²	Backup alarm, dealer installed <i>Dealer installed 90db Exterior Back Up Alarm. ¹</i>			\$179.00 ¹ \$124.00 ²
61C ²	Backup camera with 3.5" LCD (rear mounted camera to provide wide angle field of vision at rear of vehicle) - dealer installed <i>Requires Chassis or Cutaway Option. Some applications require additional brackets: call dealer for details. ²</i>			NA \$469.00 ²
CAM ²	Backup camera with 3.5" LCD (rear mounted camera to provide wide angle field of vision at rear of vehicle)- factory installed <i>Standard on Cargo. this option is for Cutaway's only (CIS - camera installation after final body install \$169). ¹</i> <i>Standard Rear View Camera now High Mount for Medium and High Roof ²</i>			Std ¹ Std ²
53B DB2 ¹ HDTOW ²	Class III hitch <i>Factory Receiver Hitch, 7/4 pin wire harness connector, Rigid draw bar, 2" ball, pin, and clip. ¹</i> <i>Includes Receiver Hitch for Chassis Model, 7 way plug, bar, ball, pin and clip with insert. Includes: Trailer Wiring Harness to rear of vehicle with standard plug. (Plug Options available) Also includes Trailer Stability control (TSC) Tow/Haul Mode ²</i>			\$584.00 ¹ \$825.00 ²
942 ¹ 942 ²	Daytime running lights			\$44.00 ¹ \$44.00 ²
S4X ¹ DRW ²	Dual rear wheels <i>T-350 HD 10360 GVWR DRW HI ROOF 148"EL - or - (S4U T-350 HD 10360 GVWR DRW HI ROOF DUAL SLIDER 148" EL \$12,760.) ¹</i> <i>Upgrades model to dual rear wheel configuration. Requires selection of 250/350 gvwr option plus wheel base and roof selection. For chassis and cutaway configurations, add Chassis option or Cutaway option (not both) plus the appropriate gvwr selection 250/350. ²</i>			\$12,110.00 ¹ \$1,430.00 ²

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64S ¹ MediumRoof ²	Exterior upgrade - specify Upgraded 16" Aluminum Wheels (restrictions may apply) ¹ Medium roof, includes slide door. ²			\$424.00 ¹ \$3,800.00 ²
153 ¹ 153 ²	Front license bracket			Std ¹ NC ²
SPARE ²	Full size spare tire and rim 51D Spare Tire SRW: \$299 51D Spare Tire DRW: \$249 51a Spare Tire delete on Cargo van DRW (\$75) Full size spare standard on vans ²			Std Std ²
17F ¹ 17F ²	Full body glass Fixed windows all around glass on base only, includes D-17B. ¹ Windows-All-Around, fixed. Not available with Dual Sliding Side Cargo-Doors. For Dual Slide use 17D at \$379. Consider this option with CrewVan option. ²			\$399.00 ¹ \$449.00 ²
53B X4L D2B ¹ 53B ²	Heavy-duty towing package up to 6,500 lbs. Factory Trailer hitch with 7/4 pin connector, 4.10 Limited Slip axle ratio, Rigid draw bar, 2-5/16" ball, pin, and clip - or - (CLIVWC D2B - Dealer provided HD Class IV receiver hitch with 7/4-way connector, draw bar, 2-5/16" ball, pin, and clip \$725, for cutaway only.) - and - (PTL - Upgrade from standard draw bar & ball to 2" ball-pintle hook combo \$169) - and - (PTL2 - Upgrade from standard draw bar & ball to 2-5/16" ball-pintle hook combo \$169). ¹ Includes: Trailer Wiring Provisions (59B) 4-Pin/7-Pin Connector Electric Brake Controller Tap-In Capability Relay system for backup/B+/running lights Frame mounted hitch receiver Tow/Haul Mode, add \$145 for bar, ball, pin, clip and insert. Must upgrade to 4.10 rear axle for over 5300 lbs capacity ²			\$908.00 ¹ \$484.00 ²
R2X ¹ HighRoof ²	High roof option T-250 Hi Roof 148" WB - or - (W2X T-350 HI ROOF 148" WB \$10,220.) - or - (R3X - T-250 HI ROOF 148"EL \$10,270.) - or - (W3X - T-350 HI ROOF 148"EL \$11,520.) ¹ Requires T250 or T350 model upgrades and requires Long Wheelbase option. for EL version , add \$480 ²			\$8,970.00 ¹ \$5,800.00 ²
	Immobilize daytime running lights (don't order option code 942) ¹			NA ¹ Std
AL-TSV57-132APSW ¹ KuvSRW ²	KUV, Reading van utility body, or approved equivalent with single rear wheels (requires 1 ton cutaway) READING ALUMINUM CLASSIC SERVICE VAN SRW with 57" interior height powder coated white. - or - (AL-TSV72-132APSW - READING ALUMINUM CLASSIC SERVICE VAN SRW with 72" interior height powder coated white \$15,515.) - add - (LMRLS - Latch matic remote locking system \$985. MLS - Master locking system \$475, A3LR - Aluminum 3-bar ladder rack \$865, SFDR - Single fold down ladder rack \$2075, DFDR - Double fold down ladder rack \$3395.) *** (Both bodies INCLUDE SRW Cutaway below) *** (Both include manufactures required final stage certification.) *** ¹ Requires transit cutaway model R5P or W5P at 138" SRW wheelbase. Option is for KUV129SUK LOW ROOF. ADD \$700 for SLK medium roof, \$1800 for SHK high roof. Includes installation, rear step bumper, paint and power locks. REQ. 31v.31b. ²			\$14,490.00 ¹ \$13,500.00 ²
AL-TSV57-132APDW ¹ KuvDRW ²	KUV, Reading van utility body, or approved equivalent with dual rear wheels (requires 1 ton cutaway) READING ALUMINUM CLASSIC SERVICE VAN DRW with 57" interior height powder coated white - or - (AL-TSV72-132APDW - READING ALUMINUM CLASSIC SERVICE VAN DRW with 72" interior height powder coated white \$16,140.) - add - (LMRLS - Latch matic remote locking system \$985. MLS - Master locking system \$475, A3LR - Aluminum 3-bar ladder rack \$865, SFDR - Single fold down ladder rack \$2075, DFDR - Double fold down ladder rack \$ 3395) *** (INCLUDES DRW Cutaway below) *** (Both include manufactures required final stage certification.) *** ¹ (1.) Low ROOF 84CA BASE UNIT. 100CA add \$2000 [KUV129/153DUK 59.5" IH] (2.) Med ROOF 84CA add \$1200. 100CA add \$2500 [KUV129/153DLK 64.5" IH] (3.) HI ROOF 84CA add \$1800, 100CA add \$3150 [KUV129/153DHK 76.5" IH] ²			\$15,115.00 ¹ \$14,000.00 ²

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N2 ¹ N2 ²	Nitrogen filled tires including spare tire (add \$70 for dual rear wheel configurations) ¹			\$169.00 ¹ \$245.00 ²
R5P ¹ StakeBody ²	Optional body - specify Transit T-250 SRW 138" wheel base cutaway van with 9,000LB GVWR. ¹ 9 Foot Knapheide PVMXS stake body. Requires Optional Chassis model plus DRW s6z. Add \$495 for bulkhead in lieu of Stake front. \$400 deletes stakes all around. Add \$3500 for electric hoist. For Knapheide 12 ft Flat Stake PVMXS, use chassis model s8z and add \$600 for appropriate CA. ²			\$2,200.00 ¹ \$4,500.00 ²
S6P ¹ ServiceBody ²	Optional body - specify Transit T-350 DRW 138" wheel base cutaway van with 10,360LB GVWR. ¹ Single Rear wheel service body: Knapheide 6129FT Service body. Requires Chassis model upgrade with appropriate cab to axle. The Standard Service Body model will be available for the 82" CA, single rear wheel Transit cab chassis. The Standard Service Body (model 6129J-FT) will feature a lower load height, increased new payload, additional secure storage capacity, and improved fuel efficiency when compared to a F-250 cab chassis with a 696J Service Body. The nominal length of the body will be 129" with 14.5" of compartment depth ²			\$2,200.00 ¹ \$7,150.00 ²
PC ²	Powder coating Reading Brand only ²			NA \$725.00 ²
RSF ¹ RS ²	Rainshields - flange style WeatherTech flange style rain shields, front two doors. ¹			\$145.00 ¹ \$140.00 ²
68H ¹ 68J ²	Running boards Single Running Board 68h \$159. Not available with Dual Sliding Side Cargo-Doors. For Power Running Board use 68L \$939. Not available with Dual Sliding Side Cargo-Doors (E1D, E2D, R1D, R2D, W2D, R2U, R3U, W2U, W3U, F4U, S4U, W1D) Not available with SRW LWB-EL Vans (R3X, W3X). Requires Cruise Control with Message Center (60C). 68J: Extended Length Running Boards. Covers A-C-Pillar Right Hand Side and A-B Pillar Left Hand Side. Not available with Dual Sliding Side Cargo Doors. \$654 Note: Late Availability with Diesel engine (99V) ²			\$159.00 ¹ \$654.00 ²
E1Y ¹ Sliding Door ²	Sliding side door Single sliding side door on base model. ¹ Passenger Sliding side cargo door. Includes fixed glass. Standard on all medium and high roof vans. Optional on T150 as E1Y, E2Y; T250 as R1Y, R2Y and T350 W1Y, W2Y ²			\$950.00 ¹ \$349.00 ²
R2U ¹ Dual Sliding ²	Sliding side doors on driver's side T-250 HI ROOF DUAL SLIDER 148" WB --OR-- (W2U T-350 HI ROOF DUAL SLIDER 148"WB \$10,870) --OR-- (R3U - T-250 HI ROOF DUAL SLIDER 148"EL \$10,920) --OR-- (W3U - T-350 HI ROOF DUAL SLIDER 148"EL \$12,170) ¹ Cargo van doors driver and passenger sliding with side door fixed glass. Requires medium or High Roof upgrade options with GVWR upgrade: E1D, R1D, E2D, R2D, W1D, W2D, R2U, W2U, R3U, W3U, F4U, S4U ²			\$9,620.00 ¹ \$779.00 ²
RS ¹ VV ²	Vent visors - stick-on style WeatherTech stick on rain shields, front two doors. ¹			\$145.00 ¹ \$140.00 ²
EL ²	8,550 GVWR rated cargo van with 158" WB Option is for the Extended Length Van (EL); Requires 250/350 plus High roof. ²			NA \$480.00 ²
E9Z ¹ T250 EL ²	8,550 GVWR rated cargo van, extended body length T-150 LOW ROOF 148" WB WITH 86000LB GVWR --OR-- (R2Z - T-250 LOW ROOF 148" WB WITH 9000LB GVWR \$3300) --or-- (R2Y T-250 LOW ROOF DUAL SLIDER 148"WB \$3450) ¹ Transit T250 HIGH ROOF (R3X) Van with 148" wheelbase, sliding side door, 9000# gvwr package, and 4.10 ratio rear axle and EL body. ²			\$2,350.00 ¹ \$10,239.00 ²

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T250 ²	9,000 GVWR package, minimum <i>Base Transit T250 LOW ROOF SWB R1Z 9000# gvwr; includes side and rear fixed cargo door glass and all base equipment. 3950# payload capacity. SEE cutaway line for RSP or chassis cab for RSZ. ²</i>			NA \$1,800.00 ²
W2Z ¹ T350 ²	9,200 GVWR rated cargo van, standard body length <i>T-350 LOW ROOF 148"WB - or - (W2Y T-350 LOW ROOF DUAL SLIDER 148"WB \$5505) ¹</i> <i>Transit T350 LOW ROOF SWB W1Z 9500# gvwr. Includes 3.73 ratio rear axle 4450# max payload ²</i>			\$5,355.00 ¹ \$4,200.00 ²
F4X ¹ T350 EL ²	9,200 GVWR rated cargo van, extended body length <i>T-350 HD HI ROOF 148"EL 9950 GVWR - or - (F4U - T-350 HD 9950 GVWR HI ROOF DUAL SLIDER 148"EL \$12,410.) ¹</i> <i>Transit T350 HighRoof van (W3X), 148" wheelbase sliding side door van at 9500# gvwr. Includes 4.10 ratio rear axle and EL body. ²</i>			\$11,760.00 ¹ \$12,729.00 ²
KM-FPLR-LOW ¹ FPLR ²	Full partition & industrial ladder rack for 135" WB <i>Kargo Master full partition with single clamp & lock ladder rack. (PART-LOW - Kargo Master Partition only with swing door \$715) - or - (KM-DLDR-LOW - Kargo Master Dual Lock Down Ladder Rack alone \$1160). ***LOW ROOF CONFIGURATIONS*** ¹</i> <i>Bulkhead package: Partition with swing door for low roof van and double clamp & lock ladder rack. Add \$350 for medium roof vans and \$450 for High roof. Credit \$400 without rack. RANGER; Full front partition with swing door Ranger model c30 for low roof and Prime Design AluRack Aluminum ladder rack fixed with cross bar ADD \$750. Add \$350 for medium roof vans and \$450 for High roof. ²</i>			\$1,665.00 ¹ \$1,600.00 ²
KM-FPSSLR-MH ¹ Single DD LR ²	Full partition & industrial ladder rack for 155" WB <i>Kargo Master full partition and single slide down ladder rack on Med-High roof configuration. (PART-MH - Kargo Master Med - High roof partition only with swing door \$795.) - or - (KM-FPSSLR-MH - Kargo Master full partition and double slide down ladder rack on Med-High roof configuration \$3335.)*** MED & HIGH ROOF CONFIGURATIONS *** ¹</i> <i>Adds Single drop down ladder rack to KUV specs which include the partition ²</i>			\$2,405.00 ¹ \$2,340.00 ²
KM-BASE-LOW ¹ BaseBin ²	Full partition & commercial customer bin system <i>Kargo Master Transit full size van base commercial bin package with solid partition for low roof configuration (KM-ELECT-LOW - Kargo Master Transit full size van electricians bin package with solid partition for low roof configuration \$3540) - or - (KM-HVAC-LOW - Kargo Master Transit full size van heating and cooling bin package with solid partition for low roof configuration \$3595)*** (ADD \$700 to any single package for medium/high roof vans)*** ¹</i> <i>Bin Package 40TRL: 42Adjustable Shelf Unit [42 Width x 46 Height x 14 Depth] (48420) x 3 with partition ADD \$300 for 148" LWB. FOR MEDIUM OR HIGH ROOF SWB USE 40TRM and ADD \$800 42Adjustable Tall Shelf Unit [42 Width x 60 Height x 14 Depth] (48424) x 3 ADD \$300 to med/high roof price for LWB 148". MASTERRACK; 02K644KP (2) 46"H x 43"W x 16" Shelf Unit (1) 46"H x 43"W x 12" Shelf Unit with steel partition with window Add \$800. For LWB 148" USE 02K644 and ADD \$1100 to quoted price. For medium /high roof use 02K645 (3) 60" x 43" x 16" Shelf Units ADD \$2000 ²</i>			\$2,370.00 ¹ \$2,390.00 ²
96D ¹ VanLiner ²	Full partition & fiberboard van liner for 135" WB <i>Factory load area protection package for 130" WB includes complete rear poly panels on side walls and doors, front and rear vinyl floor covering, wheel well cover, and rear/side scuff plates. ¹</i> <i>PLASTIC WALL LINER FOR LOW ROOF ONLY. Includes bulkhead. Spray insulation also available for \$2300 ²</i>			\$224.00 ¹ \$2,900.00 ²
96D LWB ¹	Full partition & fiberboard van liner for 155" WB <i>Factory load area protection package for 148" WB includes complete rear poly panels on side walls and doors, front and rear vinyl floor covering, wheel well cover, - and - (96D EL LWB - Factory load area protection package for 148" EL WB includes complete rear poly panels on side walls and doors, front and rear vinyl floor covering, wheel well cover \$524.) ¹</i>			\$294.00 ¹ NA

VEHICLE:	Transit T-150 Cargo Van (E1Z)			
DEALER:	Alan Jay Ford Lincoln	Duval Ford	Duval Ford	Duval Ford
ZONE:	★ Western	Northern	Central	★ Southern
BASE PRICE:	\$20,273.00	\$20,313.00	\$20,377.00	\$20,377.00
KM-GENSVC-LOW ¹ BinMax ²	Full partition & general service interior bins <i>Kargo Master General Services Bin Package with Solid Partition for Low Roof Configuration*** (ADD \$700 to any single package for medium/high roof vans)*** 1</i> <i>Bin Package 44TRL: 42Adjustable Shelf Unit [42 Width x 46 Height x 14 Depth] (48420) x 3, Steel 2 Drawer Cabinet [20 Width x 12 Height x 13.5 Depth] (40070) x 1, Steel 3 Drawer Cabinet [20 Width x 12 Height x 13.5 Depth] (40080) x 1, Shelf Dividers 3.5 Tall [Set of 6] (40030) x 1, J Hook [3 Prong] (40060) x 2, Door Kit For 42 Width Shelf Unit (40010) x 2. FOR LWB 148" add \$350. FOR medium / high roof Add \$600. RANGER: Steel Z-10F1 (1) 46"H x 87" x 13" Shelf Unit with Dividers, C-20 FTL (1) Steel Partition with Window ADD \$600. FOR LWB add \$1300 to quoted price. FOR medium / high roof use Ranger Aluminum and add \$2100 to quoted price (1) SC-96, (1) SC-36 & (1) SC-6 2</i>			\$3,020.00 ¹ \$3,340.00 ²
16 BOX AL ¹ BOX 12 ²	Dual rear wheel cutaway with 16' box (contact awarded vendor) <i>American Commercial 16'x96"x84" DRW Aluminum dry freight body with hardwood floor, full width step bumper, & composite rear roll-up door. Requires Upgrade to S9P T-350 HD DRW 10,360 GVWR 178" WB Cutaway Chassis with 51D-Full Size Spare, and 543-Long Arm Power Mirrors. - or - (16 BOX FRP - American Commercial 16' DRW FRP dry freight body with hardwood floor, full width step bumper, & composite rear roll-up door. Includes Upgrade to S9P T-350 HD DRW 10,360 GVWR 178" WB Cutaway Chassis with 51D-Full Size Spare, and 543-Long Arm Power Mirrors \$9520.) - add - (RG16 - Tommy Gate 1600lb rail gate style lift gate \$4745.) - add - (ETRACK - One row E-Track on all 3 walls \$680.) - and - (RAMP - 16'Lx30"W roller ramp \$1955.)¹</i> <i>Aluminum Exterior with Flat Floor and roll up door. Requires Chassis optional model upgrade with Dual rear wheel and appropriate CA. TRANSIT Cutaway model with v6. May substitute at no charge E3F ECONOLINE CA DRW with mirrors, less spare. Add \$550 for Laminated Hardwood floor ILO pine, Add \$1295 for Side door with grab handle and stirrup step. Add \$300 for Each row of ETrack. Pull out Ramp add \$2500, 1600# Rail Liftgate \$4550²</i>			\$8,965.00 ¹ \$9,600.00 ²
14 BOX AL ¹ BOX 14 ²	Dual rear wheel cutaway with 14' box (contact awarded vendor) <i>American Commercial 14'x96"x84" DRW Aluminum dry freight body with hardwood floor, full width step bumper, & composite rear roll-up door. Requires Upgrade to S8P T-350 HD DRW 10,360 GVWR 156"WB Cutaway Chassis with 51D - Full Size Spare, and 543 - Long arm power mirrors. - or - (14 BOX FRP - American Commercial 14' DRW FRP dry freight body with hardwood floor, full width step bumper, & composite rear roll-up door. Includes Upgrade to S8P T-350 HD DRW 10,360 GVWR 156" WB Cutaway Chassis with 51D-Full Size Spare, and 543-Long Arm Power Mirrors \$8965.) - add - (RG16 - Tommy Gate 1600lb rail gate style lift gate \$4745.) - add - (ETRACK - One row E-Track on all 3 walls \$680.) - and - (RAMP - 14'Lx30"W roller ramp \$1955.)¹</i> <i>Aluminum Exterior wit Flat Floor and roll up door. Requires Chassis optional model upgrade with Dual rear wheel and appropriate CA. TRANSIT Cutaway model body certification. May substitute ECONOLINE CA E450 (e4f) DRW with mirrors, less spare for additional cost of \$2599. Add \$550 for Laminated Hardwood floor ILO pine, Add \$1295 for Side door with grab handle and stirrup step. Add \$300 for Each row of ETrack. NC Barn doors. Pull out Ramp add \$2500, 1600# Rail Liftgate \$4550²</i>			\$8,595.00 ¹ \$9,900.00 ²
12 BOX AL ¹ BOX 16 ²	Dual rear wheel cutaway with 12' box (contact awarded vendor) <i>American Commercial 12'x96"x84" DRW Aluminum dry freight body with hardwood floor, full width step bumper, & composite rear roll-up door. Requires Upgrade to S6P T-350 HD DRW 10,360lb GVWR 138" WB cutaway chassis with 543-Long Arm Power Mirrors & 51D-full size spare tire. - or - (12 BOX FRP - American Commercial 14' DRW FRP dry freight body with hardwood floor, full width step bumper, & composite rear roll-up door. Includes Upgrade to S6P T-350 HD DRW 10,360lb GVWR 138" WB cutaway chassis with 543-Long Arm Power Mirrors & 51D-full size spare tire \$8825.) - add - (RG16 - Tommy Gate 1600lb rail gate style lift gate \$4745.) - add - (ETRACK - One row E-Track on all 3 walls \$680.) - and - (RAMP - 14'Lx30"W roller ramp \$1955.)¹</i> <i>Aluminum Exterior wit Flat Floor and roll up door. Requires Chassis optional model upgrade with Dual rear wheel and appropriate CA. TRANSIT Cutaway model body certification. May substitute ECONOLINE CA E450 (e4f) DRW with mirrors, less spare for additional cost of \$2599. Add \$550 for Laminated Hardwood floor ILO pine, Add \$1295 for Side door with grab handle and stirrup step. Add \$300 for Each row of ETrack. NC Barn doors. Pull out Ramp add \$2500, 1600# Rail Liftgate \$4550, v10 Engine add \$1049²</i>			\$8,360.00 ¹ \$10,600.00 ²

VEHICLE:	Transit T-150 Cargo Van (E1Z)			
DEALER:	Alan Jay Ford Lincoln	Duval Ford	Duval Ford	Duval Ford
ZONE:	★ Western	Northern	Central	★ Southern
BASE PRICE:	\$20,273.00	\$20,313.00	\$20,377.00	\$20,377.00
67C ¹ 94B ²	Equipment option - specify High capacity up fitter switches. ¹ Ford Telematics by Telogis ²			\$84.00 ¹ \$894.00 ²
584 60C ¹ FuelSaver ²	Equipment option - specify AM / FM / HD / XM / SYNC / NAV upgraded radio includes: 6.5" color screen with Navigation, Bluetooth, Sirius XM radio, steering wheel controls, USB port, Aux input, lane departure warning, leather wrapped steering wheel, and cruise control. ¹ Derive Brand: Speed Plus installed. Limits top speed and Fuel economy program is developed to maximize the fuel economy of your fleet. This program contains hundreds of precise changes in key areas of the vehicle calibration. By optimizing these parameters, you can reduce your vehicle's average fuel consumption by up to 12% annually. Proven Fuel Facts: -Increase your fleets overall Fuel Economy by up to 12%-10-30% Reduction in Idle Fuel Consumption -Fuel gains independently Lab Tested & Verified -50 State Emissions Legal -Reduces your company's Carbon Footprint -Prevents premature vehicle wear and prolongs the vehicles life cycle -Vehicle calibrations are programmed into the vehicle via Derive --Efficiency's exclusive hand-held programmer through the OBDII diagnostic port with no tools required ²			\$2,358.00 ¹ \$450.00 ²
90C 63E ¹ Van Options ²	Equipment option - specify American Aluminum Modular Inmate Transport Unit or approved equivalent. One (1) compartment system for extended length cargo van includes: One (1) rear door (key lockable, with two (2) 6,000 lb. strength locks, one (1) rear step, interior and exterior lights, dual high speed ventilation fans, control panel, and auxiliary (rear) AC/heat. Must be ordered with rear AC. ¹ TOMMY GATE Cantilever 1300 EF71 53 X 60 PLATFORM USE \$7800. HD Bifold Aluminum Ramp use \$3900. Venturo VC1000 Articulating Crane use \$5900 LADDER Rack 2 Bar \$650, 2 bar with ratchets \$725. Single clamp \$850, Double clamp \$1050. EZ Drop Single \$1560, EZ Drop Double \$2340 ²			\$393.00 ¹ \$7,800.00 ²
FCD-MT-X1C ¹ 1C 1 DOOR ²	American Aluminum Modular Inmate Transport Unit or approved equivalent. Two (2) compartment system for extended length cargo van includes: One (1) rear door (key lockable), one (1) side door (key lockable), four (4) 6,000 lb. strength locks, one (1) rear step, one (1) side step, interior and exterior lights, dual high speed ventilation fans, control panel, and auxiliary (rear) AC/heat. Must be ordered with rear AC. American Aluminum 1 compartment transport unit for regular length vans, recommend model upgrade (Requires factory rear A/C). ADD \$600 for extended length vans. ¹ Requires 57G. DVR and Camera options available starting at \$3300 ²			\$12,295.00 ¹ \$10,400.00 ²
FCD-MT-X2C/FB ¹ 2C 2 DOOR ²	American Aluminum Modular Inmate Transport Unit or approved equivalent. Two (2) compartment system for extended length cargo van includes: Two (2) rear door (key lockable, with four (4) 6,000 lb. strength locks, one (1) rear step, interior and exterior lights, dual high speed ventilation fans, control panel, and auxiliary (rear) AC/heat. Must be ordered with rear AC. American Aluminum 2 compartment transport unit for regular length vans, recommend model upgrade (Requires factory rear A/C). ADD \$600 for extended length vans. ¹ Requires 57G. DVR and Camera options available starting at \$3300 ²			\$12,295.00 ¹ \$10,600.00 ²
FCD-MT-X2CILR ¹ 2C 1 DOOR ²	American Aluminum Modular Inmate Transport Unit or approved equivalent. One (1) compartment system for extended length cargo van includes: One (1) rear door (key lockable, with two (2) 6,000 lb. strength locks, one (1) rear step, interior and exterior lights, dual high speed ventilation fans, control panel, and auxiliary (rear) AC/heat. Must be ordered with rear AC. American Aluminum 2 compartment transport unit for regular length vans, recommend model upgrade (Requires factory rear A/C). ADD \$600 for extended length vans. ¹ Requires 57G. DVR and Camera options available starting at \$3300 ²			\$12,295.00 ¹ \$10,600.00 ²

VEHICLE:	Transit T-150 Cargo Van (E1Z)			
DEALER:	Alan Jay Ford Lincoln	Duval Ford	Duval Ford	Duval Ford
ZONE:	★ Western	Northern	Central	★ Southern
BASE PRICE:	\$20,273.00	\$20,313.00	\$20,377.00	\$20,377.00
FCD-MT-X3C 3C 2 DOOR ²	<p>American Aluminum Modular Inmate Transport Unit or approved equivalent. Three (3) compartment system for extended length cargo van includes: Two (2) rear doors (key lockable), one (1) side door (key lockable), and six (6) 6,000 lb. strength locks, one (1) rear step, one (1) side step, interior and exterior lights, dual high speed ventilation fans, control panel, and auxiliary (rear) AC/heat. Must be ordered with rear AC.</p> <p>American Aluminum 3 compartment transport unit for regular length vans, recommend model upgrade (Requires factory rear A/C). ADD \$600 for extended length vans. ¹</p> <p>Requires 57G. DVR and Camera options available starting at \$3300 ²</p>			\$12,800.00 ¹ \$10,900.00 ²
AT-250V ¹ LINX ²	<p>Optional equipment - specify</p> <p>Mavron AT-250V - Installation of 8 sealed sloped and drained cages, one bank of four at each side door includes: scratch resistant lexan cage doors, polymax floor grills, cage area lighting, carpeted & sealed cab divider wall, rear cargo area unfinished. (Requires W1D dual side door med roof 130"WB vehicle configuration & 57G, factory rear A/C.) - add - (MAX - 32k BTU auxiliary a/c system \$6800.) - (CATCH - Catch pole hooks, installed on driver side of bulkhead \$225.) ¹</p> <p>Linex Spray Liner on cargo floor and quarter up wall. Also available in KUV service body. ²</p>			\$19,656.00 ¹ \$1,350.00 ²
RAM-VB-###-SW1 Inverter ²	<p>Optional equipment - specify</p> <p>Ram vehicle specific no-drill laptop mount, includes freight and installation. - add - (806-1206 VAN- 600w pure sine wave inverter, installed between seats \$429.) - add - (806-1210-VAN - 1000 watt pure sine wave inverter installed on Partition, includes 808-9001 Xantrex user control / ignition control switch mounted to dash. \$798) - add - (806-1220-VAN - 2000 watt pure sine wave inverter installed on partition includes 808-9001 Xantrex user control / ignition control switch mounted to dash. \$1220) - add - (813-3000-VAN - 3000 watt modified sine wave inverter installed on Partition includes installation with 4/0 power/ground & ignition control solenoid \$1695 (dealer strongly recommends upgrading alternator and addition of auxiliary battery).)(Partition sold separately) ¹</p> <p>400 Watt inverter. Additional options available. ²</p>			\$519.00 ¹ \$400.00 ²
RSL VAN ¹ DOGBOX ²	<p>Optional equipment - specify</p> <p>Roadside lighting truck package includes: Whelen four corner hide away LED kit, STAR 8-LED traffic advisor mounted to roof above rear load doors dual color (AMBER/CLEAR). STAR D-LITE grille lights (AMBER). STAR D-LITE rear lights (AMBER) installed one per side below factory tail lights, all wired to factory upfitter switches or 6-switch controller. - or - (ALB-TA - STAR dual color (Amber/White) LED Light Bar with Front Takedowns, Side Alley lights, and Rear Arrow Stick Traffic Advisor \$1895.) - add - (20074- LED Go Light with dash and wireless remote, installed \$696.) - and - (NARWAHL - Custom fabricated aluminum bracket fastened to front slope of mid/high roof vans to correct the slope for Go-Light install \$325.) ¹</p> <p>9 Cages: 4 Rear Facing / 5 Driver Wall 10 Cages: 4 Rear Facing / 6 Driver Wall Insulated ceiling and side walls Aluminum sheeting of walls, ceiling and doors All doors have catch pole perforations for easy access and re-lease A/C Vent into each Cage Drain in each Cage Side Door Panels & Window Guards Square Circumference Holes/ Window Guards Rear Door Panels 6,000 Lbs. Slam Locks on Lg. Cages Stainless Folding T- Handles on all Cages All locks on Cages keyed the same 12" LED lights bottom rear Door Panels Protected Interior LED Lighting Removable / Perforated/ Powder coated Pan in each Cage Large Cages 3/4" round perforations Smaller Cages 1/4" round perforations Lockable storage Comp/ Bulkhead Insulated ceiling, doors and side walls Diamond Plate Floor Aluminum bulkhead sealed from front Comp. Polycarbonate window on center of bulkhead Removable Dividers for top Cages Removable Divider in rear bottom Large Cage ** Rear Passenger Side Top Cage.. Dual Access from rear and inside van ** Rear Passenger Side Cage.. Dual Access from rear and inside van ²</p>			\$1,895.00 ¹ \$16,320.00 ²
SAFE-T ¹ Swat Van ²	<p>Optional equipment - specify</p> <p>Amerex 5lb Fire extinguisher, First Aide Only first aid kit, and King James & Co road triangles. ¹</p> <p>Aluminum Bench storage driver and passenger side upholstered seat and seat backs overhead hand rail white board at side door ac unit wired to shore power plug (4) 110 power plugs (3) red/white dome lights monitor desk ²</p>			\$329.00 ¹ \$14,400.00 ²

VEHICLE:	Transit T-150 Cargo Van (E1Z)			
DEALER:	Alan Jay Ford Lincoln	Duval Ford	Duval Ford	Duval Ford
ZONE:	★ Western	Northern	Central	★ Southern
BASE PRICE:	\$20,273.00	\$20,313.00	\$20,377.00	\$20,377.00
3BLS ¹ SafeT ²	Optional equipment - specify 3rd Brake Light Safety Pulse "Rear Collision Avoidance" (Pulses 3rd Brake Light (4) times upon application of brake pedal to increase driver awareness behind you when stopping) ¹ First Aid, Fire Extinguisher and DOT LED rechargeable warning lights. 3rd Brake Light Safety Pulse (Pulses 3rd Brake Light (4) times upon application of brake pedal to increase driver awareness behind you when stopping) \$229 ²			\$229.00 ¹ \$525.00 ²
LABOR ¹ Labor ²	Labor rate per hour (Labor Rates Based on Single Vehicle Build) ¹ Labor rate per hour. Refer to Duval Ford's Emergency lighting price submission for Individual item labor-time. Rate includes professional EVT certified installation, proper wire (SXL, GXL) Heat rated loom, connectors, prep time and personal consultation. Volume discounts available for large quantity purchases, call dealer for quote ²			\$110.00 ¹ \$130.00 ²
NEW-TAG ¹ TAG ²	New state tag (specify state, county, city, sheriff, etc.) Includes temp tag & two way overnight shipping for signature. ¹ - [] Per FSA Section 3.28, Vehicle tags and Title: Price listed Includes administrative costs for convenience fee, reimbursements for filing, obtaining or delivery of tag (including weight slip for second stage manufacturing, or any costs over the original acquisition amount of \$117.55 ²			\$248.33 ¹ \$170.00 ²
TRANS-TAG ¹ TX ²	Transfer existing registration (must provide tag number) Includes temp tag & two way overnight shipping for signature. ¹ - [] Per FSA Section 3.28, Vehicle tags and Title: Price listed Includes administrative costs for convenience fee, reimbursements for filing, obtaining or delivery of tag, or any costs over the original acquisition amount of \$78.50 ²			\$198.85 ¹ \$116.00 ²
TEMP-TAG ¹ TEMP ²	Temporary tag - [] Per FSA Section 3.28, Vehicle tags and Title: Price listed Includes administrative costs for convenience fee, reimbursements for filing, obtaining or delivery of tag, or any costs over the original acquisition amount of \$6 ²			\$45.25 ¹ \$16.00 ²
BMP345 ¹ MPG575 ²	Maintenance Plan - specify 3 yr 45,000 mile(5000 mile interval, includes a total of (9) visits) gas engine Maintenance Plan. ¹ 5 Year 75,000 mile Premium Maintenance Plan. 15 service visits at 5000 mile intervals for vehicles with Gas Engine, zero deductible. For GAS Chassis Cab & Cutaway vehicles use \$2230. ADD \$300 FOR Police, Emergency and Fire Use 5 Year 75,000 mile Premium Diesel Maintenance plan \$4175. 15 Maintenance plan visits at 5000 mile intervals for vehicles with Diesel Engine, zero deductible. For DIESEL Chassis Cab & Cutaway vehicles use \$3525. ADD \$300 FOR Police, Emergency and Fire Use ²			\$580.00 ¹ \$1,860.00 ²
BMP575 ¹ MPG675 ²	Maintenance Plan - specify 5 yr 75,000 mile(5000 mile interval, includes a total of (15) visits) gas engine Maintenance Plan. ¹ 6 Year 75,000 mile Premium Maintenance Plan. 15 service visits at 5000 mile intervals for vehicles with Gas Engine, zero deductible. For GAS Chassis Cab & Cutaway vehicles use \$2280. ADD \$300 FOR Police, Emergency and Fire Use 6 Year 75,000 mile Premium Diesel Maintenance Plan, \$4215. 15 Maintenance plan visits at 5000 mile intervals for vehicles with Diesel Engine, zero deductible. For DIESEL Chassis Cab & Cutaway vehicles use \$3580. ADD \$300 FOR Police, Emergency and Fire Use ²			\$910.00 ¹ \$1,905.00 ²
BMP6100 ¹ MPG610 ²	Maintenance Plan - specify 6 yr 100,000 mile(5000 mile interval, includes a total of (20) visits) gas engine Maintenance Plan. ¹ 6 Year 100,000 mile Premium Maintenance Plan. 20 service visits at 5000 mile intervals for vehicles with Gas Engine, zero deductible. For GAS Chassis Cab & Cutaway vehicles use \$2845. ADD \$500 FOR Police, Emergency and Fire Use 6 Year 100,000 mile Premium Diesel Maintenance Plan \$4820. 20 Maintenance plan visits at 5000 mile intervals for vehicles with Diesel Engine, zero deductible. For DIESEL Chassis Cab & Cutaway vehicles use \$4515. ADD \$500 FOR Police, Emergency and Fire Use ²			\$1,140.00 ¹ \$2,400.00 ²

VEHICLE:	Transit T-150 Cargo Van (E1Z)			
DEALER:	Alan Jay Ford Lincoln	Duval Ford	Duval Ford	Duval Ford
ZONE:	★ Western	Northern	Central	★ Southern
BASE PRICE:	\$20,273.00	\$20,313.00	\$20,377.00	\$20,377.00
AMW ¹ DB575G ²	Warranty - specify All VENDOR INSTALLED aftermarket equipment subject to 1 year parts only warranty FOB Alan Jay Fleet Processing Center, Sebring FL. Reference FSA Contract Terms and Conditions 3.21 - Vendor Installed. ¹ 5 Yr 75,000 mile zero deductible BASECare plan. 5 Yr 100,000 mile zero deductible use \$2330. Complete pricing schedule available upon request. Prices quoted per FordMoCo Florida Retail Protect July 2017 Pricing Guide 5 year. 75,000 mile Chassis GAS BaseCare Protect at zero deductible use \$2900. 5 year, 100,000 mile Chassis BaseCare Protect at zero deductible use \$3425. Add \$755 for Emergency (Fire, Amb, Police), Shuttle, or TowTruck ²			Incl. ¹ \$1,725.00 ²
EC575 ¹ DE575G ²	Warranty - specify Extra Care 5 yr 75k mile (\$0 Ded) Extended Warranty **Add \$555 for Specialty Use Vehicles** - or - (PC575 - Premium Care 5 yr 75k mile (\$0 Ded) Extended Warranty \$2745) **Add \$505 for Specialty Use Vehicles** ¹ 5 Yr 75,000 mile zero deductible EXTRACare plan. 5 Yr 100,000 mile zero deductible use \$2795. Complete pricing schedule available upon request. Prices quoted per FordMoCo Florida Retail Protect July 2017 Pricing Guide 5 year. 75,000 mile Chassis GAS ExtraCare Protect at zero deductible use \$3145. 5 year, 100,000 mile Chassis ExtraCare Protect at zero deductible use \$3855. Add \$755 for Emergency (Fire, Amb, Police), Shuttle, or TowTruck ²			\$1,990.00 ¹ \$1,990.00 ²
PC6100 ¹ DP575G ²	Warranty - specify Premium Care 6 yr 100k mile (\$0 Ded) Extended Warranty ¹ 5 Yr 75,000 mile zero deductible PREMIUMCare plan. 5 Yr 100,000 mile zero deductible use \$3520. Complete pricing schedule available upon request. Prices quoted per FordMoCo Florida Retail Protect July 2017 Pricing Guide 5 year. 75,000 mile Chassis GAS PremiumCare Protect at zero deductible use \$3615. 5 year, 100,000 mile Chassis PremiumCare Protect at zero deductible use \$4435. Add \$755 for Emergency (Fire, Amb, Police), Shuttle, or TowTruck ²			\$3,630.00 ¹ \$2,745.00 ²
EC575 ¹ FB575D ²	Diesel Warranty - specify Extra Care 5 yr 75k mile (\$0 Ded) Extended Warranty **Add \$555 for Specialty Use Vehicles** ¹ 5 Yr 75,000 mile zero deductible BASECare plan \$1965. 5 Yr 100,000 mile zero deductible use \$2685. Complete pricing schedule available upon request. Prices quoted per FordMoCo Florida Retail Protect July 2017 Pricing Guide 5 year. 75,000 mile Chassis DIESEL BaseCare Protect at zero deductible is \$3125. 5 year, 100,000 mile Chassis BaseCare Protect at zero deductible is \$4150. Add \$755 for Emergency (Fire, Amb, Police), Shuttle, or TowTruck ²			\$2,280.00 ¹ \$1,965.00 ²
PC575 ¹ FE575D ²	Diesel Warranty - specify Premium Care 5 yr 75k mile (\$0 Ded) Extended Warranty **Add \$505 for Specialty Use Vehicles** ¹ 5 Yr 75,000 mile zero deductible BASECare plan \$1965. 5 Yr 100,000 mile zero deductible use \$2685. Complete pricing schedule available upon request. Prices quoted per FordMoCo Florida Retail Protect July 2017 Pricing Guide 5 year. 75,000 mile Chassis DIESEL ExtraCare Protect at zero deductible is \$3410. 5 year, 100,000 mile Chassis ExtraCare Protect at zero deductible is \$4725. Add \$755 for Emergency (Fire, Amb, Police), Shuttle, or TowTruck ²			\$3,145.00 ¹ \$2,280.00 ²
PC6100 ¹ FP575D ²	Diesel Warranty - specify Premium Care 6 yr 100k mile (\$0 Ded) Extended Warranty **Add \$505 for Specialty Use Vehicles** ¹ 5 Yr 75,000 mile zero deductible PREMIUMCare plan \$3145. 5 Yr 100,000 mile zero deductible use \$3755. Complete pricing schedule available upon request. Prices quoted per FordMoCo Florida Retail Protect July 2017 Pricing Guide 5 year. 75,000 mile Chassis DIESEL PremiumCare Protect at zero deductible is \$3940. 5 year, 100,000 mile Chassis PremiumCare Protect at zero deductible is \$5520. Add \$755 for Emergency (Fire, Amb, Police), Shuttle, or TowTruck ²			\$3,895.00 ¹ \$3,145.00 ²



PROPOSAL

NAME CITY OF BOYNTON BCH
EMAIL
ATTN WILL DARTY

x2

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PROPOSAL

NAME CITY OF BOYNTON BCH

EMAIL

ATTN WILL DARTY

DATE 11/15/17

2018 FORD FUSION S 4 DOOR SEDAN P0G SPEC 17	16,890.00
ALL STD EQUIPMENT PLUS	
CITY TAG	160.00
DAY TIME RUNNING LIGHTS	44.00
3 RD KEY	295.00
COLOR WHITE	
UNIT PRICE	17,389.00
PER FSA FSA17 VEL25.0	
DELIVERY 90-120 DAYS	

PURCHASER ACKNOWLEDGES:

PRESTIGE FORD IS UNABLE TO GUARANTEE DELIVERY DATES DUE TO MANY FACTORS, NOT LIMITED TO BUT INCLUDING: FORD MOTOR COMPANY PRODUCTION SCHEDULES, WEATHER, AVAILABILITY OF RAIL CARS, ETC.

ALL PAYMENTS ARE DUE ON A NET 30 DAY BASIS UPON RECEIPT OF EACH VEHICLE AS INVOICED REGARDLESS OF THE NUMBER OF VEHICLES ON THE PURCHASE ORDER.

We thank you for the opportunity to make this proposal and will appreciate your acceptance. Acceptance of this proposal will not be binding upon us until this proposal is approved here on in writing by an official of Prestige Ford, Inc. Return of one copy of this proposal and your purchase order number constitutes your official acceptance.

Please return this form via Fax: (352) 357-2939 or email
- EJore@aol.com

ACCEPTED: _____

Respectfully submitted,
ERIC JORE
FLEET MANAGER
PRESTIGE FORD



FLORIDA SHERIFFS ASSOCIATION & FLORIDA ASSOCIATION OF COUNTIES

Name of Dealership	Type of Vehicle	Zone	Base Unit Price
<u>MID-SIZE 4-DOOR ADMINISTRATIVE VEHICLES (Specification #17)</u>			
Garber Chevrolet Buick GMC Inc.	2018 Chevrolet Malibu (1ZC69)	Western	\$16,893.00
ALT - Alan Jay Chevrolet Buick GMC Cadillac	2018 Chevrolet Malibu (1ZC69)	Western	\$16,993.00
Garber Chevrolet Buick GMC Inc.	2018 Chevrolet Malibu (1ZC69)	★Northern	\$16,693.00
ALT - Alan Jay Chevrolet Buick GMC Cadillac	2018 Chevrolet Malibu (1ZC69)	Northern	\$16,793.00
Alan Jay Chevrolet Buick GMC Cadillac	2018 Chevrolet Malibu (1ZC69)	★Central	\$16,793.00
ALT - Garber Chevrolet Buick GMC Inc.	2018 Chevrolet Malibu (1ZC69)	★Central	\$16,793.00
Auto Nation Chevrolet Pembroke Pines	2018 Chevrolet Malibu (1ZC69)	★Southern	\$16,674.00
ALT - Garber Chevrolet Buick GMC Inc.	2018 Chevrolet Malibu (1ZC69)	Southern	\$16,843.00
Duval Ford	2018 Ford Fusion (P0G)	★ Western	\$16,835.00
ALT - Coggin Ford	2018 Ford Fusion (P0G)	Western	\$17,049.00
Duval Ford	2018 Ford Fusion (P0G)	Northern	\$16,894.00
ALT - Coggin Ford	2018 Ford Fusion (P0G)	Northern	\$16,975.00
Prestige Ford	2018 Ford Fusion (P0G)	Central	\$16,798.00
ALT - Duval Ford	2018 Ford Fusion (P0G)	Central	\$16,943.00
Prestige Ford	2018 Ford Fusion (P0G)	Southern	\$16,890.00
ALT - Duval Ford	2018 Ford Fusion (P0G)	Southern	\$17,029.00
Terry Taylor's DeLand Nissan, Inc	2018 Nissan Altima (13118)	Western	\$16,926.00
ALT - ALAN JAY NISSAN, INC.	2018 Nissan Altima (13118)	Western	\$16,988.00
Terry Taylor's DeLand Nissan, Inc	2018 Nissan Altima (13118)	Northern	\$16,846.00
ALT - ALAN JAY NISSAN, INC.	2018 Nissan Altima (13118)	Northern	\$16,888.00
Terry Taylor's DeLand Nissan, Inc	2018 Nissan Altima (13118)	Central	\$16,836.00
ALT - ALAN JAY NISSAN, INC.	2018 Nissan Altima (13118)	Central	\$16,888.00
Terry Taylor's DeLand Nissan, Inc	2018 Nissan Altima (13118)	Southern	\$16,846.00
ALT - ALAN JAY NISSAN, INC.	2018 Nissan Altima (13118)	Southern	\$16,888.00
ALAN JAY TOYOTA	2018 Toyota Camry (2532)	Western	\$21,238.00
	2018 Toyota Camry (2532)	Western	-- NB --
ALAN JAY TOYOTA	2018 Toyota Camry (2532)	Northern	\$21,088.00

ALAN JAY TOYOTA	2018 Toyota Camry (2532)	Northern	-- NB --
	2018 Toyota Camry (2532)	Central	\$21,038.00
	2018 Toyota Camry (2532)	Central	-- NB --
ALAN JAY TOYOTA	2018 Toyota Camry (2532)	Southern	\$21,238.00
	2018 Toyota Camry (2532)	Southern	-- NB --



FLORIDA SHERIFFS ASSOCIATION & FLORIDA ASSOCIATION OF COUNTIES

MID-SIZE 4-DOOR ADMINISTRATIVE VEHICLES SPECIFICATION #17

2018 Chevrolet Malibu (1ZC69)
2018 Ford Fusion (P0G)
2018 Nissan Altima (13118)
2018 Toyota Camry (2532)

THE FOLLOWING ITEMS WILL BE FACTORY INSTALLED ON THE BASE VEHICLE TO MEET THE MODEL NUMBER AND BUILD CODES OF THE VEHICLE LISTED. PLEASE REFER TO THE EMERGENCY VEHICLE LIGHTING AND SIRENS SECTION WITHIN THIS CONTRACT FOR DESCRIPTIONS, SPECIFICATIONS AND AWARDED VENDOR PRICING.

1. **ENGINE:**

- a. Manufacturer's standard gasoline engine, alternator, battery, and cooling package.

2. **TRANSMISSION:**

- a. Manufacturer's standard automatic transmission and axle ratio.

3. **PERFORMANCE ITEMS:**

- a. Manufacturer's standard power steering.
- b. Manufacturer's standard gauges.

4. **COMFORT ITEMS:**

- a. Keys: two (2) per vehicle, single key locking system, (each vehicle keyed differently).
- b. Power door locks, power windows, cruise control and tilt steering wheel.
- c. Manufacturer's standard air conditioning with 134A system.
- d. Manufacturer's standard tinted glass all around.
- e. Manufacturer's standard trunk opener, electric, remote unit location.
- f. Manufacturer's standard AM/FM stereo.
- g. Manufacturer's standard production seats. Purchaser will select color at time of order.
- h. Manufacturer's standard floor covering, with front and rear floor mats.

5. **BRAKES:**

- a. Four wheel anti-lock brake ABS system.

6. **SAFETY ITEMS:**

- a. Dual outside mirrors and inside rearview mirror.
- b. Interior dome light(s), with left and right door activated switches.
- c. Minimum 2-speed electric wipers and windshield washer.
- d. Manufacturer's standard air bags.
- e. Rear view back-up camera

7. TIRES AND WHEELS:

- a. Manufacturer's standard tires and wheels.
- b. Manufacturer's spare tire and rim, if available.

8. CHASSIS, FRAME, CAB:

- a. Inside hood release.
- b. Manufacturer's standard colors, factory painted. Colors to be determined by individual agencies.
- c. Manufacturer's standard door molding.
- d. Manufacturer's standard fuel tank.

DISCLOSURE: THE FLORIDA SHERIFFS ASSOCIATION WORKING IN CONJUNCTION WITH MANUFACTURERS, VENDORS AND DISTRIBUTORS OF VEHICLES/EQUIPMENT DOES THEIR BEST TO ENSURE MODEL NAMES, NUMBERS AND CODES REPRESENT THE LATEST INFORMATION AVAILABLE AT THE TIME THE BID DOCUMENTS ARE PREPARED. IT IS RECOMMENDED THAT YOU CONFIRM THIS INFORMATION WITH THE AWARDED VENDOR REPRESENTATIVE AT THE TIME YOU ARE REQUESTING A CONFIRMING QUOTE.



FLORIDA SHERIFFS ASSOCIATION & FLORIDA ASSOCIATION OF COUNTIES

MID-SIZE 4-DOOR ADMINISTRATIVE VEHICLES SPECIFICATION #17

2018 Ford Fusion (P0G)

The Ford Fusion (P0G) purchased through this contract comes with all the standard equipment as specified by the manufacturer for this model and FSA's base vehicle specification(s) requirements which are included and made a part of this contract's vehicle base price as awarded by specification by zone.

ZONE:	★ Western	Northern	Central	Southern
BASE PRICE:	\$16,835.00	\$16,894.00	\$16,798.00	\$16,890.00

While the Florida Sheriffs Association and Florida Association of Counties have attempted to identify and include those equipment items most often requested by participating agencies for full size vehicles, we realize equipment needs and preferences are going to vary from agency to agency. In an effort to incorporate flexibility into our program, we have created specific add/delete options which allow the purchaser to tailor the vehicle to their particular wants or needs.

The following equipment delete and add options and their related cost are provided here to assist you in approximating the total cost of the type vehicle(s) you wish to order through this program. Simply deduct the cost of any of the following equipment items you wish deleted from the base unit cost and/or add the cost of any equipment items you wish added to the base unit cost to determine the approximate cost of the type vehicle(s) you wish to order.

NOTE: An official listing of all add/delete options and their prices should be obtained from the appropriate dealer in your zone when preparing your order. Additional add/delete options other than those listed here may be available through the dealers, however, those listed here must be honored by the dealers in your zone at the stated prices.

VEHICLE:	Fusion (P0G)			
DEALER:	Duval Ford	Duval Ford	Prestige Ford	Prestige Ford
ZONE:	★ Western	Northern	Central	Southern
BASE PRICE:	\$16,835.00	\$16,894.00	\$16,798.00	\$16,890.00

		Western & Northern	Central & Southern
Order Code	Delete Options		
D55M ¹	Cruise control	NA	NA
	Front and rear floor mats	\$50.00 ¹	\$75.00
	On-Star	NA	NA
	Satellite radio	NA	NA
	Trim package	NA	NA

		Western & Northern	Central & Southern
Order Code	Add Options		

Options are to be discounted below Manufacturer's Standard Retail Pricing (MSRP) or manufacturers published list price for any factory add options. Purchasers are encourage to negotiate pricing for options. Additional discounts for each add option shall be decided by the Vendor. Please refer to the Contract Terms and Conditions, Section 2.14 Option Pricing.

99D ¹	Engine upgrade - specify	\$399.00 ¹	\$1,929.00 ²
99D/POH ²	<i>Requires P0H.200A model upgrade. 1.5L EcoBoost® Engine with 6-Speed Automatic Transmission with Steering Wheel-Mounted Paddle Shifters with SelectShift® and Auto Start-Stop Technology. included with 202a package. For 2.0L EcoBoost® Engine w/ Paddle Shift code 999 on 201A use \$1794 and on 202A use \$999. 999 only available on 201a or 202a¹</i>		
	1.5 ECOBOOST ²		
	CNG model - specify	NA	NA
	Bi-fuel model - specify	NA	NA
	CNG conversion (discuss with dealer)	NA	NA
	LPG conversion (discuss with dealer)	NA	NA
3k ¹	Additional Key(s) or Key Fob(s) when applicable.	\$325.00 ¹	\$295.00 ²
DLR ²	<i>Gen 5 PEPS 5 Button (902 MHZ) - 2 Way (L,U,P,T,RS) 1 164-R8149 Gen 5 PEPS 4 Button (315 MHZ) - 1 Way (L,U,P,T) 1 164-R8150¹</i>		
	AM/FM radio with single CD	Std	Std
P0T.201A ¹	AWD	\$7,193.00 ¹	\$4,920.00
	<i>Requires P0H.200A and includes Fusion SE Appearance Package 18" Premium Painted Dark Stainless Wheel, Halogen Fog Lamps with Bright Chrome-trim Black Bezel, Leather-Wrapped Steering Wheel, Rear Spoiler, Black Cloth/Vinyl Bolster Seats with Medium Stone stitching on ?seats/door armrest/console armrest Note: Ebony Interior Only ?¹</i>		
	Backup camera with 3.5" LCD (rear mounted camera to provide wide angle field of vision at rear of vehicle) - factory installed	Std	Std

VEHICLE:	Fusion (P0G)			
DEALER:	Duval Ford	Duval Ford	Prestige Ford	Prestige Ford
ZONE:	★ Western	Northern	Central	Southern
BASE PRICE:	\$16,835.00	\$16,894.00	\$16,798.00	\$16,890.00

BUC ¹	Backup camera with 3.5" LCD (rear mounted camera to provide wide angle field of vision at rear of vehicle) - dealer installed	\$695.00 ¹	NA ²
BUC ²	Typically for agencies that may want to have a "constant hot" camera to remain on while vehicle is in park controlled by an on/off switch. Provides constant surveillance. ¹		
	Bucket seats	Std	Std
	Power seats	NC ¹	\$1,929.00
	REQUIRES AND INCLUDED IN VEHICLE UPGRADE PACKAGES ¹		
	Remote keyless entry	Std	Std
RS ¹	Rainshields - flange style	\$160.00 ¹	\$225.00
BQ.BT ¹	Seat trim upgrade - specify	NC ¹	\$4,820.00 ²
POH/202 ²	LEATHER INTERIOR...REQUIRES 202A PACKAGE. For AWD P0T.202A REQUIRES 64B 18" luxury wheel add \$694 ¹ SEAT UPGRADE INCLUDES SE MODEL ²		
	Side air protection	Std	Std
	Split folding rear seat	Std	Std
P0H.200A ¹	Vehicle upgrade package - specify	\$2,397.00 ¹	\$1,929.00 ²
POH ²	All S Content, Plus: 17" Sparkle Silver Painted Aluminum Wheel 235/50R17-Tires, LED Signature Lighting, 4.2" Driver Configurable LCD Display in Instrument Cluster, Instrument Panel — Compass -- Outside Air Temperature Read out, Rear Center Arm rest with 2 Cupholders, Rear Console Vents (when equipped with DEATC), Seats — 10-Way Power Driver with Power Lumbar (fore/aft, up/down, tilt, recline, 2-way power lumbar), — 6-Way Power Passenger Seat (fore/aft, up/down with recline), Audio — 6Speakers — SiriusXM® Radio, SecuriCode™ Keyless-Entry Keypad ¹ AWD INCLUDES TO TITANIUM PKG ²		
VV ¹	Vent visors - stick-on style	\$160.00 ¹	\$225.00
	Aluminum wheels	Std	Std
	Body side moldings	NA	NA
942 ¹	Daytime running lights	\$44.00 ¹	\$44.00 ²
942 ²			
153 ¹	Front license bracket	NC ¹	NC ²
153 ²			
	Full size spare tire and rim	NA ¹	NA
	MINI SPARE INCLUDED ¹		
	Immobilize daytime running lights	NA	NA
N2 ¹	Nitrogen filled tires including spare tire	\$225.00 ¹	\$100.00
PSDE ¹	Pin stripes/door edge guard	\$216.00 ¹	\$195.00
202A ¹	Optional equipment - specify	\$3,194.00 ¹	NA
	Fusion SE Luxury Package includes 1.5L EcoBoost® Engine w/6-Speed Automatic Transmission with Steering Wheel mounted Paddle Shifters with SelectShift® and Auto Start-Stop Technology, 10-Way Power Driver Seat w/3 memory settings, Leather-trimmed Seating surfaces & Heated Front-Seats, Auto-Dimming Rearview Mirror, Bright Exterior Door and Window Trim Moldings, Door Handles – Exterior – Body-Color with Chrome Insert, Intelligent Access with Remote Start System, Leather-Wrapped Steering Wheel, LED Headlamps, Lower Grille Molded in Black Low Gloss, Upgraded Sideview Mirrors with Heat and Turn Signal Indicator with Memory, and Warm Interior Accents. For P0T.202A add \$694 ¹		
OPT EQUIP ¹	Optional equipment - specify	\$365.00 ¹	NA
	FULL TINT, SPECIFY IF LIMO. Havis laptop stand universal USE \$625. For inverter USE \$400. ¹		

VEHICLE:	Fusion (P0G)			
DEALER:	Duval Ford	Duval Ford	Prestige Ford	Prestige Ford
ZONE:	★ Western	Northern	Central	Southern
BASE PRICE:	\$16,835.00	\$16,894.00	\$16,798.00	\$16,890.00
COP ¹	Optional equipment - specify CITIZEN PATROL VEHICLE PACKAGE. CONSISTS OF BASE DECAL PACKAGE. FOR LIGHTED SETINA PUSH BUMPER AND LED LIGHTS IN FOUR LOCATIONS FRONT AND REAR ADD \$1495. LAPTOP STANDS AT \$595. ¹			\$450.00 ¹ NA
FUEL SAVER ¹	Optional equipment - specify FOR DERIVE Speed Plus installed. Limits top speed and Fuel economy program is developed to maximize the fuel economy of your fleet. ¹			\$569.00 ¹ NA
				NA
LABOR ¹ DLR ²	Labor rate per hour Labor rate per hour. Refer to Duval Ford's Emergency lighting price submission for Individual item labor-time. Rate includes professional EVT certified installation, proper wire (SXL, GXL) Heat rated loom, connectors, prep time and personal consultation. Volume discounts available for large quantity purchases, call dealer for quote. ¹			\$130.00 ¹ \$95.00 ²
TAG ¹ DLR ²	New state tag (specify state, county, city, sheriff, etc.) - [] Per FSA Section 3.28, Vehicle tags and Title: Price listed Includes administrative costs for convenience fee, reimbursements for filing, obtaining or delivery of tag (including weight slip for second stage manufacturing, or any costs over the original acquisition amount of \$117.55 ¹ INCLUDES 30.00 ADMIN FEE ²			\$170.00 ¹ \$160.00 ²
TX ¹ DLR ²	Transfer existing registration (must provide tag number) - [] Per FSA Section 3.28, Vehicle tags and Title: Price listed Includes administrative costs for convenience fee, reimbursements for filing, obtaining or delivery of tag, or any costs over the original acquisition amount of \$78.50 ¹ INCLUDES 30.00 ADMIN FEE ²			\$116.00 ¹ \$115.00 ²
TEMP ¹ DLR ²	Temporary tag - [] Per FSA Section 3.28, Vehicle tags and Title: Price listed Includes administrative costs for convenience fee, reimbursements for filing, obtaining or delivery of tag, or any costs over the original acquisition amount of \$6 ¹			\$16.00 ¹ \$15.00 ²
MPP575 ¹	Maintenance Plan - specify 5 Year 75,000 mile Premium Maintenance Plan. 15 service visits at 5000 mile intervals for vehicles with Gas Engine, zero deductible. ¹			\$1,860.00 ¹ NA
MPP675 ¹	Maintenance Plan - specify 6 Year 75,000 mile Premium Maintenance Plan. 15 service visits at 5000 mile intervals for vehicles with Gas Engine, zero deductible. ¹			\$1,905.00 ¹ NA
MPP610 ¹	Maintenance Plan - specify 6 Year 100,000 mile Premium Maintenance Plan. 20 service visits at 5000 mile intervals for vehicles with Gas Engine, zero deductible. ¹			\$2,400.00 ¹ NA
CP575 ¹ FP ²	Warranty - specify 5 Yr 75,000 mile zero deductible BASECare plan. 5 Yr 100,000 mile zero deductible use \$2130. Complete pricing schedule available upon request. Prices quoted per FordMoCo Florida Retail Protect July 2017 Pricing Guide Add \$605 for Emergency, Police or Fire Use. ¹ 5/100 POWERTRAIN CARE 0 DED ²			\$1,605.00 ¹ \$1,765.00 ²
CE575 ¹ FP ²	Warranty - specify 5 Yr 75,000 mile zero deductible EXTRACare plan. 5 Yr 100,000 mile zero deductible use \$2560. Complete pricing schedule available upon request. Prices quoted per FordMoCo Florida Retail Protect July 2017 Pricing Guide. Add \$555 for Emergency, Police or Fire Use. ¹ 5/100 BASE CARE 0 DED ²			\$1,845.00 ¹ \$2,130.00 ²

VEHICLE:	Fusion (P0G)			
DEALER:	Duval Ford	Duval Ford	Prestige Ford	Prestige Ford
ZONE:	★ Western	Northern	Central	Southern
BASE PRICE:	\$16,835.00	\$16,894.00	\$16,798.00	\$16,890.00
CP575 ¹ FP ²	Warranty - specify 5 Yr 75,000 mile zero deductible PREMIUMCare plan. 5 Yr 100,000 mile zero deductible use \$3395. Complete pricing schedule available upon request. Prices quoted per FordMoCo Florida Retail Protect July 2017 Pricing Guide . Add \$505 for Emergency, Police, or Fire use. ¹ 5/100 EXTRA CARE 0 DED ²			\$2,535.00 ¹ \$2,560.00 ²



QUOTE

Vendor: Coggin Ford
 Address: 9650 Atlantic Blvd.
 Jacksonville, FL. 32225
 Off # (904) 608-4240
 From: Rick Hoening
 Email: RHoening@CogginAuto.com
 FEID: 47-3473001

Requester: Willaim Darty
 Date: 1/30/2018
 Agency: City of Boynton Beach
 222 NE 9th Ave
 Boynton Beach, FL. 33435
 Contact # 561-742-6215
 E-Mail

FSA Contract 17-VEL25.0

Spec#	Commodity	Description	Quantity	MSRP	Unit Price	Extended Total
50	Pickup 2WD	2018 Ford F-150 Crew Cab 2WD Model# W1C 3.3 ltr V-6 w/ 6 Speed Auto Magnetic Exterior	1		\$21,486	\$21,486
	Options					
	300X	XLT Trim Level = All the Power Options Req.	1		\$4,309	\$4,309
	99P	2.7 ltr V-6 Ecoboost 10 Speed Auto	1		\$1,994	\$1,994
	168	Carpeted Floor	1		Standard	
	942	Daytime Running Lights	1		\$44	\$44
	BUC	Backup Camera	1		Standard	
	NEWT	New City Tag	1		\$189	\$189
	52P	SYNC System = Bluetooth	1		Included	
	W/UG	Bucket Seats 40/Console/40	1		\$294	\$294
		Unless color is specified, the vehicle will be ordered White			TOTAL	\$28,316

Accepted By: _____
 Date: _____



QUOTE

Vendor: Coggin Ford
 Address: 9650 Atlantic Blvd.
 Jacksonville, FL. 32225
 Off # (904) 608-4240
 From: Rick Hoening
 Email: RHoening@CogginAuto.com
 FEID: 47-3473001

Requester: Willaim Darty
 Date: 1/30/2018
 Agency: City of Boynton Beach
 222 NE 9th Ave
 Boynton Beach, FL. 33435
 Contact # 561-742-6215
 E-Mail

FSA Contract 17-VEL25.0

Spec#	Commodity	Description	Quantity	MSRP	Unit Price	Extended Total
50	Pickup 2WD	2018 Ford F-150 Crew Cab 2WD Model# W1C 3.3 ltr V-6 w/ 6 Speed Auto Black Exterior	1		\$21,486	\$21,486
	Options					
	85A	Power Windows, Locks, Mirrors & Key FOBs	1		\$1,169	\$1,169
	50S	Speed Control	1		\$224	\$224
	L/SPOT	Left Side Spot Light	1		\$495	\$495
	53A	HD Towing Package w/ 2" Bar & Ball	1		\$598	\$598
	942	Daytime Running Lights	1		\$44	\$44
	BUC	Backup Camera	1		Standard	
	NEWT	New City Tag	1		\$189	\$189
	52P	SYNC System = Bluetooth	1		\$419	\$419
		Unless color is specified, the vehicle will be ordered White			TOTAL	\$24,624

Accepted By: _____

Date: _____



FLORIDA SHERIFFS ASSOCIATION & FLORIDA ASSOCIATION OF COUNTIES

Name of Dealership	Type of Vehicle	Zone	Base Unit Price
<u>1/2 TON 4-DOOR CREW CAB PICKUP TRUCK - 4X2 (Specification #50)</u>			
Alan Jay Chevrolet Buick GMC Cadillac	2018 Chevrolet Silverado 1500 (CC15543)	Western	\$22,582.00
ALT - Garber Chevrolet Buick GMC Inc.	2018 Chevrolet Silverado 1500 (CC15543)	Western	\$22,586.00
Garber Chevrolet Buick GMC Inc.	2018 Chevrolet Silverado 1500 (CC15543)	Northern	\$22,386.00
ALT - Alan Jay Chevrolet Buick GMC Cadillac	2018 Chevrolet Silverado 1500 (CC15543)	Northern	\$22,532.00
Alan Jay Chevrolet Buick GMC Cadillac	2018 Chevrolet Silverado 1500 (CC15543)	Central	\$22,382.00
ALT - Garber Chevrolet Buick GMC Inc.	2018 Chevrolet Silverado 1500 (CC15543)	Central	\$22,486.00
Auto Nation Chevrolet Pembroke Pines	2018 Chevrolet Silverado 1500 (CC15543)	Southern	\$22,327.00
ALT - Alan Jay Chevrolet Buick GMC Cadillac	2018 Chevrolet Silverado 1500 (CC15543)	Southern	\$22,532.00
Coggin Ford	2018 Ford F-150 (W1C)	Western	\$22,249.00
ALT - Duval Ford	2018 Ford F-150 (W1C)	Western	\$22,357.00
Coggin Ford	2018 Ford F-150 (W1C)	Northern	\$22,237.00
ALT - Duval Ford	2018 Ford F-150 (W1C)	Northern	\$22,458.00
Prestige Ford	2018 Ford F-150 (W1C)	Central	\$22,525.00
ALT - Duval Ford	2018 Ford F-150 (W1C)	Central	\$22,784.00
Coggin Ford	2018 Ford F-150 (W1C)	Southern	\$22,486.00
ALT - Prestige Ford	2018 Ford F-150 (W1C)	Southern	\$22,555.00
Alan Jay Chevrolet Buick GMC Cadillac	2018 GMC Sierra 1500 (TC15543)	Western	\$22,714.00
ALT - Garber Chevrolet Buick GMC Inc.	2018 GMC Sierra 1500 (TC15543)	Western	\$22,734.00
Garber Chevrolet Buick GMC Inc.	2018 GMC Sierra 1500 (TC15543)	Northern	\$22,534.00
ALT - Alan Jay Chevrolet Buick GMC Cadillac	2018 GMC Sierra 1500 (TC15543)	Northern	\$22,664.00
Alan Jay Chevrolet Buick GMC Cadillac	2018 GMC Sierra 1500 (TC15543)	Central	\$22,514.00
ALT - Garber Chevrolet Buick GMC Inc.	2018 GMC Sierra 1500 (TC15543)	Central	\$22,634.00
Alan Jay Chevrolet Buick GMC Cadillac	2018 GMC Sierra 1500 (TC15543)	Southern	\$22,664.00
ALT - Garber Chevrolet Buick GMC Inc.	2018 GMC Sierra 1500 (TC15543)	Southern	\$22,684.00
Terry Taylor's DeLand Nissan, Inc	2018 Nissan Titan S (38118)	Western	\$26,630.00
	2018 Nissan Titan S (38118)	Western	-- NB --
Terry Taylor's DeLand Nissan, Inc	2018 Nissan Titan S (38118)	Northern	\$26,500.00

	2018 Nissan Titan S (38118)	Northern	-- NB --
Terry Taylor's DeLand Nissan, Inc	2018 Nissan Titan S (38118)	Central	\$26,520.00
	2018 Nissan Titan S (38118)	Central	-- NB --
Terry Taylor's DeLand Nissan, Inc	2018 Nissan Titan S (38118)	Southern	\$26,550.00
	2018 Nissan Titan S (38118)	Southern	-- NB --
AutoNation CDJR Pembroke Pines	2018 Ram 1500 (DS1L98)	★ Western	\$19,239.00
ALT - Garber Chrysler Dodge Jeep Inc.	2018 Ram 1500 (DS1L98)	Western	\$20,156.00
AutoNation CDJR Pembroke Pines	2018 Ram 1500 (DS1L98)	★ Northern	\$19,089.00
ALT - Garber Chrysler Dodge Jeep Inc.	2018 Ram 1500 (DS1L98)	Northern	\$19,916.00
AutoNation CDJR Pembroke Pines	2018 Ram 1500 (DS1L98)	★ Central	\$19,154.00
ALT - Garber Chrysler Dodge Jeep Inc.	2018 Ram 1500 (DS1L98)	Central	\$19,996.00
AutoNation CDJR Pembroke Pines	2018 Ram 1500 (DS1L98)	★ Southern	\$19,189.00
ALT - Garber Chrysler Dodge Jeep Inc.	2018 Ram 1500 (DS1L98)	Southern	\$20,116.00
	2018 Toyota Tundra Crew Max (8259)	Western	-- NB --
	2018 Toyota Tundra Crew Max (8259)	Western	-- NB --
	2018 Toyota Tundra Crew Max (8259)	Northern	-- NB --
	2018 Toyota Tundra Crew Max (8259)	Northern	-- NB --
	2018 Toyota Tundra Crew Max (8259)	Central	-- NB --
	2018 Toyota Tundra Crew Max (8259)	Central	-- NB --
	2018 Toyota Tundra Crew Max (8259)	Southern	-- NB --
	2018 Toyota Tundra Crew Max (8259)	Southern	-- NB --



FLORIDA SHERIFFS ASSOCIATION & FLORIDA ASSOCIATION OF COUNTIES

1/2 TON 4-DOOR CREW CAB PICKUP TRUCK - 4X2 SPECIFICATION #50

2018 Chevrolet Silverado 1500 (CC15543)
2018 Ford F-150 (W1C)
2018 GMC Sierra 1500 (TC15543)
2018 Nissan Titan S (38118)
2018 Ram 1500 (DS1L98)
2018 Toyota Tundra Crew Max (8259)

THE FOLLOWING ITEMS WILL BE FACTORY INSTALLED ON THE BASE VEHICLE TO MEET THE MODEL NUMBER AND BUILD CODES OF THE VEHICLE LISTED. PLEASE REFER TO THE EMERGENCY VEHICLE LIGHTING AND SIRENS SECTION WITHIN THIS CONTRACT FOR DESCRIPTIONS, SPECIFICATIONS AND AWARDED VENDOR PRICING.

1. **ENGINE:**

- a. Manufacturer's minimum 6 cylinder gasoline engine, alternator, battery and cooling package.

2. **TRANSMISSION/AXLES:**

- a. Manufacturer's standard automatic transmission and axles.

3. **PERFORMANCE ITEMS:**

- a. Manufacturer's standard power steering.
- b. Manufacturer's standard gauges.

4. **COMFORT ITEMS:**

- a. Manufacturer's standard air conditioning with 134A system.
- b. Manufacturer's standard tinted glass all around.
- c. Manufacturer's standard AM/FM stereo.
- d. Heavy duty rubber floor covering instead of carpet.
- e. Manufacturer's standard production seats. Purchaser will select color at time of order.
- f. Keys: two (2) per vehicle, single key locking system, (each vehicle keyed differently).

5. **SAFETY ITEMS:**

- a. Dual outside mirrors and inside rearview mirror.
- b. Interior dome lights with left and right door activated switches.
- c. Manufacturer's standard air bags.

6. **BRAKES:**

- a. Four wheel anti-lock brake ABS system.

7. **TIRES AND WHEELS:**

- a. Manufacturer's standard tires and wheels.
- b. Full size spare tire and rim, if available.

8. CHASSIS, FRAME, CAB:

- a. Manufacturer's standard colors, factory painted. Colors to be determined by individual agencies.
- b. Manufacturer's standard fuel tank.
- c. Manufacturer's standard front and rear bumpers.
- d. Manufacturer's standard bed.

DISCLOSURE: THE FLORIDA SHERIFFS ASSOCIATION WORKING IN CONJUNCTION WITH MANUFACTURERS, VENDORS AND DISTRIBUTORS OF VEHICLES/EQUIPMENT DOES THEIR BEST TO ENSURE MODEL NAMES, NUMBERS AND CODES REPRESENT THE LATEST INFORMATION AVAILABLE AT THE TIME THE BID DOCUMENTS ARE PREPARED. IT IS RECOMMENDED THAT YOU CONFIRM THIS INFORMATION WITH THE AWARDED VENDOR REPRESENTATIVE AT THE TIME YOU ARE REQUESTING A CONFIRMING QUOTE.



FLORIDA SHERIFFS ASSOCIATION & FLORIDA ASSOCIATION OF COUNTIES

1/2 TON 4-DOOR CREW CAB PICKUP TRUCK - 4X2 SPECIFICATION #50

2018 Ford F-150 (W1C)

The Ford F-150 (W1C) purchased through this contract comes with all the standard equipment as specified by the manufacturer for this model and FSA's base vehicle specification(s) requirements which are included and made a part of this contract's vehicle base price as awarded by specification by zone.

ZONE:	Western	Northern	Central	Southern
BASE PRICE:	\$22,249.00	\$22,237.00	\$22,525.00	\$22,486.00

While the Florida Sheriffs Association and Florida Association of Counties have attempted to identify and include those equipment items most often requested by participating agencies for full size vehicles, we realize equipment needs and preferences are going to vary from agency to agency. In an effort to incorporate flexibility into our program, we have created specific add/delete options which allow the purchaser to tailor the vehicle to their particular wants or needs.

The following equipment delete and add options and their related cost are provided here to assist you in approximating the total cost of the type vehicle(s) you wish to order through this program. Simply deduct the cost of any of the following equipment items you wish deleted from the base unit cost and/or add the cost of any equipment items you wish added to the base unit cost to determine the approximate cost of the type vehicle(s) you wish to order.

NOTE: An official listing of all add/delete options and their prices should be obtained from the appropriate dealer in your zone when preparing your order. Additional add/delete options other than those listed here may be available through the dealers, however, those listed here must be honored by the dealers in your zone at the stated prices.

For options under the primary award under Prestige Ford, please refer to the alternate dealer option for this make and model within specification #50. They are noted as superscript 2.

VEHICLE:	F-150 (WIC)			
DEALER:	Coggin Ford	Coggin Ford	Prestige Ford	Coggin Ford
ZONE:	Western	Northern	Central	Southern
BASE PRICE:	\$22,249.00	\$22,237.00	\$22,525.00	\$22,486.00

Order Code	Delete Options	All Zones
	AM/FM stereo radio	NA
	Air conditioning	NA
	Full size spare tire and rim	NA

Order Code	Add Options	All Zones
------------	-------------	-----------

Options are to be discounted below Manufacturer's Standard Retail Pricing (MSRP) or manufacturers published list price for any factory add options. Purchasers are encourage to negotiate pricing for options. Additional discounts for each add option shall be decided by the Vendor. Please refer to the Contract Terms and Conditions, Section 2.14 Option Pricing.

99P ¹	Engine upgrade - specify <i>Engine: 2.7L V6 EcoBoost¹</i>	\$994.00 ¹
99S ¹	Engine upgrade - specify <i>Engine: 5.0L V8 for flex-fuel capability.¹</i>	\$1,994.00 ¹
98G ¹	Bi-fuel model - specify	\$314.00 ¹
98G ¹	CNG model - specify	\$314.00 ¹
CNG ¹	CNG conversion (discuss with dealer)	\$13,000.00 ¹
98G/LPG ¹	LPG conversion (discuss with dealer) <i>INCLUDED LPG CONVERSION¹</i>	\$10,342.00 ¹
	Battery, 650 cca or greater	NA
	Dual batteries	NA
NONGV3 ¹	7,700 lbs. GVWR <i>REQUIRES TRAILER TOW PKG & 5.0L V8 ENGINE & 141 WHEELBASE (7600 GVWR)¹</i>	\$3,289.00 ¹
67T ¹	Electric brake controller	\$274.00 ¹
	Traction control	Std
XL9 ¹	Limited slip differential	\$469.00 ¹
300A ¹	Manufacturer's model upgrade package (specify pkg. bid) <i>XLT TRIM LEVEL 300A Includes: Aluminum WHEELS,-Cloth 40/20/40 Front Seat Includes 4-way adjustable driver/passenger headrests, manual driver/passenger lumbar and armrest w/storage. AM/FM Stereo/Single-CD Player 6 speakers, SYNC enhanced voice recognition communication and entertainment system, 911 assist. 4.2" LCD display in center stack, Applink and 1 smart charging USB port.¹</i>	\$4,309.00 ¹
C ¹	Seat trim upgrade - specify	NC ¹
85A ¹	Power windows/door locks <i>XL Power Equipment Group: Power Windows (Front & Rear), Power Door Locks and Power Mirrors¹</i>	\$1,169.00 ¹
50S ¹	Speed control	\$224.00 ¹
	Tilt steering wheel	Std

VEHICLE:	F-150 (W1C)			
DEALER:	Coggin Ford	Coggin Ford	Prestige Ford	Coggin Ford
ZONE:	Western	Northern	Central	Southern
BASE PRICE:	\$22,249.00	\$22,237.00	\$22,525.00	\$22,486.00

	Passenger dome lamp	Std
W ¹	Bucket seats in lieu of bench seat <i>Cloth 40/Console/40 Front-Seats¹</i>	\$294.00 ¹
168 ¹	Carpet in lieu of rubber floor covering	\$144.00 ¹
168 / 47R ¹	Floor mats <i>Factory Mats Included Carpeting ~~~~ WT/FL WeatherTech Floor Liners added for \$279.¹</i>	\$279.00 ¹
924/57Q ¹	Deep tinted glass <i>Factory Deep Tint on Rear Glass w/ Req. Rear Defroster ~~~~ Dealer Installed Legal Deep Tint on all Glass = \$320 ~~~~ Limo / Dark Tint \$369 with Letter Authorizing from Supervisor¹</i>	\$319.00 ¹
	Sliding rear window	NA
58B ¹	AM/FM radio with single CD	\$289.00 ¹
	On-Star	NA
58C ¹	Satellite radio	\$484.00 ¹
3K ¹	Additional Key(s) or Key Fob(s) when applicable <i>THIRD KEY PRICING IS FOR 1 KEY WITH NO PROGRAMMING. PLEASE CALL DEALER FOR KEY PRICING FOR PROGRAMMABLE KEYS. \$315 FOR KEY FOBS.¹</i>	\$100.00 ¹
18B ¹	Cab Steps <i>BLACK IN COLOR¹</i>	\$279.00 ¹
	Side air bags	Std
157WB ¹	Long bed in lieu of short bed	\$1,300.00 ¹
L/SPOT ¹	Left-hand pillar mounted 6" spotlight with clear halogen bulb, dealer installed	\$495.00 ¹
D/SPOT ¹	Left & right-hand pillar mounted 6" spotlight with clear halogen bulb, dealer installed	\$870.00 ¹
R/V-S ¹	Vent visors - stick-on style	\$144.00 ¹
R/V-F ¹	Rainshields - flange style	\$169.00 ¹
BUG ¹	Bug shield	\$200.00 ¹
54M-54Y ¹	Trailer tow mirrors	\$394.00 ¹
WGG ¹	Wrap-around grille guard <i>ADD \$350 FOR WINCH MOUNT PLATE¹</i>	\$1,395.00 ¹
ATB ¹	Aluminum tool box <i>HD Aluminum Diamond Plate Low Pro Tool Box 18" Depth. ~~~~ 85 Gallon Fuel n Tool Combo with L-shaped fuel tank, tool box, 13GPM fuel transfer pump, hose, nozzle & GPI inline digital flow meter = \$1946 ~~~~ Saddle Box w/single lid & Two (2) bed rail mounted side tool boxes \$1,269 reqs. 157" WB. Call for options on sizes, depth or other ideas.¹</i>	\$449.00 ¹
96P ¹	Bedliner <i>DROP IN BED LINER¹</i>	\$396.00 ¹
96W ¹	Spray-on bedliner (Rhino, Line-X or approved equivalent) <i>Factory ~~~~ Dealer installed Spray in bed liner \$560¹</i>	\$494.00 ¹
	Tow hooks	NA
53B/2BB ¹	Class IV hitch and ball <i>Factory Rec. Hitch w/7/4 pin wire connector, 2" Draw Bar 2" Ball, Pin ~~~~ 2 5/16" Bar & Ball add \$35 ~~~~ Dealer Installed HD Class IV w/ 2.5" Receiver, 7 Pin Wire Harness, Solid Steel Shank Draw Bar, 2 5/16" Ball, pin & Clip \$695 ~~~~ Upgrade from Standard 2" draw bar & 2" ball to 2" ball-pantile hook combo \$169 ~~~~ Upgrade from standard draw bar & ball to 2 5/16" ball-pantile hook combo add \$185¹</i>	\$655.00 ¹

VEHICLE:	F-150 (W1C)			
DEALER:	Coggin Ford	Coggin Ford	Prestige Ford	Coggin Ford
ZONE:	Western	Northern	Central	Southern
BASE PRICE:	\$22,249.00	\$22,237.00	\$22,525.00	\$22,486.00
8K/W ¹	8,000 lb. winch with remote 8,000lb recovery winch with remote. (Reqs. Wrap around grill guard with winch mount plate) ¹			\$11,255.00 ¹
53A ¹	Heavy duty towing package up to 5,000 lbs. with appropriate hitch Includes 2" Bar & Ball ¹			\$598.00 ¹
53C/XL9/996 ¹	Heavy duty towing package up to 7,200 lbs. with appropriate hitch Max Trailer Tow Package (Includes Required 3.5L V6 EcoBoost® @ 10 speed trans) – XL Base: incl. Smart Trailer Tow Connector, 4-pin/7-pin wiring. Class IV trailer hitch receiver, upgraded front stabilizer bar. auxiliary transmission oil cooler (Pro Trailer Backup Assist (47E) is optional on XLE 101A (47E requires 76C and ADD \$394) ¹			\$1,845.00 ¹
FTC ¹	Fiberglass tonneau cover (painted to match) UTC= Undercover Black Composite Tonneau Cover = \$1,390 ~~~~ Factory Hard Tri-Fold Tonneau Cover = \$ 1290 ~~~ For Retrax Brand locking retractable cover use \$1,446 ~~~~ Roll-n-lock brand use \$1,546 ¹			\$1,895.00 ¹
F/TOP ¹	Fiberglass cab high topper with front, side and rear windows (painted to match) For side access windows in lieu of fixed glass add \$ 385 ¹			\$1,820.00 ¹
942 ¹	Daytime running lights			\$44.00 ¹
	Immobilize daytime running lights			NA
	Nitrogen filled tires including spare tire			NA
	Full size spare tire and rim			Std
	Midbox body option			NA
S/CAP ¹	Steel truck cap Leer or Equal Aluminum Commercial Topper (WHITE). 23" High, Front Window, Full Side Doors with Driver & Passenger Side Tool Boxes including (1) Vertical & One (1) Horizontal Divider, Rear lift Up Door w/Window, ~~~~ Fiberglass Commercial Topper Painted to Match add \$420 ~~~~ Double Swing Rear Doors w/vert. glass add \$388SpaceKap or comparable - 6' (Transferable Body). Body can be placed in any 8' truck bed. Easily transferable. Also available for 8' truck bed ~~~~ Add Contractor Bin Pkg for \$1,335. Add Service Pkg for \$2,985. ¹			\$3,280.00 ¹
C/SLD ¹	Cab shield headache rack (protects back of cab)			\$598.00 ¹
P/RCK ¹	Pipe rack w/expanded metal basket over cab (for pickup bed)			\$1,792.00 ¹
	Pipe rack w/expanded metal basket over cab (for utility body)			NA
S/LR ¹	Single ladder rack side mounted (specify street or curbside)			\$1,160.00 ¹
153 ¹	Front license bracket			NC ¹
85H ¹	Backup alarm, factory installed			\$124.00 ¹
BUA ¹	Backup alarm, dealer installed			\$124.00 ¹
76C ¹	Backup camera with 3.5" LCD (rear mounted camera to provide wide angle field of vision at rear of vehicle) - factory installed REQUIRES EQUIPMENT UPGRADE 101A PKG ¹			\$249.00 ¹
BUC ¹	Backup camera with 3.5" LCD (rear mounted camera to provide wide angle field of vision at rear of vehicle) - dealer installed			\$695.00 ¹
LG12 ¹	Optional equipment - specify 1,200 lbs capacity lift gate ¹			\$2,795.00 ¹
C/STD ¹	Optional equipment - specify Ram No-Drill Laptop Computer Stand includes installation. ~~~~ 600w Power Inverter installed add \$489 ~~~~ 1000w Power Inverter installed add \$848 ¹			\$569.00 ¹
76R ¹	Optional equipment - specify Reverse Sensing ¹			\$274.00 ¹

VEHICLE:	F-150 (W1C)			
DEALER:	Coggin Ford	Coggin Ford	Prestige Ford	Coggin Ford
ZONE:	Western	Northern	Central	Southern
BASE PRICE:	\$22,249.00	\$22,237.00	22,525.00	\$22,486.00

WRAP ¹	Optional equipment - specify <i>Wrap for the windows or the entire vehicle. Call for pricing</i> ¹	\$1,000.00 ¹
RS/SK ¹	Optional equipment - specify <i>DOT Road Side Safety Kit = 5lbs ABC Fire Extinguisher, First Aid Kit & Three (3) Road Side Reflective Triangle in a Case</i> ¹	\$269.00 ¹
LABOR ¹	Labor rate per hour	\$100.00 ¹
TEMP ¹	Temporary tag Admin Cost \$26.00 ¹	\$45.00 ¹
TRANS ¹	Transfer existing registration (must provide tag number) Admin Cost \$91.25 ¹	\$169.00 ¹
NEWT ¹	New state tag (specify state, county, city, sheriff, etc.) Admin Cost \$71.95 ¹	\$189.00 ¹
	Maintenance Plan - specify	NA
	Maintenance Plan - specify	NA
	Maintenance Plan - specify	NA
	Warranty - specify	NA
	Warranty - specify	NA
	Warranty - specify	NA

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PHONE (800) ALANJAY (252-6529)		DIRECT	WWW.ALANJAY.COM	Quote 14159-1
Corporate Office	2003 U.S. 27 South Sebring, FL 33870	MOBILE 904-838-4999	Mailing Address P.O. BOX 9200 Sebring, FL 33871-9200	
		FAX 863-402-4221		

ORIGINAL QUOTE DATE
1/30/2018

QUICK QUOTE SHEET

REVISED QUOTE DATE
1/30/2018

REQUESTING AGENCY **BOYNTON BEACH, CITY OF**
 CONTACT PERSON **WILLIAM DARTY** EMAIL Dartyw@bbfl.us
 PHONE **561-742-6215** MOBILE FAX

FLORIDA SHERIFF'S ASSOCIATION BID #'s FSA17-VEL25.0

www.flsheriffs.org

MODEL	K8A	SPECIFICATION #	06
	2018 FORD POLICE INTERCEPTOR SUV	PAGE #	82
CUSTOMER ID		BASE DISTRICT PRICE	\$26,997.00

BED LENGTH 4DR

** All vehicles will be ordered white w/ darkest interior unless clearly stated otherwise on purchase order.

FACTORY OPTIONS

DESCRIPTION

G1 FW	EXTERIOR COLOR EBONY BLACK WITH CHARCOAL BLACK CLOTH FRONT & CLOTH REAR	\$0.00
99R 44C	3.7L V6 WITH 6-SPD AUTO TRANS	\$0.00
153	FRONT LICENSE PLATE BRACKET	\$0.00
16C	CARPET FLOORING (INCLU WITH 65U).	\$0.00
BUC	FACTORY BACK UP CAMERA WITH DISPLAY IN CENTER STACK (STD)	\$0.00
61S 53M	(4) remappable switches with SYNC	\$448.00
65L	FULL WHEEL COVERS	\$59.00
65U	INTERIOR UPGRADE PACKAGE TO INCLUDE CENTER CONSOLE. 1st and 2nd row carpet floor covering, front and rear floor mats, Center Floor Console Less Shifter, Unique police console finish plate, console top plate - finish 3 (including 2 cup holders), Front Console Plate Delete.	\$389.00
D51Y	-DELETE- FACTORY LEFT HAND SPOT LAMP	(\$50.00)
55F	REMOTE KEYLESS ENTRY (Does Not include PATS, 4-key fobs, key fobs are not fobbed alike when ordered w/Keyed-Alike)	\$339.00
4K	VEHICLE STANDARD WITH 4 FACTORY KEYS, 2018MY+	\$0.00
86P	FRONT HEADLAMP HOUSING PRE-DRILLED - inc: pre-drilled hole for side marker police use, does not include LED installed lights (eliminates need to drill housing assemblies) and pre-molded side warning LED holes w/standard sealed capability (does not include LED installed lights)	\$124.00

CONTRACT OPTIONS

DESCRIPTION

FACTORY OPTIONS **\$1,309.00**

NEW-TAG	NEW CITY TAG (Includes temp tag & two way overnight shipping for signature).	\$248.33
PC6100	Premium Care 6 yr 100k mile (\$0 Ded) Extended Warranty	\$3,490.00

CONTRACT OPTIONS **\$3,738.33**

TRADE IN

TOTAL COST **\$32,044.33**

YES WE TAKE TRADE INS ~~~~ ASK ABOUT MUNICIPAL FINANCING ~~~~ \$0.00

TOTAL COST LESS TRADE IN(S) QTY 1 **\$32,044.33**

Estimated Monthly payments for 60 months paid in advance: \$588.18

Municipal finance for any essential use vehicle, requires lender approval, WAC.

Comments

VEHICLE QUOTED BY **CHRISTY SELF** GOVERNMENT ACCOUNT MANAGER christy.self@AlanJay.com

"I Want to be Your Fleet Provider"

I appreciate the opportunity to submit this quotation. Please review it carefully. If there are any errors or changes, please feel free to contact me at any time.
I am always happy to be of assistance.



[Fleet] 2018 Ford Police Interceptor Utility (K8A) AWD (56)



Note:Photo may not represent exact vehicle or selected equipment.

Window Sticker

SUMMARY

[Fleet] 2018 Ford Police Interceptor Utility (K8A) AWD (56)

MSRP:\$32,805.00

Interior:No color has been selected.

Exterior 1:Shadow Black

Exterior 2:No color has been selected.

Engine: 3.7L V6 Ti-VCT FFV

Transmission: 6-Speed Automatic

OPTIONS

CODE	MODEL	MSRP
K8A	[Fleet] 2018 Ford Police Interceptor Utility (K8A) AWD (56)	\$32,805.00
OPTIONS		
153	Front License Plate Bracket	\$0.00
16C	1st & 2nd Row Carpet Floor Covering	Inc.
44C	Transmission: 6-Speed Automatic	\$0.00
500A	Order Code 500A	\$0.00
53M	SYNC Basic (Voice-Activated Communications System)	\$295.00
55F	Remote Keyless Entry Key Fob w/o Key Pad	\$340.00

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[Fleet] 2018 Ford Police Interceptor Utility (K8A) AWD (56)

61S	4 Remappable Steering Wheel Switches w/SYNC		\$155.00
65L	Wheel Covers (18" Full Face Wheel Cover)		\$60.00
65U	Interior Upgrade Package		\$390.00
85D	Front Console Plate Delete	Inc.	
86P	Front Headlamp/Police Interceptor Housing Only		\$125.00
99R	Engine: 3.7L V6 Ti-VCT FFV	Inc.	
FW	Charcoal Black, Unique HD Cloth Front Bucket Seats w/Cloth Rear		\$0.00
G1	Shadow Black		\$0.00
—	3.65 Axle Ratio		\$0.00

SUBTOTAL	\$34,170.00
Adjustments Total	\$0.00
Destination Charge	\$945.00
TOTAL PRICE	\$35,115.00

FUEL ECONOMY

Est City:16 (Est) MPG

Est Highway:21 (Est) MPG

Est Highway Cruising Range:390.60 mi

Standard Equipment

Mechanical

Engine: 3.7L V6 Ti-VCT FFV (STD)
Transmission: 6-Speed Automatic (STD)
3.65 Axle Ratio (STD)
Transmission w/Oil Cooler
Automatic Full-Time All-Wheel Drive
Engine Oil Cooler
78-Amp/Hr 750CCA Maintenance-Free Battery
HD 220 Amp Alternator
Police/Fire
GVWR: 6,300 lbs
Gas-Pressurized Shock Absorbers
Front And Rear Anti-Roll Bars

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[Fleet] 2018 Ford Police Interceptor Utility (K8A) AWD (56)

Mechanical

Electric Power-Assist Steering
18.6 Gal. Fuel Tank
Dual Stainless Steel Exhaust
Permanent Locking Hubs
Strut Front Suspension w/Coil Springs
Multi-Link Rear Suspension w/Coil Springs
4-Wheel Disc Brakes w/4-Wheel ABS, Front Vented Discs, Brake Assist and Hill Hold Control

Exterior

Wheels: 18" x 8" 5-Spoke Painted Black Steel -inc: center caps and full size spare
Tires: P245/55R18 AS BSW
Steel Spare Wheel
Spare Tire Mounted Inside Under Cargo
Clearcoat Paint
Body-Colored Front Bumper w/Black Rub Strip/Fascia Accent
Body-Colored Rear Step Bumper w/Black Rub Strip/Fascia Accent
Black Bodyside Cladding and Black Wheel Well Trim
Black Side Windows Trim and Black Front Windshield Trim
Black Door Handles
Black Power Side Mirrors w/Convex Spotter and Manual Folding
Fixed Rear Window w/Fixed Interval Wiper, Heated Wiper Park and Defroster
Deep Tinted Glass
Speed Sensitive Variable Intermittent Wipers
Front Windshield -inc: Sun Visor Strip
Galvanized Steel/Aluminum Panels
Lip Spoiler
Black Grille
Liftgate Rear Cargo Access
Tailgate/Rear Door Lock Included w/Power Door Locks
Aero-Composite Led Low Beam Headlamps
LED Brakelights

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[Fleet] 2018 Ford Police Interceptor Utility (K8A) AWD (56)

Entertainment

Radio w/Speed Compensated Volume Control and Steering Wheel Controls

Radio: MyFord AM/FM/CD/MP3 Capable -inc: clock, 6 speakers and 4.2" color LCD screen center-stack Smart Display

Integrated Roof Antenna

Interior

60-40 Folding Split-Bench Front Facing Fold Forward Seatback Rear Seat

Manual Tilt Steering Column

Gauges -inc: Speedometer, Odometer, Engine Coolant Temp, Tachometer, Engine Hour Meter, Trip Odometer and Trip Computer

Power Rear Windows and Fixed 3rd Row Windows

Remote Releases -Inc: Power Cargo Access

Cruise Control w/Steering Wheel Controls

Manual Air Conditioning

HVAC -inc: Underseat Ducts

Locking Glove Box

Driver Foot Rest

Unique HD Cloth Front Bucket Seats w/Vinyl Rear -inc: driver 6-way power track (fore/aft.up/down, tilt w/manual recline, 2-way manual lumbar, passenger 2-way manual track (fore/aft, w/manual recline) and built-in steel intrusion plates in both front seatbacks

Interior Trim -inc: Metal-Look Instrument Panel Insert, Metal-Look Door Panel Insert and Metal-Look Interior Accents

Full Cloth Headliner

Urethane Gear Shift Knob

Day-Night Rearview Mirror

Driver And Passenger Visor Vanity Mirrors

Mini Overhead Console w/Storage and 2 12V DC Power Outlets

Front And Rear Map Lights

Fade-To-Off Interior Lighting

Full Vinyl/Rubber Floor Covering

Carpet Floor Trim

Cargo Features -inc: Cargo Tray/Organizer

Cargo Space Lights

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[Fleet] 2018 Ford Police Interceptor Utility (K8A) AWD (56)

Interior

Dashboard Storage, Driver And Passenger Door Bins
Power Adjustable Pedals
Power 1st Row Windows w/Driver And Passenger 1-Touch Up/Down
Delayed Accessory Power
Power Door Locks
Systems Monitor
Redundant Digital Speedometer
Trip Computer
Analog Display
Seats w/Vinyl Back Material
Manual Adjustable Front Head Restraints
2 12V DC Power Outlets
Air Filtration

Safety-Mechanical

Advancetrac w/Roll Stability Control Electronic Stability Control (ESC) And Roll Stability Control (RSC)
ABS And Driveline Traction Control

Safety-Exterior

Side Impact Beams

Safety-Interior

Dual Stage Driver And Passenger Seat-Mounted Side Airbags
Tire Specific Low Tire Pressure Warning
Dual Stage Driver And Passenger Front Airbags
Safety Canopy System Curtain 1st And 2nd Row Airbags
Airbag Occupancy Sensor
Rear Child Safety Locks
Outboard Front Lap And Shoulder Safety Belts -inc: Rear Center 3 Point, Height Adjusters and Pretensioners
Back-Up Camera w/Washer

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[Fleet] 2018 Ford Police Interceptor Utility (K8A) AWD (56)

WARRANTY

Basic Years: 3
Basic Miles/km: 36,000
Drivetrain Years: 5
Drivetrain Miles/km: 100,000
Corrosion Years: 5
Corrosion Miles/km: Unlimited
Roadside Assistance Years: 5
Roadside Assistance Miles/km: 60,000

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FLORIDA SHERIFFS ASSOCIATION & FLORIDA ASSOCIATION OF COUNTIES

Name of Dealership	Type of Vehicle	Zone	Base Unit Price
<u>FORD INTERCEPTOR POLICE RATED UTILITY - AWD (Specification #06)</u>			
Duval Ford	2018 Ford Interceptor Utility (K8A)	★ Western	\$26,901.00
ALT - Garber Ford Inc.	2018 Ford Interceptor Utility (K8A)	Western	\$27,555.00
Duval Ford	2018 Ford Interceptor Utility (K8A)	★ Northern	\$27,083.00
ALT - Garber Ford Inc.	2018 Ford Interceptor Utility (K8A)	Northern	\$27,405.00
Prestige Ford	2018 Ford Interceptor Utility (K8A)	★ Central	\$26,869.00
ALT - Alan Jay Ford Lincoln	2018 Ford Interceptor Utility (K8A)	Central	\$26,997.00
Alan Jay Ford Lincoln	2018 Ford Interceptor Utility (K8A)	★ Southern	\$26,997.00
ALT - Duval Ford	2018 Ford Interceptor Utility (K8A)	Southern	\$27,426.00



FLORIDA SHERIFFS ASSOCIATION & FLORIDA ASSOCIATION OF COUNTIES

FORD INTERCEPTOR POLICE RATED UTILITY - AWD SPECIFICATION #6

2018 Ford Interceptor Utility (K8A)

THE FOLLOWING ITEMS WILL BE FACTORY INSTALLED ON THE BASE VEHICLE TO MEET THE MODEL NUMBER AND BUILD CODES OF THE VEHICLE LISTED. PLEASE REFER TO THE EMERGENCY VEHICLE LIGHTING AND SIRENS SECTION WITHIN THIS CONTRACT FOR DESCRIPTIONS, SPECIFICATIONS AND AWARDED VENDOR PRICING.

Ford Interceptor Utility (K8A)

Code	Description
K8A	Ford Interceptor Police Rated Utility Vehicle
51Y	Driver's Side (Left Hand) Spotlight
9	Seats Cloth Front Buckets/ Rear Vinyl
W	Black Interior
500A	Equipment Group
99R	3.7L V6 Engine
44C	6 Speed Auto Transmission
153	Front License Bracket
87r	Factory Back-up Camera
Std	Power Distribution Lug
Std	Dome Lamp/Overhead Light

DISCLOSURE: THE FLORIDA SHERIFFS ASSOCIATION WORKING IN CONJUNCTION WITH MANUFACTURERS, VENDORS AND DISTRIBUTORS OF VEHICLES/EQUIPMENT DOES THEIR BEST TO ENSURE MODEL NAMES, NUMBERS AND CODES REPRESENT THE LATEST INFORMATION AVAILABLE AT THE TIME THE BID DOCUMENTS ARE PREPARED. IT IS RECOMMENDED THAT YOU CONFIRM THIS INFORMATION WITH THE AWARDED VENDOR REPRESENTATIVE AT THE TIME YOU ARE REQUESTING A CONFIRMING QUOTE.



FLORIDA SHERIFFS ASSOCIATION & FLORIDA ASSOCIATION OF COUNTIES

FORD INTERCEPTOR POLICE RATED UTILITY - AWD SPECIFICATION #6

2018 Ford Interceptor Utility (K8A)

The Ford Interceptor Utility (K8A) purchased through this contract comes with all the standard equipment as specified by the manufacturer for this model and FSA's base vehicle specification(s) requirements which are included and made a part of this contract's vehicle base price as awarded by specification by zone.

ZONE:	★ Western	★ Northern	★ Central	★ Southern
BASE PRICE:	\$26,901.00	\$27,083.00	\$26,869.00	\$26,997.00

While the Florida Sheriffs Association and Florida Association of Counties have attempted to identify and include those equipment items most often requested by participating agencies for full size vehicles, we realize equipment needs and preferences are going to vary from agency to agency. In an effort to incorporate flexibility into our program, we have created specific add/delete options which allow the purchaser to tailor the vehicle to their particular wants or needs.

The following equipment delete and add options and their related cost are provided here to assist you in approximating the total cost of the type vehicle(s) you wish to order through this program. Simply deduct the cost of any of the following equipment items you wish deleted from the base unit cost and/or add the cost of any equipment items you wish added to the base unit cost to determine the approximate cost of the type vehicle(s) you wish to order.

NOTE: An official listing of all add/delete options and their prices should be obtained from the appropriate dealer in your zone when preparing your order. Additional add/delete options other than those listed here may be available through the dealers, however, those listed here must be honored by the dealers in your zone at the stated prices.

VEHICLE:	Interceptor Utility (K8A)			
DEALER:	Duval Ford	Duval Ford	Prestige Ford	Alan Jay Ford Lincoln
ZONE:	★ Western	★ Northern	★ Central	★ Southern
BASE PRICE:	\$26,901.00	\$27,083.00	\$26,869.00	\$26,997.00

Order Code	Delete Options	Western & Northern Central	Southern
16D ¹	Badge delete (Police Interceptor Badge Only)	NC ¹	NC ²
16D ²			NC ³
16D ³			
D51Y ¹	Driver's Side Spotlight	\$50.00 ¹	\$100.00 ²
D51Y ²			(\$50.00) ³
D51Y ³			
D153 ¹	Front License Bracket	NC ¹	NC ²
D153 ²			NC ³
D153 ³			
85D ¹	* Front Console Plate - Delete Not available with option 67G, 67H, 67U, 85R* New for this model year	NC ¹	NC ²
85D ²			NC ³
85D ³			

Order Code	Add Options	Western & Northern Central	Southern
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Options are to be discounted below Manufacturer's Standard Retail Pricing (MSRP) or manufacturers published list price for any factory add options. Purchasers are encourage to negotiate pricing for options. Additional discounts for each add option shall be decided by the Vendor. Please refer to the Contract Terms and Conditions, Section 2.14 Option Pricing.

99T ¹	3.5L V6 Ecoboost Engine Upgrade (131mph Top Speed). includes 44c transmission ¹	\$3,294.00 ¹	\$3,290.00 ²	\$3,294.00 ³
99T ²				
99T 44C ³				
41H ¹	Engine block heater	\$89.00 ¹	\$89.00 ²	\$89.00 ³
41H ²				
41H ³				
90D ¹	Ballistic door panels - drive front door Tested and meets the requirements of NIJ Standard 0108.01 Level III: 7.62 x 51 mm 9.7g M80 (.308 Winchester 150gr) Per LAPD requirements, they're also designed to withstand special threat rounds: 7.62 x 39 mm MSC 7.9g (Type 56) 5.56 x 45 mm M193 3.36g 5.56 x 45mm M855 4g. FOR LEVEL IV 90F USE 2414. Tested and meets the requirements of NIJ Standard 0108.01 Level IV: .30-06 M2 AP 166gr (7.62 x 63 APM2 10.8g). Designed to withstand special threat rounds: 7.62 x 54R LPS 9.65g 7.62 x 51 mm M61 9.75g (.308 Winchester 150.5gr) In addition, Level IV+ includes all of the NIJ Level III and LAPD rounds listed LEVEL 4 ²	\$1,584.00 ¹	\$2,414.00 ²	\$1,584.00 ³
90F ²				
90D ³				

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90E ¹	Ballistic door panels - driver & passenger front doors			\$3,169.00 ¹
90G ²	<i>Tested and meets the requirements of NIJ Standard 0108.01 Level III: 7.62 x 51 mm 9.7g M80 (.308 Winchester 150gr) Per LAPD requirements, they're also designed to withstand special threat rounds: 7.62 x 39 mm MSC 7.9g (Type 56) 5.56 x 45 mm M193 3.36g 5.56 x 45mm M855 4g. FOR LEVEL IV 90G USE 4829. Tested and meets the requirements of NIJ Standard 0108.01 Level IV: .30-06 M2 AP 166gr (7.62 x 63 APM2 10.8g). Designed to withstand special threat rounds: 7.62 x 54R LPS 9.65g 7.62 x 51 mm M61 9.75g (.308 Winchester 150.5gr) In addition, Level IV+ includes all of the NIJ Level III and LAPD rounds listed</i>			\$4,829.00 ²
90E ³	<i>LEVEL 4</i> ²			\$3,169.00 ³
63V ¹	Cargo Storage Vault (includes lockable door)NOTE: Not available			\$244.00 ¹
63V ²	with Aux. Air Conditioning (17A)			\$244.00 ²
63V ³	FOR Setina Weapons Vault, use \$1436 ¹			\$244.00 ³
67G ¹	Cargo Wiring Upfit Package- Rear console plate (85R) - contours			\$1,339.00 ¹
67G ²	through 2nd row; channel for wiring- Wiring overlay harness with			\$1,329.00 ²
67G ³	lighting and siren interface connections- Vehicle Engine Harness:? Two (2) light connectors - supports up to six (6) LED lights (engine compartment)? Two (2) grille light connectors? Two (2) 50 amp battery ground circuits in right hand rear-quarter power distribution junction block? One (1) 10-amp siren/speaker circuit (engine to cargo area)- Whelen Lighting PCC8R Control Head- Whelen PCC8R Light Relay Center (mounted behind 2nd row seat)- Light Controller / Relay Center Wiring (jumper harness)- Whelen Specific Cable (console to cargo area) Connects PCC8R to Control Head- Pre-wiring for grille LED lights, siren and speaker (60A)- Does "not" include LED lights? Recommend Police Wire Harness Connector Kits 47C and 21PNote: Not available with options: 65U, 67H and 67U			\$1,339.00 ³
66A ¹	Front Headlamp Lighting Solution- Includes base LED Low			\$849.00 ¹
66A ²	beam/Incandescent (Halogen) High beam headlamp with High			\$849.00 ²
66A ³	BeamWig-wag function and two (2) white rectangular LED side warning lights- Includes pre-wire for grille LED lights, siren and speaker (60A)- Wiring, LED lights included. Controller "not" includedNote: Not available with option: 67HNote: Recommend using Cargo Wiring Upfit Package (67G) or Ultimate Wiring Package (67U)			\$849.00 ³
86P ¹	Front Headlamp / Police Interceptor Housing Only- Pre-drilled hole			\$124.00 ¹
86P ²	for side marker police use, does not include LED installed lights			\$124.00 ²
86P ³	(eliminates need to drill housing assemblies)- Pre-molded side warning LED holes with standard twist lock sealed capability (does not include LED installed lights) Note: Not available with options: 66A and 67H			\$124.00 ³
65U ¹	Interior Upgrade Package- 1st and 2nd Row Carpet Floor			\$389.00 ¹
65U ²	Covering- Cloth Seats - Rear - Center Floor Console less shifter			\$389.00 ²
65U ³	w/unique Police console finish plate - Includes Console- Top Plate - Finish 3 (incl. 2 cup holders) - Floor Mats, front and rear (carpeted) - Deletes the standard console mounting plate (85D)Note: Not available with options: 67G, 67H, 67U			\$389.00 ³

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593 ¹	Perimeter Anti-Theft Alarm- Activated by hood door or liftgate.			\$119.00 ¹
593 ²	REQUIRES Key Fob (595)			\$119.00 ²
593 ³	Perimeter Anti-Theft Alarm – Activated by Hood, Door or Liftgate – Requires Key Fob (55F) Note: Cannot be ordered with Keyed-Alike options ¹			\$124.00 ³
60A ¹	Pre-wiring for grille lamp			\$49.00 ¹
60A ²				\$49.00 ²
60A ³				\$49.00 ³
66B ¹	Tail Lamp Lighting Solution– Includes base LED lights plus two			\$424.00 ¹
66B ²	(2) rear integrated hemispheric lighthouse white LED side warning			\$424.00 ²
66B ³	lights in tail lamps– LED lights only. Wiring, controller "not" included Note: Not available with option: 67H			\$424.00 ³
	Recommend using Cargo Wiring Upfit Package (67G) or Ultimate Wiring Package (67U) ³			
67H ¹	Ready for the Road Package:All-in Complete Package – Includes			\$3,414.00 ¹
67H ²	Police Interceptor Packages: 66A, 66B, 66C, plus – Whelen			\$3,414.00 ²
67H ³	Cencom Light Controller Head with dimmable backlight– Whelen			\$3,414.00 ³
	Cencom Relay Center / Siren / Amp w/Traffic Advisor (mounted			
	behind 2nd row seat)– Light Controller / Relay Cencom Wiring			
	(wiring harness) w/additional input/output pigtails– High current			
	pigtail– Whelen Specific WECAN Cable (console to cargo area)			
	connects Cencom to Control Head– Pre-wiring for grille LED			
	lights, siren and speaker (60A)– Rear console plate (85R) –			
	contours through 2nd row; channel for wiring– Grille linear LED			
	Lights (Red / Blue)– 100-Watt Siren / Speaker– Hidden Door-Lock			
	Plunger / Rear-Door Handles Inoperable (52P)– Wiring			
	Harness:Two (2) 50 amp battery and ground circuits in RH			
	rear-quarterNote: Not available with options: 66A; 66B; 66C; 67G,			
	67U			
66C ¹	Rear Lighting Solution– Includes two (2) backlit flashing linear			\$454.00 ¹
66C ²	high-intensity LED lights (driver's side red / passenger side blue)			\$454.00 ²
66C ³	mounted to inside liftgate glass)– Includes two (2) backlit flashing			\$454.00 ³
	linear high-intensity LED lights (driver's side red / Passenger side			
	blue) installed on inside lip of liftgate (lights activate when liftgate			
	is open)– LED lights only. Wiring, controller "not" included Note:			
	Not available with option: 67H			
	Recommend using Cargo Wiring Upfit Package (67G) or Ultimate Wiring Package			
	(67U) ³			
18X ¹	100 watt siren/speaker			\$299.00 ¹
18X ²	included in 67h ¹			\$299.00 ²
18X ³				\$299.00 ³
61R ¹	Remappable (4) Switches on steering wheel (less SYNC)			\$154.00 ¹
61R ²	Requires digital siren/light controller. ³			\$154.00 ²
61R ³				\$154.00 ³
61S ¹	Remappable (4) Switches on steering wheel (with SYNC)			\$154.00 ¹
61S ²	(4) remappable switches with SYNC - or - (53M - SYNC basic voice activated			\$154.00 ²
61S 53M ³	communications system includes single USB and single aux jack \$294) ³			\$448.00 ³

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85R ¹	Rear Console PlateNOTE - Not available with option 65U, 85D included in 67g, 67h, 67u ¹			\$34.00 ¹
85R ²				\$34.00 ²
85R ³				\$34.00 ³
55F ¹	Remote Keyless Entry Key Fob (w/o Keypad, less PATS)NOTE: Not available with keyed alike. Remote Keyless-Entry Key Fob (w/o Keypad, less PATS) – (includes 4-key fobs) Note: Available with Keyed Alike, however, key fobs are “not” fobbed alike when ordered with Keyed-Alike ¹ Remote Keyless-Entry Key Fob (includes 4-key fobs) - add - (FOB - additional remotes \$220. each.) ³			\$339.00 ¹
55F ²				\$339.00 ²
55F ³				\$339.00 ³
47C ¹	Police Wire Harness Connector Kit – FrontFor connectivity to Ford PI Package solutions includes:• (2) Male 4-pin connectors for siren• (5) Female 4-pin connectors for lighting/siren/speaker• (1) 4-pin IP connector for speakers• (1) 4-pin IP connector for siren controller connectivity• (1) 8-pin sealed connector• (1) 14-pin IP connectorNote: See Upfitters guide for further detail www.fordpoliceinterceptorupfit.com			\$104.00 ¹
47C ²				\$104.00 ²
47C ³				\$104.00 ³
21P ¹	Police Wire Harness Connector Kit – RearFor connectivity to Ford PI Package solutions includes:• (1) 2-pin connector for rear lighting• (1) 2-pin connector• (6) Female 4-pin connectors• (6) Male 4 pin connectors• (1) 10-pin connectorNote: See Upfitters guide for further detail www.fordpoliceinterceptorupfit.com			\$129.00 ¹
21P ²				\$129.00 ²
21P ³				\$129.00 ³
KEY ¹	Additional Key(s) or Key Fob(s) when applicable. For additional key with FOB add \$150 and requires factory option 55f \$339 ¹ KEY AND REMOTE ² Vehicle comes standard with 4 simple fleet keys.- add - (FLT KEY - Additional fleet keys, \$125 each.) ³			\$176.00 ¹
DLR ²				\$195.00 ²
17A ¹	Auxiliary air conditioning Note: Not available with Cargo Storage Vault (63V) ¹			\$609.00 ¹
17A ²				\$609.00 ²
17A ³				\$609.00 ³
16C ¹	Carpeted floor covering 1st and 2nd row carpet floor covering (incl. floor mats, front and rear). included in 65u. FOR RUBBER ALL WEATHER MATS USE \$140 ¹			\$124.00 ¹
16C ²				\$124.00 ²
16C ³				\$124.00 ³
43D ¹	Courtesy lamp disabled Dark Car Feature – Courtesy lamps disabled when any door is opened Note: Not available with Daytime Running Lamps (942) ¹			\$19.00 ¹
43D ²				\$19.00 ²
43D ³				\$19.00 ³
17T ¹	Dome lamp - red/white rear			\$49.00 ¹
17T ²				\$49.00 ²
17T ³				\$49.00 ³
59* ¹	Fleet key, keyed alike SPECIFY WHAT FLEET CODE YOU USE; 59e is code 1435x, 59b is code 1284x, 59d is code 0135x, 59f is code 0576x, 59j is code 1111x, 59c is code 1294x, 59g is code 0151x. Please select and add to purchase order Keys (Note: Can be ordered with Remote Keyless-Entry – 55F; Not available with Perimeter Anti-Theft Alarm 593) ¹ N/A REMOTE KEYLESS ² Includes 1435X, also available: 59B includes 1284X, 59D includes 0135X, 59F includes 0576X, 59J includes 1111X, 59C includes 1294X, 59G includes 0151X. ³			\$49.00 ¹
59E ²				\$49.00 ²
59E ³				\$49.00 ³

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16C ¹	Floor mats colored keyed to carpet <i>1st and 2nd row carpet floor covering (incl. floor mats, front and rear). included in 65u. FOR RUBBER ALL WEATHER MATS USE \$140¹</i> <i>(Included and only available with 16C)³</i>		\$124.00 ¹	\$124.00 ²	NA ³
16C ²					
60R ¹	Noise suppression bonds		\$99.00 ¹	\$99.00 ²	\$99.00 ³
60R ²					
60R ³					
68G ¹	Rear door handles & locks inoperative		\$34.00 ¹	\$34.00 ²	\$34.00 ³
68G ²					
68G ³					
18W ¹	Rear window switches inoperative		\$24.00 ¹	\$24.00 ²	\$24.00 ³
18W ²					
18W ³					
TREM ¹	Tremco anti-theft - foot activated, dealer installed <i>Product Specifications The Anti-Theft system will turn on automatically every time the vehicle shift lever is placed in the "park" position. The system shall not require a key or switch to activate, since quick departures are common in police procedures. This technology enhances 100% usage.¹</i>		\$219.00 ¹	\$250.00 ²	\$249.00 ³
DLR ²					
TREM ³					
51Z ¹	Right-hand pillar mounted 6" spotlight with clear halogen bulb, factory installed <i>Includes spotlight delete d51y¹</i> <i>Factory right hand Unity incandescent spot lamp includes D-51Y. (51S - Factory left and right hand Unity LED spot lamps, includes D-51Y \$569.)³</i>		\$283.00 ¹	\$279.00 ²	\$299.00 ³
51Z ²					
51Z ³					
68Z ¹	Roof rack side rails - black		\$154.00 ¹	\$154.00 ²	\$154.00 ³
68Z ²					
68Z ³					
47A.SFST ¹	SafeStop vehicle anti-theft - key activated or emergency lights activated, plug-&-play for most Ford and Chevy fleet vehicles, dealer installed in 20 minutes or less <i>FOR THE FORD OPTION 47A Police Engine Idle feature – This feature allows you to leave the engine running and prevents your vehicle from unauthorized use when outside of your vehicle. Allows the key to be removed from ignition while vehicle remains idling¹</i>		\$259.00 ¹	\$250.00 ²	\$299.00 ³
DLR ²					
SAFE ³					
BUC ¹	Backup "hot" camera with 3.5" LCD (rear mounted camera to provide wide angle field of surveillance at rear of vehicle) - Dealer installed <i>The BlackVue DR650S-2CH is a reliable and ideal dual-channel car dashcam for motorists who want to record driving scenes from both front and rear windows. The main camera, mounted on the front windshield, captures the entire road ahead. The rear camera, attached to the rear window, records what's behind you. The two cameras are connected with a high-quality coaxial cable and both record to the same microSD card. Built-in WiFi allows you to communicate with the dash cam via the free BlackVue App on your smartphone or tablet giving you the ability to watch recorded or live video without taking out the microSD card. A compact and sleek body in matte black makes it unnoticeable and its placement on the windshield does not affect the drivers vision. http://www.rvssystems.com/2-channel-32gb-dash-camera-by-blackvue.html¹</i>		\$695.00 ¹	\$650.00 ²	NA
BUC ²					
	Body side moldings		NA	NA	NA
	Chrome grille		NA	NA	NA

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19L ¹	Lockable gas cap for easy fuel capless fuel-filler			\$19.00 ¹
19L ²				\$19.00 ²
19L ³				\$19.00 ³
91A ¹	Two-Tone Vinyl Package #1 (roof vinyl; RH/LH front doors vinyl;			\$839.00 ¹
91A ²	RH/LH rear doors vinyl - not available with order cods 91B, 91C,			\$839.00 ²
91A ³	91D) (Not available with the following options: 91C, 91D, 91E, 91F, 91G, 91J) ³			\$839.00 ³
91B ¹	Two-Tone Vinyl Package #2 (roof vinyl; hood vinyl - not available			NA ¹
91B ²	with order codes 91A, 91C, 91D) Discontinued - substitute - (91D - Police vinyl word wrap - white - non-reflective on			NA ²
	both sides of vehicle \$794) - or - (91E - Police vinyl word wrap - black -			NA ³
	non-reflective on both sides of vehicle \$794) - or - (91F - Police vinyl word wrap -			
	white - reflective on both sides of vehicle \$794) - or - (91G - Sheriff vinyl word wrap			
	- white - non-reflective on both sides of vehicle \$794) ³			
91C ¹	Two-Tone Vinyl Package #3 (roof vinyl; RH/LH front doors only			\$699.00 ¹
91C ²	vinyl - not available with order codes 91A, 91B, 91D)			\$699.00 ²
91C ³	(Not available with the following options: 91A, 91D, 91E, 91F, 91G, 91J) ³			\$699.00 ³
2Tone ¹	Two-tone paint (dealer installed)			\$1,396.00 ¹
DLR ²	Specifically for doors to be white only. Send pictures of your current paint			\$1,395.00 ²
D2T ³	scheme. ¹ Dealer installed 2-tone paint to include 4-doors and roof. A,B,C pillars and mirrors to			\$1,500.00 ³
	remain factory paint. ³			
76R ¹	Reverse sensing			\$274.00 ¹
76R ²	Rear proximity sensors for collision avoid ¹			\$274.00 ²
76R ³	Factory reverse sensing system. - and - (55B 54Z - BLIS blind spot monitoring			\$274.00 ³
	system with cross traffic alert \$544.) ³			
68Z ¹	Roof mounted luggage rack, no center cross beams			\$154.00 ¹
68Z ²				\$154.00 ²
68Z ³				NA
65I ¹	Wheel covers			\$59.00 ¹
64B ²	Wheel Covers (18" Full Face Wheel Cover) Note: Only available with the standard			\$59.00 ²
64B ³	Police wheel, not available with 64E ¹ 18" full face wheel covers - or - (64E - 18" Painted Aluminum wheels (4) \$474) ³			\$59.00 ³
HAVIS ¹	Optional equipment - specify			\$680.00 ¹
96T ²	[OPTION A] Havis center CONSOLE with cup holder, flip up armrest and triple dc			\$1,399.00 ²
CC-FDPI-14 ³	outlet plugs. Includes filler plates, Radio and Controller Bracket. Buyer must supply			\$640.00 ³
	Radio Brand for proper configuration. \$680 [OPTION B] LAPTOP STAND: Havis			
	laptop base, pole stand, and universal locking laptop tray. Options available USE			
	\$725 ¹			
	REAR TRAFFIC LIGHT FACTORY INSTALLED ²			
	TROY PRODUCTS 14" sloped console with computer deck. Includes floor plate,			
	face plates, 4" internal dual cup holder, 3" shallow tray, (3) DC outlets, and height			
	adjustable 5"x8" armrest. ³			
TroyProducts ¹	Optional equipment - specify			\$680.00 ¹
96W ²	[OPTION A] TROY PRODUCTS 14" sloped CONSOLE with computer deck.			\$1,114.00 ²
CM-UMNT-SA-LED ³	Includes floorplate and faceplates. Other consoles & accessories at 46% off master			\$435.00 ³
	price list. 4" dual cup internal beverage holder. 3" shallow console tray. DC outlet			
	with cap. set of three (3). Height adjustable arm rest with 5"x8" foam pad, bolts to			
	rear of console. \$680 [OPTION B] COMPUTER MOUNT with easy one-handed			
	operation and swing-arm to accommodate customer supplied docking station. Bolts			
	to TROY console. \$375 [OPTION C] LARGE WINDOW PARTITION with sliding			
	window, crawl-through barrier and weapon recess panel. Includes mounting kit.			
	Partition kick panels with big-foot pockets. \$1296 [OPTION D] REAR PARTITION,			

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square-hole pattern with side airbag compliant mounting kit. \$650 [OPTION E] PLASTIC SEAT with Officer-Safe seatbelt system. Includes rear partition with square-hole pattern and cargo window side panels \$1600 [OPTION F] WINDOW BARS: driver & passenger welded vertical bar window guards. \$500 [OPTION G] STORAGE VAULT, 40"Wx32"Lx12"H. Includes two (2) lockable draw-tight handles, carpet on top, foam on floor. \$1450 [OPTION H] TILT-UP CARGO mount to allow access to the spare tire with full-size storage vault. \$550 [OPTION I] TILT-DOWN ELECTRONICS TRAY, mount to the TROY cargo mount. \$350 [OPTION J] COMMAND POST with tilt-up white board and storage drawers. Access to spare tire when mounted on TROY cargo mount. Other command post configurations available \$5250 [OPTION K] TROY PRODUCTS theft-deterrent dual weapon gun mount. Includes butt plates and lock brackets. Large handcuff style gun lock. Includes #2 key and push button. \$484 ¹

WINDSHIELD LIGHT FACTORY INSTALLED ²

TROY products computer U-style mount with easy one handed operation and swing arm, docking station not included.- add - (CM-LT-1500 - TROY products deluxe laptop tray for computer up to 15" wide x 11.5" high \$375.) - or - (CM-UMNT-SA-HAV - TROY PRODUCTS U-style computer mount with easy one-handed operation and swing-arm to accommodate customer supplied Havis docking station, bolts to TROY console \$475.) - and - (UT-101 - Havis standard universal laptop mount with lock \$355.) ³

MISC OPTIONS ¹
63B ²
CC-PI-MC18 ³

Optional equipment - specify

[OPTION A] DEEP TINT: \$385 [OPTION B] 1GUN: Single Gun Rack mount G5000: Our universally mounted gun rack can be mounted on a partition, on a wire screen, or can be installed in your trunk. All of our steel gun racks come with 8 second timers but also feature handcuff, straight, or vending key overrides in the event of a power failure. Pro-gard's G5000 series can accommodate multiple weapons and accessories. \$395 [OPTION C] 2 GUN: Dual gun mount, g7210: \$436 [OPTION D] DECATUR RADAR G2S DUAL KA'S \$2250 [OPTION E] INVERTERS: [OPTION 1] TH750 750 Watt Inverter: \$400 [OPTION 2] TH1000 1000 Watt Inverter: \$600 [OPTION 3] TH2000 2000 Watt Inverter: \$750 [OPTION 4] TH3000 3000 Watt Inverter \$900 [OPTION 5] TH001 Remote Control for TH1000-TH3000 : \$68 [OPTION 6] DSI-12/1200N Dimensions 1200 watt Pure Sine Wave: \$1764 [OPTION 7] DSI-12/1500N Dimensions 1500 watt Pure Sine Wave: \$2170 [OPTION 8] DSI-12/2400N Dimensions 2400 watt Pure Sine Wave: \$3164 [OPTION 9] DSI-12/3000N Dimensions 3000 watt Pure Sine Wave: \$3514 [OPTION 10] DSI-REMOTE Remote control for Dimensions: \$224 [OPTION G] SAFETY: First Aid Kit, Fire Ext, Safety road hazard LED's \$525¹

SIDE MIRROR LIGHTS FACTORY LIGHTS ²

TROY PRODUCTS 18" L-shaped vehicle specific console includes floor plate, face plates. 4" internal dual cup holder, 3" shallow tray, (3) DC outlets, and height adjustable 5"x8" armrest. ³

FRONT AUX WARNING LIGHTS FACTORY INSTALLED ²

TROY Products side computer mount with easy one-handed operation and swing-arm to accommodate customer supplied Troy docking station, bolts to console. - add - (CM-LT-1500 - Troy Products deluxe laptop tray \$340) - or - (CM-SDMT-SA-HAV - TROY Products side computer mount with easy one-handed operation and swing arm to accommodate customer supplied Havis docking station, bolts to console \$520.) - add - (UT-101 - Havis standard universal laptop mount with lock \$255.) - upgrade - (SL - upgrade either side computer mount stands to include swing arm & slide feature, add \$110.) ³

\$385.00¹ \$289.00² \$785.00³

\$639.00² \$460.00³

21L ²
CM-SDMT-SA-LED ³

VEHICLE:	Interceptor Utility (K8A)			
DEALER:	Duval Ford	Duval Ford	Prestige Ford	Alan Jay Ford Lincoln
ZONE:	★ Western	★ Northern	★ Central	★ Southern
BASE PRICE:	\$26,901.00	\$27,083.00	\$26,869.00	\$26,997.00
Fuel Saver ¹ 63L ² CP-UV-CARGO-MNT ³	<p>Optional equipment - specify</p> <p>Derive Efficiency's fuel economy program is developed to maximize the fuel economy of your fleet. This program contains hundreds of precise changes in key areas of the vehicle calibration. By optimizing these parameters, you can reduce your vehicle's average fuel consumption by up to 12% annually. Speed Limiter: The speed limiter option allows you to set a vehicle's maximum speed. Idle RPM: Idle RPM levels can be reduced by 10%, 20% or 30%. Throttle Response: Optimize the electronic throttle control to moderate acceleration levels. Active Fuel Management: Optimize the various stages of active fuel management (also called displacement on demand), which will active and deactivate cylinders on the fly based on the vehicle's power requirements. Transmission: Optimize the transmission shift points by shifting the transmission at lower engine speed levels and lock the torque converter to rear-wheels at lower vehicle speeds. ¹</p> <p>REAR QUARTER GLASS LIGHTS FACTORY INSTALLED ²</p> <p>TROY PRODUCTS tilt-up cargo mount to allow access to the spare tire with full-size storage vault. - and - (CP-GB403212-TL - TROY products storage vault, 40"Wx32"Lx12"H". Includes two (2) lockable draw-tight handles, carpet on top, foam on floor \$1640.) - and - (AC-UV-TRAY-H - TROY products tilt-down electronics tray, mounts to the TROY cargo mount \$390.) ³</p>			\$569.00 ¹ \$574.00 ² \$530.00 ³
GR5 ¹ DLR ² GR5000 ³	<p>Go Rhino 5000 Series Push Bumpers</p> <p>Go-Rhino 5000 series Road Defender steel push bumper. ³</p>			\$550.00 ¹ \$895.00 ² \$640.00 ³
LAGUNA PS ¹ DLR ² LS3P ³	<p>Rear Transport Seat – Laguna System 3P</p> <p>Hygienic and Easy to Clean- 3PX-TREME Construction- Easy Installation -Standard Black Seat- Quicker suspect loading due to increased room.-Quicker, safer and more thorough biohazard cleanup.- No need to search for dangerous contraband or missing evidence. Instead of reaching towards the middle of the Compartment to latch a prisoner in, the Laguna Belt system latches in on the door side of the vehicle. The belts have an installed magnet attached to them to latch on the partition for a easy grab when seat belting the prisoner in.</p> <p>WWW.LAGUNA3P.COM. ¹</p> <p>REQUIRES REAR PARTITION ²</p> <p>Laguna LS3P transport seat with standard placement belts and rear partition. - or - (LS3P-RB Laguna LS3P transport seat with ready buckle and rear partition \$1855.) ³</p>			\$1,445.00 ¹ \$995.00 ² \$1,690.00 ³
PG PS ¹ DLR ² PG2600 ³	<p>Rear Transport Seat – Pro Gard 6000 Series</p> <p>Rear Transport Seat and rear cage steel or poly ¹</p> <p>INCLUDES REAR CAGE ²</p> <p>Progard transport seat with rear partition. - or - (PS-FDUV-OS-R - Troy products rear transport seat with officer safe buckles and rear partition with side window screens \$1855.) ³</p> <p>Rear Transport Seat with extended seat belt – Patriot PSCV1 DOOR & WINDOW - (WG-FDUV-SET - TROY window barriers only \$345.) - add - (ADP - Setina aluminum door panel \$255.) ³</p>			\$1,445.00 ¹ \$1,595.00 ² \$1,860.00 ³
SPB12 ¹ DLR ² PB12 ³	Setina PB100A12 – 12" Aluminum Push Bumper			NA NA NA ³
SPB16 ¹ DLR ² PB16 ³	Setina PB100A16 – 16" Aluminum Push Bumper			\$550.00 ¹ \$595.00 ² \$530.00 ³
				\$580.00 ¹ \$695.00 ² \$540.00 ³

VEHICLE:	Interceptor Utility (K8A)			
DEALER:	Duval Ford	Duval Ford	Prestige Ford	Alan Jay Ford Lincoln
ZONE:	★ Western	★ Northern	★ Central	★ Southern
BASE PRICE:	\$26,901.00	\$27,083.00	\$26,869.00	\$26,997.00
SPB ¹ DLR ² PB300-T ³	Setina PB300 Push Bumper <i>Setina BodyGuard PB300 Push Bumper ? or ? (PB400?T ? Setina BodyGuard PB400 Aluminum Push Bumper \$635) ? or ? (PB450L2?T Setina BodyGuard Push Bumper with (2) built in LED's \$1265) ? or ? (PB450L4?T Setina BodyGuard Push Bumper with (4) built in LED's \$1655) (For lighted push bumpers, specify LED color ie red, blue, amber, white) ³</i>			\$550.00 ¹ \$795.00 ² \$685.00 ³
P2600 ¹ DLR ²	Pro-Gard P2600 Series Polycarbonate (Lexan) Cage with sliding window, full width lower extension panel, dealer installed			\$775.00 ¹ \$1,295.00 ² NA
S8S ¹ DLR ² 8S-T ³	Setina 8S Lexan cage with 1/2 lexan and 1/2 expanded metal with full lower extension panel, dealer installed <i>For recessed panel add \$130. For gunlock add \$385. This item qualifies for package pricing. Stationary Model with 1/2 Polycarbonate & 1/2 Expanded Metal Window • 2- Piece Stationary Window Design • 1/2 Vinyl Coated 11-Gauge Expanded Metal and 1/2 Coated Scratch-Resistant Polycarbonate or Clear Uncoated Polycarbonate Window • Rubber Padded Vertical Window Support Bars • Steel Seat Back Protector Panel • Rugged Zinc-Free Powder Coat Finish ¹</i> <i>Setina model #8 stationary window with 1/2 vinyl coated expanded metal and 1/2 polycarbonate window and lower extension panel. - or - (8S-RP-T Setina model #8 stationary window with 1/2 vinyl coated expanded metal and 1/2 polycarbonate window with recessed panel option and lower extension panel \$1360.) - add - (DVPM ? Setina universal XL dual weapon vertical/partition mounted \$655.) ³</i>			\$775.00 ¹ \$995.00 ² \$1,205.00 ³
10S XL ¹ DLR ² 10S-T ³	Setina #10 Series Lexan Cage with sliding window, full width lower extension panel, dealer installed <i>Setina Extended legroom prisoner partition. Offered with Horizontal Sliding. Inquire about stationary window options. Recessed weapon storage panel and Extensions panel included. This item qualifies for package pricing. "XL" XTRA LEGROOM Modified steel framework provides strength with no leg obstructions for maximum design strength. Enlarged passenger side back panel recess also provides additional leg and foot room that prevents foot entanglement and offers maximum leg room for both officer and prisoner. ¹</i> <i>Setina model #10-S partition with horizontal sliding polycarbonate window and lower extension panel. (10S-RP-T ? Setina model #10-S recessed panel partition with horizontal sliding polycarbonate window and lower extension panel \$1420.) - add - (DVPM ? Setina universal XL dual weapon vertical/partition mounted \$655.) ? or ? (TROY TP-E-SL6-FS-SS large window partition with sliding window, crawl-through barrier and weapon recess panel. Includes mounting kit and big foot pocket (installed) \$1310) ? and ? (DWGM ? Troy products dual weapon gun mount (includes locks, specify type) \$420) ³</i>			\$815.00 ¹ \$1,295.00 ² \$1,265.00 ³
REAR CAGE ¹ DLR ² 12V ³	Setina #12 Series Lexan Cage, partition installed behind 2nd row seat <i>Stationary Model with Vinyl Coated Expanded Metal Window • Secures Cargo Area Behind the Rear Seats of Vans, SUV's and Crossovers • 1-Piece Scratch-Resistant Coated Polycarbonate Window • 1 1/2 x 2 Extruded Aluminum Window Framework • 14-Gauge Steel Seat Back Protector Panel • Rugged Powder Coat Finish ¹</i> <i>SETINA Rear partition between 2nd row seat & cargo area. SPECIFY LEXAN OR EXPANDED METAL -or- (TP-FDUV-R - TROY products rear partition with square-hole pattern. Includes cargo side window panels. \$1745.) ³</i>			\$850.00 ¹ \$595.00 ² \$615.00 ³
K9 ¹ DLR ² EZ RIDER ³	K-9 Container. All aluminum In-Vehicle (rear seat area) K-9 Container to protect the public, officer, K-9, and vehicle. Please specify vehicle year, make and model. Call for installation, shipping, and/or delivery prices. <i>Includes rubber liner, water dish and freight on parts including installation. Black powder coat finish available upon request. For 1/3 prisoner transport and 2/3rd k9 container add \$625. For Coolguard k9 Heat Alarm system add \$600, pager \$400, Remote door opener add \$650 ¹</i> <i>American Aluminum EZ Rider K9 unit platform system, includes freight and</i>			\$2,800.00 ¹ \$2,995.00 ² \$2,745.00 ³

VEHICLE:	Interceptor Utility (K8A)			
DEALER:	Duval Ford	Duval Ford	Prestige Ford	Alan Jay Ford Lincoln
ZONE:	★ Western	★ Northern	★ Central	★ Southern
BASE PRICE:	\$26,901.00	\$27,083.00	\$26,869.00	\$26,997.00

installation. - add - (Hot-N-Pop - Radio Tronics Ace K9 Hot-N-Pop to include: door pop & heat alarm, engine stall sensor kit, no K9 left behind feature, long range remote pager module with 10" fiberglass mast antenna, 10" fan kit, heavy-duty fan guard, and carbon monoxide sensor \$3325.) - add - (SUVault - American Aluminum SUV Vault powder coated black with single drawer includes 4" basket top, width wise divider, and foam insert \$1425.) ³

HOTNPOP ¹ DLR ²	Electronic Remote Rear Door Opening system to be used with the K-9 Container. Allows the officer to release the K-9 from the vehicle from a remote position. <i>Includes Heat alarm. Additional items to add as options: Engine stall sensor add \$149, no K9 left behind \$149, additional remote \$159, Optional 12" Fan . activation module, manual switch add \$360, HD Fan Guard \$135, Carbon Monoxide detector and interface module \$265, Smoke detector \$155, Long range Remote pager with hasnt0g2 Antenna \$355. Long range remote pager with dual band antenna kit \$500 ¹</i>	\$1,700.00 ¹	\$995.00 ²	NA
PROTEMP ¹ DLR ²	Heat Alarm System to be used in a K-9 vehicle. Warns officer when dangerously high temperatures are inside the vehicle. <i>ACE K9 PRO TEMP ALARM SYSTEM. ¹</i> <i>Radio Tronics Ace K9 Heat alarm pro includes: Temp alarm system includes horn activation, siren activation, light activation, dual window drop, Engine stall sensor, no K9 left behind, 10" window fan, fan guard, carbon monoxide sensor. Long range remote pager module with 10" fiberglass mast antenna. ³</i>	\$990.00 ¹	\$695.00 ²	\$3,570.00 ³
LABOR ¹ DLR ² LABOR ³	Labor rate per hour <i>Labor rate per hour. Refer to Duval Ford's Emergency lighting price submission for Individual item labor-time. Rate includes professional EVT certified installation, proper wire (SXL, GXL) Heat rated loom, connectors, prep time and personal consultation. Volume discounts available for large quantity purchases, call dealer for quote ¹</i> <i>(Labor Rates Based on Single Vehicle Build) ³</i>	\$115.00 ¹	\$95.00 ²	\$110.00 ³
TAG ¹ DLR ² NEW-TAG ³	New state tag (specify state, county, city, sheriff, etc.) <i>- [] Per FSA Section 3.28, Vehicle tags and Title: Price listed Includes administrative costs for convenience fee, reimbursements for filing, obtaining or delivery of tag (including weight slip for second stage manufacturing, or any costs over the original acquisition amount of \$117.55 ¹</i> <i>INCLUDES 30.00 ADMIN FEE ²</i> <i>Includes temp tag & two way overnight shipping for signature. ³</i>	\$170.00 ¹	\$160.00 ²	\$284.33 ³
TEMP ¹ DLR ² TEMP-TAG ³	Temporary tag <i>- [] Per FSA Section 3.28, Vehicle tags and Title: Price listed Includes administrative costs for convenience fee, reimbursements for filing, obtaining or delivery of tag, or any costs over the original acquisition amount of \$6 ¹</i>	\$16.00 ¹	\$15.00 ²	\$45.25 ³
TX ¹ DLR ² TRANS-TAG ³	Transfer existing registration (must provide tag number) <i>- [] Per FSA Section 3.28, Vehicle tags and Title: Price listed Includes administrative costs for convenience fee, reimbursements for filing, obtaining or delivery of tag, or any costs over the original acquisition amount of \$78.50 ¹</i> <i>INCLUDES 30.00 ADMIN FEE ²</i> <i>Includes temp tag & two way overnight shipping for signature. ³</i>	\$116.00 ¹	\$115.00 ²	\$198.85 ³
MP575 ¹ BMP345 ³	Maintenance Plan - specify <i>5 Year 75,000 mile Premium Maintenance Plan. 15 service visits at 5000 mile intervals for vehicles with Gas Engine, zero deductible ¹</i> <i>3 yr 45,000 mile(5000 mile interval, includes a total of (9) visits). ³</i>	\$1,860.00 ¹	NA	\$580.00 ³

VEHICLE:	Interceptor Utility (K8A)			
DEALER:	Duval Ford	Duval Ford	Prestige Ford	Alan Jay Ford Lincoln
ZONE:	★ Western	★ Northern	★ Central	★ Southern
BASE PRICE:	\$26,901.00	\$27,083.00	\$26,869.00	\$26,997.00
MP675 ¹ BMP575 ³	Maintenance Plan - specify 5 Year 75,000 mile Premium Maintenance Plan. 15 service visits at 5000 mile intervals for vehicles with Gas Engine. zero deductible. ¹ 5 yr 75,000 mile(5000 mile interval. includes a total of (15) visits). ³		\$1,905.00 ¹	NA \$910.00 ³
MP610 ¹ BMP6100 ³	Maintenance Plan - specify 6 Year 100,000 mile Premium Maintenance Plan. 20 service visits at 5000 mile intervals for vehicles with Gas Engine. zero deductible. ¹ 6 yr 100,000 mile(5000 mile interval. includes a total of (20) visits). ³		\$2,400.00 ¹	NA \$1,140.00 ³
CB575 ¹ FP ² AMW ³	Warranty - specify 5 Yr 75,000 mile zero deductible BASECare plan. 5 Yr 100,000 mile zero deductible use \$2130. Complete pricing schedule available upon request. Prices quoted per FordMoCo Florida Retail Protect July 2017 Pricing Guide ¹ 5/100 BASE CARE 0 DED ² All VENDOR INSTALLED aftermarket equipment subject to 1 year parts only warranty FOB Alan Jay Fleet Processing Center. Sebring FL. Reference FSA Contract Terms and Conditions 3.21 - Vendor Installed. ³		\$1,605.00 ¹	\$2,130.00 ² Incl. ³
CE575 ¹ FP ² EC575 ³	Warranty - specify 5 Yr 75,000 mile zero deductible EXTRACare plan. 5 Yr 100,000 mile zero deductible use \$2560. Complete pricing schedule available upon request. Prices quoted per FordMoCo Florida Retail Protect July 2017 Pricing Guide ¹ 5/100 EXTRA CARE 0 DED ² Extra Care 5 yr 75k mile (\$0 Ded) Extended Warranty - or - (PC575 - Premium Care 5 yr 75k mile (\$0 Ded) Extended Warranty \$2535) ³		\$1,845.00 ¹	\$2,560.00 ² \$1,845.00 ³
CP575 ¹ PC6100 ³	Warranty - specify 5 Yr 75,000 mile zero deductible PREMIUMCare plan. 5 Yr 100,000 mile zero deductible use \$3395. Complete pricing schedule available upon request. Prices quoted per FordMoCo Florida Retail Protect July 2017 Pricing Guide ¹ Premium Care 6 yr 100k mile (\$0 Ded) Extended Warranty ³		\$2,535.00 ¹	NA \$3,490.00 ³

Auto Nation Chevrolet
8600 Pines Boulevard
Pembroke Pines, FL 33024
Price Quotation

Florida Sheriff's Association Bid FSA17-VEL25.0

Agency	<u>City of Boynton Beach</u>	Spec #	<u>48</u>
Customer Contact	<u>Bill Darty</u>		
Phone Number	<u>561-742-6215</u>		<u>2018 Chevy Silverado 1500 2WD</u>
Email	<u>DartyW@bbfl.us</u>		<u>Double Cab CC15753</u>
		Base Price	<u>\$19,491.00</u>

Option	Description	Price
ATB	Aluminum Tool Box	\$600.00
BUA	Dealer Installed Back Up Alarm	\$150.00
CGN	Factory Applied Spray On Bedliner	\$494.00
TAG	Yellow City Hard Plate	\$225.00
AKO	Factory Rear Deep Tinted Glass	\$199.00
Liberty	Whelan Liberty Lightbar	
	w/Traffic Advisor (Amber/White)	\$1,995.00
9L7	Upfitter Switches	\$124.00
GAZ	Summit White Exterior	No Charge
H2Q	Dark Ash Vinyl Seat Trim	No Charge
Total		<u>\$23,278.00</u>

David Fridgant
Government Bid Manager
954-447-2150
fridgantd@autonation.com

1/31/2018

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Agency	City of Boynton Beach		
Customer Contact	Bill Darty	Spec #	48
Phone Number	561-742-6215		2018 Chevy Silverado 1500 2WD
Email	DartyW@bbfl.us		Double Cab CC15753
		Base Price	\$19,491.00

David Fridgant
Government Bid Manager
954-447-2150
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Agency	City of Boynton Beach		
Customer Contact	Bill Darty	Spec #	48
Phone Number	561-742-6215		2018 Chevy Silverado 1500 2WD
Email	DartyW@bbfl.us		Double Cab CC15753
		Base Price	\$19,491.00

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David Fridgant
Government Bid Manager
954-447-2150
fridgantd@autonation.com

11/20/2017



FLORIDA SHERIFFS ASSOCIATION & FLORIDA ASSOCIATION OF COUNTIES

Name of Dealership	Type of Vehicle	Zone	Base Unit Price
<u>1/2 TON EXTENDED CAB PICKUP TRUCK - 4X2 (Specification #48)</u>			
Alan Jay Chevrolet Buick GMC Cadillac	2018 Chevrolet Silverado 1500 (CC15753)	Western	\$19,595.00
ALT - Garber Chevrolet Buick GMC Inc.	2018 Chevrolet Silverado 1500 (CC15753)	Western	\$19,693.00
Garber Chevrolet Buick GMC Inc.	2018 Chevrolet Silverado 1500 (CC15753)	Northern	\$19,493.00
ALT - Alan Jay Chevrolet Buick GMC Cadillac	2018 Chevrolet Silverado 1500 (CC15753)	Northern	\$19,495.00
Alan Jay Chevrolet Buick GMC Cadillac	2018 Chevrolet Silverado 1500 (CC15753)	Central	\$19,495.00
ALT - Garber Chevrolet Buick GMC Inc.	2018 Chevrolet Silverado 1500 (CC15753)	Central	\$19,593.00
Auto Nation Chevrolet Pembroke Pines	2018 Chevrolet Silverado 1500 (CC15753)	Southern	\$19,491.00
ALT - Alan Jay Chevrolet Buick GMC Cadillac	2018 Chevrolet Silverado 1500 (CC15753)	Southern	\$19,595.00
Duval Ford	2018 Ford F-150 (X1C)	Western	\$19,974.00
ALT - Alan Jay Ford Lincoln	2018 Ford F-150 (X1C)	Western	\$20,146.00
Duval Ford	2018 Ford F-150 (X1C)	Northern	\$20,074.00
ALT - Alan Jay Ford Lincoln	2018 Ford F-150 (X1C)	Northern	\$20,446.00
Prestige Ford	2018 Ford F-150 (X1C)	Central	\$19,985.00
ALT - Duval Ford	2018 Ford F-150 (X1C)	Central	\$20,246.00
Duval Ford	2018 Ford F-150 (X1C)	Southern	\$20,246.00
ALT - Alan Jay Ford Lincoln	2018 Ford F-150 (X1C)	Southern	\$20,496.00
Alan Jay Chevrolet Buick GMC Cadillac	2018 GMC Sierra 1500 (TC15753)	Western	\$19,715.00
ALT - Garber Chevrolet Buick GMC Inc.	2018 GMC Sierra 1500 (TC15753)	Western	\$19,778.00
Garber Chevrolet Buick GMC Inc.	2018 GMC Sierra 1500 (TC15753)	Northern	\$19,578.00
ALT - Alan Jay Chevrolet Buick GMC Cadillac	2018 GMC Sierra 1500 (TC15753)	Northern	\$19,615.00
Alan Jay Chevrolet Buick GMC Cadillac	2018 GMC Sierra 1500 (TC15753)	Central	\$19,615.00
ALT - Garber Chevrolet Buick GMC Inc.	2018 GMC Sierra 1500 (TC15753)	Central	\$19,678.00
Alan Jay Chevrolet Buick GMC Cadillac	2018 GMC Sierra 1500 (TC15753)	Southern	\$19,665.00
ALT - Garber Chevrolet Buick GMC Inc.	2018 GMC Sierra 1500 (TC15753)	Southern	\$19,728.00
Garber Chrysler Dodge Jeep Inc.	2018 Ram 1500 (DS1L41)	★ Western	\$18,556.00
ALT - AutoNation CDJR Pembroke Pines	2018 Ram 1500 (DS1L41)	Western	\$18,717.00
Garber Chrysler Dodge Jeep Inc.	2018 Ram 1500 (DS1L41)	★ Northern	\$18,316.00

ALT - AutoNation CDJR Pembroke Pines	2018 Ram 1500 (DS1L41)	Northern	\$18,587.00
Garber Chrysler Dodge Jeep Inc.	2018 Ram 1500 (DS1L41)	★Central	\$18,416.00
ALT - AutoNation CDJR Pembroke Pines	2018 Ram 1500 (DS1L41)	Central	\$18,662.00
Garber Chrysler Dodge Jeep Inc.	2018 Ram 1500 (DS1L41)	★Southern	\$18,516.00
ALT - AutoNation CDJR Pembroke Pines	2018 Ram 1500 (DS1L41)	Southern	\$18,687.00
	2018 Toyota Tundra Double Cab (8239)	Western	-- NB --
	2018 Toyota Tundra Double Cab (8239)	Western	-- NB --
	2018 Toyota Tundra Double Cab (8239)	Northern	-- NB --
	2018 Toyota Tundra Double Cab (8239)	Northern	-- NB --
	2018 Toyota Tundra Double Cab (8239)	Central	-- NB --
	2018 Toyota Tundra Double Cab (8239)	Central	-- NB --
	2018 Toyota Tundra Double Cab (8239)	Southern	-- NB --
	2018 Toyota Tundra Double Cab (8239)	Southern	-- NB --



FLORIDA SHERIFFS ASSOCIATION & FLORIDA ASSOCIATION OF COUNTIES

1/2 TON EXTENDED CAB PICKUP TRUCK - 4X2 **SPECIFICATION #48**

2018 Chevrolet Silverado 1500 (CC15753)
2018 Ford F-150 (X1C)
2018 GMC Sierra 1500 (TC15753)
2018 Ram 1500 (DS1L41)
2018 Toyota Tundra Double Cab (8239)

THE FOLLOWING ITEMS WILL BE FACTORY INSTALLED ON THE BASE VEHICLE TO MEET THE MODEL NUMBER AND BUILD CODES OF THE VEHICLE LISTED. PLEASE REFER TO THE EMERGENCY VEHICLE LIGHTING AND SIRENS SECTION WITHIN THIS CONTRACT FOR DESCRIPTIONS, SPECIFICATIONS AND AWARDED VENDOR PRICING.

1. **ENGINE:**

- a. Manufacturer's minimum 6 cylinder gasoline engine, alternator, battery and cooling package.

2. **TRANSMISSION/AXLES:**

- a. Manufacturer's standard automatic transmission and axles.

3. **PERFORMANCE ITEMS:**

- a. Manufacturer's standard power steering.
- b. Manufacturer's standard gauges.

4. **COMFORT ITEMS:**

- a. Manufacturer's standard air conditioning with 134A system.
- b. Manufacturer's standard tinted glass all around.
- c. Manufacturer's standard AM/FM stereo.
- d. Heavy duty rubber floor covering instead of carpet.
- e. Manufacturer's standard production seats. Purchaser will select color at time of order.
- f. Keys: two (2) per vehicle, single key locking system, (each vehicle keyed differently).

5. **SAFETY ITEMS:**

- a. Dual outside mirrors and inside rearview mirror.
- b. Interior dome lights with left and right door activated switches.
- c. Manufacturer's standard air bags.

6. **BRAKES:**

- a. Four wheel anti-lock brake ABS system.

7. **TIRES AND WHEELS:**

- a. Manufacturer's standard tires and wheels.

- b. Full size spare tire and rim, if available.

8. CHASSIS, FRAME, CAB:

- a. Manufacturer's standard colors, factory painted. Colors to be determined by individual agencies.
- b. Manufacturer's standard fuel tank.
- c. Manufacturer's standard front and rear bumpers.
- d. Manufacturer's standard bed.

DISCLOSURE: THE FLORIDA SHERIFFS ASSOCIATION WORKING IN CONJUNCTION WITH MANUFACTURERS, VENDORS AND DISTRIBUTORS OF VEHICLES/EQUIPMENT DOES THEIR BEST TO ENSURE MODEL NAMES, NUMBERS AND CODES REPRESENT THE LATEST INFORMATION AVAILABLE AT THE TIME THE BID DOCUMENTS ARE PREPARED. IT IS RECOMMENDED THAT YOU CONFIRM THIS INFORMATION WITH THE AWARDED VENDOR REPRESENTATIVE AT THE TIME YOU ARE REQUESTING A CONFIRMING QUOTE.



FLORIDA SHERIFFS ASSOCIATION & FLORIDA ASSOCIATION OF COUNTIES

1/2 TON EXTENDED CAB PICKUP TRUCK - 4X2 SPECIFICATION #48

2018 Chevrolet Silverado 1500 (CC15753)

The Chevrolet Silverado 1500 (CC15753) purchased through this contract comes with all the standard equipment as specified by the manufacturer for this model and FSA's base vehicle specification(s) requirements which are included and made a part of this contract's vehicle base price as awarded by specification by zone.

ZONE:	Western	Northern	Central	Southern
BASE PRICE:	\$19,595.00	\$19,493.00	\$19,495.00	\$19,491.00

While the Florida Sheriffs Association and Florida Association of Counties have attempted to identify and include those equipment items most often requested by participating agencies for full size vehicles, we realize equipment needs and preferences are going to vary from agency to agency. In an effort to incorporate flexibility into our program, we have created specific add/delete options which allow the purchaser to tailor the vehicle to their particular wants or needs.

The following equipment delete and add options and their related cost are provided here to assist you in approximating the total cost of the type vehicle(s) you wish to order through this program. Simply deduct the cost of any of the following equipment items you wish deleted from the base unit cost and/or add the cost of any equipment items you wish added to the base unit cost to determine the approximate cost of the type vehicle(s) you wish to order.

NOTE: An official listing of all add/delete options and their prices should be obtained from the appropriate dealer in your zone when preparing your order. Additional add/delete options other than those listed here may be available through the dealers, however, those listed here must be honored by the dealers in your zone at the stated prices.

VEHICLE:	Silverado 1500 (CC15753)			
DEALER:	Alan Jay Chevrolet Buick GMC Cadillac	Garber Chevrolet Buick GMC Inc.	Alan Jay Chevrolet Buick GMC Cadillac	Auto Nation Chevrolet Pembroke Pines
ZONE:	Western	Northern	Central	Southern
BASE PRICE:	\$19,595.00	\$19,493.00	\$19,495.00	\$19,491.00

Order Code	Delete Options.	Western		
		& Central	Northern	Southern
	AM/FM stereo radio	NA	NA	NA
	Air conditioning	NA	NA	NA
9L3 5Z4 ¹	Full size spare tire and rim	(\$50.00) ¹	(\$50.00) ²	NA
9L3/5Z4 ²	Deletes full size spare tire and wheel ¹			
	SPARE TIRE DELETE; SPARE WHEEL, CARRIER AND LOCK DELETE ²			

Order Code	Add Options	Western		
		& Central	Northern	Southern

Options are to be discounted below Manufacturer's Standard Retail Pricing (MSRP) or manufacturers published list price for any factory add options. Purchasers are encourage to negotiate pricing for options. Additional discounts for each add option shall be decided by the Vendor. Please refer to the Contract Terms and Conditions, Section 2.14 Option Pricing.

LV3 FHS MYC ¹	Engine upgrade - specify	Std ¹	\$1,193.00 ²	\$1,194.00 ³
L83 ²	4.3L V6 Flexfuel E85 compatible with 6-speed automatic transmission. ¹			
L83 ³	ENGINE, 5.3L ECOTEC3 V8 WITH ACTIVE FUEL MANAGEMENT, DIRECT INJECTION AND VARIABLE VALVE TIMING ²			
	5.3 Liter V8 Gasoline Engine w/355 HP and 383 lb-ft Torque. ³			
L83 MYC ¹	Engine upgrade - specify	\$1,194.00 ¹	NA	NA
	5.3L Active Fuel Management direct injection, variable valve timing, 720 CCA battery, 6,600lb GVWR, 3.08 rear axle ratio, and external trans/oil cooler with 6-speed automatic transmission. (355hp & 383 lb-ft torque). ¹			
FHS ¹	Bi-fuel model - specify	\$99.00 ¹	Std	NA
	E85 FlexFuel capable of running on unleaded or up to 85% ethanol (Optional with (L83) 5.3L EcoTec3 V8 engine with (MYC) 6-speed automatic transmission or included with (LV3) 4.3L EcoTec3 V6 engine. ¹			
	CNG model - specify	NA	NA	NA
	CNG conversion (discuss with dealer)	NA	NA	NA
	LPG conversion (discuss with dealer)	NA	NA	NA
	Battery, 650 cca or greater	Std ¹	Std	Std
	70CCA HD battery standard. -or- (DRYCELL - Dealer provided Optima RED TOP drycell battery replaces factory lead acid battery \$379, each.) ¹			
	Dual batteries	NA	NA	NA
	7,700 lbs. GVWR	NA	NA	NA
JL1 ¹	Electric brake controller	\$274.00 ¹	\$668.00 ²	\$274.00 ³
JL1/Z82 ²	Requires Z82 trailer tow package ¹			
JL1 ³	TRAILER BRAKE CONTROLLER, INTEGRATED; TRAILERING PACKAGE ²			
	Requires (Z82) Trailering Package ³			

VEHICLE:	Silverado 1500 (CC15753)			
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	Traction control	Std	Std	Std
G80 ¹	Limited slip differential	\$394.00 ¹	\$393.00 ²	\$394.00 ³
G80 ²	Locking rear differential ¹			
G80 ³	DIFFERENTIAL, HEAVY-DUTY LOCKING REAR ²			
	Locking Rear Differential ³			
	AM/FM radio with single CD	NA	NA	NA
5H1 ¹	Additional Key(s) or Key Fob(s) when applicable	\$149.00 ¹	\$176.00 ²	\$345.00 ³
3K ²	Factory Ordered, dealer programmed 2 additional Keys - or - (3K - dealer provided third key \$149) - or - (3KR - dealer provided third key and remote \$373) ¹			
3K/FOB ³	3RD KEY OR FOB ²			
	3K only \$95. Must order (PCM) or LS Package or above to get 3rd FOB. ³			
9S1 / 9U3 ¹	Bucket seats in lieu of bench seat	NC ¹	NA	NC ³
9S1 or 9U3 ³	Seats, driver and passenger front, individual seats. Derived from a RPO (AE7) 40-20-40 split bench seat with the 20% section removed which also removes the USB port and input jack for audio system. Seats are manual, not power. Does not include a floor console. All exposed floor area will remain untrimmed. ***CENTER SEAT DELETE. NO FLOOR CONSOLE FOR 9S1-vinyl & 9U3-cloth***-Base Model Only- (DRC - Dealer remove center section leaving bare floor ADD \$110) - add - (CC-MC-14 - Troy Products 14" console with vehicle specific floor plate, 4" dual internal cupholder, 3" shallow console tray, (3) 12V DC outlets, height adjustable 5"x8" armrest, and blank filler plates. \$740) - or - (CC-WBOS-20 - Troy Products 20" wide body console with vehicle specific floor plate, 4" dual internal cupholder, 3" shallow console tray, (3) 12V DC outlets, height adjustable 5"x8" armrest, and blank filler plates. \$915) - or - (CC-WBOS-16-FB - Troy Products 16" wide body console with vehicle specific floor plate, 4" dual internal cupholder, 3" shallow console tray, (3) 12V DC outlets, 9" lidded file box at rear console with large leather pad, and blank filler plates. \$1075.) ***Specify agency radio for faceplate(s)*** ¹			
	A 40-20-40 Split Bench Seat In Base Trim With the Center Section Removed. Seats are not Power and Does Not Include a Console. The Exposed Floor Area Will Remain "Untrimmed". ³			
B30 ¹	Carpet in lieu of rubber floor covering	\$99.00 ¹	\$98.00 ²	\$199.00 ³
B30 ²	Color-Keyed carpeting w/ rubberized floor mats. ¹			
B30 ³	FLOOR COVERING, COLOR-KEYED CARPETING WITH RUBBERIZED VINYL FLOOR MATS ²			
AK0 ¹	Deep tinted glass	\$19.00 ¹	\$198.00 ²	\$199.00 ³
AKO ²	Factory Deep Tint Rear Window Only - or - (DT2 - Dealer installed SolarGuard deep tint film on driver and pass doors \$149) - or - (DTF 4 TRK - Dealer installed SolarGuard deep tint film on all door and rear window glass \$279) - and - (WSTP - add \$49 for SolarGuard windshield strip). ¹			
AKO ³	GLASS, DEEP-TINTED (ADD \$146 FOR FRONT DOOR WINDOW TINT DEALER INSTALLED) ²			
VAV ¹	Floor mats	\$159.00 ¹	\$258.00 ²	Incl. ³
VAV/B30 ²	VAV - All weather floor mats, requires B30 - or - (WTF DBL - WEATHER TECH HD molded floor liner system for double cab configuration, includes freight and installation \$299) ¹			
	ALL-WEATHER FLOOR MATS, FRONT AND REAR ON CREW CAB AND DOUBLE CAB (Requires B30 color-keyed carpeting.); FLOOR COVERING, COLOR-KEYED CARPETING ²			
	Included w/B30 ³			

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1LS CC15753 ¹	Manufacturer's model upgrade package (specify pkg. bid)	\$2,499.00 ¹	\$4,853.00 ²	\$1,749.00 ³
1LT ²	1LS package includes: Chrome front & rear bumpers, 17" steel clad wheels, black power heated mirrors, deep tint rear glass, remote tailgate, power windows with driver express up down, remote keyless entry w/ 2 transmitters, 6 months Onstar service w/ 4G LTE compatibility. - or - (PCX - Chrome bumper package for front/rear chrome bumpers \$199) ¹			
LS ³	LT PREFERRED EQUIPMENT GROUP ² LS Package Upgrade Includes: (UE1) OnStar 4G LTE, (V46/VJH) Front & Rear Chrome Bumpers, (DL8) Outside Heated Power Adjustable Mirrors, (AKO) Deep Tinted Rear Windows, (A91) Remote Locking Tailgate, (AQQ) Remote Keyless Entry and (H2R or H0U) Cloth Seating. ³			
UE1 ¹	On-Star	\$194.00 ¹	\$173.00 ²	\$174.00 ³
UE1 ²	OnStar Guidance plan for 6 months, including Automatic Crash Response, Stolen Vehicle Assistance, Roadside Assistance, Turn-by-Turn Navigation, Advanced Diagnostics and more (trial excludes Hands-Free Calling minutes) (Retail orders receive limited service trial. Visit www.onstar.com for coverage map, details and system limitations. Services vary by model. OnStar acts as a link to existing emergency service providers. Not all vehicles may transmit all crash data.) ¹			
UE1 ³	ONSTAR GUIDANCE PLAN for 6 months ²			
PCR DBL ¹	Power windows/door locks Power windows and locks are standard, this option for WT fleet convenience package includes: outside heated/power adjustable mirrors, remote keyless entry, and remote locking tailgate. ¹	\$174.00 ¹	Std	Std
DOME ¹	Passenger dome lamp	\$229.00 ¹	\$106.00 ²	\$185.00 ³
NS ²	Dealer Installed 5" round dome lamp in addition to standard vehicle reading/dome lighting. ¹			
DOME ³	NITESAVER RED/WHITE POLICE DOME LAMP ²			
U2K ¹	Satellite radio	\$194.00 ¹	\$193.00 ²	\$194.00 ³
U2K ²	SiriusXM Satellite Radio is standard on nearly all 2018 GM models. Enjoy a 3-month All Access trial subscription with over 150 channels including commercial-free music, plus sports, news and entertainment. Plus listening on the app and online is included, so you'll hear the best SiriusXM has to offer, anywhere life takes you. Welcome to the world of SiriusXM. (Requires (UE1) OnStar. If you decide to continue service after your trial, the subscription plan you choose will automatically renew thereafter and you will be charged according to your chosen payment method at then-current rates. Fees and taxes apply. To cancel you must call us at 1-866-635-2349. See our Customer Agreement for complete terms at www.siriusxm.com . All fees and programming subject to change.) ¹			
U2K ³	SIRIUSXM SATELLITE RADIO ² Requires (UE1) OnStar to be Ordered ³			
H2R ¹	Seat trim upgrade - specify	Std ¹	\$433.00 ²	NC ³
AZ3 ²	Dark ash with jet black cloth seat trim. - or - (AZ3 H2R AG1 - Upgrade Includes: Dark ash with jet black front 40/20/40 Split Bench 3 pass seat with driver and front passenger recline with outboard head restraints, center fold down armrest with storage, manually adjustable driver lumbar, lockable storage compartment in seat cushion and storage pockets. 10 Way pwr Driver seat \$434) - or - (Dealer Installed Leather \$1297) ¹			
H2R ³	SEATS, FRONT 40/20/40 SPLIT-BENCH, 3-PASSENGER, AVAILABLE IN CLOTH includes driver and front passenger recline with outboard head restraints and center fold-down armrest with storage. Also includes manually adjustable driver lumbar, lockable storage compartment in seat cushion, and storage pockets. (Includes (AG1) driver 10-way power seatadjuster and requires (H2R) or (H0U) interior trim. Not available with (H0U) Jet Black interior trim on Double Cab.) ² Cloth Seats ³			
	Side air bags	Std	Std	Std

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	Sliding rear window (C49 - Rear Window Defogger \$224) ¹	NA ¹	NA	NA
	Speed control	Std	Std	Std
	Tilt steering wheel	Std	Std	Std
RVS ¹ RVQ ² VXH ³	Cab Steps LPO assist steps, 4" black round. - or - (RVQ - LPO black tubular assist steps 6" rectangular \$714) - or - (Step3 DUB - Dealer provided Aries 3" black round cab steps for double cab pickup \$525.00) ¹ BLACK TUBULAR ASSIST STEP, 6" RECTANGULAR (ADD \$35 FOR VXH - ASSIST STEPS - 6" CHROMED RECTANGULAR) ² 6" Chromed Rectangular. (VXJ) 4" Chromed Round \$684. (RVS) 4" Black Round \$629. (RVQ) 6" Black Rectangular \$714. (S6L) Off Road Assist Steps \$844. ³	\$629.00 ¹	\$713.00 ²	\$749.00 ³
8KW ¹ 8KW ² WARN--8 ³	8,000 lb. winch with remote Warn VR8000 recovery winch with remote, 8000lb. (Requires wrap around grill with winch mount plate). ¹ Requires WGG w/Winch Mount Plate ³	\$1,195.00 ¹	\$1,198.00 ²	\$1,300.00 ³
ATB-LP-18 ¹ ATB ² ATB ³	Aluminum tool box Dealer provided HD American Aluminum diamond plate low pro tool box 18" Depth. - OR - (FNT85 - 85 gallon UWS fuel n tool combo with L-shaped fuel tank, tool box, 13GPM Fill-Rite fuel transfer pump, hose, nozzle, and GPI inline digital flow meter for use in short bed PU or Utility body \$1887.) - and - (SAFE-T - Amerex 5lb Fire extinguisher, First Aide Only first aid kit, and King James & Co road triangles \$329) - or - (3BOX SWB - Includes UWS standard height 18" depth saddle box with single lid and (2) bed rail mounted UWS standard height side tool boxes \$ 1154). ¹ Cross Over Deep Well Tool Box Made of .75 MM Diamond Patterned Aluminum w/Bow Tie Logo. 250# Capacity. ³	\$469.00 ¹	\$495.00 ²	\$600.00 ³
8S3 ¹ 8S3 ²	Backup alarm, factory installed Factory installed, ships unplugged, 97 db back up alarm. ¹ BACKUP ALARM, 97 DECIBELS ²	\$137.00 ¹	\$136.00 ²	NA
BUA ¹ BUA ³	Backup alarm, dealer installed Dealer installed Star 90db back up alarm. ¹	\$179.00 ¹	NA	\$150.00 ³
	Backup camera with 3.5" LCD (rear mounted camera to provide wide angle field of vision at rear of vehicle) - factory installed Factory backup camera standard. (CAMERA - Dealer remove factory rear view camera from tailgate and install in aftermarket body / equipment \$169). ¹	Std ¹	Std	Std
BUC ²	Backup camera with 3.5" LCD (rear mounted camera to provide wide angle field of vision at rear of vehicle) - dealer installed	NA	NA ²	NA
VZX ¹ VZX ² VZX ³	Bedliner Factory ordered dealer installed plastic insert bedliner - or - (DBL - Dealer provided GM bedliner \$325) ¹ BED LINER ² Chevrolet Drop In Bedliner ³	\$354.00 ¹	\$353.00 ²	\$354.00 ³
BS ¹ BS ²	Bug shield Dealer provided Weather Tech black bug shield hood protector. ¹ GM Accessories--Molded Hood Protector ³	\$189.00 ¹	\$149.00 ²	\$250.00 ³
HAR ¹	Cab shield headache rack (protects back of cab) Back Rack Original vehicle specific no-drill cab shield, installed. ¹	\$497.00 ¹	NA	\$795.00

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Z82 DB2 ¹ Z82 ² Z82/DB ³	Class IV hitch and ball Factory Receiver Hitch 7 / 4 pin wire connector, with Rigid draw bar 2" ball pin and clip - or - (Z82 D2B - Factory Receiver Hitch 7 / 4 pin wire connector, Rigid draw bar 2-5/16" ball pin and clip \$494.) - or - (CLIVWC - Dealer Provided Rigid HD class IV 2.5" receiver, 7 pin wire harness, solid steel shank draw bar, 2 & 5/16" ball, pin & clip \$670.) - and - (PTL - Upgrade from standard draw bar & ball to 2" ball-pintle hook combo \$169) - and - (PTL2 - Upgrade from standard draw bar & ball to 2-5/16" ball-pintle hook combo \$169). ¹ TRAILERING PACKAGE includes trailer hitch, 7-pin and 4-pin connectors (INCLUDES BAR AND 2" BALL) ²	\$494.00 ¹	\$493.00 ²	\$494.00 ³
FTC ¹ TON ² ARE--LS--2 ³	Daytime running lights Fiberglass tonneau cover (painted to match) Dealer provided Ranch Sport Wrap fiberglass tonneau cover. - add - (BSL1200 - 1,200lb capacity Cargo Ease bed slide with rubber mat and 4" Sides \$1338) - or - (BSL1500 - 1,500lb capacity Cargo Ease bed slide with rubber mat and 4" Sides \$1776) - or - (R-N-L - Roll-N-Lock vehicle specific lockable cover \$1795.) ¹	Std \$1,695.00 ¹	Std \$1,498.00 ²	Std \$1,850.00 ³
ECHO ¹ CHT ² ARE--MX ³	Fiberglass cab high topper with front, side and rear windows (painted to match) Ranch Echo topper with fixed framed picture windows. - or - (ECHO-WD - Ranch Echo topper with side access windoors \$2070.) - or - (SIERRA-SS - Ranch Sierra topper with solid sides \$2180.) - add - (FCH-LR - TracRac aluminum roof rack system with two cross bars & 4 adjustable load stops \$995.) ¹ ARE--V Series (Cab High) Fiberglass Topper w/Half Sliders on Sides and Rear Window with Single T Handle is \$1850. ³	\$1,965.00 ¹	\$1,698.00 ²	\$2,450.00 ³
VK3 ¹ VK3 ² VK3 ³	Front license bracket Factory Ordered (Dlr provided \$79) ¹ LICENSE PLATE KIT, FRONT (MUST REQUEST) ²	NC ¹	NC ²	\$39.00 ³
Z82 JL1 DB2 ¹ Z82/LV3/GU5 ³	Full size spare tire and rim Heavy duty towing package up to 5,000 lbs. with appropriate hitch Factory Receiver Hitch 7 / 4 pin wire connector, Electronic Brake Controller, Draw Bar, 2" Ball, Pin, and Clip. - or - (Z82 JL1 D2B - Factory Receiver Hitch 7 / 4 pin wire connector, Electronic Brake Controller, Draw Bar, 2-5/16" Ball, Pin, and Clip \$769) ¹ Factory Trailer Tow Package w/(LV3) Standard V6 Engine and(GU5) 3.23 Rear Axle has a Towing Capacity of 5600#. ³	Std \$769.00 ¹	Std NA	Std Std ³
L83 GU6 G80 JL1 Z82 D2B ¹ Z82/L83/GU4 ³	Heavy duty towing package up to 7,200 lbs. with appropriate hitch Includes: L83 5.3L V8, Locking Rear Differential, Electronic Brake Controller, Factory Receiver hitch, 7 / 4 pin wire connector, Draw Bar 2 & 5/16" Ball pin and clip. ¹ Factory Trailer Tow Package w/(L83) V8 Engine and (GU4) 3.08 Rear Axle has a Towing Capacity of 6400#. With (GU6) 3.42 Rear Axle the Towing Capacity is 9400#. ³	\$2,549.00 ¹	NA	\$1,588.00 ³
L-SPOT ¹ LHSPOT ²	Immobilize daytime running lights Left-hand pillar mounted 6" spotlight with clear halogen bulb, dealer installed Unity incandescent left hand spot lamp. - add - (LED - Add \$225 for dealer installed LED bulb) ¹	NA \$520.00 ¹	NA \$396.00 ²	NA NA
LR-SPOT ¹ LRSPOT ²	Left & right-hand pillar mounted 6" spotlight with clear halogen bulb, dealer installed Unity incandescent left and right hand hand spot lamp. - add - (LED2 - Add \$450 for dealer installed LED bulbs) ¹	\$1,050.00 ¹	\$792.00 ²	NA
	Long bed in lieu of short bed	NA	NA	NA
	Midbox body option	NA	NA	NA

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N2 ¹	Nitrogen filled tires including spare tire	\$169.00 ¹	NA	\$125.00
SFB #####.### ¹ OHR ²	Pipe rack w/expanded metal basket over cab (for pickup bed) <i>Rack-it Sure Fit streamline 1000 series modular powder coated truck rack, does not include expanded metal basket over cab - add - (9115 - Beacon mount for Rack-it rack \$65 each, plus beacon) - add - (RS-2BK - Rack-it rack strap (pair) for load securement \$150) - or - (1200ATR - Weather Guard aluminum material rack \$1087, does not include expanded metal basket over cab) - add - (RAILS - Add side rails to the 1200ATR . add \$882) - add - (CROSS - Add one additional cross member to the 1200ATR add \$199).</i> ¹ OVERHEAD RACK ²	\$1,255.00 ¹	\$1,296.00 ²	NA
OHR ²	Pipe rack w/expanded metal basket over cab (for utility body) OVERHEAD RACK ²	NA	\$1,296.00 ²	NA
WG1450 ¹ SLR ² GM Accessories #1929915 ³	Single ladder rack side mounted (specify street or curbside) <i>Weather Guard 1450 single side mounted ladder rack for pickup. - or - (WG1425-3 - WeatherGuard Aluminum single side mounted ladder rack for utility bodies. \$825.)</i> ¹ TracRac Complete Utility Rack System--Two Crossbars ³	\$775.00 ¹	\$1,196.00 ²	\$965.00 ³
CGN ¹ CGN ² CGN ³	Spray-on bedliner (Rhino, Line-X or approved equivalent) <i>Factory ordered only thin spray liner. -or- (SOB - Scorpion HD dealer installed spray on bedliner \$579) - add - (UBC - TiteSeal autobody rubberized underbody coating \$650)</i> ¹ BED LINER, SPRAY-ON, PICKUP BOX BED LINER ² Factory Applied ³	\$494.00 ¹	\$493.00 ²	\$494.00 ³
LEER DCC ¹ ARE--DCU ³	Steel truck cap <i>Leer Deluxe Aluminum Commercial Topper (WHITE), 23" High, with codable locks, front picture window, full length side soors with driver and passenger side tool boxes including 1 vertical and 1 horizontal divider, rear lift up door with picture window, ladder rack, 20" 12v LED interior light bar, LED brake light - and - (SWING - Upgrade to double swing barn doors w/ vertical glass on rear in lieu of standard lift up door \$449 **aluminum tops only**)</i> ¹ <i>Commercial Aluminum Cab High w/Full Length Side Doors and Half Rear Door. White w/Black Trim (Custom Paint Extra), No Toolboxes, No Ladder Rack.</i> ³	\$3,480.00 ¹	NA	\$2,400.00 ³
V76 ¹ V76 ² V76 ³	Tow hooks RECOVERY HOOKS, FRONT, FRAME-MOUNTED, BLACK ²	\$49.00 ¹	\$49.00 ²	\$49.00 ³
DF2 ¹ DF2 ² DF2 ³	Trailer tow mirrors <i>Manual Folding and Extending Black Camper Mirrors(N/A with PCR, ILS) -or- (DPN - Black Manual Folding and Extending with Heated pwr Glass when ordering with PCR, ILS, ILT \$349)</i> ¹ MIRRORS, OUTSIDE HIGH-VISIBILITY VERTICAL TRAILERING, BLACK with manual folding and extension and lower convex spotter glass ² (DPN) Outside Heated Power Adjustable Vertical Trailering Mirrors--Manual Folding and Extending are \$349. Requires (PCR) WT Fleet Convenience Package. ³	\$69.00 ¹	\$68.00 ²	\$69.00 ³
RSF ⁴ ¹ RS ² RS Flange ³	Rainshields - flange style <i>Weather Tech flange style rain shields, four doors. (\$145 for front driver/passenger door glass only)</i> ¹	\$189.00 ¹	\$126.00 ²	\$185.00 ³
WGG ¹ WGG ² WGG ³	Wrap-around grille guard <i>Westin Sportsman / Sterling vehicle specific wrap around grille guard, add \$300 for Winch Mount Plate.</i> ¹ Add \$300 for Winch Mount Plate ³	\$995.00 ¹	\$1,298.00 ²	\$1,580.00 ³

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RS 4 ¹ VVS ² RS Tape ³	Vent visors - stick-on style <i>Weather Tech stick on vent visors, four doors. (\$145 for front driver/passenger door glass only)</i> ¹	\$189.00 ¹	\$126.00 ²	\$185.00 ³
KI4 ¹ PCX ² PCR ³	Optional equipment - specify <i>Factory 110v power outlet. - or - (9L7 - Factory upfitter switches (4) 30amp circuits on dash \$124) - or - (UF2 - Factory LED cargo box lighting \$124) - and - (G2-1300 -2PC- Tommy Gate G2 1300lb capacity 2-pc lift gate \$3570.)** (HITCH MOD - modification to factory hitch when electric brake controller is desired \$525, requires factory hitch & brake controller.)**¹</i> <i>CHROME BUMPER PACKAGE includes (VJH) rear chrome bumper with (BWN) CornerSteps and (V46) chrome front bumper²</i> <i>WT Fleet Convenience Package Includes: (DL8) Outside Heated Power Mirrors, (A91) Remote Locking Tailgate and (AQQ) Remote Keyless Entry.³</i>	\$149.00 ¹	\$198.00 ²	\$359.00 ³
RSL TRK ¹ PCR ² AZ3 ³	Optional equipment - specify <i>Roadside lighting truck package includes: Whelen four corner hide away LED kit, STAR 8-LED traffic advisor mounted in rear window glass dual color (AMBER/CLEAR), STAR D-LITE grille lights (AMBER), STAR D-LITE rear lights (AMBER) installed in gap between bottom of tail gate and bumper, all wired to factory upfitter switches or 6-switch controller. - or - (ALB-TA - STAR dual color (Amber/White) LED Light Bar with Front Takedowns, Side Alley lights, and Rear Arrow Stick Traffic Advisor \$1895) - add - (20074- LED Go Light with dash and wireless remote, installed \$696.)¹</i> <i>WT FLEET CONVENIENCE PACKAGE All cabs include (DL8) outside heated power-adjustable mirrors, (A91) remote locking tailgate and (AQQ) Remote Keyless Entry.²</i> <i>Upgraded Cloth 40--20--40 Split Bench Seat with Storage Pockets, Fold Down Armrest and Lockable Storage in The Seat Cushion. Also Includes (AG1) 10 Way Power Driver Seat w/Manual Lumbar. Only Available w/Cloth Seat Trim.³</i>	\$1,895.00 ¹	\$358.00 ²	\$434.00 ³
RAM-VB-###-SW1 ¹ C49 ² 4 CORNER ³	Optional equipment - specify <i>Ram vehicle specific no-drill laptop mount, includes freight and installation. - add - (806-1206 - 600w Xantrex pure sine wave inverter, installed \$429.) - add - (806-1210-PU - Xantrex 1000w Pure Sine wave Power Inverter mounted behind passenger seat or under rear seat curbside, includes 808-9001 Xantrex user control / ignition control switch mounted to dash. \$798) - add - (806-1220-PU - Xantrex 2000w pure sine wave power inverter mounted behind passenger seat or under rear seat curbside, includes 808-9001 Xantrex user control / ignition control switch mounted to dash. \$1220).¹</i> <i>DEFOGGER, REAR-WINDOW ELECTRIC²</i> <i>Whelan Vertex 4 Corner LED's (installed)³</i>	\$519.00 ¹	\$223.00 ²	\$725.00 ³
K682J ¹ KI4 ² 1LT ³	Optional equipment - specify <i>Knapheide 6.5' Utility body for 42" CA. - or - (K682FJ - Knapheide 6.5' flip top utility body for 42" CA \$6735.) (Both include box & bumper credit) - or - (C-100 - Custom Fiberglass Coaches Animal Control Body for 56"CA Includes: Reinforced one-piece molded fiberglass construction, bright white gelcoat high gloss exterior finish, step bumper with tread plate top, SS hardware, 6 animal compartments, sloped floor drainage system, pass-through swing door in the front compartment, storage compartment with rear access, and catch pole holder. SS tube roof rack, fresh air ventilation system vented to each compartment, five molded louver vents in exterior door panels with airflow control vents. L.E.D. lighting in compartments, L.E.D. brake, running and reverse lights **Includes bed credit, freight, and installation** \$15,120) - or - (Upgrade to PRO 6WS7 add \$1620) - add - (HST - hoist at right front compartment \$ 4,120).**Animal control bodies require long bed option**¹</i> <i>POWER OUTLET, 110-VOLT AC²</i> <i>LT Package Upgrade Includes: MyLink Radio w/8" Color Touch Screen, Single Slot CD Player, HD Radio, Sirius XM Satellite Radio. OnStar, 17" Bright Machined Aluminum Wheels, Front & Rear Chrome Bumpers, Body Color Body Side Moldings, Power Body Color Heated Outside Mirrors, Deep Tinted Glass (Rear Doors & Rear Window), Body Color Door Handles, EZ Lift and Lower Tailgate, Color Keyed Carpeting w/Rubberized Vinyl Floor Mats, Leather Wrapped Steering Wheel w/Audio Controls, Upgraded (4.2")</i>	\$5,945.00 ¹	\$148.00 ²	\$4,854.00 ³

VEHICLE:	Silverado 1500 (CC15753)			
DEALER:	Alan Jay Chevrolet Buick GMC Cadillac	Garber Chevrolet Buick GMC Inc.	Alan Jay Chevrolet Buick GMC Cadillac	Auto Nation Chevrolet Pembroke Pines
ZONE:	Western	Northern	Central	Southern
BASE PRICE:	\$19,595.00	\$19,493.00	\$19,495.00	\$19,491.00

Color Display Driver Information Center, Remote Keyless Entry and Illuminated Visor Vanity Mirrors. ³

3BLS ¹ CONS ² SPARE SHIELD ³	Optional equipment - specify 3rd Brake Light Safety Pulse (Pulses 3rd Brake Light (4) times upon application of brake pedal to increase driver awareness behind you when stopping) - and - (3BOX SWB - Includes standard height 18" depth saddle box with single lid and (2) bed rail mounted standard height side tool boxes \$ 1154) - or - (3BOX LWB - Includes standard height 18" depth saddle box with single lid and (2) bed rail mounted standard height side tool boxes \$ 1234) ¹ HAVIS POLICE CONSOLE WITH CUPHOLDERS AND ARMREST (Add \$596 for PSM - HAVIS PASSENGER SIDE LAPTOP MOUNT PACKAGE WITH UNIVERSAL LAPTOP MOUNT, TILT/SWIVEL) ² "TheSpareShield.com"--Prevents Thieves from Cutting the Spare Tire Cable and Stealing the Tire. Installs in Seconds Without Any Tools, Locks or Keys. ³	\$229.00 ¹	\$546.00 ²	\$140.00 ³
LABOR ¹ INST ²	Labor rate per hour (Labor Rates Based on Single Vehicle Build) ¹ EVT CERTIFIED INSTALLATION ²	\$110.00 ¹	\$105.00 ²	\$145.00
TEMP-TAG ¹ TTAG ²	Temporary tag	\$45.25 ¹	\$6.00 ²	\$30.00
TRANS-TAG ¹ TRANS ²	Transfer existing registration (must provide tag number) Includes temp tag & two way overnight shipping for signature. ¹	\$198.85 ¹	\$86.00 ²	\$185.00
NEW-TAG ¹ YTAG ²	New state tag (specify state, county, city, sheriff, etc.) Includes temp tag & two way overnight shipping for signature. ¹	\$248.33 ¹	\$116.55 ²	\$225.00
D-R9Y ¹	Maintenance Plan - specify 24mo / 24k mile scheduled maintenance program to include oil / filter change, 4-wheel tire rotation, and conduct a 27-point vehicle inspection. The plan covers up to (4) service visits within the 24 month period. ¹ Please contact Dealer for Latest Maintenance Plan Options and Prices ² Two Oil Changes, Tire Rotations and Inspections in the First 24 Months/24,000 Miles. ³	\$89.00 ¹	NA ²	\$89.00 ³
	Maintenance Plan - specify	NA	NA	NA
	Maintenance Plan - specify	NA	NA	NA
AMW ¹ CPP--5/75 ³	Warranty - specify All VENDOR INSTALLED aftermarket equipment subject to 1 year parts only warranty FOB Alan Jay Fleet Processing Center, Sebring FL. Reference FSA Contract Terms and Conditions 3.21 - Vendor Installed. ¹ Please contact Dealer for Latest Warranty Options and Prices ² Chevrolet Protection Plan--Platinum--\$0 Deductible--5 years/75,000 miles. ³	Incl. ¹	NA ²	\$1,936.00 ³
APPMG575 ¹ CPP--5/100 ³	Warranty - specify Ally Protection Plan Major Guard 5 years or 75,000 mile Extended Warranty for Commercial Use with \$0 Deductible. (Emergency Use Surcharge Add \$1775.) ¹ Chevrolet Protection Plan--Platinum--\$0 Deductible--5 years/100,000 miles. ³	\$2,821.00 ¹	NA	\$2,818.00 ³
APPMG6100 ¹ CPP--6/100 ³	Warranty - specify Ally Protection Plan Major Guard 6 years or 100,000 mile Extended Warranty for Commercial Use with \$0 Deductible. (Emergency Use Surcharge Add \$1775.) ¹ Chevrolet Protection Plan--Platinum--\$0 Deductible--6 years/100,000 miles. ³	\$3,289.00 ¹	NA	\$3,406.00 ³



NJPA AWARDED CONTRACT

Municipal Sales
 4620 City Center Dr., Port Orange, FL, USA 32119
 (800) 767-7310 • Fax: (386) 761-0362
acurry@thompsonpump.com

PRICE QUOTE
NJPA Contract # 031014-TPM

Description	Qty.	NJPA Unit Price	Subtotal
<u>4HT-DIST-4LE2T</u> → 4" x 4" Self Priming, Trailer Mounted, Trash Pump (Wet Prime) → Performance: 680 Max GPM, 104' Max TDH → Controls: Standard controls for electronically governed engines, includes low oil, and high temperature shutdowns. Manual start/stop → Pump Casing: Heavy-duty cast iron with built in volute → Max. Solids Handling: 2" solids → Engine: Isuzu 4 cylinder, water cooled, turbo charged Final Tier IV 44hp → Fuel tank: 39-gallon fuel cell offering a maximum operating time of 35 hours @ 1600 RPM → Mounting: Industrial steel frame, DOT industrial trailer, with diamond plate fenders, cushioned suspension, pintle hitch, tow crossbar, stabilizing jacks, and DOT lights, 7 prong adapter, electric brakes. → Includes: Lifting bail provision, locking provision for battery and fuel cap, manuals, integral fuel tank cleanouts and drain ports → Standard Equipment: 4" Camlock (discharge) x 4" Camlock (suction)	1	\$20,718.00	\$20,718.00
<u>Additional Items:</u> → DOT Light Kit: 7 prong adapter	1	\$279.00	\$279.00
Total			\$20,997.00

• FOB: PORT ORANGE, FLORIDA
• TERMS: NET 30 DAYS W/ CREDIT APPROVAL
• PLEASE PROVIDE A COPY OF YOUR TAX-EXEMPT CERTIFICATE AT TIME OF PURCHASE, IF APPLICABLE.
• NO PENALTIES OR LIQUID DAMAGES ARE ACCEPTABLE
• THIS QUOTE IS VALID FOR 60 DAYS
• DELIVERY IN 10 WEEKS OR SOONER AFTER RECEIPT OF HARD COPY PURCHASE ORDER.
• DELIVERY FREIGHT: \$150.00.



8/21

Municipal Sales
4620 City Center Dr., Port Orange, FL, USA 32119
(800) 767-7310 • Fax: (386) 761-0362
acurry@thompsonpump.com

November 27, 2017

Quote # WPB-AC-101-2017

Public Works Fleet Maintenance
City of Boynton Beach
222 N.E. 9th Ave
Boynton Beach, FL 33435
PH: (561) 742-6215
E: dartyw@bbfl.us

RE: 4" Trash Pump Price Quote

Attn: William Darty:

Hello Bill,

Thank you for your interest in Thompson Pump & Manufacturing and the products and the services that we provide. Per your request, we are providing 2017 NJPA pricing for (1) Thompson Pump Model 4HT-DIST-4LE2T, a 4" Traller Mounted, Heavy Duty, Wet Prime, Trash Pump utilized for general pumping applications.

This is a Heavy-duty Cast Iron Trash Pump, with the ability to self-prime when filled with water, and automatically re-prime.

The net price is derived from our 2017 NJPA contract pricing. This government contract enables The City of Boynton Beach to avoid the hassle and expense of purchasing this pump through the public bid process. You can order this pump and equipment by simply referencing NJPA Contract information on your purchase order:

NJPA Contract # 031014-TPM

Category: Facility, Maintenance, Repair, and Operations

Description: Public Utility Sewage, Dewatering, and By-Pass Pumps

Maturity Date: 4-10-2018

Should you require further information or have any questions, please contact me at the number or email below.

Sincerely,

Allan Curry

Allan Curry
Thompson Pump & Manufacturing Co., Inc
Municipal Sales Representative
Cell: (561) 284-5149,
Email: acurry@thompsonpump.com

cc: Dave Perry, Municipal Sales Manager
cc: Mark Denico, Branch Manager West Palm Beach
cc: Pat Kennedy, Outside Sales Representative

Home » Cooperative Purchasing » Contracts » General » Facility Maintenance, Repair and Operations, Janitorial » Thompson Pump & Manufacturing Co., Inc.



Overview

Contract Documentation

Pricing

NJPA Contact Information

HOW TO PURCHASE
Our step-by-step guide ?

Vendor Contact Info

Robert Hennessy
Direct Phone: 386-944-4108
rhennessy@thompsonpump.com
www.thompsonpump.com

Bobby Zitzka
Direct Phone: 386-944-4192
bzitzka@thompsonpump.com
www.thompsonpump.com

Thompson Pump & Manufacturing Co., Inc.



Contract#: 031014-TPM

Category: Facility, Maintenance, Repair and Operations, Janitorial

Description: Public Utility Sewage, Dewatering, Bypass Pumps

Maturity Date: 04/10/2018

Thompson Pump is respected worldwide for its sophisticated heavy-duty lines of high quality, high performance pumps, ranging in size from 2 to 18 inches. Thompson Pump sells and rents their entire line of pumps in the areas of public works, construction, energy, agriculture, dewatering, mining, sewer/lift stations, and water/waste water. Types of pumps designed and manufactured by Thompson include wet prime trash pumps; dry prime trash pumps with compressor-assisted or vacuum-assisted priming systems; sound attenuated pumps; utility trash pumps; diaphragm pumps; hydraulic power units with submersible pump heads; , vacuum and wellpoint pumps and high pressure solids-handling pumps. With these different types of pumps, as well as a full complement of accessory hoses and piping, Thompson can supply the proper pump and system for almost any application. In addition, Thompson provides engineering services and special applications consulting for complicated wellpoint, bypass or multiple pump system projects; and offers thorough pump and dewatering education and training through its Pumpology® courses.

Thompson Pump, a 43-year old family-owned company based in Port Orange, Fla., is a full-service manufacturer and provider of high quality pumps, pumping equipment and engineering expertise for the toughest dewatering, bypass and emergency pumping applications. Since 1970, Thompson Pump has assisted clients worldwide with pump rentals, sales, service, repair, design, installation and operational support. Thompson Pump operates sales, rental and service centers throughout the United States with 21 branches and depots. The company is also aligned with more than 30 distributors in the United States, Canada, Latin America, China, Russia and Europe. Thompson Pump is a Blue Chip Enterprise Award winner and their products meet the requirements for certification as defined by the Contractors Pump Bureau. Thompson Pump holds numerous product patents along with the registered trademarks of Enviroprime System®, Silent Knight®, Arctic Knight® and Pumpology®.

The company achieved ISO 9001-2008 quality certification for their Port Orange manufacturing facility. Thompson Pump is one of only a very few pump companies to have obtained ISO 9001-2008 certification. The globally recognized certification was granted following Independent testing and assessment of the company's quality management systems and manufacturing capabilities.

It is common to see Thompson's pumps on some of the largest and most challenging projects in the world. Whether the job requires cleaning up an oil spill in Alaska or the Gulf of Mexico, dewatering a construction site for a nuclear power plant in Georgia, widening the Panama Canal, raising a submarine in the Atlantic, moving an east coast lighthouse, fighting western fires, controlling floods in the Midwest, handling an irrigation project in Africa or dealing with a tragic disaster in New York, Thompson Pump is there.



National Joint Powers Alliance® (herein NJPA)

REQUEST FOR PROPOSAL (herein RFP)

for the procurement of

PUBLIC UTILITY EQUIPMENT WITH RELATED ACCESSORIES AND SUPPLIES

RFP Opening

March 11, 2014

8:00 A.M. Central Time

At the offices of the

National Joint Powers Alliance®

202 12th Street Northeast, Staples, MN 56479

RFP #031014

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential Member agencies to include all Government, Higher Education, K12 Education, Non-Profit, Tribal Government, and all other Public Agencies located nationally in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of PUBLIC UTILITY EQUIPMENT WITH RELATED ACCESSORIES AND SUPPLIES. Details of this RFP are available beginning January 27, 2014 and continuing until March 3, 2014. Details may be obtained by letter of request to Maureen Knight, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until March 10, 2014 at 4:30 p.m. Central Standard Time at the above address and opened March 11, 2014 at 8:00 A.M. Central Standard Time.

January 27, 2014

RFP Timeline

Publication of RFP in the print and online Minneapolis Star Tribune, in the print version of the Salt Lake News within the state of Utah, in the print and online Daily Journal of Commerce within the State of Oregon, the NJPA website (njpacoop.org), MERX, noticetobidders.com, PublicPurchase.com, and Biddingo.

February 27, 2014

10:00 A.M. Central Standard Time

Pre-Proposal Conference (webcast – conference call - Connection information sent to all inquirers 2 business days prior to event)

March 3, 2014

Deadline for RFP requests and questions

March 10, 2014

Deadline for Submission of Proposals. Late responses will be returned unopened.

4:30 P.M. Central Standard Time

March 11, 2014

8:00 A.M. Central Standard Time

Public Opening of Proposals

Direct questions regarding this RFP to: Maureen Knight at maureen.knight@njpacoop.org or (218)895-4114

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1 DEFINITIONS

A. CONTRACT

"Contract" as used herein shall consist of: this RFP, pricing, fully executed forms C, D, F & P from the Proposer's response pursuant to this RFP, and a fully executed form E ("Acceptance and Award") with final terms and conditions. Form E will be executed on or after award and will provide final clarification of terms and conditions of the award.

B. CURRENCY

All transactions are payable in U.S. dollars on U.S. sales. All administrative fees are to be paid in U.S. dollars.

C. EXCLUSIVE VENDOR

A sole Vendor awarded in a product category. NJPA reserves the right to award to an Exclusive Vendor in the event that such an award is in the best interests of NJPA Members nationally. A Proposer that exhibits and demonstrates the ability to offer and execute an outstanding overall program, demonstrates the ability and willingness to serve NJPA current and qualifying Members in all 50 states and comply with all other requirements of this RFP, is preferred.

D. FOB

FOB stands for "Freight On Board" and defines the point at which responsibility for loss and damage of product/equipment purchased is transferred from Seller to Buyer. "FOB Destination" defines that transfer of responsibility for loss is transferred from Seller to Buyer at the Buyer's designated delivery point. FOB does not identify who is responsible for the costs of shipping. The responsibility for the costs of shipping is addressed elsewhere in this document.

E. HUB PARTNER

An organization that a member requests to be served through with an Awarded Vendor for the purposes of complying with a Law, Regulation, or Rule to which that individual NJPA Member deems to be applicable in their jurisdiction.

F. PROPOSER

A company, person, or entity delivering a timely response to this RFP.

G. REQUEST FOR PROPOSAL

Herein referred to as RFP.

H. SOURCED GOODS

A Sourced Good or Open Market Item is a product within the RFP's scope - generally deemed incidental to the total transaction or purchase of contract items - which a member wants to buy under contract from an Awarded Vendor that is not currently available under the Vendor's NJPA contract.

I. TIME

Periods of time, stated as number of days, shall be in calendar days.

J. TOTAL COST OF ACQUISITION

The Total Cost of Acquisition for the equipment/products and related services being proposed is the cost of the proposed equipment/products and related services delivered and operational for its intended purpose in the end-user's location.

K. VENDOR

A Proposer whose response has been awarded a contract pursuant to this RFP.

2 ADVERTISEMENT OF RFP

2.1 NJPA shall advertise this solicitation: 1) for two consecutive weeks in both the hard copy print and on-line editions of the MINNEAPOLIS STAR TRIBUNE; 2) once each in Oregon's Daily Journal of Commerce and Utah's Salt Lake Tribune; 3) on a national wire service and website by the MINNEAPOLIS STAR TRIBUNE; 4) on NJPA's website; 5) on other third-party websites deemed appropriate by NJPA. Other third party advertisers may include Onvia, Bidsync, PublicPurchase.com, MERX and Biddingo.

2.2 NJPA also notifies and provides solicitation documentation to each State level procurement departments for possible re-posting of the solicitation within their systems and at their option for future use and to meet specific state requirements.

3 INTRODUCTION

A. ABOUT NJPA

3.1 The National Joint Powers Alliance® (NJPA) is a public agency serving as a national municipal contracting agency established under the Service Cooperative statute by Minnesota Legislative Statute §123A.21 with the authority to develop and offer, among other services, cooperative procurement services to its membership. Eligible membership and participation includes states, cities, counties, all government agencies, both public and non-public educational agencies, colleges, universities and non-profit organizations.

3.2 Under the authority of Minnesota state laws and enabling legislation, NJPA facilitates a competitive bidding and contracting process on behalf of the needs of itself and the needs of current and potential member agencies nationally. This process results in national procurement contracts with various Vendors of products/equipment and services which NJPA Member agencies desire to procure. These procurement contracts are created in compliance with applicable Minnesota Municipal Contracting Laws. A complete listing of NJPA cooperative procurement contracts can be found at www.njpacoop.org.

3.3 NJPA is a public agency governed by publicly elected officials that serve as the NJPA Board of Directors. NJPA's Board of Directors calls for all proposals, awards all Contracts, and hosts those resulting Contracts for the benefit of its own and its Members use.

3.3.1 **Subject to Approval of the NJPA Board:** NJPA contracts are awarded by the action of NJPA Board of Directors. This action is based on the open and competitive bidding process facilitated by NJPA. The evaluation and resulting recommendation is presented to the Board of Directors by the NJPA Proposal Evaluation Committee.

3.4 NJPA currently serves over 50,000 member agencies nationally. Both membership and utilization of NJPA contracts continue to expand, due in part to the increasing acceptance of Cooperative Purchasing throughout the government and education communities nationally.

B. JOINT EXERCISE OF POWERS LAWS

3.5 NJPA cooperatively shares those contracts with its Members nationwide through various Joint Exercise of Powers Laws or Cooperative Purchasing Statutes established in Minnesota, other States and Canadian Provinces. The Minnesota Joint Exercise of Powers Law is Minnesota Statute §471.59 which states "Two or more governmental units...may jointly or cooperatively exercise any power common to the contracting parties..." This Minnesota Statute allows NJPA to serve Member agencies located in all other states. Municipal agencies nationally have the ability to participate in cooperative purchasing activities as a result of specific laws of their own state. These laws can be

found on our website at <http://www.njpacoop.org/national-cooperative-contract-solutions/legal-authority/>.

C. WHY RESPOND TO A NATIONAL COOPERATIVE PROCUREMENT CONTRACT

3.6 National Cooperative Procurement Contracts create value for Municipal and Public Agencies, as well as for Vendors of products/equipment and services in a variety of ways:

3.6.1 National cooperative contracts potentially save the time and effort of Municipal and Public Agencies who would have been otherwise charged with soliciting vendor responses to individual RFP's, resulting in individual contracts, to meet the procurement needs of their respective agencies. Considerable time and effort is also potentially saved by the Vendors who would have had to otherwise respond to each of those individual RFPs. A single, nationally advertised RFP, resulting in a single, national cooperative contract can potentially replace thousands of individual RFPs for the same equipment/products/services that might have been otherwise advertised by individual NJPA member agencies.

3.6.2 NJPA contracts offer our Members nationally leveraged volume purchasing discounts. Our contract terms and conditions offer the opportunity for Vendors to recognize individual member procurement volume commitment through additional volume based contract discounts.

3.7 State laws that permit or encourage cooperative purchasing contracts do so with the belief that cooperative efficiencies will result in lower prices, better overall value, and considerable time savings.

3.8 The collective purchasing power of thousands of NJPA Member agencies nationwide offers the opportunity for volume pricing discounts. Although no sales or sales volume is guaranteed by an NJPA Contract resulting from this RFP, substantial volume is anticipated and volume pricing is requested and justified.

3.9 NJPA and its Members desire the best value for their procurement dollar as well as a competitive price. Vendors have the opportunity to display and highlight value added attributes of their company, equipment/products and services without constraints of a typical individual proposal process.

D. THE INTENT OF THIS RFP

3.10. National contract awarded by the NJPA Board of Directors: NJPA seeks the most responsive and responsible Vendor relationship(s) to reflect the best interests of NJPA and its Member agencies. Through a competitive proposal and evaluation process, the NJPA Proposal Evaluation Committee reviews and recommends vendors for to award a national contract by the action of the NJPA Board of Directors. NJPA's primary intent is to establish and provide a national cooperative procurement contract which offer opportunities for NJPA and our Member agencies to procure quality product/equipment and services as desired and needed. The contracts will be marketed nationally through a cooperative effort between the awarded vendor(s) and NJPA. Contracts are expected to offer price levels reflective of the potential and collective volume of NJPA and the nationally established NJPA membership base.

3.11 Beyond our primary intent, NJPA further desires to:

3.11.1 Award a four year term contract with a fifth year contract option resulting from this RFP;

3.11.2 Offer and apply any applicable technological advances throughout the term of a contract resulting from this RFP

3.11.3 Deliver “Value Added” aspects of the company, equipment/products and services as defined in the “Proposer’s Response”;

3.11.4 Deliver wide spectrums of solutions to meet the needs and requirement of NJPA and NJPA Member agencies.

3.11.5 Award an exclusive contract to the most responsive and responsible vendor when it is deemed to be in the best interest of NJPA and the NJPA Member agencies

3.12 Exclusive or Multiple Awards: Based on the goals and scope of this RFP, NJPA is requesting responders to demonstrate their ability to serve the needs of NJPA’s national membership. It is NJPA’s intent and desire to award a contract to a single exclusive Vendor to serve our membership’s needs. To meet the goals of this RFP, NJPA reserves the right to award a Contract to multiple Proposers where the result justifies a multiple award and multiple contracts are deemed to be in the best interests of NJPA Member agencies.

3.13 Non-Manufacturer Awards: NJPA reserves the right to make an award related to this invitation to a non-manufacturer or dealer/distributor if such action is in the best interests of NJPA and its Members.

3.14 Manufacturer as a Proposer: If the Proposer is a Manufacturer or wholesale distributor, the response received will be evaluated on the basis of a response made in conjunction with that Manufacturer’s authorized Dealer Network. Unless stated otherwise, a Manufacturer or wholesale distributor Proposer is assumed to have a documented relationship with their Dealer Network where that Dealer Network is informed of, and authorized to accept, purchase orders pursuant to any Contract resulting from this RFP on behalf of the Manufacturer or wholesale distributor Proposer. Any such dealer will be considered a sub-contractor of the Proposer/Vendor. The relationship between the Manufacturer and wholesale distributor Proposer and its Dealer Network may be proposed at the time of the proposed submission if that fact is properly identified.

3.15 Dealer/Re-seller as a Proposer: If the Proposer is a dealer or re-seller of the products and/or services being proposed, the response will be evaluated based on the Proposer’s authorization to provide those products and services from their manufacturer. Where appropriate, Proposers must document their authority to offer those products and/or services.

E. SCOPE OF THIS RFP

3.16 Scope: The scope of this RFP is to award a contract to a qualifying vendor defined as a manufacturer, provider, or dealer/distributor, established as a Proposer, and deemed responsive and responsible through our open and competitive proposal process. Vendors will be awarded contracts based on the proposal and responders demonstrated ability to meet the expectations of the RFP and demonstrate the overall highest valued solutions which meet and/or exceed the current and future needs and requirements of NJPA and its Member agencies nationally within the scope of **PUBLIC UTILITY EQUIPMENT WITH RELATED ACCESSORIES AND SUPPLIES**.

3.17 Additional Scope Definitions: For purposes of the scope of this solicitation:

3.17.1 In addition to **PUBLIC UTILITY EQUIPMENT WITH RELATED ACCESSORIES AND SUPPLIES**, this solicitation should be read to include, but not limited to:

3.17.1.1 Aerial lifts, Bucket Trucks, Directional Drilling, and Diggers.

3.17.1.2 This solicitation shall NOT be construed to include: "Sewer Vacuum, Hydro-Excavation, and Street Sweeper Equipment with Related Accessories and Supplies" or Chassis only solutions.

3.17.2 NJPA reserves the right to limit the scope of this solicitation for NJPA and current and potential NJPA member agencies.

3.18 **Overlap of Scope:** When considering equipment/products/services, or groups of equipment/products/services submitted as a part of your response, and whether inclusion of such will fall within a "Scope of Proposal," please consider the validity of an inverse statement.

3.18.1 For example, pencils and post-it-notes can generally be classified as office supplies and office supplies generally include pencils and post-it-notes.

3.18.2 In contrast, computers (PCs and peripherals) can generally be considered office supplies; however, the scope of office supplies does not generally include computer servers and infrastructure.

3.18.3 In conclusion: With this in mind, individual products and services must be examined individually by NJPA, from time to time and in its sole discretion, to determine their compliance and fall within the original "Scope" as intended by NJPA.

3.19 **Best and Most Responsive – Responsible Proposer:** It is the intent of NJPA to award a Contract to the best and most responsible and responsive Proposer(s) offering the best overall quality and selection of equipment/products and services meeting the commonly requested specifications of the NJPA and NJPA Members, provided the Proposer's Response has been submitted in accordance with the requirements of this RFP. Qualifying Proposers who are able to anticipate the current and future needs and requirements of NJPA and NJPA member agencies; demonstrate the knowledge of any and all applicable industry standards, laws and regulations; and possess the willingness and ability to distribute, market to and service NJPA Members in all 50 states are preferred. NJPA requests proposers submit their entire product line as it applies and relates to the scope of this RFP.

3.20 **Sealed Proposals:** NJPA will receive sealed proposal responses to this RFP in accordance with accepted standards set forth in the Minnesota Procurement Code and Uniform Municipal Contracting Law. Awards may be made to responsible and responsive Proposers whose proposals are determined in writing to be the most advantageous to NJPA and its current or qualifying future NJPA Member agencies.

3.21 **Use of Contract:** Any Contract resulting from this solicitation shall be awarded with the understanding that it is for the sole convenience of NJPA and its Members. NJPA and/or its members reserve the right to obtain like equipment/products and services solely from this contract or from another contract source of their choice or from a contract resulting from their own procurement process.

3.22 **Awarded Vendor's interest in a contract resulting from this RFP:** Awarded Vendors will be able to offer to NJPA, and current and potential NJPA Members, only those products/equipment and services specifically awarded on their NJPA Awarded Contract(s). Awarded Vendors may not offer as "contract compliant," products/equipment and services which are not specifically identified and priced in their NJPA Awarded Contract.

3.23 **Sole Source of Responsibility-** NJPA desires a "Sole Source of Responsibility" Vendor. This means the Vendor will take sole responsibility for the performance of delivered equipment/products/services. NJPA also desires sole responsibility with regard to:

3.23.1 **Scope of Equipment/Products/Services:** NJPA desires a provider for the broadest possible scope of products/equipment and services being proposed over the largest possible geographic area and to the largest possible cross-section of NJPA current and potential Members.

3.23.2 Vendor use of sub-contractors in sourcing or delivering equipment/product/services: NJPA desires a single source of responsibility for equipment/products and services proposed. Proposers are assumed to have sub-contractor relationships with all organizations and individuals whom are external to the Proposer and are involved in providing or delivering the equipment/products/services being proposed. Vendor assumes all responsibility for the equipment/products/services and actions of any such Sub-Contractor. Suggested Solutions Options include:

3.24.1 Multiple solutions to the needs of NJPA and NJPA Members are possible. Examples could include:

3.24.1.1 Equipment/Products Only Solution: Equipment/Products Only Solution may be appropriate for situations where NJPA or NJPA Members possess the ability, either in-house or through local third party contractors, to properly install and bring to operation those equipment/products being proposed.

3.24.1.2 Turn-Key Solutions: A Turn-Key Solution is a combination of equipment/products and services which provides a single price for equipment/products, delivery, and installation to a properly operating status. Generally this is the most desirable solution as NJPA and NJPA Members may not possess, or desire to engage, personnel with the necessary expertise to complete these tasks internally or through other independent contractors

3.24.1.3 Good, Better, Best: Where appropriate and properly identified, Proposers are invited to offer the CHOICE of good – better – best multiple grade solutions to NJPA and NJPA Members' needs.

3.24.1.4 Proven – Accepted – Leading Edge Technology: Where appropriate and properly identified, Proposers are invited to provide an appropriate identified spectrum of technology solutions to compliment or enhance the functionality of the proposed solutions to NJPA and NJPA Members' needs both now and into the future.

3.24.2 If applicable, Contracts will be awarded to Proposer(s) able to deliver a proposal meeting the entire needs of NJPA and its Members within the scope of this RFP. NJPA prefers Proposers submit their complete product line of products and services described in the scope of this RFP. NJPA reserves the right to reject individual, or groupings of specific equipment/products and services proposals as a part of the award.

3.25 Geographic Area to be Proposed: This RFP invites proposals to provide **PUBLIC UTILITY EQUIPMENT WITH RELATED ACCESSORIES AND SUPPLIES** to NJPA and NJPA Members throughout the entire United States and possibly internationally. Proposers will be expected to express willingness to explore service to NJPA Members located abroad; however the lack of ability to serve Members outside of the United States will not be cause for non-award. The ability and willingness to serve Canada, for instance, will be viewed as a value-added attribute.

3.26 Contract Term: At NJPA's option a contract resulting from this RFP will become effective either the date awarded by the NJPA Board of Directors or the day following the expiration date of an existing NJPA procurement contract for the same or similar product/equipment and services.

3.26.1 NJPA is seeking a Contract base term of four years as allowed by Minnesota Contracting Law. Full term is expected. However, one additional one-year renewal/extension may be offered by NJPA to Vendor beyond the original four year term if NJPA deems such action to be in the best interests of NJPA and its Members. NJPA reserves the right to conduct periodic business reviews throughout the term of the contract.

3.27 Minimum Contract Value: NJPA anticipates considerable activity resulting from this RFP and subsequent award; however, no commitment of any kind is made concerning actual quantities to be acquired. NJPA does not guarantee usage. Usage will depend on the actual needs of the NJPA Members and the value of the awarded contract.

3.28 Estimated Contract Volume: Estimated quantities and sales volume are based on potential usage by NJPA and NJPA Member agencies nationally.

3.29 Contract Availability: This Contract must be available to all current and potential NJPA Members who choose to utilize this NJPA Contract to include all governmental and public agencies, public and private primary and secondary education agencies, and all non-profit organizations nationally.

3.30 Proposer's Commitment Period: In order to allow NJPA the opportunity to evaluate each proposal thoroughly, NJPA requires any response to this solicitation be valid and irrevocable for ninety (90) days after the date proposals were opened regarding this RFP.

F. EXPECTATIONS FOR EQUIPMENT/PRODUCTS AND SERVICES BEING PROPOSED

3.31 Industry Standards: Except as contained herein, the specifications or solutions for this RFP shall be those accepted guidelines set forth by the **PUBLIC UTILITY EQUIPMENT WITH RELATED ACCESSORIES AND SUPPLIES** industry, as they are generally understood and accepted within that industry across the nation. Submitted products/equipment, related services, and their warranties and assurances are required to meet and/or exceed all current, traditional and anticipated needs and requirements of NJPA and its Members.

3.31.1 Deviations from industry standards must be identified by the Proposer and explained how, in their opinion, the equipment/products and services they propose will render equivalent functionality, coverage, performance, and/or related services. Failure to detail all such deviations may comprise sufficient grounds for rejection of the entire proposal.

3.31.2 Technical Descriptions/Specifications. Excessive technical descriptions and specifications which, in the opinion of NJPA unduly enlarge the proposal response may reduce evaluation points awarded on Form G. Proposers must supply sufficient information to:

3.31.2.1 demonstrate the Proposer's knowledge of industry standards;

3.31.2.2 identify the equipment/products and services being proposed; and

3.31.2.3 differentiate equipment/products and services from others.

3.32 New Current Model Equipment/Products: Proposals submitted shall be for new, current model equipment/products and services with the exception of certain close-out products allowed to be offered on the Proposer's "Hot List" described herein.

3.33 Compliance with laws and standards: All items supplied on this Contract shall comply with any current applicable safety or regulatory standards or codes.

3.34 Delivered and operational: Products/equipment offered herein are to be proposed based upon being delivered and operational at the NJPA Member's site. Exceptions to "delivered and operational" must be explicitly disclosed in the "Total Cost of Acquisition" section of your proposal response.

3.35 Warranty: The Proposer warrants that all products, equipment, supplies, and services delivered under this Contract shall be covered by the industry standard or better warranty. All products and equipment should carry a minimum industry standard manufacturer's warranty that includes materials and labor. The Proposer has the primary responsibility to submit product specific warranty as required and

accepted by industry standards. Dealer/Distributors agree to assist the purchaser in reaching a solution in a dispute over warranty's terms with the manufacturer. Any manufacturer's warranty which is effective past the expiration of the warranty will be passed on to the NJPA member. Failure to submit a minimum warranty may result in non-award.

3.36 Additional Warrants: The Proposer warrants all products/equipment and related services furnished hereunder will be free from liens and encumbrances; defects in design, materials, and workmanship; and will conform in all respects to the terms of this RFP including any specifications or standards. In addition, Proposer/Vendor warrants the products/equipment and related services are suitable for and will perform in accordance with the ordinary use for which they are intended.

G. SOLUTIONS BASED SOLICITATION

3.37 NJPA solicitations and contract process will not offer specific specifications for proposers to meet or base your response on. This RFP is a "Solutions Based Solicitation." This means the proposers are asked to understand and anticipate the current and future needs of NJPA and the nationally located NJPA membership base, within the scope of this RFP, and including specifications commonly desired or required by law or industry standards. Your proposal will be evaluated in part on your demonstrated ability to meet or exceed the needs and requirements of NJPA and our member agencies within the defined scope of this RFP.

3.38 NJPA does not typically provide product and service specifications; rather NJPA is requesting an industry standard or accepted specification for the requested product/equipment and services. Where specific line items are specified, those line items should be considered the minimum which can be expanded by the Proposer to deliver the Proposer's "Solution" to NJPA and NJPA Members' needs.

4 INSTRUCTIONS FOR PREPARING YOUR PROPOSAL

A. INQUIRY PERIOD

4.1 The inquiry period shall begin at the date of first advertisement and continue to the "Deadline for Requests." RFP packages shall be distributed to Potential Bidders during the inquiry period. The purpose for the defined "Inquiry Period" is to ensure proposers have enough time to complete and deliver the proposal to our office.

B. PRE-PROPOSAL CONFERENCE

4.2 A non-mandatory pre-proposal conference will be held at the date and time specified in the time line on page one of this RFP. Conference call and web connection information will be sent to all Potential Proposers through the same means employed in their inquiry. The purpose of this conference call is to allow Potential Proposers to ask questions regarding this RFP and hear answers to their own questions and the questions of other Potential Proposers. Only answers issued in writing by NJPA to questions asked before or during the Pre-proposal Conference shall be considered binding.

C. IDENTIFICATION OF KEY PERSONNEL

4.3 Vendor will designate one senior staff individual who will represent the awarded Vendor to NJPA. This contact person will correspond with members for technical assistance, questions or problems that may arise including instructions regarding different contacts for different geographical areas as needed.

4.4 Individuals should also be identified (if applicable) as the primary contacts for the contents of this proposal, marketing, sales, and any other area deemed essential by the Proposer.

D. PROPOSER'S EXCEPTIONS TO TERMS AND CONDITIONS

4.5 Any exceptions, deviations, or contingencies a Proposer may have to the terms and conditions contained herein must be documented on Form C.

4.6 Exceptions, deviations or contingencies stipulated in Proposer's Response, while possibly necessary in the view of the Proposer, may result in disqualification of a Proposal Response.

E. PROPOSAL FORMAT

4.7 It is the responsibility of all Proposers to examine the entire RFP package, to seek clarification of any item or requirement that may not be clear and to check all responses for accuracy before submitting a Proposal. Negligence in preparing a Proposal confers no right of withdrawal after the deadline for submission of proposals.

4.8 All proposals must be properly labeled and sent to "The National Joint Powers Alliance®, 202 12th ST NE Staples, MN 56479."

4.9 **Format for proposal response:** All proposals must be physically delivered to NJPA at the above address in the following form and with all required hard copy documents and signature forms/pages inserted as loose pages at the front of the Vendor's response:

4.9.1 Hard copy original signed, completed, and dated forms C, D, F and hard copy signed signature page only from forms A and P from this RFP;

4.9.2 Hard copies of all addenda issued for the RFP with original counter signed by the Proposer;

4.9.3 Hardy copy of Certificate of Insurance verifying the coverage identified in this RFP; and

4.9.4 A complete copy of your response on a CD (Compact Disc) or flash drive. The copy shall contain completed Forms A, B, C, D, F & P, your statement of products and pricing (including apparent discount) together with all appropriate attachments. Everything you send with your hard copy should also be included in the electronic copy. As a public agency, NJPA proposals, responses and awarded contracts are a matter of public record, except for that data included in the proposals, responses and awarded contracts that is classified as nonpublic; thus, pursuant to statute, NJPA policies and RFP terms and conditions, all documentation, except for that data which is nonpublic is available for review by the public through a public records request. If you wish to request that certain information that falls within Minnesota Statute §13.37 be redacted, such request must be made within thirty-days of award/non-award.

4.10 All Proposal forms must be submitted in English and be legible. All appropriate forms must be executed by an authorized signatory of the Proposer. Blue ink is preferred for signatures.

4.11 Proposal submissions should be submitted using the electronic forms provided. If a Proposer chooses to use alternative documents for their response, the Proposer will be responsible for ensuring the content is effectively equal to the NJPA form and the document is in a format readable by NJPA.

4.12 It is the responsibility of the Proposer to be certain the proposal submittal is in the physical possession of NJPA on or prior to the deadline for submission of proposals.

4.12.1 Proposals must be submitted in a sealed envelope or box properly addressed to NJPA and prominently identifying the proposal number, proposal category name, the message "Hold for Proposal Opening", and the deadline for proposal submission. NJPA cannot be responsible for late receipt of proposals. Proposals received by the correct deadline for proposal submission will be opened and the name of each Proposer and other appropriate information will be publicly read.

4.13 Corrections, erasures, and interlineations on a Proposer's Response must be initialed by the authorized signer in original ink on all copies to be considered.

4.14 Addendums to the RFP: The Proposer is responsible for ensuring receipt of all addendums to this RFP.

4.14.1 Proposer's are responsible for checking directly with the NJPA website for addendums to this RFP.

4.14.2 Addendums to this RFP can change terms and conditions of the RFP including the deadline for submission of proposals.

F. QUESTIONS AND ANSWERS ABOUT THIS RFP

4.15 Upon examination of this RFP document, Proposer shall promptly notify NJPA of any ambiguity, inconsistency, or error they may discover. Interpretations, corrections and changes to this RFP will be made by NJPA through addendum. Interpretations, corrections, or changes made in any other manner will not be binding and Proposer shall not rely upon such.

4.16 Submit all questions about this RFP, in writing, referencing **"PUBLIC UTILITY EQUIPMENT WITH RELATED ACCESSORIES AND SUPPLIES** to Maureen Knight, NJPA 202 12th Street NE, Staples, MN 56479 or RFP@njpacoop.org. Those not having access to the Internet may call Maureen Knight at (218) 895-4114. Requests for additional information or interpretation of instructions to Proposers or technical specifications shall also be addressed to Maureen Knight. NJPA urges Potential Proposers to communicate all concerns well in advance of the deadline to avoid misunderstandings. Questions received less than seven (7) days ending at 4:00 p.m. Central Time of the seventh (7th) calendar day prior to proposal due-date cannot be answered; however, communications permitted include: NJPA issued addenda or potential Vendor withdrawal of their response prior to RFP submission deadline.

4.17 If the answer to a question is deemed by NJPA to have a material impact on other potential proposers or the RFP itself, the answer to the question will become an addendum to this RFP.

4.18 If the answer to a question is deemed by NJPA to be a clarification of existing terms and conditions and does not have a material impact on other potential proposers or the RFP itself, no further documentation of that question is required.

4.19 As used in this solicitation, clarification means communication with a Potential Proposer for the sole purpose of eliminating minor irregularities, informalities, or apparent clerical mistakes in the RFP.

4.20 Addenda are written instruments issued by NJPA that modify or interpret the RFP. All addenda issued by NJPA shall become a part of the RFP. Addenda will be delivered to all Potential Proposers using the same method of delivery of the original RFP material. NJPA accepts no liability in connection with the delivery of said materials. Copies of addenda will also be made available on the NJPA website at www.njpacoop.org by clicking on "Current and Pending Solicitations" and from the NJPA offices. No questions will be accepted by NJPA later than seven (7) days prior to the deadline for receipt of proposals, except Each Potential Proposer shall ascertain prior to submitting a Proposal that it has received all addenda issued, and the Proposer shall acknowledge their receipt in its Proposal Response.

4.21 An amendment to a submitted proposal must be in writing and delivered to NJPA no later than the time specified for opening of all proposals.

G. MODIFICATION OR WITHDRAWAL OF A SUBMITTED PROPOSAL

4.22 A submitted proposal may not be modified, withdrawn or cancelled by the Proposer for a period of ninety (90) days following the date proposals were opened. Prior to the deadline for submission of proposals, any proposal submitted may be modified or withdrawn by notice to the NJPA Contracts and Compliance Manager. Such notice shall be submitted in writing and include the signature of the

Proposer and shall be delivered to NJPA prior to the deadline for submission of proposals and it shall be so worded as not to reveal the content of the original proposal. However, the original proposal shall not be physically returned to the Potential Proposer until after the official proposal opening. Withdrawn proposals may be resubmitted up to the time designated for the receipt of the proposals if they are then fully in conformance with the Instructions to Proposer.

4.23 Examples of Value Added Attributes: Value-Added attributes, products and services are items offered in addition to the products and services being proposed which adds value to those items being proposed. The availability of a contract for maintenance or service after the initial sale, installation, and set-up may, for instance, be "Value Added Services" for products where a typical buyer may not have the ability to perform these functions. The opportunity to indicate value added dimensions and such advancements will be available in the Proposer's Questionnaire and Proposer's product and service submittal.

4.24 Value added equipment/products and services and expanded services, as they relate to this RFP, will be given positive consideration in the award selection. Consideration will be given to an expanded selection of "PUBLIC UTILITY EQUIPMENT WITH RELATED ACCESSORIES AND SUPPLIES", and advances to provide equipment/products/services or supplies meeting and/or exceeding today's industry standards and expectations. A value add would include a program or service that further serves the members needs above and possibly beyond standard expectation and complements the equipment/products/services and training. Value added could include areas of equipment, product and service, sales, ordering, delivery, performance, maintenance, technology, and service that furthers the functionality and effectiveness of the procurement process while remaining within the scope of this RFP.

4.25 Minority, Small Business, and Women Business Enterprise (WMBE) participation: It is the policy of some NJPA Members to involve Minority, Small Business, and WMBE contractors in the process to purchase equipment/products and related services. Vendors should document WMBE status for their organization AND any such status of their affiliates (i.e. Supplier networks) involved in carrying out the activities invited. The ability of a Proposer to provide "Credits" to NJPA and NJPA Members in these subject areas, either individually or through related entities involved in the transaction, will be evaluated positively by NJPA and reflected in the "value added" area of the evaluation. NJPA is committed to facilitating the realization of such "Credits" through certain structuring techniques for transactions resulting from this RFP.

4.26 Environmentally Preferred Purchasing Opportunities: There is a growing trend among NJPA Members to consider the environmental impact of the equipment/products and related services they purchase. "Green" characteristics demonstrated by responding companies will be evaluated positively by NJPA and reflected in the "value added" area of the evaluation. Please identify any Green characteristics of the equipment/products and related services in your proposal and identify the sanctioning body determining that characteristic. Where appropriate, please indicate which products have been certified as "green" and by which certifying agency.

4.27 On-Line Requisitioning systems: When applicable, on-line requisitioning systems will be viewed as a value-added characteristic. Proposer shall include documentation about user interfaces that make on-line ordering easy for NJPA Members as well as the ability to punch-out from mainstream e-Procurement or Enterprise Resource Planning (ERP) systems that NJPA Members may currently utilize.

4.28 Financing: The ability of the Proposer to provide financing options for the products and services being proposed will be viewed as a Value Added Attribute.

H. PROPOSAL OPENING PROCEDURE

4.29 Sealed and properly identified Proposer's Responses for this RFP entitled "PUBLIC UTILITY EQUIPMENT WITH RELATED ACCESSORIES AND SUPPLIES" will be received by Maureen

Knight, Contracts and Compliance Manager, at NJPA Offices, 202 12th Street NE, Staples, MN 56479 until the deadline for receipt of, and proposal opening identified on page one of this RFP. **We document the receipt by using an atomic clock; an NJPA employee electronically time and date stamps all Proposals immediately upon receipt.** The NJPA Director of Contracts and Marketing, or Representative from the NJPA Proposal Evaluation Committee, will then read the Proposer's names aloud. A summary of the responses to this RFP will be made available for public inspection in the NJPA office in Staples, MN. A letter or e-mail request is required to receive a complete RFP package. Send or communicate all requests to the attention of Maureen Knight 202 12th Street Northeast Staples, MN 56479 or RFP@njpacoop.org to receive a complete copy of this RFP. Method of delivery needs to be indicated in the request; an email address is required for electronic transmission. Oral, facsimile, telephone or telegraphic Proposal Submissions or requests for this RFP are invalid and will not receive consideration. All Proposal Responses must be submitted in a sealed package. The outside of the package shall plainly identify **"PUBLIC UTILITY EQUIPMENT WITH RELATED ACCESSORIES AND SUPPLIES"** To avoid premature opening, it is the responsibility of the Proposer to label the Proposal Response properly.

5 PRICING

5.1 NJPA requests Potential Proposers respond to this RFP only if they are able to offer a wide array of equipment/products and services and at prices lower and better value than what they would ordinarily offer to single government agency, larger school district, or regional cooperative.

5.2 RFP is an Indefinite Quantity Equipment/Products and Related Service Price and Program Request with potential national sales distribution and service. If Proposer's solution requires additional supporting documentation, describe where it can be found in your submission. If Proposer offers the solution in an alternative fashion, describe your solution to be easily understood. All pricing must be copied on a CD or thumb drive along with other requested information as a part of a Proposer's Response.

5.3 Regardless of the payment method selected by NJPA or NJPA Member, a total cost associated with any purchase option of the equipment/products and services and being supplied must always be disclosed at the time of purchase.

5.4 All Proposers will be required to submit "Primary Pricing" in the form of either "Line-Item Pricing," or "Percentage Discount from Catalog Pricing," or a combination of these pricing strategies. Proposers are also encouraged to offer OPTIONAL pricing strategies such as but not limited to "Hot List," "Sourced Product/Equipment" and "Volume Discounts," as well as financing options such as leasing. All pricing documents should include an effective date, preferably in the top right corner of the first page of each pricing document.

A. LINE-ITEM PRICING

5.5 A pricing format where specific individual products and/or services are offered at specific individual Contract prices. Products/equipment and/or related services are individually priced and described by characteristics such as manufacture name, stock or part number, size, or functionality. This method of pricing offers the least amount of confusion as products/equipment and prices are individually identified however, Proposers with a large number of products/equipment to propose may find this method cumbersome. In these situations, a percentage discount from catalog or category pricing model may make more sense and increase the clarity of the contract pricing format.

5.6 All Line-Item Pricing items must be numbered, organized, sectioned, including SKU's (when applicable) and easily understood by the Evaluation Committee and members.

5.7 Submit Line-Item Pricing items in an Excel spreadsheet format and include all appropriate identification information necessary to discern the line item from other line items in each Responder's proposal.

5.8 The purpose for a searchable excel spreadsheet format for Line-Item Pricing is to be able to quickly find any particular item of interest. For that reason, Proposers are responsible for providing the appropriate product and service identification information along with the pricing information which is typically found on an invoice or price quote for such products/equipment and related services.

5.9 All products/equipment and related services typically appearing on an invoice or price quote must be individually priced and identified on the line-item price sheet, including any and all ancillary costs.

5.10 Proposers are asked to provide both a published "List" price as well as a "Proposed Contract Price" in their pricing matrix. Published List price will be the standard "quantity of one" price currently available to government and educational customers excluding cooperative and volume discounts.

B. PERCENTAGE DISCOUNT FROM CATALOG OR CATEGORY

5.11 A specific percentage discount from a Catalog or List price" defined as a published Manufacturer's Suggested Retail Price (MSRP) for the products/equipment or related services being proposed.

5.12 Individualized percentage discounts can be applied to any number of defined product groupings.

5.13 A Percentage Discount from MSRP may be applied to all elements identified in MSRP including all Manufacturer Options applicable to the equipment/products or related services.

5.14 When a Proposer elects to use "Percentage Discount from Catalog or Category," Proposer will be responsible for providing and maintaining current published MSRP with NJPA and must be included in their proposal and provided throughout the term of any Contract resulting from this RFP.

C. COST PLUS A PERCENTAGE OF COST

5.15 Cost plus a percentage of cost as a primary pricing mechanism is not desirable.

D. HOT LIST PRICING

5.16 Where applicable, a Vendor may opt to offer a specific selection of products/services, defined as Hot List pricing at greater discounts or related advantages than those listed in the standard Contract pricing. All product/service pricing, including the Hot List Pricing, must be submitted electronically provided in Excel format. Hot List pricing must be submitted in a Line-Item format. Equipment/products and related services may be added or removed from the "Hot List" at any time through an NJPA Price and Product Change Form.

5.17 Hot List program and pricing when applicable may also be used to discount and liquidate close-out and discontinued equipment/products and related services as long as those close-out and discontinued items are clearly labeled as such. Current ordering process and administrative fees apply. This option must be published and made available to all NJPA Members.

E. CEILING PRICE

5.18 Proposal pricing is to be established as a ceiling price. At no time may the proposed equipment/products and related services be offered pursuant to this Contract at prices above this ceiling price without request and approval by NJPA. Contract prices may be reduced to allow for volume considerations and commitments and to meet the specific and unique needs of an NJPA Member.

5.19 Allowable specific needs may include competitive situations, certain purchase volume commitments or the creation of custom programs based on the individual needs of NJPA Members.

F. VOLUME PRICE DISCOUNTS / ADDITIONAL QUANTITIES

5.20 Proposers are free to offer volume commitment discounts from the contract pricing documented in a Contract resulting from this RFP. Volume considerations shall be determined between the Vendor and individual NJPA Members on a case-by-case basis.

5.21 Nothing in this Contract establishes a favored member relationship between the NJPA or any NJPA Member and the Vendor. The Vendor will, upon request by NJPA Member, extend this same reduced price offered or delivered to another NJPA Member provided the same or similar volume commitment, specific needs, terms, and conditions, a similar time frame, seasonal considerations, locations, competitively situations and provided the same manufacturer support is available to the Vendor.

5.22 All price adjustments are to be offered equally to all NJPA Members exhibiting the same or substantially similar characteristics such as purchase volume commitments, and timing including the availability of special pricing from the Vendor's suppliers.

5.23 The contract awarded vendor will accept orders for additional quantities at the same prices, terms and conditions, providing the NJPA Member exercises the option before a specific date, mutually agreed upon between member and contract awarded vendor at time of original purchase order. Any extension(s) of pricing beyond the specific date shall be upon mutual consent between the NJPA Member and the contract awarded vendor.

G. TOTAL COST OF ACQUISITION

5.24 The Total Cost of Acquisition for the equipment/products and related services being proposed, including those payable by NJPA Members to either the Proposer or a third party is the cost of the proposed equipment/products product/equipment and related services delivered and operational for its intended purpose in the end-user's location. For example, if you are proposing equipment/products FOB Proposer's dock., your proposal should identify your deviation from the "Total Cost of Acquisition" of contracted equipment/products. The Proposal should reflect that the "contract does not provide for delivery beyond Proposer's dock, nor any set-up activities or costs associated with those delivery or set-up activities." In contrast, proposed terms including all costs for product/equipment and services delivered and operational at to the end-user's location would require a disclosure of "None."

H. SOURCED PRODUCT/EQUIPMENT / OPEN MARKET ITEMS

5.25 A Sourced Good or an Open Market Item is a product that a member wants to buy under contract that is not currently available under the Vendor's NJPA contract. This method of procurement can be satisfied through a contract sourcing process. Sourcing options serve to provide a more complete contract solution to meet our members' needs. Sourced items are generally deemed incidental to the total transaction or purchase of contract items.

5.26 NJPA or NJPA Members may request product/equipment and/or related services that are within the related scope of this RFP, which are not included in an awarded Vendor's line-item product/equipment and related service list or catalog. These items are known as Sourced Product/Equipment or Open Market Items.

5.27 An awarded Vendor resulting from this RFP may "Source" equipment/products and related services for NJPA or an NJPA Member to the extent they:

5.27.1 Identify all such equipment, products and services as "Sourced Products/Equipment " or "Open Market Items" on any quotation issued in reference to an NJPA awarded contract, and provided to either NJPA or an NJPA Member; and

5.27.2 Follow all applicable acquisition regulations pertaining to the purchase of such equipment, products and services, as defined by NJPA or NJPA Member receiving quotation from Vendor; and

5.27.3 Ensure NJPA or the NJPA Member has determined the prices as quoted by the Vendor for such equipment, products and services are deemed to be fair and reasonable and are acceptable to the member/buyer; and

5.27.4 Identify all product/equipment sourced as a part of an NJPA contract purchase with all required NJPA reporting and fees applying.

5.28 Cost plus a percentage is an option in pricing of sourced goods.

I. PRODUCT & PRICE CHANGES

5.29 Requests for equipment/products or service changes, additions or deletions will be allowed at any time throughout the awarded contract term. All requests must be made in written format by completing the NJPA Price and Product Change Request Form (located at the end of this RFP and on the NJPA website) and signature of an authorized Vendor employee. All changes are subject to review and approval by the NJPA Contracts & Compliance Manager, signed in acceptance by the NJPA Executive Director and acknowledged by the NJPA Contract Council. Submit request via email to your Contract Manager and PandP@njpacoop.org.

5.30 NJPA's due diligence in analyzing any request for change is to determine if approval of the request is: 1) within the scope of the original RFP and 2) in the "Best Interests of NJPA and NJPA Members." A signed Price and Product Change form will be returned to vendor contact via email.

5.31 Vendor must complete this change request form and individually list or attach all items or services subject to change, provide sufficiently detailed explanation and documentation for the change, and include a complete restatement of pricing document in appropriate format (preferably Excel). The pricing document must identify all equipment/products and services being offered and must conform to the following NJPA product/price change naming convention: (Vendor Name) (NJPA Contract #) (effective pricing date); for example, "COMPANY 012411-CPY eff 02-12-2013."

5.32 New pricing restatement must include all equipment/products and services offered regardless of whether their prices have changed and include a new "effective date" on the pricing documents. This requirement reduces confusion by providing a single, current pricing sheet for each vendor and creates a historical record of pricing.

5.33 ADDITIONS. New equipment/products and related services may be added to a contract if such additions are within the scope of the RFP. New equipment/products and related services may be added to a Contract resulting from this RFP at any time during that Contract to the extent those equipment/products and related services are within the scope of this RFP. Those requests are subject to review and approval of NJPA. Allowable new equipment/products and related services generally include new updated models of equipment/products and related services and or enhanced services previously offered which could reflect new technology and improved functionality.

5.34 DELETIONS. New equipment/products and related services may be deleted from a contract if an item or service is no longer available and thus not relevant to the contract; for example, discontinued, improved, etc.

5.35 PRICE CHANGES: Request prices changes in general terms along with the justification by product category for the change; for example, a 3% increase in XYZ Product Line is due to a 3% increase in petroleum, or this list of SKUs/ product descriptions is increasing X% due to X% increase in cost of raw materials.

5.35.1 *Price decreases:* NJPA expects Vendors to propose their very best prices and anticipates price reductions are due to advancement of technologies and market place efficiencies.

5.35.2 *Price increases:* Typical acceptable increase requests include increases to Vendor input costs such as petroleum or other applicable commodities, increases in product utility of new compared to old equipment/product or service, etc. Vendor must include reasonable documentation for the claims cited in their request along with detailed justification for why the increase is needed. Special details for price changes must be included with the request along with both current and proposed pricing. Appropriate documentation should be attached to this form, including letters from suppliers announcing price increases. Price increases will not exceed industry standard.

5.36 Submit the following documentation to request a pricing change:

5.36.1 Signed NJPA Price and Product Change Form

5.36.2 Single Statement of Pricing Excel spreadsheet identifying all equipment/products and services being offered and their pricing. Each complete pricing list will be identified by its "Effective Date." Each successive price listing identified by its "Effective Date" will create a "Product and Price History" for the Contract. Each subsequent pricing update will be saved using the naming convention of "(Vendor Name) pricing effective XX/XX/XXXX."

5.36.2.1 Include all equipment/products and services regardless of whether their prices have changed. By observing this convention we will:

5.36.2.1.1 Reduce confusion by providing a single, easy to find, current pricing sheet for each Vendor.

5.36.2.1.2 Create a historical record of pricing.

5.37 NJPA reserves the right to review additional catalogs being proposed as additions or replacements to determine if the represented products and services reflect and relate to the scope of this RFP. Each new catalog received may have the effect of adding new product offerings and deleting products no longer carried by the Vendor. New catalogs shall apply to the Contract only upon approval of the NJPA. Non-approved use of catalogs may result in termination for convenience. New price lists or catalogs found to be offering non-contract items during the Contract may be grounds for terminating the Contract for convenience.

5.38 Proposers representing multiple manufacturers, or carrying multiple related product lines may also request the addition of new manufacturers or product lines to their Contract to the extent they remain within the scope of this RFP.

5.39 Proposers may use the multiple tabs available in an Excel workbook to separately list logical product groupings or to separately list product and service pricing as they see fit.

5.40 All equipment/products and services together with their pricing, whether changed within the request or remaining unchanged, will be stated on each "Pricing" sheet created as a result of each request for product, service, or pricing change.

5.41 Each subsequent "Single Statement of Product and Pricing" will be archived by its effective date therefore creating a product and price history for any Contract resulting from this RFP. Proposers are required to create a historical record of pricing annually by submitting updated pricing referred to as a "Single Statement of Product/Equipment and Related Services Contract Price Update". This pricing update is required at a minimum of once per contract year.

J. PAYMENT TERMS

5.42 Payment terms will be defined by the Proposer in the Proposer's Response. Proposers are encouraged to offer payment terms through P Card services if applicable.

5.43 If applicable, identify any leasing programs available to NJPA and NJPA Members as part of your proposal. Proposers should submit an example of the lease agreement to be used and should identify:

5.43.1 General leasing terms such as:

5.43.1.1 The percentage adjustment over/under an index rate used in calculating the internal rate of return for the lease; and

5.43.1.2 The index rate being adjusted; and

5.43.1.3 The "Purchase Option" at lease maturity (\$1, or fair market value); and

5.43.1.4 The available term in months of lease(s) available.

5.43.2 Leasing company information such as:

5.43.2.1 The name and address of the leasing company; and

5.43.2.2 Any ownership, common ownership, or control between the Proposer and the Leasing Company.

K. SALES TAX

5.44 Sales and other taxes shall not be included in the prices quoted. Vendor will charge state and local sales and other taxes on items for which a valid tax exemption certification has not been provided. Each NJPA Member is responsible for providing verification of tax exempt status to the Vendor. When ordering, NJPA Members must indicate that they are tax exempt entities. Except as set forth herein, no party shall be responsible for taxes imposed on another party as a result of or arising from the transactions contemplated by a Contract resulting from this RFP.

L. SHIPPING

5.45 NJPA desires an attractive freight program. A shipping program for material only proposals, or sections of proposals, must be defined as a part of the cost of equipment/products. If shipping is charged to NJPA or NJPA Member, only the actual cost of delivery may be added to an invoice. Shipping charges calculated as a percentage of the product price may not be used, unless such charges are lower than actual delivery charges. COD orders will be accepted if both parties agree. It is desired that delivery be made within ninety-days (90) of receipt of the Purchase Order.

5.46 Selection of a carrier for shipment or expedited shipping will be the option of the party paying for said shipping. Use of another carrier will be at the expense of the party who requested.

5.47 Proposers must define their shipping programs for Alaska and Hawaii and any location not served by conventional shipping services. Over-size and over-weight items and shipments may be subject to custom freight programs.

5.48 All shipping and re-stocking fees must be identified in the price program. Certain industries providing made to order product/equipment may not allow returns. Proposers will be evaluated based on the relative flexibility extended to NJPA and NJPA Members relating to those subjects.

5.49 Proposer agrees shipping errors will be at the expense of the Vendor.

5.50 Delivery effectiveness is very important aspect of this Contract. If completed deliveries are not made at the time agreed, NJPA or NJPA Member reserves the right to cancel and purchase elsewhere and hold Vendor accountable. If delivery dates cannot be met, Vendor agrees to advise NJPA or NJPA Member of the earliest possible shipping date for acceptance by NJPA or NJPA Member.

5.51 Delivered products/equipment must be properly packaged. Damaged equipment/products will not be accepted, or if the damage is not readily apparent at the time of delivery, the equipment/products shall be returned at no cost to NJPA or NJPA Member. NJPA and NJPA Members reserve the right to inspect the equipment/products at a reasonable time subsequent to delivery where circumstances or conditions prevent effective inspection of the equipment/products at the time of delivery.

5.52 Vendor shall deliver Contract conforming products/equipment in each shipment and may not substitute products/equipment without approval from NJPA or the NJPA Member.

5.53 NJPA reserves the right to declare a breach of Contract if the Vendor intentionally delivers substandard or inferior equipment/products which are not under Contract and described in its paper or electronic price lists or sourced upon request to any member under this Contract. In the event of the delivery of non-conforming equipment/products, NJPA Member will notify the Vendor as soon as possible and the Vendor will replace non-conforming equipment/products with conforming equipment/products acceptable to the NJPA member.

5.54 Throughout the term of the Contract, Proposer agrees to pay for return shipment on equipment/products that arrives in a defective or inoperable condition. Proposer must arrange for the return shipment of damaged equipment/products.

5.55 Vendor may not substitute equipment/products unless agreed to by both parties.

5.56 Unless contrary to other parts of this solicitation, if the product/equipment or the tender of delivery fail in any respect to conform to this Contract, the purchasing member may: 1) reject the whole, 2) accept the whole or 3) accept any commercial unit or units and reject the rest.

6 EVALUATION OF PROPOSALS

A. PROPOSAL EVALUATION PROCESS

6.1 The NJPA Proposal Evaluation Committee will evaluate proposals received based on a 1,000 point evaluation system. The Committee establishes both the evaluation criteria and designates the relative importance of those criteria by assigning possible scores for each category on Form G of this RFP.

6.2 NJPA shall use a final overall scoring system to include consideration for best price and cost evaluation. NJPA reserves the right to assign any number of point awards or penalties it considers warranted if a Proposer stipulates exceptions, exclusions, or limitations of liabilities. Strong consideration will be given to the best price as it relates to the quality of the product and service. However, price is ultimately only one of the factors taken into consideration in the evaluation and award.

6.3 Responses will be evaluated first for responsiveness and thereafter for content. The NJPA Board of Directors will make awards to the selected Proposer(s) based on the recommendations of the Proposal

Evaluation Committee. To qualify for the final evaluation, a Proposer must have been deemed responsive as a result of the criteria set forth under "Proposer Responsiveness."

B. PROPOSER RESPONSIVENESS

6.4 All responses are evaluated for level one level 2 responsiveness. If a response does not reasonably and substantially conform to all the terms and conditions in the solicitation or it requests unreasonable exceptions, it may be considered non-responsive.

6.5 All proposals must contain answers or responses to the information requested in the proposal forms. The following items constitute the test for "Level One Responsiveness" and are determined on the proposal opening date. If these are not received, your response may be disqualified as non-responsive.

6.6 Level One Responsiveness includes:

- 6.6.1** received prior to the deadline for submission or it will be returned unopened;
- 6.6.2** properly addressed and identified as a sealed proposal with a specific opening date and time;
- 6.6.3** the required certificate of liability insurance, pricing document (with apparent discounts), answer to the level of discount (Form P, question 19) and all forms fully completed even if "not applicable" is the answer;
- 6.6.4** original signed, completed and dated RFP forms C, D, and F hard copy signed signature page Only from forms A and P from this RFP and if applicable, all counter signed addenda issued in relation to this RFP;
- 6.6.5** an electronic copy (CD or flash drive) of the entire response; and
- 6.6.6** falls within the scope as determined by the NJPAs Proposal Evaluation Committee.

6.7 "Level Two" responsiveness is determined through the evaluation of the remaining items listed under Proposal Evaluation Criteria below. These items are not arranged in order of importance and each item may encompass multiple areas of information requested. Any questions not answered will result in a loss of points from relevant Form G criteria and may lead to non-award if too many areas are unanswered resulting in the inability for evaluation team to effectively review your response.

C. PROPOSAL EVALUATION CRITERIA

6.8 Evaluation Criteria: Forms A and P includes a series of questions encompassing, but not limited to, the following categories:

- 6.8.1** Company Information & Financial Strength
- 6.8.2** Industry Requirements & Marketplace Success
- 6.8.3** Ability to Sell & Deliver Service Nationwide
- 6.8.4** Marketing Plan
- 6.8.5** Other Cooperative Procurement Contracts
- 6.8.6** Value Added Attributes
- 6.8.7** Payment Terms & Financing Options
- 6.8.8** Warranty

6.8.9 Equipment/Products/Services

6.8.10 Pricing & Delivery

6.8.11 Industry Specific Items

6.9 Evaluation of each Proposer's Response will take into consideration as a minimum response but not necessarily limited to these items.

D. OTHER CONSIDERATION

6.10 The Proposer is required to have extensive knowledge and at least three (3) years of experience with the related activities surrounding the selling of the equipment/products and/or related services.

6.11 NJPA reserves the right to accept or reject newly formed companies solely based on information provided in the proposal and/or its own investigation of the company.

6.12 If a manufacturer or supplier chooses not to produce or supply a full selection and representation of product/equipment and related services it has available which fall within the scope of this RFP, such action will be considered sufficient cause to reduce evaluation points.

6.13 NJPA reserves the right to request and test equipment/products and related services from the apparent successful Proposer. Prior to the award of the Contract, the apparent successful Proposer, if requested by NJPA, shall furnish current information and data regarding the Proposer's resources, personnel, and organization within three (3) days.

6.14 Past performance information is relevant information regarding a Proposer's actions under previously awarded contracts to schools, local, state, and governmental agencies and non-profit agencies. It includes the Proposer's record of conforming to specifications and standards of good workmanship. The Proposer's history for reasonable and cooperative behavior and commitment to member satisfaction shall be under evaluation. Ultimately, Past Performance Information can be defined as the Proposer's businesslike concern for the interests of the NJPA Member.

6.15 NJPA shall reserve the right to reject any or all proposals.

E. COST COMPARISON

6.16 NJPA uses a variety of evaluation methodologies, including but not limited to a cost comparison of specific and deemed to be like equipment/products. NJPA reserves the right to use this process in the event the Proposal Evaluation Committee feels it is necessary to make a final determination.

6.17 This process will be based on a point system with points being awarded for being low to high Proposer for each cost evaluation item selected. A "Market Basket" of identical (or substantially similar) equipment/products and related services may be selected by the NJPA Evaluation Committee and the unit cost will be used as a basis for determining the point value. The "Market Basket" will be selected by NJPA from all product categories as determined appropriate by NJPA.

F. MARKETING PLAN

6.18 A key element of an NJPA awarded a contract will be based on your marketing response to this solicitation. An awarded Vendor's sales force will be the primary source of communication to the customers and NJPA members directly relating to the contract success. Success in marketing is dependent on delivery of messaging and communication relating to the contract value, knowledge of contract, proper use and the delivery of contracted equipment/products and related services to the end user. Much of the success and sales reward is a direct result of the

commitment to the Contract by the vendor and sales teams. NJPA reserves the right to deem a proposer non-responsive or to not award based on an unacceptable or incomplete marketing plan

6.19 NJPA marketing expectations include:

6.19.1 Vendors ability to demonstrate the leveraging of a national sales force and/or dealer network. Vendors must demonstrate the ability to sell, service and deliver products and equipment through acceptable distribution channels to customers and NJPA members in all 50 states. Demonstrate fully the sales and service capabilities of your company through your response; outline Vendor's national sales force network in terms of numbers and geographic location and method of distribution of the equipment/products and related services. Service may be independent of the equipment/product sales pricing but is encouraged to be a part of your response and contract.

6.19.2 Vendor is invited to demonstrate the ability to successfully market, promote and communicate the opportunity of an NJPA contract to current and potential members nationwide. NJPA desires a marketing plan that communicates the value of the contract to members.

6.19.3 Vendor is expected to be receptive to NJPA sales trainings. Vendor shall provide a venue for appropriate personnel from both management and the sales force who will be trained. NJPA commits to providing contract sales training and awareness regarding all aspects of communicating the value of the contract itself including: the authority of NJPA to offer the contract to its Members, value and utility the contract delivers to NJPA Members, scope of NJPA Membership, authority of NJPA Members to utilize NJPA procurement contracts, marketing and sales methods, and overall vertical strategies.

6.19.4 Vendor is expected to demonstrate the intent to a commit to full embracement of the NJPA contract. Identify the appropriate levels of sales management and sales force that will need to understand the value of and the internal procedures necessary, to deliver the NJPA contract solution and message to NJPA and NJPA Members. NJPA shall provide a general schedule and a variety of methods surrounding when and how those individuals will be trained.

6.19.5 Vendor will outline their proposed involvement in the promotion of a contract resulting from this RFP through applicable industry trade show exhibits and related customer meetings. Proposers are encouraged to consider participation with NJPA at NJPA embraced national trade shows.

6.19.6 Vendor must exhibit the willingness and ability to actively market and develop contract specific marketing materials including, but not limited to:

6.19.6.1 Complete Marketing Plan. Proposer shall submit a marketing plan outlining how the Vendor will launch the NJPA contract to current and potential NJPA Members. NJPA requires the Awarded Vendors to embrace and actively promote the Contract in cooperation with the NJPA.

6.19.6.2 Printed Marketing Materials. Proposer will initially produce and thereafter maintain full color print advertisements in camera ready electronic format including company logo and contact information to be used in the NJPA directory and other approved marketing publications.

6.19.6.3 Contract announcements and advertisements. Proposer will outline in the marketing plan their anticipated contract announcements, advertisements in industry periodicals and other direct or indirect marketing activities promoting the awarded NJPA contract.

6.19.6.4 Proposer's Website. Proposer will identify how an Awarded Contract will be displayed and linked on the Proposer's website. An on-line shopping experience for NJPA Members is desired when applicable.

6.19.7 An NJPA Vendor Contract Launch will be scheduled during a reasonable time frame after the award and held at the NJPA office in Staples, MN.

6.20 Proposer shall identify their commitment to develop a sales/communication process to facilitate NJPA membership and establish status of current and potential agencies/members. Proposer should further express their commitment to capturing sufficient member information as is deemed necessary by NJPA.

G. CERTIFICATE OF INSURANCE

6.21 Vendors shall provide evidence of liability insurance coverage identified below in the form of a Certificate of Insurance or an ACCORD binder form with their proposal. Upon Award issued pursuant to this contract and prior to the execution of any commerce relating to such award, Vendor will be responsible for providing verification, in the form of a Certificate of Insurance identifying the coverage required below and identifying NJPA as a "Certificate Holder." Vendor will be responsible to maintain such insurance coverage at their own expense throughout the term of any contract resulting from this solicitation.

6.22 Any exceptions and/or assumptions to the insurance requirements *must* be identified on *Attachment C*. Exceptions and/or assumptions will be taken into consideration as part of the evaluation process; however, vendors must be specific. If vendors do not specify any exceptions and/or assumptions at time of proposal submission, NJPA will not consider any additional exceptions and/or assumptions during negotiations. Upon contract award, the successful vendor *must* provide the Certificate of Insurance identifying the coverage as specified.

6.23 Insurance Liability Limits: The awarded vendor must maintain, for the duration of its contract, \$1.5 million in General Liability insurance coverage or General Liability insurance in conjunction with an Umbrella for a total combined coverage of \$1.5 million. Work on the contract shall not begin until after the awarded vendor has submitted acceptable evidence of the required insurance coverage. Failure to maintain any required insurance coverage or acceptable alternative method of insurance will be deemed a breach of contract.

6.23.1 Minimum Scope and Limits of Insurance: Vendor shall provide coverage with limits of liability not less than those stated below. An excess liability policy or umbrella liability policy may be used to meet the minimum liability requirements provided that the coverage is written on a "following form" basis.

6.23.1.1 Commercial General Liability – Occurrence Form

Policy shall include bodily injury, property damage and broad form contractual liability and XCU coverage.

6.23.1.2 Each Occurrence

\$1,500,000

6.24 Insurance Requirements: The limits listed herein are minimum requirements for this Contract and in no way limit the indemnity covenants contained in this Contract. NJPA in no way warrants that the minimum limits contained herein are sufficient to protect the Vendor from liabilities that might arise out of the performance of the work under this Contract by the Vendor, his agents, representatives, employees or subcontractors and Vendor is free to purchase additional insurance as may be determined necessary.

6.25 Acceptability of Insurers: Insurance is to be placed with insurers duly licensed or authorized to do business in the State of Minnesota and with an "A.M. Best" rating of not less than A- VII. NJPA in no way warrants that the above required minimum insurer rating is sufficient to protect the Vendor from potential insurer solvency.

6.26 Subcontractors: Vendors' certificate(s) shall include all subcontractors as additional insureds under its policies or Vendor shall furnish to NJPA separate certificates for each subcontractor. All coverage for subcontractors shall be subject to the minimum requirements identified above.

H. ORDER PROCESS AND/OR FUNDS FLOW

6.27 Please propose an order process and funds flow. The Business-to-Government order process and/or funds flow model involves NJPA Members issuing Purchase Orders directly to a Vendor and pursuant to a Contract resulting from this RFP. Administrative fees may also be used for purposes as allowed by Minnesota State Law and approved by the Board of Directors.

6.28 Additional Terms and Conditions can be added at the PO level if both Vendor and Member agree.

I. ADMINISTRATIVE FEES

6.29 Proposer agrees to authorize and/or allow for an administrative fee payable to NJPA by an Awarded Vendor in exchange for its facilitation and marketing of a Contract resulting from this RFP to current and potential NJPA Members. This Administration Fee shall be:

6.29.1 Calculated as a percentage of the dollar volume of all equipment/products and services provided to and purchased by NJPA Members or calculated as reasonable and acceptable method applicable to the contracted transaction; and

6.29.2 Included in, and not added to, the pricing included in Proposer's Response to the RFP; and

6.29.3 Designed to offset the anticipated costs of NJPA's involvement in contract management, facilitating marketing efforts, Vendor training, and any order processing tasks relating to the Contract resulting from this RFP. Administrative fees may also be used for other purposes as allowed by Minnesota law. Administrative fees may also be used for other purposes as allowed by Minnesota law.

6.29.4 Typical administrative fees for a B-TO-G order process and funds flow is 2.0%. NJPA does not mandate a specific fee percentage, we merely state that 2% is a typical fee across our contracts. The administrative fee percent varies among vendors, industries and responses.

6.29.5 NJPA awarded contract holder is responsible for the Administrative Fee and related reporting.

6.30 The opportunity to propose these factors and an appropriate administrative fee is available in the Proposer's Questionnaire Form P.

J. VALUE ADDED

6.31 Examples of Value Added Attributes: Value-Added attributes, products and services are items offered in addition to the products and services being proposed which adds value to those items being proposed. The availability of a contract for maintenance or service after the initial sale, installation, and set-up may, for instance, be "Value Added Services" for products where a typical buyer may not have the ability to perform these functions.

6.32 Where to document Value Added Attributes: The opportunity to indicate value added dimensions and such advancements will be available in the Proposer's Questionnaire and Proposer's product and service submittal.

6.33 Value added equipment/products and services and expanded services, as they relate to this RFP, will be given positive consideration in the award selection. Consideration will be given to an expanded selection of "PUBLIC UTILITY EQUIPMENT WITH RELATED ACCESSORIES AND SUPPLIES", and advances to provide products/services, supplies meeting and/or exceeding today's industry standards and expectations. A value add would include a program or service that further serves the members needs above and possibly beyond standard expectation and complements the equipment/products and services and training. Value added could include areas of product and service, sales, ordering, delivery, performance, maintenance, technology, and service that furthers the functionality and effectiveness of the procurement process while remaining within the scope of this RFP.

6.34 Minority, Small Business, and Women Business Enterprise (WMBE) participation: It is the policy of some NJPA Members to involve Minority, Small Business, and WMBE contractors in the process to purchase product/equipment and related services. Vendors should document WMBE status for their organization AND any such status of their affiliates (i.e. Supplier networks) involved in carrying out the activities invited. The ability of a Proposer to provide "Credits" to NJPA and NJPA Members in these subject areas, either individually or through related entities involved in the transaction, will be evaluated positively by NJPA and reflected in the "value added" area of the evaluation. NJPA is committed to facilitating the realization of such "Credits" through certain structuring techniques for transactions resulting from this RFP.

6.35 Environmentally Preferred Purchasing Opportunities: There is a growing trend among NJPA Members to consider the environmental impact of the equipment/products and related services they purchase. "Green" characteristics demonstrated by responding companies will be evaluated positively by NJPA and reflected in the "value added" area of the evaluation. Please identify any Green characteristics of the product/equipment and related services in your proposal and identify the sanctioning body determining that characteristic. Where appropriate, please indicate which products have been certified as "green" and by which certifying agency.

6.36 On-Line Requisitioning systems: When applicable, on-line requisitioning systems will be viewed as a value-added characteristic. Proposer shall include documentation about user interfaces that make on-line ordering easy for NJPA Members as well as the ability to punch-out from mainstream e-Procurement or Enterprise Resource Planning (ERP) systems that NJPA Members may currently utilize.

6.37 Financing: The ability of the Proposer to provide financing options for the products and services being proposed will be viewed as a Value Added Attribute.

6.38 Technology: Technological advances, increased efficiencies, expanded service and other related improvements beyond today's NJPA member's needs and applicable standards.

K. WAIVER OF FORMALITIES

6.39 NJPA reserves the right to waive any minor formalities or irregularities in any proposal and to accept proposals, which, in its discretion and according to the law, may be in the best interest of its members.

7 POST AWARD OPERATING ISSUES

A. SUBSEQUENT AGREEMENTS

7.1 Purchase Order. Purchase Orders for equipment/products and/or related services may be executed between NJPA or NJPA Members (Purchaser) and awarded Vendor(s) or Vendor's sub-contractors pursuant to this invitation and any resulting Contract. NJPA Members are instructed to identify on the

face of such Purchase Orders that "This purchase order is issued pursuant to NJPA procurement contract #XXXXXX." A Purchase Order is an offer to purchase product/equipment and related services at specified prices by NJPA or NJPA Members pursuant to a Contract resulting from this RFP. Purchase Order flow and procedure will be developed jointly between NJPA and an Awarded Vendor after an award is made.

7.2 Governing Law. Purchase Orders shall be construed in accordance with, and governed by, the laws of a competent jurisdiction with respect to the purchaser. Each and every provision of law and clause required by law to be included in the Purchase Order shall be read and enforced as though it were included. If through mistake or otherwise any such provision is not included, or is not currently included, then upon application of either party the Contract shall be physically amended to make such inclusion or correction. The venue for any litigation arising out of disputes related to Purchase Order(s) shall be a court of competent jurisdiction to the Purchaser.

7.3 Additional Terms and Conditions. Additional terms and conditions to a Purchase Order may be proposed by NJPA, NJPA Members, or Vendors. Acceptance of these additional terms and conditions is OPTIONAL to all parties to the Purchase Order. The purpose of these additional terms and conditions is to formally introduce job or industry specific requirements of law such as prevailing wage legislation. Additional terms and conditions can include specific local policy requirements and standard business practices of the issuing Member. Said additional terms and conditions shall not interfere with the general purpose, intent or currently established terms and conditions contain in this RFP document.

7.4 Specialized Service Requirements. In the event service requirements or specialized performance requirements such as e-commerce specifications, specialized delivery requirements, or other specifications and requirements not addressed in the Contract resulting from this RFP, NJPA Member and Vendor may enter into a separate, standalone agreement, apart from a Contract resulting from this RFP. Any proposed service requirements or specialized performance requirements require pre-approval by Vendor. Any separate agreement developed to address these specialized service or performance requirements is exclusively between the NJPA Member and Vendor. NJPA, its agents, Members and employees shall not be made party to any claim for breach of such agreement. Product sourcing is not considered a service. NJPA Members will need to conduct procurements for any specialized services not identified as a part or within the scope of the awarded Contract.

7.5 Performance Bond. At the request of the member, a Vendor will provide all performance bonds typically and customarily required in their industry. These bonds will be issued pursuant to the requirements of Purchase Orders for product/equipment and related services. If a purchase order is cancelled for lack of a required performance bond by the member agency, it shall be the recommendation of NJPA that the current pending Purchase Order be canceled. Each member has the final decision on Purchase Order continuation. ANY PERFORMANCE BONDING REQUIRED BY THE MEMBER OR CUSTOMER STATE LAWS OR LOCAL POLICY IS TO BE MUTUALLY AGREED UPON AND SECURED BETWEEN THE VENDOR AND THE CUSTOMER/MEMBER.

B. NJPA MEMBER SIGN-UP PROCEDURE

7.6 Awarded Vendors will be responsible for familiarizing their sales and service forces with the various forms of NJPA Membership documentation and shall encourage and assist potential Members in establishing Membership with NJPA. NJPA membership is at no cost, obligation or liability to the Member or the Vendor.

C. REPORTING OF SALES ACTIVITY

7.7 A report of the total gross dollar volume of all equipment/products and related services purchased by NJPA Members as it applies to this RFP and Contract will be provided quarterly to NJPA. The form and content of this reporting will provided by NJPA to include, but not limited to, name and address of purchasing agency, member number, amount of purchase, and a description of the items purchased.

7.7.1 Zero sales reports: Awarded Vendors are responsible for providing a quarterly sales report of contract sales every quarter regardless of the existence or amount of sales.

D. AUDITS

7.8 No more than once per calendar year during the Contract term, Vendor may be required to make available to NJPA the invoice reports and/or invoice documents from Vendor pertaining to all invoices sent by Vendor and all payments made by NJPA members for all equipment/products and related services purchased under the awarded Contract. NJPA must provide written notice of exercise of this requirement with no less than fourteen (14) business days' notice. NJPA may employ an independent auditor or NJPA may choose to conduct such audit on its own behalf. Upon approval and after the auditor has executed an appropriate confidentiality agreement, Vendor will permit the auditor to review the relevant Vendor documents. NJPA shall be responsible for paying the auditor's fees. The parties will make every reasonable effort to fairly and equitably resolve discrepancies to the satisfaction of both parties. Vendor agrees that the NJPA may audit their records with a reasonable notice to establish total compliance and to verify prices charged under of the Contract are being met. Vendor agrees to provide verifiable documentation and tracking in a timely manner.

E. HUB PARTNER

7.9 Hub Partner: NJPA Members may request to be served through a "Hub Partner" for the purposes of complying with a Law, Regulation, or Rule to which that individual NJPA Member deems to be applicable in their jurisdiction. Hub Partners may bring value to the proposed transactions through consultancy, Disadvantaged Business Entity Credits or other considerations.

7.10 Hub Partner Fees: Fees, costs, or expenses from this Hub Partner levied upon a transaction resulting from this contract, shall be payable by the NJPA Member. The fees, costs, or expenses levied by the Hub Vendor must be clearly itemized in the transaction; and to the extent that the Vendor stands in the chain of title during a transaction resulting from this RFP, the documentation shall be documented to show it is "Executed for the Benefit of [NJPA Member Name]."

F. TRADE-INS

7.11 The value in US Dollars for Trade-ins will be negotiated between NJPA or an NJPA Member, and an Awarded Vendor. That identified "Trade-In" value shall be viewed as a down payment and credited in full against the NJPA purchase price identified in a purchase order issued pursuant to any Awarded NJPA procurement contract. The full value of the trade-in will be consideration.

G. OUT OF STOCK NOTIFICATION

7.12 Vendor shall immediately notify NJPA members upon receipt of order(s) when an out-of-stock occurs. Vendor shall inform the NJPA member regarding the anticipated date of availability for the out-of-stock item(s), and may suggest equivalent substitute(s). The ordering organization shall have the option of accepting the suggested equivalent substitute, or canceling the item from the order. Under no circumstance is Proposer permitted to make unauthorized substitutions. Unfilled or substituted item(s) shall be indicated on the packing list.

H. TERMINATION OF CONTRACT RESULTING FROM THIS RFP

7.13 NJPA reserves the right to cancel the whole or any part of a resulting Contract due to failure by the Vendor to carry out any obligation, term or condition as described in the below procedure. Prior to any termination for cause, the NJPA will provide written notice to the Vendor, opportunity to respond and opportunity to cure. Some examples of material breach include, but are not limited to:

- 7.13.1** The Vendor provides products/equipment or related services that does not meet reasonable quality standards and is not remedied under the warranty;
- 7.13.2** The Vendor fails to ship the products/equipment or related services or provide the delivery and services within a reasonable amount of time;
- 7.13.3** NJPA has reason to believe the Vendor will not or cannot perform to the requirements or expectations of the Contract and issues a request for assurance and Vendor fails to respond;
- 7.13.4** The Vendor fails to observe any of the material terms and conditions of the Contract;
- 7.13.5** The Vendor fails to follow the established procedure for purchase orders, invoices and/or receipt of funds as established by the NJPA and the Vendor in the Contract.
- 7.13.6** The Vendor fails to report quarterly sales;
- 7.13.7** The Vendor fails to actively market this Contract within the guidelines provided in this RFP and the expectations of NJPA defined in the NJPA Contract Launch.
- 7.13.8** In the event the contract has no measurable and defining value or benefit to NJPA or the NJPA member.

7.14 Upon receipt of the written notice of concern, the Vendor shall have ten (10) business days to provide a satisfactory response to the NJPA. Failure on the part of the Vendor to reasonably address all issues of concern may result in Contract cancellation pursuant to this Section. If the issue is not resolved within sixty (60) days, contract will be terminated.

7.15 Any termination shall have no effect on purchases that are in progress at the time the cancellation is received by the NJPA. The NJPA reserves the right to cancel the Contract immediately for convenience, without penalty or recourse, in the event the Vendor is not responsive concerning the remedy, the performance, or the violation issue within the time frame, completely or in part.

7.16 NJPA reserves the right to cancel or suspend the use of any Contract resulting from this RFP if the Vendor files for bankruptcy protection or is acquired by an independent third party. Awarded Vendor will be responsible for disclosing to NJPA any litigation, bankruptcy or suspensions/disbarments that occur during the contract period. Failure to disclose may result in an immediate termination of the contract.

7.17 Either party may execute Contract termination without cause with a required 60-day written notice of termination. Termination of Contract shall not relieve either party of financial, product or service obligations incurred or accrued prior to termination.

7.18 NJPA may cancel any Contract resulting from this solicitation without any further obligation if any NJPA employee significantly involved in initiating, negotiating, securing, drafting or creating the Contract on behalf of the NJPA is found to be in collusion with any Proposer to this RFP for their personal gain. Such cancellation shall be effective upon written notice from the NJPA or a later date if so designated in the notice given. A terminated Contract shall not relieve either party of financial, product or service obligations due to participating member or NJPA.

7.19 Events of Automatic termination to include, but not limited to:

7.19.1 Vendor's failure to remedy a material breach of a Contract resulting from this RFP within sixty (60) days of receipt of notice from NJPA specifying in reasonable detail the nature of such breach; and/or,

7.19.2 Receipt of written information from any authorized agency finding activities of Vendors engaged in pursuant to a Contract resulting from this RFP to be in violation of the law.

8 GENERAL TERMS AND CONDITIONS

A. ADVERTISING A CONTRACT RESULTING FROM THIS RFP

8.1 Proposer/Vendor shall not advertise or publish information concerning this Contract prior to the award being announced by the NJPA. Once the award is made, a Vendor is expected to advertise the awarded Contract to both current and potential NJPA Members.

B. APPLICABLE LAW

8.2 NJPA's interest in a contract resulting from this RFP: Notwithstanding its own use, to the extent NJPA issues this RFP and any resulting contract for the use of its Members, NJPA's interests and liability for said use shall be limited to the competitive proposal process performed and terms and conditions relating to said contract and shall not extend to the products, services, or warranties of the Awarded Vendor or the intended or unintended effects of the product/equipment and services procured there from.

8.3 NJPA Compliance with Minnesota Procurement Law: NJPA will exhaust all avenues to comply with each unique state law or requirement whenever possible. It is the responsibility of each participating NJPA member to ensure to their satisfaction that NJPA contracting process falls within these laws and applicable laws are satisfied. An individual NJPA member using these contracts is deemed by their own accord to be in compliance with their own requirements and procurement regulations.

8.4 Governing Law with respect to delivery and acceptance: All applicable portions of the Minnesota Uniform Commercial Code, all other applicable Minnesota laws, and the applicable laws and rules of delivery and inspection of the Federal Acquisition Regulations (FAR) laws shall govern NJPA contracts resulting from this solicitation.

8.5 Jurisdiction: Any claims pertaining to this RFP and any resulting Contract that develop between NJPA and any other party must be brought forth only in courts in Todd County in the State of Minnesota unless otherwise agreed to.

8.5.1 Purchase Orders issued pursuant to a contract resulting from this solicitation shall be construed in accordance with, and governed by, the laws of a competent jurisdiction with respect to the purchaser.

8.6 Vendor Compliance with applicable law: Vendor(s) shall comply with all federal, state, or local laws applicable to or pertaining to the transaction, acquisition, manufacturer, suppliers or the sale of the equipment/products and relating services resulting from this RFP.

8.7 Other Laws, whether or not herein contained, shall be included by this reference. It shall be Proposer's/Vendor's responsibility to determine the applicability and requirements of any such laws and to abide by them.

8.8 Indemnity: Each party agrees it will be responsible for its own acts and the result thereof to the extent authorized by law and shall not be responsible for the acts of the other party and the results thereof. NJPA's liability shall be governed by the provisions of the Minnesota Tort Claims Act, Minnesota Statutes, Section §3.736, and other applicable law.

8.9 Prevailing Wage: It shall be the responsibility of the Vendor to comply, when applicable, with prevailing wage legislation in effect in the jurisdiction of the purchaser (NJPA or NJPA Member). It shall be the responsibility of the Vendor to monitor the prevailing wage rates as established by the appropriate department of labor for any increase in rates during the term of this Contract and adjust wage rates accordingly.

8.10 Patent and Copyright Infringement: If an article sold and delivered to NJPA or NJPA Members hereunder shall be protected by any applicable patent or copyright, the Vendor agrees to indemnify and hold harmless NJPA and NJPA Members against any and all suits, claims, judgments, and costs instituted or recovered against it by any person on account of the use or sale of such articles by NJPA or NJPA Members in violation or right under such patent or copyright.

C. ASSIGNMENT OF CONTRACT

8.11 No right or interest in this Contract shall be assigned or transferred by the Vendor without prior written permission by the NJPA. No delegation of any duty of the Vendor shall be made without prior written permission of the NJPA. NJPA shall notify members by posting approved assignments on the NJPA website (www.njpacoop.org) within 15 days of NJPA's approval.

8.12 If the original Vendor sells or transfers all assets or the entire portion of the assets used to perform this Contract, a successor in interest must guarantee to perform all obligations under this Contract. NJPA reserves the right to reject the acquiring person or entity as a Vendor. A change of name agreement will not change the contractual obligations of the Vendor.

D. LIST OF PROPOSERS

8.13 NJPA will not maintain or communicate to a list of proposers. All interested proposers must respond to the solicitation as a result of NJPA solicitation advertisements indicated. Because of the wide scope of the potential Members and qualified national Vendors, NJPA has determined this to be the best method of fairly soliciting proposals.

E. CAPTIONS, HEADINGS, AND ILLUSTRATIONS

8.14 The captions, illustrations, headings, and subheadings in this solicitation are for convenience and ease of understanding and in no way define or limit the scope or intent of this request.

F. DATA PRACTICES

8.15 All materials submitted in response to this RFP will become property of the NJPA and will become public record in accordance with Minnesota Statutes, section 13.591, after the evaluation process is completed. If the Responder submits information in response to this RFP that it believes to be nonpublic information, as defined by the Minnesota Government Data Practices Act, Minnesota Statute § 13.37, the Responder must:

8.15.1 make the request within thirty days of award/non-award, and include the appropriate statutory justification. Pricing is generally not redactable. The NJPA Legal Department shall review the statement to determine whether the information shall be withheld. If the NJPA determines to disclose the information, the Bids & Contracts department of the NJPA shall inform the Proposer, in writing, of such determination; and

8.15.2 defend any action seeking release of the materials it believes to be nonpublic information, and indemnify and hold harmless the NJPA, its agents and employees, from any judgments or damages awarded against the NJPA in favor of the party requesting the materials, and any and all costs connected with that defense.

8.16 This indemnification survives the NJPA's award of a contract. In submitting a response to this RFP, the Responder agrees that this indemnification survives as long as the confidential information is in possession of the NJPA. When the situation warrants, Proposer may be able redact additional nonpublic information after the evaluation process if legal justification is provided and accepted by NJPA.

G. ENTIRE AGREEMENT

8.17 The Contract, as defined herein, shall constitute the entire understanding between the parties to that Contract. A Contract resulting from this RFP is formed when the NJPA Board of Directors approves and signs the applicable Contract Award & Acceptance document (Form E).

H. FORCE MAJEURE

8.18 Except for payments of sums due, neither party shall be liable to the other nor deemed in default under this Contract if and to the extent that such party's performance of this Contract is prevented due to force majeure. The term "force majeure" means an occurrence that is beyond the control of the party affected and occurs without its fault or negligence including, but not limited to, the following: acts of God, acts of the public enemy, war, riots, strikes, mobilization, labor disputes, civil disorders, fire, flood, snow, earthquakes, tornadoes or violent wind, tsunamis, wind shears, squalls, Chinooks, blizzards, hail storms, volcanic eruptions, meteor strikes, famine, sink holes, avalanches, lockouts, injunctions-intervention-acts, terrorist events or failures or refusals to act by government authority and/or other similar occurrences where such party is unable to prevent by exercising reasonable diligence. The force majeure shall be deemed to commence when the party declaring force majeure notifies the other party of the existence of the force majeure and shall be deemed to continue as long as the results or effects of the force majeure prevent the party from resuming performance in accordance with a Contract resulting from this RFP. Force majeure shall not include late deliveries of equipment/products and services caused by congestion at a manufacturer's plant or elsewhere, an oversold condition of the market, inefficiencies, or other similar occurrences. If either party is delayed at any time by force majeure, then the delayed party shall notify the other party of such delay within forty-eight (48) hours.

I. GRATUITIES

8.19 NJPA may cancel an awarded Contract by written notice if it is found that gratuities, in the form of entertainment, gifts or otherwise, were offered or given by the Vendor or any agent or representative of the Vendor, to any employee of the NJPA.

J. HAZARDOUS SUBSTANCES

8.20 Proper and applicable Material Safety Data Sheets (MSDS) that are in full compliance with OSHA's Hazard Communication Standard must be provided by the Vendor to NJPA or NJPA Member at the time of purchase.

K. LICENSES

8.21 Proposer shall maintain a current status on all required federal, state, and local licenses, bonds and permits required for the operation of the business that is anticipated to be conducted with NJPA and NJPA members by the Proposer.

8.22 All responding Proposers must be licensed (where required) and have the authority to sell and distribute offered equipment/products and related services to NJPA and NJPA Members nationally. Documentation of required said licenses and authorities, if applicable, is requested to be included in the proposer's response.

L. MATERIAL SUPPLIERS AND SUB-CONTRACTORS

8.23 The awarded Vendor shall be required to supply the names and addresses of sourcing suppliers and sub-contractors as a part of the purchase order when requested by NJPA or the NJPA member.

M. NON-WAIVER OF RIGHTS

8.24 No failure of either party to exercise any power given to it hereunder, nor to insistence upon strict compliance by the other party with its obligations hereunder, and no custom or practice of the parties at variance with the terms hereof, nor any payment under a Contract resulting from this RFP shall constitute a waiver of either party's right to demand exact compliance with the terms hereof. Failure by NJPA to take action or assert any right hereunder shall not be deemed as waiver of such right.

N. PROTESTS OF AWARDS MADE

8.25 Protests shall be filed with the NJPA's Executive Director and shall be resolved in accordance with appropriate Minnesota state statutes. Protests will only be accepted from Proposers. A protest must be in writing and filed with NJPA. A protest of an award or proposed award must be filed within ten (10) calendar days after the public notice or announcement of the award. A protest must include:

8.25.1 The name, address and telephone number of the protester;

8.25.2 The original signature of the protester or its representative (you must document the authority of the Representative);

8.25.3 Identification of the solicitation by RFP number;

8.25.4 Identification of the statute or procedure that is alleged to have been violated;

8.25.5 A precise statement of the relevant facts;

8.25.6 Identification of the issues to be resolved;

8.25.7 The aggrieved party's argument and supporting documentation;

8.25.8 The aggrieved party's statement of potential financial damages; and

8.25.9 A protest bond in the name of NJPA and in the amount of 10% of the aggrieved party's statement of potential financial damages.

O. SUSPENSION OR DISBARMENT STATUS

8.26 If within the past five (5) years, any firm, business, person or Proposer responding to NJPA solicitation and submitting a proposal has been lawfully terminated, suspended or precluded from participating in any public procurement activity with a federal, state or local government or education agency the Proposer must include a letter with its response setting forth the name and address of the public procurement unit, the effective date of the suspension or debarment, the duration of the suspension or debarment and the relevant circumstances relating to the suspension or debarment. Any failure to supply such a letter or to disclose pertinent information may result in the cancellation of any Contract. By signing the proposal affidavit, the Proposer certifies that no current suspension or debarment exists.

P. AFFIRMATIVE ACTION AND IMMIGRATION STATUS CERTIFICATION

8.27 An Affirmative Action Plan, Certificate of Affirmative Action or other documentation regarding Affirmative Action may be required by NJPA or NJPA Members relating to a transaction from this RFP. Vendors shall comply with any such requirements or requests.

8.28 Immigration Status Certification may be required by NJPA or NJPA Members relating to a transaction from this RFP. Vendors shall comply with any such requirements or requests.

Q. SEVERABILITY

8.29 In the event that any of the terms of a Contract resulting from this RFP are in conflict with any rule, law, statutory provision or are otherwise unenforceable under the laws or regulations of any government or subdivision thereof, such terms shall be deemed stricken from an awarded Contract resulting from this RFP, but such invalidity or unenforceability shall not invalidate any of the other terms of an awarded Contract resulting from this RFP.

R. RELATIONSHIP OF PARTIES

8.30 No Contract resulting from this RFP shall be considered a contract of employment. The relationship between NJPA and an Awarded Contractor is one of independent contractors each free to exercise judgment and discretion with regard to the conduct of their respective businesses. The parties do not intend the proposed Contract to create, or is to be construed as creating a partnership, joint venture, master-servant, principal-agent, or any other relationship. Except as provided elsewhere in this RFP, neither party may be held liable for acts of omission or commission of the other party and neither party is authorized or has the power to obligate the other party by contract, agreement, warranty, representation or otherwise in any manner whatsoever except as may be expressly provided herein.

9 FORMS

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PROPOSER QUESTIONNAIRE- General Business Information
(Products, Pricing, Sector Specific, Services, Terms and Warranty are addressed on Form P)

Proposer Name: _____ Questionnaire completed by: _____

Please identify the person NJPA should correspond with from now through the Award process:

Name: _____ E-Mail address: _____

Provide an answer to all questions directly below each question (do not leave blank, mark NA if not applicable) and address all requests made in this RFP. Please supply any applicable supporting information and documentation you feel appropriate in addition to answers entered to the Word document. All information must be typed, organized, and easily understood by evaluators. *Please use the Microsoft Word document version of this questionnaire to respond to the questions contained herein.*

Company Information & Financial Strength

- 1) Why did you respond to this RFP?
- 2) What are your company's expectations in the event of an award?
- 3) Provide the full legal name, address, tax identifications number, and telephone number for your business.
- 4) Demonstrate your financial strength and stability.
- 5) Are you now, or have you ever been the subject of a bankruptcy action? Please explain.
- 6) Provide a brief history of your company that includes your company's core values and business philosophy.
- 7) How long has your company been in the "PUBLIC UTILITY EQUIPMENT WITH RELATED ACCESSORIES AND SUPPLIES", industry?
- 8) Is your organization best described as a manufacturer or a distributor/dealer/re-seller for a manufacturer of the products/equipment and related services being proposed?
 - a) If the Proposer is best described as a re-seller, manufacturer aggregate, or distributor, please provide evidence of your authorization as a dealer/re-seller/manufacturer aggregate for the manufacturer of the products/equipment and related services you are proposing.
 - b) If the Proposer is best described as a manufacturer, please describe your relationship with your sales/service force and/or Dealer Network in delivering the products/equipment and related services proposed.
 - c) Are these individuals your employees, or the employees of a third party?
 - d) If applicable, is the Dealer Network independent or company owned?
- 9) Please provide your bond rating, and/or a credit reference from your bank.
- 10) Provide a detailed explanation outlining the licenses and certifications that are both required to be held, and actually held by your organization in pursuit of the commerce and business contemplated by this RFP.
- 11) Provide a detailed explanation outlining licenses and certifications both required to be held, and actually held, by third parties and sub-contractors to your organization in pursuit of the commerce contemplated by this RFP. If not applicable, please respond with "Not Applicable."
- 12) Provide all "Suspension or Disbarment" information as defined and required herein.
- 13) In addition to the \$1.5 million in General Liability and/or in conjunction with umbrella insurance coverage, what level of automobile and workers compensation insurance does your organization currently have? If none, please explain.
- 14) Within the RFP category there is potential to be several different sub-categories of solutions; list sub category title/s that best describe your equipment/products, services and supplies.

Industry Requirements & Marketplace Success

- 15) List and document recent industry awards and recognition.
- 16) Supply three references/testimonials from customers of like status to NJPA Members to include Government and Education agencies. Please include the customer's name, contact, and phone number.

- 17) Provide a list of your top 5 Government and/or Education customers (entity name is optional) including: entity type, the state the entity is located in, scope of the project/s, size of transaction/s and dollar volumes from the past 3 fiscal years.
- 18) What percentages of your current (within the past three (3) fiscal years) national sales are to the government and education verticals? Indicate government and education verticals individually.

Proposer's Ability to Sell and Deliver Service Nationwide

- 19) Please describe your company sales force in terms of numbers, geographic dispersion, and the proportion of their attention focused on the sale and services of the equipment/products contemplated in this RFP?
- 20) Please describe your dedicated dealer network and number of individual sales force within your dealer network in terms of numbers, geographic dispersion, and the proportion of their attention focused on the sales distribution and delivery of your equipment/products and related services contemplated in this RFP?
- 21) Please describe your dedicated company service force or dedicated network in terms of numbers, geographic dispersion, and the proportion of their attention focused on the sale of the equipment/products and related services contemplated in this RFP?
- 22) Please describe your dedicated dealer service force or network in terms of numbers geographic dispersion, and the proportion of their attention focused on the sale of the equipment/products and related services contemplated in this RFP? Additionally, please describe any applicable road service and do they offer the ability to service customers at the customer's location?
- 23) Describe in detail your customer service program regarding process and procedure. Please include, where appropriate, response time capabilities and commitments as a part of this RFP response and awarded contract.
- 24) Identify any geographic areas or NJPA market segments of the United States you will NOT be fully serving through the proposed contract.
- 25) Identify any of NJPA Member segments or defined NJPA verticals you will NOT be offering and promoting an awarded contract to? (Government, Education, Non-profit)
- 26) Define any specific requirements or restrictions as it applies to our members located off shores such as Hawaii and Alaska and the US Islands. Address your off shore shipping program on the Pricing form P of this document.

Marketing Plan

- 27) Describe your contract sales training program to your sales management, dealer network and/or direct sales teams relating to a NJPA awarded contract.
- 28) Describe how you would market/promote an NJPA Contract nationally to ensure success.
- 29) Describe your marketing material, and overall marketing ability, relating to promoting this type of partnership and contract opportunity. Please send a few representative samples of your marketing materials in electronic format.
- 30) Describe your use of technology and the internet to provide marketing and ensure national contract awareness.
- 31) Describe your perception of NJPA's role in marketing the contract and your contracted products/equipment and related services.
- 32) Describe in detail any unique marketing techniques and methods as a part of your proposal that would separate you from other companies in your industry.
- 33) Describe your company's Senior Management level commitment with regards to embracement, promoting, supporting and managing a resultant NJPA awarded contract
- 34) Do you view your products/equipment applicable to an E-procurement ordering process?
☐ Yes ☐ No
 - a) If yes, describe examples of E-procurement system/s or electronic marketplace solutions that your products/equipment was available through. Demonstrate the success of government and educations customers to ordering through E-procurement.
- 35) Please describe how you will communicate your NJPA pricing and pricing strategy to your sales force nationally?

Other Cooperative Procurement Contracts

- 36) Identify all cooperative contracts hosted by any government or education agency or government or education cooperative or by a third party marketing company, which are marketed in more than one state, held or utilized by the Proposer.

- 37) What is the annual dollar sales volume generated through each of the contract(s) identified in your answer to the previous question.
- 38) Identify awarded WSCA or specific state procurement contracts held or utilized by the Proposer with any State of the United States.
- 39) What is the annual combined dollar sales volume for each of these contracts?
- 40) Identify any GSA Contracts held or utilized by the Proposer.
- 41) If you are awarded the NJPA contract, are there any market segments or verticals (e.g., higher education, K-12 local governments, non-profits etc.) or geographical markets where the NJPA contract will not be your primary contract purchasing vehicle? If so, please identify those markets and which cooperative purchasing agreement will be your primary vehicle.
- 42) If you are awarded the NJPA contract, is it your intention and commitment to lead with your NJPA contract?
☐ Yes ☐ No Explain and demonstrate your commitment and/or restrictions.
- 43) Identify a proposed administrative fee payable to NJPA for facilitation, management and promotion of the NJPA contract, should you be awarded. This fee is typically calculated as a percentage of Contract sales and not a line item addition to the customers cost of goods.

Value Added

- 44) If applicable, describe any product/equipment training programs available as options for NJPA members. If applicable, do you offer equipment operator training as well as maintenance training? ☐ Yes ☐ No
- 45) Is this training standard as a part of a purchase or optional?
- 46) Describe current technological advances your proposed equipment/products and related services offer.
- 47) Describe your "Green" program as it relates to your company, your products/equipment, and your recycling program, including a list of all green products accompanied by the certifying agency for each (if applicable).
- 48) Describe any Women or Minority Business Entity (WMBE) or Small Business Entity (SBE) accreditations and the general minority and small business program of your organization as it relates to a Contract resulting from this RFP.
- 49) Identify any other unique or custom value added attributes of your company or your products/equipment or related services. What makes your proposed solutions unique in your industry as it applies to NJPA members?
- 50) Other than what you have already demonstrated or described, what separates your company, your products/equipment and related services from your competition?
- 51) Identify and describe any service contract options included in the proposal, or offered as a proposed option, for the products/equipment being offered.
- 52) Identify your ability and willingness to offer an awarded contract to qualifying member agencies in Canada specifically and internationally in general.
- 53) Describe any unique distribution and/or delivery methods or options offered in your proposal.

NOTE: Questions regarding Payment Terms, Warranty, Products/Equipment/Services, Pricing and Delivery, and Industry Specific Items are addressed on Form P.

Signature: _____ Date: _____

**PROPOSER INFORMATION**

Company Name: _____

Address: _____

City/State/Zip: _____

Phone: _____ Fax: _____

Toll Free Number: _____ E-mail: _____

Web site: _____

VOIDS sometimes exist between management (those who respond to RFPs) and sales staff (those who contact NJPA Members) that result in communication problems. Due to this fact, provide the names of your key sales people, phone numbers, and geographic territories for which they are responsible

COMPANY PERSONNEL CONTACTS**Authorized Signer for your organization*:**

Name: _____

Email: _____ Phone: _____

* By executing Form F, the "Proposer's Assurance of Compliance," you are certifying this person identified here has their authorization to sign on behalf of your organization:

Author of your proposal response

Name: _____ Title: _____

Email: _____ Phone: _____

Your Primary Contact person regarding your proposal:

Name: _____ Title: _____

Email: _____ Phone: _____

Other important contact information:

Name: _____ Title: _____

Email: _____ Phone: _____

Name: _____ Title: _____

Email: _____ Phone: _____

**EXCEPTIONS TO PROPOSAL TERMS, CONDITIONS
AND SOLUTIONS REQUEST**



Company Name: _____

Note: Original must be signed and inserted in the inside front cover pouch.

Any exceptions to the Terms, Conditions, Specifications, or Proposal Forms contained herein shall be noted in writing and included with the proposal submittal. Proposer acknowledges that the exceptions listed may or may not be accepted by NJPA and may or may not be included in the final contract. NJPA may clarify exceptions listed here and document the results of those clarifications in the appropriate section below.

Section/page	Term, Condition, or Specification	Exception		

Proposer's Signature: _____ Date: _____

NJPA's clarification on exception/s listed above:

Contract Award
RFP #031014

FORM D



Formal Offering of Proposal
(To be completed Only by Proposer)

PUBLIC UTILITY EQUIPMENT WITH RELATED ACCESSORIES AND SUPPLIES

In compliance with the Request for Proposal (RFP) for "PUBLIC UTILITY EQUIPMENT WITH RELATED ACCESSORIES AND SUPPLIES", the undersigned warrants that I/we have examined this RFP and, being familiar with all of the instructions, terms and conditions, general specifications, expectations, technical specifications, service expectations and any special terms, do hereby propose, fully commit and agree to furnish the defined equipment/products and related services in full compliance with all terms, conditions of this RFP, any applicable amendments of this RFP, and all Proposer's Response documentation. Proposer further understands they accept the full responsibility as the sole source of responsibility of the proposed response herein and that the performance of any sub-contractors employed by the Proposer in fulfillment of this proposal is the sole responsibility of the Proposer.

Company Name: _____ Date: _____

Company Address: _____

City: _____ State: _____ Zip: _____

Contact Person: _____ Title: _____

Authorized Signature (ink only): _____
(Name printed or typed)



Contract Acceptance and Award

(To be completed only by NJPA)

NJPA _____

Proposer's full legal name

Your proposal is hereby accepted and awarded. As an awarded Proposer, you are now bound to provide the defined product/equipment and services contained in your proposal offering according to all terms, conditions, and pricing set forth in this RFP, any amendments to this RFP, your Response, and any exceptions accepted or rejected by NJPA on Form C.

The effective start date of the Contract will be _____, 20____ and continue for four years from the board award date. This contract has the consideration of a fifth year renewal option at the discretion of NJPA.

National Joint Powers Alliance® (NJPA)

NJPA Authorized signature: _____
NJPA Executive Director (Name printed or typed)

Awarded this _____ day of _____, 20____ NJPA Contract Number # 031014

NJPA Authorized signature: _____
NJPA Board Member (Name printed or typed)

Executed this _____ day of _____, 20____ NJPA Contract Number # 031014

Proposer hereby accepts contract award including all accepted exceptions and NJPA clarifications identified on FORM C.

Vendor Name _____

Vendor Authorized signature: _____
(Name printed or typed)

Title: _____

Executed this _____ day of _____, 20____ NJPA Contract Number # 031014

PROPOSER ASSURANCE OF COMPLIANCE



Proposal Affidavit Signature Page

PROPOSER'S AFFIDAVIT

The undersigned, representing the persons, firms and corporations joining in the submission of the foregoing proposal (such persons, firms and corporations hereinafter being referred to as the "Proposer"), being duly sworn on his/her oath, states to the best of his/her belief and knowledge:

1. The undersigned certifies the Proposer is submitting their proposal under their true and correct name, the Proposer has been properly originated and legally exists in good standing in its state of residence, that the Proposer possesses, or will possess prior to the delivery of any equipment/products and related services, all applicable licenses necessary for such delivery to NJPA members agencies nationally, and that they are authorized to act on behalf of, and encumber the "Proposer" in this Contract; and
2. To the best of my knowledge, no Proposer or Potential Proposer, nor any person duly representing the same, has directly or indirectly entered into any agreement or arrangement with any other Proposers, Potential Proposers, any official or employee of the NJPA, or any person, firm or corporation under contract with the NJPA in an effort to influence either the offering or non-offering of certain prices, terms, and conditions relating to this RFP which tends to, or does, lessen or destroy free competition of the Contract sought for by this RFP; and
3. The Proposer or any person on his/her behalf, has not agreed, connived or colluded to produce a deceptive show of competition in the manner of the proposal or award of the referenced contract; and
4. Neither the Proposer nor any officer, director, partner, member or associate of the Proposer, nor any of its employees directly involved in obtaining contracts with the NJPA or any subdivision of the NJPA, has been convicted of false pretenses, attempted false pretenses or conspiracy to commit false pretenses, bribery, attempted bribery or conspiracy to bribe under the laws of any state or federal government for acts or omissions after January 1, 1985; and
5. The Proposer has examined and understands the terms, conditions, scope, contract opportunity, specifications request and other documents of this solicitation and that any and all exceptions have been noted in writing and have been included with the proposal submittal; and
6. If awarded a contract, the Proposer will provide the equipment/products and/or services to qualifying members of the NJPA in accordance with the terms, conditions, scope of this RFP, Proposer offered specifications and other documents of this solicitation; and
7. The undersigned, being familiar with and understand the expectations requested and outlined in this RFP under consideration, hereby proposes to deliver through valid requests, Purchase Orders or other acceptable forms ordering and procurement by NJPA Members. Unless otherwise indicated, requested and agreed to on a valid purchase order per this RFP, only new, unused and first quality equipment/products and related services are to be transacted with NJPA Members relating to an awarded contract; and
8. The Proposer has carefully checked the accuracy of all proposed products/equipment and related services and listed total price per unit of purchase in this proposal to include shipping and delivery considerations. In addition, the Proposer accepts all general terms and conditions of this RFP, including all responsibilities of commitment as outlined and proposed; and

9. In submitting this proposal, it is understood that the right is reserved by the NJPA to reject any or all proposals and it is agreed by all parties that this proposal may not be withdrawn during a period of 90 days from the date proposals were opened regarding this RFP; and
10. The Proposer certifies that in performing this Contract they will comply with all applicable provisions of the federal, state, and local laws, regulations, rules, and orders; and
11. The Proposer understands that submitted proposals which are marked "confidential" in their entirety, or those in which a significant portion of the submitted proposal is marked "nonpublic" will not be accepted by NJPA. Pursuant to Minnesota Statute §13.37 only specific parts of the proposal may be labeled a "trade secret." All proposals are nonpublic until the contract is awarded; at which time, both successful and unsuccessful vendors' proposals become public information.
12. The Proposer understands and agrees that NJPA will not be responsible for any information contained within the proposal.
13. By signing below, the Proposer understands it is his or her responsibility as the Vendor to act in protection of labeled information and agree to defend and indemnify NJPA for honoring such designation. Proposer duly realizes failure to so act will constitute a complete waiver and all submitted information will become public information; additionally failure to label any information that is released by NJPA shall constitute a complete waiver of any and all claims for damages caused by the release of the information.

[The rest of this page has been left intentionally blank. Signature page below]

By signing below, Proposer is acknowledging that he or she has read, understands and agrees to comply with the terms and conditions specified above.

Company Name: _____

Contact Person for Questions: _____

(Must be individual who is responsible for filling out this Proposer's Response form)

Address: _____

City/State/Zip: _____

Telephone Number: _____ Fax Number: _____

E-mail Address: _____

Authorized Signature: _____

Authorized Name (typed): _____

Title: _____

Date: _____

Notarized

Subscribed and sworn to before me this _____ day of _____, 20_____

Notary Public in and for the County of _____ State of _____

My commission expires: _____

Signature: _____



OVERALL EVALUATION AND CRITERIA

For the Proposed Subject **"PUBLIC UTILITY EQUIPMENT WITH RELATED ACCESSORIES AND SUPPLIES"**

Conformance to Terms & Conditions	50	
Financial, Industry Requirements & Marketplace Success	75	
Proposer's Ability to Sell and Deliver Service Nationwide	100	
Proposer's Marketing Plan	50	
Value Added Attributes	75	
Warranty	50	
Equipment/Products and Related Services	200	
Pricing	400	
TOTAL POINTS	1000	

Reviewed by: _____ Its _____

_____ Its _____



PROPOSER QUESTIONNAIRE
Payment Terms, Warranty, Products/Equipment/Services, Pricing and Delivery, Industry Specific

Proposer Name: _____

Questionnaire completed by: _____

Payment Terms and Financing Options

- 1) Identify your payment terms if applicable. (Net 30, etc.)
- 2) Identify any applicable leasing or other financing options as defined herein.
- 3) Briefly describe your proposed order process for this proposal and contract award. (Note: order process may be modified or refined during an NJPA member's final Contract phase process).
 - a. Please specify if you will be including your dealer network in this proposal. If so, please specify how involved they will be. (For example, will the Dealer accept the P.O.?), and how are we to verify the specific dealer is part of your network?
- 4) Do you accept the P-card procurement and payment process?

Warranty

- 5) Describe, in detail, your Manufacture Warranty Program including conditions and requirements to qualify, claims procedure, and overall structure.
- 6) Do all warranties cover all products/equipment parts and labor?
- 7) Do warranties impose usage limit restrictions?
- 8) Do warranties cover the expense of technicians travel time and mileage to perform warranty repairs?
- 9) Please list any other limitations or circumstances that would not be covered under your warranty.
- 10) Please list any geographic regions of the United States for which you cannot provide a certified technician to perform warranty repairs. How will NJPA Members in these regions be provided service for warranty repair?

Equipment/Product/Services, Pricing, and Delivery

- 11) Provide a general narrative description of the equipment/products and related services you are offering in your proposal.
- 12) Provide a general narrative description of your pricing model identifying how the model works (line item and/or published catalog percentage discount).
- 13) Please quantify the discount range presented in this response pricing as a percentage discount from MSRP/published list.
- 14) Provide an overall proposed statement of method of pricing for individual line items, percentage discount off published product/equipment catalogs and/or category pricing percentage discount with regard to all equipment/products and related services and being proposed. Provide a SKU number for each item being proposed.
- 15) Propose a strategy, process, and specific method of facilitating "Sourced Equipment/Products and/or related Services" (AKA, "Open Market" items or "Non-Standard Options").
- 16) Provide your NJPA customer volume rebate programs, as applicable.
- 17) Identify any Total Cost of Acquisition (as defined herein) cost(s) which is **NOT** included "Pricing" submitted with your proposal response. Identify to whom these charges are payable to and their relationship to Proposer.
- 18) If freight, delivery or shipping is an additional cost to the NJPA member, describe in detail the complete shipping and delivery program.

19) As an important part of the evaluation of your offer, you must indicate the level of pricing you are offering. Prices offered in this proposal are (Your proposal will be deemed "Non-Responsive" if this question is not answered):

- ☐ a. Pricing is the same as typically offered to an individual municipality, Higher Ed or school district.
- ☐ b. Pricing is the same as typically offered to GPOs, cooperative procurement organizations or state purchasing departments.
- ☐ c. Better than typically offered to GPOs, cooperative procurement organizations or state purchasing departments.

20) Do you offer quantity or volume discounts?

☐ YES ☐ NO Outline guidelines and program.

21) Describe in detail your proposed exchange and return program(s) and policy(s).

22) Specifically identify those shipping and delivery and exchange and returns programs as they relate to Alaska and Hawaii and any related off shore delivery of contracted products/ equipment and related services

23) Please describe any self-audit process/program you plan to employ to verify compliance with your anticipated contract with NJPA. Please be as specific as possible.

Industry Specific Items

Signature: _____ Date: _____



10 PRE-SUBMISSION CHECKLIST

Check when Completed	Contents of Your Bid Proposal	Hard Copy Required Signed and Dated	Electronic Copy Required - CD or Flash Drive
	Form A: Proposer Questionnaire with all questions answered completely	X - signature page only	X
	Form B: Proposer Information		X
	Form C: Exceptions to Proposal, Terms, Conditions, and Solutions Request	X	X
	Form D: Formal Offering of Proposal	X	X
	Form E. Contract Acceptance and Award		X
	Form F: Proposers Assurance of Compliance	X	X
	Form P: Proposer Questionnaire with all questions answered completely	X-signature page only	X
	Certificate of Insurance with \$1.5 million coverage	X	X
	Copy of all RFP Addendums issued by NJPA	X	X
	Pricing for all Products/Equipment/Services within the RFP being proposed		X
	Entire Proposal submittal including signed documents and forms.		X
	All forms in the Hard Copy Required Signed and Dated should be inserted in the front of the submitted response, unbound.		
	Package containing your proposal labeled and sealed with the following language: "Competitive Proposal Enclosed, Hold for Public Opening XX-XX-XXXX"		
	Response Package mailed and delivered prior to deadline to: NJPA, 202 12th St NE, Staples, MN 56479		



11 NJPA VENDOR PRICE AND PRODUCT CHANGE REQUEST FORM

Section 1. Instructions For Vendor

Pursuant to section 4 of the NJPA RFP, requests for equipment/products or service changes, additions or deletions will be allowed at any time throughout the awarded contract term. All requests must be made in written format by completing sections 2, 3 and 4 of the NJPA Price and Product Change Request Form and signature of an authorized Vendor employee in section 5. All changes are subject to review and approval by the NJPA Contracts & Compliance Manager, signed in acceptance by the NJPA Executive Director and acknowledged by the NJPA Contract Council. Submit request via email to your Contract Manager **AND: PandP@njpacoop.org**.

NJPA's due diligence in analyzing any request for change is to determine if approval of the request is: 1) within the scope of the original RFP and 2) in the "Best Interests of NJPA and NJPA Members." A signed Price and Product Change form will be returned to vendor contact via email.

Vendor must complete this change request form and individually list or attach all items or services subject to change, provide sufficiently detailed explanation and documentation for the change, and include a complete restatement of pricing document in appropriate format (preferably Excel). The pricing document must identify all equipment/products and services being offered and must conform to the following NJPA product/price change naming convention: (Vendor Name) (NJPA Contract #) (effective pricing date); for example, "COMPANY 012411-CPY eff 02-12-2013."

NOTE: New pricing restatement must include all equipment/products and services offered regardless of whether their prices have changed and include a new "effective date" on the pricing documents. This requirement reduces confusion by providing a single, current pricing sheet for each vendor and creates a historical record of pricing.

ADDITIONS. New equipment/products and related services may be added to a contract if such additions are within the scope of the RFP.

DELETIONS. New equipment/products and related services may be deleted from a contract if an item or service is no longer available and thus not relevant to the contract; for example, discontinued, improved, etc.

PRICE CHANGES: Request prices changes in general terms along with the justification by product category for the change; for example, a 3% increase in XYZ Product Line is due to a 3% increase in petroleum, or this list of SKUs/ product descriptions is increasing X% due to X% increase in cost of raw materials.

Price decreases: NJPA expects Vendors to propose their very best prices and anticipates price reductions are due to advancement of technologies and market place efficiencies.

Price increases: Typical acceptable increase requests include increases to Vendor input costs such as petroleum or other applicable commodities, increases in product utility of new compared to old equipment/products or service, etc. Vendor must include reasonable documentation for the claims cited in their request along with detailed justification for why the increase is needed. Special details for price changes must be included with the request along with both current and proposed pricing. Appropriate documentation should be attached to this form, including letters from suppliers announcing price increases.

Refer to section 4 of the RFP for complete "Pricing" details.

Section 2. Vendor Name and Type of Change Request

AWARDED
VENDOR NAME:

NJPA
CONTRACT
NUMBER:

CHECK ALL CHANGES THAT APPLY:

- ☐ Adding Equipment/ Products /Services
- ☐ Deleting/Discontinuing Equipment/Products/Services
- ☐ Price Increase
- ☐ Price Decrease



11 NJPA VENDOR PRICE AND PRODUCT CHANGE REQUEST FORM

Section 3. Detailed Explanation of Need for Changes

List equipment/products and/or services that are changing, being added or deleted from previous contract price list along with the percentage change for each item or category. (Attach a separate, detailed document if more than 10 items.)

--

Provide a general statement and documentation explaining the reasons for these price and/or equipment/product/service changes.

SAMPLES: 1-All paper equipment/products and services increased 5% in price due to transportation and fuel costs (see attached documentation of raw materials increase). 2-The 6400 series floor polisher is added to the product list as a new model replacing the 5400 series. The 6400 series 3% increase reflects technological improvements made that improve the rate of efficiency and useful life. The 5400 series is now included in the "Hot List" at a 20% discount from previous pricing until remaining inventory is liquidated.

--

If adding equipment/products/services, provide a general statement how these are in the scope.

--

If changing prices and/or adding equipment/products/services, provide a general statement that the pricing is consistent with existing NJPA contract pricing.

--



11 NJPA VENDOR PRICE AND PRODUCT CHANGE REQUEST FORM

Section 4. Complete Restatement of Pricing Submitted

A COMPLETE restatement of the pricing including all new and existing equipment/products and services is attached and/or has been emailed to PandP@njpacoop.org.

☐ Yes

☐ No

Section 5. Signatures

Vendor Authorized Signature

Date

Print Name and Title of Authorized Signer

NJPA Executive Director Signature

Date

Contract Award
RFP #031014

FORM D



Formal Offering of Proposal
(To be completed Only by Proposer)

PUBLIC UTILITY EQUIPMENT WITH RELATED ACCESSORIES AND SUPPLIES

In compliance with the Request for Proposal (RFP) for "PUBLIC UTILITY EQUIPMENT WITH RELATED ACCESSORIES AND SUPPLIES", the undersigned warrants that I/we have examined this RFP and, being familiar with all of the instructions, terms and conditions, general specifications, expectations, technical specifications, service expectations and any special terms, do hereby propose, fully commit and agree to furnish the defined equipment/products and related services in full compliance with all terms, conditions of this RFP, any applicable amendments of this RFP, and all Proposer's Response documentation. Proposer further understands they accept the full responsibility as the sole source of responsibility of the proposed response herein and that the performance of any sub-contractors employed by the Proposer in fulfillment of this proposal is the sole responsibility of the Proposer.

Company Name: Thompson Pump & Manufacturing Co. Inc. Date: March 3, 2014

Company Address: 4620 City Center Drive

City: Port Orange State: FL Zip: 32129

Contact Person: Ashley Parsons Title: Inside Sales Coordinator

Authorized Signature (ink only): *Ashley Parsons* Ashley Parsons
(Name printed or typed)



Contract Acceptance and Award

(To be completed only by NJPA)

NJPA Public Utility Equipment with Related Accessories
and SuppliesThompson Pump & Mfg. Co. Inc.
Proposer's full legal name

Your proposal is hereby accepted and awarded. As an awarded Proposer, you are now bound to provide the defined product/equipment and services contained in your proposal offering according to all terms, conditions, and pricing set forth in this RFP, any amendments to this RFP, your Response, and any exceptions accepted or rejected by NJPA on Form C.

The effective start date of the Contract will be April 10th, 20 14 and continue for four years from the board award date. This contract has the consideration of a fifth year renewal option at the discretion of NJPA.

National Joint Powers Alliance® (NJPA)

NJPA Authorized signature:

NJPA Executive Director

Chad Coquette
(Name printed or typed)

Awarded this

10 day of April, 20 14NJPA Contract Number # 031014-TPM

NJPA Authorized signature:

NJPA Board Member

Scott Veronen
(Name printed or typed)

Executed this

10 day of April, 20 14NJPA Contract Number # 031014-TPM

Proposer hereby accepts contract award including all accepted exceptions and NJPA clarifications identified on FORM C.

Vendor Name

Thompson Pump & Manufacturing Co. Inc.

Vendor Authorized signature:

Ashley ParsonsAshley Parsons
(Name printed or typed)

Title:

Inside Sales Coordinator

Executed this

11th day of April, 20 14NJPA Contract Number # 031014-TPM

FORM G
PUBLIC UTILITY EQUIPMENT WITH RELATED ACCESSORIES AND SUPPLIES

	Altec Industries, Inc.	Bendit Industries, Inc.	Ditch Witch (The Charles Machine Works)	Felling Trailers, Inc.	Gradall Industries, Inc.	Hol-Mac Corporation	Ken's Truck Repair, Inc.	Northrup Grumman	Progressive Innovations, LLC	Thompson Pump & Manufacturing, Inc.
Conformance to terms and conditions to include documentation	50	48.25	45.25	45.25	43.00	41.25	43.00	48.25	48.00	48.25
Pricing	400	331.25	302.50	308.75	293.75	313.75	302.50	331.25	325.00	321.25
Financial, Industry and Marketplace Successes	75	65.50	61.75	64.25	64.50	60.00	52.50	63.75	55.00	69.00
Bidder's Ability to Sell and Service Contract Nationally	100	83.75	82.50	83.75	77.50	70.50	51.25	61.25	35.00	71.75
Bidder's Marketing Plan	50	43.75	38.75	43.75	40.75	43.75	40.50	42.50	30.00	43.75
Value Added Attributes	75	68.25	68.75	68.25	66.25	65.00	60.75	63.75	63.75	65.00
Warranty Coverage and Information	50	45.00	45.00	45.00	45.00	45.00	45.00	46.25	45.00	45.00
Selection and Variety of Products and Services Offered	200	171.25	167.50	173.75	167.50	161.25	125.00	153.75	127.50	158.25
Total Points	1,000	853.00	803.00	832.75	798.25	800.50	720.50	808.75	727.25	808.25

Keith Hanson
Keith Hanson, CPA, NJPA
4/1/2014

Tracy Hlinaka
Tracy Hlinaka, NJPA
4/1/2014

Ginger Lino
Ginger Lino, CPPB, NJPA
4/1/2014

Greg Weierhofer
Greg Weierhofer, CPPB, NJPA
4/1/2014

Maureen Knight
Maureen Knight, BBA, JD, NJPA
4/1/2014

Proposal Opening Witness

200 First Street NE
Staples, MN 56479

Date of opening: March 11, 2014

The witnesses signed below hereby witness they were present on the above date and in witness of the public opening of all responses received to the Request For Proposal #031014 for the procurement of PUBLIC UTILITY EQUIPMENT WITH RELATED ACCESSORIES AND SUPPLIES by NJPA and NJPA Members.

Proposals are evaluated first on responsiveness then on the other criteria included in the RFP. Responsiveness consists of the following criteria:

1. Was the response received prior to the deadline of submission?
2. Was the response properly packaged and addressed?
3. Did the response contain the proper bid bond?
4. Did the response include documents with original signatures that were required?

Responses were received from the following:

Altec Industries, Inc. – received 2/17/14 at 11:19am
Bidder deemed responsive

Aries, Industries, Inc. – received 3/7/14 at 1:44pm
Bidder deemed responsive

Bandit Industries, Inc. – received 3/7/14 at 12:05pm
Bidder deemed responsive

Ditch Witch (The Charles Machine Works Inc.) – received 3/4/14 at 1:31pm
Bidder deemed responsive

Felling Trailers, Inc. – received 3/10/14 at 12:03pm
Bidder deemed responsive

Gradall Industries, Inc. – received 3/5/14 at 11:26am
Bidder deemed responsive

Hol-Mac Corporation – received 3/7/14 at 12:06pm
Bidder deemed responsive

J & J Truck Bodies & Trailers (Somerset Welding & Steel Inc.) - received 3/10/14 at 8:38am
Bidder deemed non-responsive
Nothing on electronic copy

Ken's Truck Repair, Inc. – received 3/10/14 at 11:28am
Bidder deemed responsive

Northrup Grumman – received 3/7/14 at 1:44pm
Bidder deemed responsive

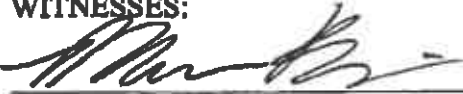
Nu-Life Environmental, Inc. – received 3/5/14 at 11:26am
Bidder deemed responsive

Progressive Innovations LLC – received 3/10/14 at 2:57pm
Bidder deemed responsive

Thompson Pump & Manufacturing Co., Inc. – received 3/5/14 at 12:34pm
Bidder deemed responsive

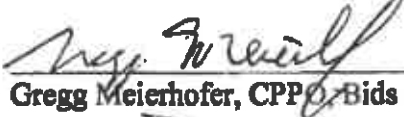
Venture Products, Inc. – received 3/6/14 at 1:36pm
Bidder deemed responsive

WITNESSES:



Maureen Knight, JD - Contracts and Compliance Manager, NJPA

3/11/14



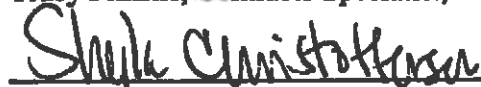
Gregg Meierhofer, CPPO Bids and Contracts Officer, NJPA

3/11/04



Tracy Plinske, Contracts Specialist, NJPA

3/11/14



Sheila Christoffersen, Administrative Specialist, NJPA

3/11/14



Corey, Jensen, Contract Manager, NJPA

3/11/14



COMMENT AND REVIEW

To the
REQUEST FOR PROPOSAL (RFP) #031014
Entitled

PUBLIC UTILITY EQUIPMENT WITH RELATED ACCESSORIES AND SUPPLIES

The following advertisement was placed in the Minneapolis, MN Star Tribune on January 27, 2014 and February 3, 2014 and Oregon's Daily Journal of Commerce on January 27, 2014, The Salt Lake Tribune on January 27, 2014 and on the NJPA website www.njpacoop.org, Onvia website www.onvia.com, Notice to Bidders website www.noticetobidders.com, PublicPurchase.com, Merx and Biddingo:

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential Member agencies to include all Government, Higher Education, K12 Education, Non-Profit, Tribal Government, and all other Public Agencies located nationally in all fifty states, Canada, and internationally, Issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of PUBLIC UTILITY EQUIPMENT WITH RELATED ACCESSORIES AND SUPPLIES. Details of this RFP are available beginning January 27, 2014 and continuing until March 3, 2014. Details may be obtained by letter of request to Maureen Knight, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until March 10, 2014 at 4:30 p.m. Central Standard Time at the above address and opened March 11, 2014 at 8:00 A.M. Central Standard Time.

RFPs were requested from and distributed to:

Altec Industries	Felling Trailers
Genie Industries, Inc.	Gradall Industries
Jacobsen, Inc.	Aries Industries, Inc.
Bandit Industries, Inc.	Bid Ocean, Inc.
Brush Hawg	Clyde West Inc.
Cundiff Engineering, Inc.	Ditch Witch
DJC Project Center	ETI
Gaithersburg Equipment Company	GreenTech Automotive
Hol-Mac Corp./Pac-Mac	Ingram Equipment Co., LLC
Kalyn Siebert	Ken's Truck Repair, Inc.
Material Flow & Conveyor Systems, Inc.	
NexLight Lighting Controls	Northrop Grumman Information Systems
Palfinger North America	Patriot Resources Systems LLC
PipeHunter	Power Equipment Company
PreView Radar Systems	Progressive Innovations LLC
R.S. Technical Services Inc.	Somerset Welding & Steel
Thompson Pump & Manufacturing Co.	
Venture Products, Inc.	Wacker Neuson Sales Americas LLC

202 12th Street NE • P.O. Box 219 • Staples, MN 56479 • www.njpacoop.org

Bids were opened on March 11, 2014 at the NJPA offices located at 202 12th Street Northeast in Staples, Minnesota 56479. Bids were received from the following:

Altec Industries, Inc.
Aries Industries, Inc.
Bandit Industries, Inc.
Ditch Witch (The Charles Machine Works Inc.)
Felling Trailers, Inc.
Gradall Industries, Inc.
Hol-Mac Corporation
J & J Truck Bodies & Trailers (Somerset Welding & Steel Inc.)
Ken's Truck Repair, Inc.
Northrup Grumman
Nu-Life Environmental, Inc.
Progressive Innovations LLC
Thompson Pump & Manufacturing Co., Inc.
Venture Products, Inc.

Bids were reviewed by the Proposal Evaluation Committee consisting of:

Ginger Line, CPPB, NJPA Contract Specialist
Gregg Meierhofer, CPPO, NJPA Bids and Contracts Officer
Tracy Plinske, NJPA Contract Specialist
Keith Hanson, CPA, NJPA Accounting Manager
Maureen Knight, BBA and JD, NJPA Contracts and Compliance Manager

The findings of the Proposal Evaluation Committee are summarized as follows:

The Proposal Evaluation Committee used the established NJPA RFP evaluation criteria and determined that J & J Truck Bodies & Trailers (Somerset Welding & Steel Inc.) did not meet level One Responsiveness but all other responders did meet Level One Responsiveness and Level Two Responsiveness. Venture Products, Nu-Life Environmental, Inc. and Aries Industries, Inc. were all deemed out of scope of this RFP.

Altec Industries, Inc. offered a large sales and service force and is very established within the industry. They offered competitive pricing and a large product line including aerial and derrick devices on chassis.

Bandit Industries, Inc. offers quality stump grinders, chippers and horizontal grinders. They demonstrated a large sales and service force to meet our member's needs at a competitive price.

Ditch Witch (The Charles Machine Works) offered a competitive discount and strong sales and service force with over 122 branches that sell their products. They offered trenchers, plows, and backhoes.

Felling Trailers, Inc. has a large competitively priced product line which has a sales and service force with over 200 dealers. They offered trailers of all varieties and demonstrated industry success and experience.

Gradall Industries, Inc. has a good prior performance record and offered a unique product line of crawler units, mobile excavators and attachments.

Hol-Mac Corporation is awarded a contract for their high quality knuckle boom loaders. The garbage bodies and trailers portion of their response were deemed out of scope. They offered competitive pricing and demonstrated strong industry presence and success.

Northrup Grumman offered meter reading solutions with accessories and support for our members. They also offered competitive pricing.

Thompson Pump & Manufacturing, Inc. offered great pricing, and a large sales and service force. They also offered a unique product line of trash pumps, well point pumps and high pressure pumps.

For these reasons the NJPA Proposal Review Committee recommends award of NJPA #031014 to

Altec Industries, Inc.	031014-ALT
Bandit Industries, Inc.	031014-BAN
The Charles Machine Works, Inc.	031014-CMW
Felling Trailers, Inc.	031014-FTS
Gradall Industries	031014-GRD
Hol-Mac Corporation	031014-HMC
Northrup Grumman Systems Corporation	031014-NGS
Thompson Pump & Manufacturing Co. Inc.	031014-TPM


Ginger Line, CPPB, NJPA Contracts Specialist

4-1-14
Date


Gregg Meyerhofer, CPPO, NJPA Bids and Contracts Officer

4-1-14
Date


Tracy Plinske, NJPA Contracts Specialist

4-1-14
Date


Keith Hanson, CPA, NJPA Accounting Manager

4-1-14
Date


Maureen Knight, BBA & JD, NJPA Contracts and Compliance Manager

4-1-14
Date

- MULTI-MODE MOVING
AND TRANSPORTATION
RELATED SERVICES
- FIRE TRUCKS AND FIRE
APPARATUS WITH RELATED
ACCESSORIES AND
SUPPLIES
- POWER TRANSMISSION
COMPONENTS WITH
RELATED ACCESSORIES,
SERVICES AND SUPPLIES
MEDICATION THERAPY
MANAGEMENT (MTM)
SERVICES AND/OR OTHER
HEALTH RELATED SERVICES
AND SUPPLIES
- SEWER VACUUM, HYDRO-
EXCAVATION, AND/OR
STREET SWEEPER
EQUIPMENT WITH RELATED
ACCESSORIES AND
SUPPLIES
- PUBLIC UTILITY EQUIPMENT
WITH RELATED ACCESSORIES
AND SUPPLIES

Vendor Reference Guide

How to Purchase

Procurement Process

Legal Authority

FAQs

Affiliations & Relationships

Tribal

Cooperative Health

National Cooperative Leasing



NJPA
National Joint Powers Alliance

202 12th Street
NE
P.O. Box 219
Naples, FL 34109

888.894.1930

CONTACT NJPA NOW!

**STATES
LEGAL
AUTHORITY**

NATIONAL COOPERATIVE CONTRACT SOLUTIONS

**SITEMAP
NAVIGATION**

**WEBSITE
CREDITS**

BECOME A MEMBER

- [Get Involved in your State's NJPA](#)
- [Get Involved in your Region's NJPA](#)
- [NJPA State Chapters - 10 member states](#)
- [NJPA's 2014 Annual Meeting](#)

BECOME A VENDOR

- [Become a Vendor to the NJPA](#)
- [NJPA's 2014 Vendor Directory](#)
- [NJPA's 2014 Vendor Directory](#)
- [NJPA's 2014 Vendor Directory](#)



Welcome to NoticeToBidders.com website. Please send all questions or comments to Maureen Knight at 218-895-4114 or maureen.knight@njpacoop.org

PUBLIC UTILITY EQUIPMENT WITH RELATED ACCESSORIES AND SUPPLIES

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential Member agencies to include all Government, Higher Education, K12 Education, Non-Profit, Tribal Government, and all other Public Agencies located nationally in all fifty states, Canada, and Internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of PUBLIC UTILITY EQUIPMENT WITH RELATED ACCESSORIES AND SUPPLIES. Details of this RFP are available beginning January 27, 2014 and continuing until March 3, 2014. Details may be obtained by letter of request to Maureen Knight, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until March 10, 2014 at 4:30 p.m. Central Standard Time at the above address and opened March 11, 2014 at 8:00 A.M. Central Standard Time.

SEWER VACUUM, HYDRO-EXCAVATION, AND/OR STREET SWEEPER EQUIPMENT WITH RELATED ACCESSORIES AND SUPPLIES

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential Member agencies to include all Government, Higher Education, K12 Education, Non-Profit, and all other Public Agencies located nationally in all fifty states and potentially internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of SEWER VACUUM, HYDRO-EXCAVATION, AND/OR STREET SWEEPER EQUIPMENT WITH RELATED ACCESSORIES AND SUPPLIES. Details of this RFP are available beginning January 9, 2014 and continuing until February 13, 2014. Details may be obtained by letter of request to Maureen Knight, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until February 20, 2014 at 4:30 p.m. Central Time at the above address and opened February 21, 2014 at 8:00 A.M. Central Time.

MEDICATION THERAPY MANAGEMENT (MTM) SERVICES AND/OR OTHER HEALTH RELATED SERVICES AND SUPPLIES

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential Member agencies to include all Government, Higher Education, K12 Education, Non-Profit, and all other Public Agencies located nationally in all fifty states and potentially internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of MEDICATION THERAPY MANAGEMENT (MTM) SERVICES AND/OR OTHER HEALTH RELATED SERVICES AND SUPPLIES. Details of this RFP are available beginning December 20, 2013 and continuing until January 22, 2014. Details may be obtained by letter of request to Maureen Knight, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until January 30, 2014 at 4:30 p.m. Central Time at the above address and opened January 31, 2014 at 8:00 A.M. Central Time.

Addendum #1

POWER TRANSMISSION COMPONENTS WITH RELATED ACCESSORIES, SERVICES AND SUPPLIES

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential Member agencies to include all Government, Higher Education, K12 Education, Non-Profit, and all other Public Agencies located nationally in all fifty states and potentially internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of POWER TRANSMISSION COMPONENTS WITH RELATED ACCESSORIES, SERVICES AND SUPPLIES. Details of this RFP are available beginning December 5, 2013 and continuing until January 9, 2014. Details may be obtained by letter of request to Maureen Knight, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until January 16, 2014 at 4:30 p.m. Central Time at the above address and opened January 17, 2014 at 8:00 A.M. Central Time.

Addendum #1

Addendum #2

State of California – Mitigation and Restoration

The National Joint Powers Alliance® (NJPA) issues this Invitation For Bid (IFB) on behalf of, and to provide Indefinite Quantity Construction Contracting (IQCC) services to all current and potential NJPA Members including all government agencies, education agencies to include colleges and universities, and non profit agencies in the State of California. It is the intention of NJPA to award multiple contracts for Mitigation and Restoration services in each of the areas. Each contract has an estimated annual value of \$2,000,000 and the term of the contract is four years. One additional one-year renewal-extension may be offered by NJPA to Vendor beyond the original four year term if NJPA deems such action to be in the best interests of NJPA and its Members.

IQCC is a construction contracting procurement system that provides facility owners' access to competitively bid "on-call" general contractors to provide immediate construction services over an extended period of time.

Intending bidders are required to attend the pre-bid seminar for the purpose of discussing the IQCC procurement system, the contract documents, and bid forms. Mandatory pre-bid seminar will be held as follows:

A Pre-Bid Webinar will be hosted by NJPA on December 17, 12:30 p.m. CST. The Webinar will require the Contractor to pre-register at www.njpacoop.org/crm/registration. Go to the Website, select the appropriate Webinar and fill-in the information.

An electronic (CD) copy of the IFB Documents which include the instructions for submitting a bid and the bid documents may be obtained by letter of request to Matthew Peterson, NJPA, 202 12th Street NE, Staples, MN 56479, or by visiting our website at www.njpacoop.org/crm/bid-document-request select desired bid documents from drop down list and

complete the requested information. All requests must include: mailing address, email address, contact name, phone number. Bids are due by 4:30 pm CST on January 7, 2014 and will be opened at 9:00 am on January 8, 2014. IFB Documents will be available until January 7, 2014.

FIRE TRUCKS AND FIRE APPARATUS WITH RELATED ACCESSORIES AND SUPPLIES

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential Member agencies to include all Government, Higher Education, K12 Education, Non-Profit, and all other Public Agencies located nationally in all fifty states and potentially internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of FIRE TRUCKS AND FIRE APPARATUS WITH RELATED ACCESSORIES AND SUPPLIES. Details of this RFP are available beginning November 22, 2013 and continuing until January 9, 2014. Details may be obtained by letter of request to Maureen Knight, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpsc.org. Proposals will be received until January 16, 2014 at 4:30 p.m. Central Time at the above address and opened January 17, 2014 at 8:00 A.M. Central Time.

[Addendum #1](#)

[Addendum #2](#)

[Addendum #3](#)

MULTI-MODE MOVING AND TRANSPORTATION RELATED SERVICES

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential Member agencies to include all Government, Higher Education, K12 Education, Non-Profit, and all other Public Agencies located nationally in all fifty states and potentially internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of MULTI-MODE MOVING AND TRANSPORTATION RELATED SERVICES. Details of this RFP are available beginning November 15, 2013 and continuing until January 3, 2014. Details may be obtained by letter of request to Maureen Knight, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpsc.org. Proposals will be received until January 10, 2014 at 4:30 p.m. Central Time at the above address and opened January 13, 2014 at 8:00 A.M. Central Time.

[Addendum #1](#)

MUNICIPAL WATER AND/OR SEWER INFRASTRUCTURE WITH RELATED SUPPLIES AND/OR EQUIPMENT

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential Member agencies to include all Government, Higher Education, K12 Education, Non-Profit, and all other Public Agencies located nationally in all fifty states and potentially internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of MUNICIPAL WATER AND/OR SEWER INFRASTRUCTURE WITH RELATED SUPPLIES AND/OR EQUIPMENT. Details of this RFP are available beginning October 18, 2013 and continuing until November 27, 2013. Details may be obtained by letter of request to Maureen Knight, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpsc.org. Proposals will be received until December 4, 2013 at 4:30 p.m. Central Time at the above address and opened December 5, 2013 at 8:00 A.M. Central Time.

COMMERCIAL KITCHEN EQUIPMENT & RELATED SUPPLIES

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential Member agencies to include all Government, Higher Education, K12 Education, Non-Profit, and all other Public Agencies located nationally in all fifty states and potentially internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of COMMERCIAL KITCHEN EQUIPMENT & RELATED SUPPLIES. Details of this RFP are available beginning September 17, 2013 and continuing until October 23, 2013. Details may be obtained by letter of request to Maureen Knight, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpsc.org. Proposals will be received until October 30, 2013 at 4:30 p.m. Central Time at the above address and opened October 31, 2013 at 8:00 A.M. Central Time.

[Addendum #1](#)

CURRICULUM AND EDUCATIONAL EQUIPMENT, RELATED SUPPLIES, ACCESSORIES, AND SERVICES

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential Member agencies to include all Government, Higher Education, K12 Education, Non-Profit, and all other Public Agencies located nationally in all fifty states and potentially internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of CURRICULUM AND EDUCATIONAL EQUIPMENT, RELATED SUPPLIES, ACCESSORIES, AND SERVICES. Details of this RFP are available beginning September 4, 2013 and continuing until October 10, 2013. Details may be obtained by letter of request to Maureen Knight, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpsc.org. Proposals will be received until October 17, 2013 at 4:30 p.m. Central Time at the above address and opened October 18, 2013 at 8:00 A.M. Central Time.

[Addendum #1](#)

[Addendum #2](#)

[Addendum #3](#)

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Bid RFP #031014 - Public Utility Equipment with Related Accessories and Supplies

Bid Type RFP

Bid Number 031014

Title Public Utility Equipment with Related Accessories and Supplies

Start Date Jan 27, 2014 9:24:52 AM CST

End Date Mar 3, 2014 10:30:00 PM CST

Agency NJPA

Bid Contact Ginger Line
(218) 894-5483
ginger.line@njpacoop.org
202 12th Street NE
P.O. Box 219
Staples, MN 56479-0219

Questions

0 Questions
[\[View/Ask Questions\]](#)

Description

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential Member agencies to

include all Government, Higher Education, K12 Education, Non Profit, Tribal Government, and all other Public Agencies

located nationally in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a

national contract solution for the procurement of PUBLIC UTILITY EQUIPMENT WITH RELATED ACCESSORIES

AND SUPPLIES. Details of this RFP are available beginning January 27, 2014 and continuing until March 3, 2014.

Details may be obtained by letter of request to Maureen Knight, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples,

MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until March 10, 2014 at 4:30 p.m. Central

Standard Time at the above address and opened March 11, 2014 at 8:00 A.M. Central Standard Time.

Delivery Information

Maureen Knight
NJPA
202 12th St. NE
PO Box 219
Staples, MN 56437

Pre-Bid Conference

Date Feb 27, 2014 10:00:00 AM CST

Location Webcast-Conference Call

**Notes Connection Info will be sent to all Inquirers
before event**

We request that you please register with the agency before viewing the bid documents.

This process takes only a couple of minutes. [\(Register with this Agency\)](#)

Documents

No Documents for this bid

AFFIDAVIT OF PUBLICATION

DJC



921 S.W. Washington St. Suite 210 / Portland, OR 97205-2810
(503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.

I, Kristine Humphries, being first duly sworn, depose and say that I am a Production Manager of the Daily Journal of Commerce, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

Public Utility Equipment with Related Accessories, Supplies & Services

National Joint Powers Alliance; Bid Location Staples, MN, Todd County; Due 03/10/2014 at 04:30 PM

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 1 time(s) in the following issues:

1/27/2014

State of Oregon
County of Multnomah

SIGNED OR ATTESTED BEFORE ME
ON THE 14th DAY OF May, 2014



Kristine Humphries



Notary Public-State of Oregon



**NATIONAL JOINT POWERS
ALLIANCE®
PUBLIC UTILITY EQUIPMENT WITH
RELATED ACCESSORIES, SUPPLIES
AND SERVICES**

Proposals due 4:30 pm, Mar. 10
REQUEST FOR PROPOSALS

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential Member agencies to include all Government, Higher Education, K12 Education, Non-Profit, Tribal Government, and all other Public Agencies located nationally in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of PUBLIC UTILITY EQUIPMENT WITH RELATED ACCESSORIES, SUPPLIES AND SERVICES. Details of this RFP are available beginning January 27, 2014 and continuing until March 3, 2014. Details may be obtained by letter of request to Maureen Knight, NJPA, 202 12th Street Northwest, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until March 10, 2014 at 4:30 p.m. Central Standard Time at the above address and opened March 11, 2014 at 8:00 A.M. Central Standard Time. Please see who this pertains to here: <http://www.njpacoop.org/oregon-advertising>.
Published Jan. 27, 2014. 10484475

Ginger Line
National Joint Powers Alliance
PO Box 219
Staples, MN 56479-0219

Order No.: 10484475
Client Reference No:

4770 S. 5600 W.
P.O. BOX 704005
WEST VALLEY CITY, UTAH 84170
FED.TAX I.D.# 87-0217663
801-204-6910

The Salt Lake Tribune
www.sltrib.com

MEDIAONE
A NEWSPAPER AGENCY COMPANY
www.mediaoneutah.com

Deseret News
www.deseretnews.com

PROOF OF PUBLICATION

CUSTOMER'S COPY


CUSTOMER NAME AND ADDRESS	ACCOUNT NUMBER	DATE
NATIONAL JOINT POWERS ALLIANCE, ACCOUNTS PAYABLE PO BOX 219 STAPLES MN 56479	9001496962	1/27/2014


ACCOUNT NAME	
NATIONAL JOINT POWERS ALLIANCE,	
TELEPHONE	ADDITIONAL VOICE NUMBER
2188945483	0000934745 /
START DATE	
Start 01/27/2014	
END DATE	
End 01/27/2014	
ADVERTISING	
Equipment & Accessories	
NOTICE TO CONTRACTORS The National Joint Powers Alliance (NJPA), on behalf of NJPA	
LINE	COLUMN
36	1.00
NUMBER	AD CHARGE
2	
61.88	

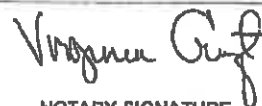
NOTICE TO CONTRACTORS
The National Joint Powers Alliance (NJPA), on behalf of NJPA and its current and potential member agencies to include all Government, State or Federal, Local Government, and all other Public Agencies located nationally in all fifty states, Canada, and internationally, hereby request for proposal (RFP) to issue a national contract for the procurement of PUBLIC UTILITY EQUIPMENT WITH RELATED ACCESSORIES AND SUPPLIES. Details of this RFP are available beginning January 27, 2014 and continuing until March 3, 2014. Details may be obtained by letter of request to: National NJPA, 292-1200 Street Northwest, P.O. Box 219, Staples, MN 56479, or by e-mail at: info@njpa.com. Proposals will be received until March 10, 2014 at 4:30 P.M. Central Standard Time of the agency address and opened March 11, 2014 at 9:00 A.M. Central Standard Time. UTAH 934745

AFFIDAVIT OF PUBLICATION

AS NEWSPAPER AGENCY COMPANY, LLC dba MEDIAONE OF UTAH LEGAL BOOKER, I CERTIFY THAT THE ATTACHED ADVERTISEMENT OF **NOTICE TO CONTRACTORS The National Joint Powers Alliance (NJPA), on behalf of NJPA and its current and potential member agencies to include all Government.** FOR **NATIONAL JOINT POWERS ALLIANCE** WAS PUBLISHED BY THE NEWSPAPER AGENCY COMPANY, LLC dba MEDIAONE OF UTAH, AGENT FOR THE SALT LAKE TRIBUNE AND DESERET NEWS, DAILY NEWSPAPERS PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH. NOTICE IS ALSO POSTED ON UTAHLEGALS.COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLICATION DATE AND REMAINS ON UTAHLEGALS.COM INDEFINITELY COMPLIES WITH UTAH DIGITAL SIGNATURE ACT UTAH CODE 46-2-101; 46-3-104.

PUBLISHED ON Start 01/27/2014 End 01/27/2014
SIGNATURE 
DATE 1/27/2014

**VIRGINIA CRAFT**
NOTARY PUBLIC - STATE OF UTAH
My Comm. Exp. 01/12/2018
Commission # 672963


NOTARY SIGNATURE

**THIS IS NOT A STATEMENT BUT A "PROOF OF PUBLICATION"
PLEASE PAY FROM BILLING STATEMENT**

Bid Information for 031014

Bid Number	031014	Description	Public Utility Equipment with Related Accessories and Supplies
Published By	National Joint Powers Alliance	Bid Type	Open to All Suppliers
Contract Type	RFP	Value Range	Not Applicable
Published Date	04/07/2014	Closing Date	03/10/2014 04:30:00 PM CT
MOI	Not Applicable	NDA Requirement	No
Site Meetings	N/A		
Accept questions	Deadlines:		

Bid Document Contents

No Bid Document Selected

Bid Advertisement



Public Utility Equipment with Related Accessories and Supplies

031014

Closing Date: 03/10/2014 4:30:00 PM CT

Details:

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential Member agencies to include all Government, Higher Education, K12 Education, Non-Profit, Tribal Government, and all other Public Agencies located nationally in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of PUBLIC UTILITY EQUIPMENT WITH RELATED ACCESSORIES AND SUPPLIES

Details of this RFP are available beginning January 27, 2014 and continuing until March 3, 2014.

Details may be obtained by letter of request to Maureen Knight, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacorp.org

Proposals will be received until March 10, 2014 at 4:30 p.m. Central Standard Time at the above address and opened March 11, 2014 at 8:00 A.M. Central Standard Time

Document Request List: N/A

PUBLIC UTILITY EQUIPMENT WITH RELATED ACCESSORIES AND SUPPLIES

Header

Reference Number	PR287514
Solicitation Number	031014
Buying Organization	National Joint Powers Alliance
Source ID	PP.CO.USA.868485.C88455
Associated Components	Yes
Non-disclosure Agreement	Not required.

Dates

Published	2014-01-27
Revised	
Closing	2014-03-10 04 30 PM Central Daylight Saving Time CDT

Details

Opportunity Access	Open
Category	Maintenance, Repair, Modification, Rebuilding and Installation of Goods/Equipment
GSINS	
Region of Delivery	Canada
Agreement Type	
Tender Type	Request for Proposal (RFP)
Estimated Value	
Pre-bid Meeting	Optional 2014-02-27 10:00 AM Central Standard Time CST Webcast - Conference Call
Site Visit	Not Applicable
Bid Security Required	No
Deadline for Bidders' Questions	2014-03-03

Notice Description

PUBLIC UTILITY EQUIPMENT WITH RELATED ACCESSORIES AND SUPPLIES

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential Member agencies to include all Government, Higher Education, K12 Education, Non-Profit, Tribal Government, and all other Public Agencies located nationally in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of PUBLIC UTILITY EQUIPMENT WITH RELATED ACCESSORIES AND SUPPLIES. Details of this RFP are available beginning January 27, 2014 and continuing until March 3, 2014.

Proposals will be received until March 10, 2014 at 4:30 p.m. Central Standard Time at the above address and opened March 11, 2014 at 8:00 A.M. Central Standard Time

Contact(s)

Contracting Authority

Name	Ginger Line
Address	202 12th Street NE PO Box 219
City	Staples
State / Province	MN
Country	United States
Postal Code	56479
Phone	(218)894-1930
Fax	(218)894-3045
Email	ginger.line@njpacoop.org
Website URL	

Note: Web site links will be displayed when available. If you click a web site link, you will be connected to another web site. Your MERX session will timeout after 20 minutes of inactivity. Should this occur, please return to the MERX home page and log in to MERX again.

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**Regular Meeting & Retreat Minutes of the
NATIONAL JOINT POWERS ALLIANCE®
Board of Directors
Wednesday & Thursday, April 9 & 10, 2014
Grandview Lodge, Lake Margaret Room
23611 Woodward Ave, Nisswa, MN 56468**

Chair Wolden called the retreat to order at 8:30 p.m. with the following members present: Brian Lehman, Mike Wilson, Wayne Wolden, Mary Freeman, Scott Veronen, Randy Pepin, Mike Domin, and Barb Neprud. Also present were Chad Coauette, Susan Nanik, Paul Drange, Diana Pihlaja, Mike Hajek, Misty Myers, Maureen Knight, Jeremy Schwartz, Anna Gruber, David Jessop, Michael Wegscheid, Rynell Schock, and Deb Cervantez, NJPA staff.

Dr. Coauette reviewed the agenda for Thursday's discussion and took general questions and comments.

Mr. Domin left the meeting.

The retreat was recessed at 9:15 p.m. The retreat resumed at 8:00 a.m.

Dr. Coauette reviewed the organizational structure and strategic framework.

Ms. Myers reviewed the roles of legal and the legal departments plan for FY 2014-2015.

Mr. Hajek discussed Contract Purchasing/Bids and Contracts/Marketing for FY2014-2015.

Mr. Schwartz reviewed the direction of Contract Purchasing and strategic plans for FY 2014-2015.

Ms. Knight discussed the Bids and Contracts Department including strategic plans for FY 2014-2015.

Mr. Drange reported on the Crow Wing County Family Services Collaborative, Low Incidence, and Innovation Funding.

Ms. Schock reviewed the direction of the Education Solutions Department as well as strategic plans for FY 2014-2015.

Ms. Gruber discussed the direction of the Cities and Counties program as well as strategic plans for FY 2014-2015.

Ms. Nanik reported on Human Resources and Facilities as well as strategic plans for FY 2014-2015.

Mr. Wegscheid reviewed the direction of the Technology department as well as strategic plans for FY 2014-2015.

Lunch was served.

Mr. Jessop reviewed the direction of the Risk Management Department as well as strategic plans for FY 2014-2015.

Ms. Pihlaja presented the draft budget for FY 2014-2015.

Dr. Coauette presented the Personnel Committee Recommendations.

Chair Wolden called the Regular Board meeting to order at 2:47 p.m. with the following members present: Brian Lehman, Mike Wilson, Wayne Wolden, Mary Freeman, Scott Veronen, Randy Pepin, and Barb Neprud. Also present were Chad Coauette, Susan Nanik, Paul Drange, Diana Pihlaja, Mike Hajek, Misty Myers, Maureen Knight, Jeremy Schwartz, and Deb Cervantez, NJPA staff.

Ms. Neprud moved, seconded by Mr. Pepin to accept the agenda as amended. Motion carried.

Ms. Freeman moved, seconded by Mr. Wolden to accept the minutes of the Regular Board Meeting held on March 18, 2014. Motion carried.

Ms. Pihlaja presented the monthly Financial Reports.

Mr. Pepin moved, seconded by Mr. Wilson to approve the check register and Treasurer's Report of Cash, Revenues, and Expenditures and to pay all vendor disbursements #81171 to #81342. Motion carried.

Mr. Pepin moved, seconded by Ms. Neprud to approve all Wire Transfers #260 to #281. Motion carried.

Ms. Neprud moved, seconded by Mr. Lehman to accept the Consent Agenda as follows:

- Updated Membership Agreements Members added March 1-31, 2014
- Approve Authorization to Re-Bid:
 - Food Service Distribution
- Approve Bid Evaluation Committee's Recommendation to Award RFP #031014 for Public Utility Equipment with Related Accessories, Supplies and Services to:
 - Altec Industries 031014
 - Bandit Industries, Inc. 031014
 - Hol-Mac Corporation 031014
 - The Charles Machine Works Inc. (Ditch Witch) 031014
 - Felling Trailers, Inc 031014
 - Gradall Industries, Inc 031014
 - Northrup Grumman 031014
 - Thompson Pump & Manufacturing, Inc. 031014
- Approve Bid Evaluation Committee's Recommendation to Award RFP #032414 for Group Basic and Voluntary Employee Benefit Products and Services to:
 - Colonial Life & Accident Ins. Co. 032414
- Approve Bid Evaluation Committee's Recommendation to Award RFP #011714 for Fire Trucks and Fire Apparatus with Related Accessories and Supplies to:
 - Rosenbauer South Dakota, LLC 011714
 - Rosenbauer Minnesota, LLC 011714
 - Braun Industries, Inc. 011714
 - Smeal Fire Apparatus 011714
- Approve Renewal of Agreements with
 - Shred-It 020613
 - PPG 022411
 - Continental Flooring 021412
 - Milliken 022712
 - Mitel 022712

- Cascade 020613
- UPS 121511
- VT LeeBoy 113012
- Data-Rx 011713
- DeBourgh 031913
- Approve ezIQC Renewal of Agreements with
 - Staples Construction Company, Inc. CA01-B2-052113
 - North Star Construction & Engineering, Inc. CA02-B1-052113
 - North Star Construction & Engineering, Inc. CA01-B1-052113
 - Charter Construction Co., Inc. WI03B-031913
 - A.E. nelson Construction CA02A-042313
 - McDonagh Demolition GC IL01B-031913
 - McDonagh Demolition GC IL02A-031913

Motion carried with Mr. Veronen abstaining.

Mr. Wilson moved, seconded by Mr. Pepin to approve the Board Member Employment Application Procedure. Motion carried.

Ms. Neprud moved, seconded by Mr. Wilson to approve the 2013-2014 Annual Report as presented at the Annual Meeting of the Representative Assembly on April 9, 2014. Motion carried.

Ms. Freeman moved, seconded by Mr. Veronen to approve advertising in IQ magazine. Motion carried with Mr. Lehman abstaining.

Mr. Lehman moved, seconded by Mr. Pepin to approve the revenue sharing agreement with the National Rural Electrical Cooperative Association. Motion carried.

Ms. Neprud moved, seconded by Mr. Veronen to accept the resignation of Laura Dalland, Collaborative Service Worker, effective April 18, 2014 and open position. Motion carried.

Mr. Lehman moved, seconded by Ms. Freeman to approve opening the following positions:

- Information Technology Support Specialists x2
- Contract Manager
- Administrative Specialist; Contract Purchasing
- Education Consultants x2

Motion carried.

Dr. Coauette reported on the MSBA meeting.

Mr. Wilson and Ms. Neprud reported on the NSBA conference

Mr. Lehman moved, seconded by Mr. Pepin to adjourn the meeting at 3:47 p.m. Motion carried.



TECHNICAL CENTER

725 SW 46th Avenue
Ocala, Florida 34474
M (352) 875-8601

RESCUE TRANSPORT PROPOSAL

Date: February 3, 2018

**Boynton Beach Fire Rescue
100 E. Boynton Beach Blvd.
Boynton Beach, FL 33425**

We propose to furnish to you one (1) 2018 Custom Horton Model 623, Rescue Transport Vehicle on a 2019 Freightliner M2 4x2 4-Door chassis, to be custom built and equipped in accordance with the requirements of the City of Boynton Beach Fire Rescue Department. The vehicle is to be purchased from Florida Sheriff's Association Bid # FSA16-VEF12.0, Specification #03.

Delivery will be F.O.B. Boynton Beach, FL and will be made approximately 240-265 calendar days after receipt of order. Terms of payment shall be cash on delivery (C.O.D.) unless the purchaser elects to make a prepayment.

The prices being quoted to the City of Boynton Beach Fire Rescue for the purchase of the proposed Rescue Transport are the lowest prices offered in fiscal year 2017/2018 to any governmental entity within the State of Florida by REV RTC. This proposal shall expire February 11, 2018 unless extended in writing.

FSA 16-VEF12.0 specification #3 – Type 1 Ambulance – 2 Wheel Drive Medium Duty (Dual Rear Wheel, Cab & Chassis)	\$	226,548.50
Options and upgrades per Boynton Beach Fire Rescue	\$	86,829.39
Equipment (FireComm, Zico, Firehook, Streamlight)	\$	3,921.78
	\$	317,299.67
2009 International 4300 LP 4x2 Ext. Cab 1HTMNAAL79H129940	\$	(8,500.00)
Total Price	\$	308,799.67

Company:

Purchaser:

By: Sally Wilson

By: _____

Title: Ambulance Sales

Title: _____

Date: February 3, 2018

Date: _____

Pricing is based on enclosed written specifications.

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TECHNICAL CENTER

725 SW 46th Avenue
Ocala, Florida 34474
M (352) 875-8601

RESCUE TRANSPORT PROPOSAL

Date: February 3, 2018

Boynton Beach Fire Rescue
100 E. Boynton Beach Blvd.
Boynton Beach, FL 33425

We propose to furnish to you one (1) 2018 Custom Horton Model 623, Rescue Transport Vehicle on a 2019 Freightliner M2 4x2 4-Door chassis, to be custom built and equipped in accordance with the requirements of the City of Boynton Beach Fire Rescue Department. The vehicle is to be purchased from Florida Sheriff's Association Bid # FSA16-VEF12.0, Specification #03.

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Pricing is based on enclosed written specifications.

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Florida Sheriff's Association Contract # FSA16-VEF12.0

Freightliner M2 Medium Duty Ambulance Base Price **\$226,548.50**

Installed Options Per Boynton Beach Fire Rescue Specifications:

Chassis upgrades	\$19,452.39
Chrome Turnout for vertical exhaust	\$157.00
Front and rear heavy duty sway bars	\$1,425.00
Energy Absorbing rear step	\$1,238.00
Program High Idle to 1250 ILOS	\$97.00
Rear Dock Bumpers	\$77.00
Fuel Tank covers with compartment	\$3,459.00
Reverse Camera,including turn signal cameras	\$2,364.00
Body Module Fenders	\$152.00
Compartment Height/Width Street Side Compartment	\$1,675.00
In Power Battery Switch w/ Wake Power	\$371.00
C Channel Rubrails	\$485.00
Electric Door Locks Compartments	\$694.00
Custom Console with Map Storage	\$674.00
Access Step	\$527.00
Electric door switch concealed	\$97.00
Intellitec LED Clock	\$313.00
Exterior Compartment modifications	\$5,827.00
Upgraded S/S Inhalation Panel	\$425.00
Rear Mounted Bottle storage tray	\$1,025.00
SCBA bottle tube holders	\$1,800.00
Custom SCBA Brackets	\$350.00
Headroom Increase	\$1,400.00
Body Molding delete	\$307.00
Cool Tech II	\$3,650.00
ROK Backboard Strap	\$29.00
Programmable touch pads (2)	\$1,162.00
License plate installation	\$105.00
Paint scheme per Boynton Beach Fire Rescue requirements	\$2,794.00
Stainless Steel risers cabinet wall	\$195.00
Stainless Steel risers bench wall	\$195.00
Stainless steel lower door panels	\$289.00
EVS Child Safety Seat	\$1,240.00
Glove Storage Cabinet at foot of bench	\$595.00
Norcold Fridge	\$1,432.00
Extra IV Hangers	\$97.00
HVAC System above Cabinet Wall	\$1,346.00
Pull out Tool Board	\$849.00
Custom Squad Bench	\$1,883.00
Cargo Net	\$450.00
Reinforce floor for future install of Power Load	\$596.00
Crossover Cabinet	\$452.00
Upgraded Federal EQ2B siren	\$1,793.00
Adjustable Intermediate Shelf	\$558.00
Lift up Cabinets -Inhalation area	\$226.00
Upgraded LED lighting	\$4,117.00
Front Wall Cabinet	\$1,706.00
Tow eyes recessed in Rear riser	\$408.00
Rear Docking Lights	\$319.00
Custom Curbside Rear Bench Air Bag	\$1,080.00
RemoteControl Go light	\$485.00
Pioneer LED Scene Lights	\$2,236.00
I4G panel in Cab dash	\$750.00
Perko Static Vent	\$414.00
Keyless Entry	\$548.00
Wheel Well Compt w/ Door & Pull Out Tray	\$991.00
Lettering to match current fleet	\$5,650.00
Vanner Charger Status Panel	\$147.00
Vanner Inverter/Charger	\$1,993.00
Voyager Camera Sytem	\$1,658.00
Total Options	\$86,829.39



Hall-Mark Fire--3431 NW 27th Ave--Ocala, FL 34475

FSA16-VEF12.0

SPEC#03, FREIGHTLINER M2

Year: 2017
Chassis: Freightliner 108"
Type: MED
Model: 623

Rev I Print Features 11915

CATEGORIES:

- A** Chassis
- B** Body Connection Pass Thru Type
- BH** Chassis Accessories
- BL** Chassis Electrical
- C** Conversion Model
- CB** Module Body Modifications
- D** Module Body Hardware
- E** Paint and Striping
- F** Cabinet Doors, Handles and Hardware
- G** Interior Colors
- H** Interior Cabinets, Streetside
- I** Interior Cabinets, Curbside
- J** Front Wall Cabinets
- K** Interior Accessories and Trim
- L** Cot Mount, and Patient Handling
- M** Warning Systems, Visual
- MN** Warning Systems, Audible
- O** Lights, Non Emergency
- P** Electrical Power Group
- Q** Heat, Ventilation, Air conditioning
- R** Console, Radio, and communications
- T** Oxygen and Suction
- U** Lettering and Graphics
- Z** Other

Prepared By: Michael Day

FSA16-VEF12.0

Selected Feature List 11915

SPEC#03, FREIGHTLINER M2



Year:

2017

Chassis:

Freightliner 108"

Model:

623

Option Std Qty Header/Description/Data**AC CHASSIS**

!!! DISREGARD ALL REFERENCES TO NAVISTAR CHASSIS. CHASSIS TO BE A 2015 KENWORTH T300.

AHL 1 1 FREIGHTLINER CHASSIS

0 1 WALK THROUGH CHASSIS MODIFICATION FOR FREIGHTLINER CHASSIS

ba300000 Type 1 Freightliner chassis to be modified to provide walk through access to the patient area.

AHL62517 0 1 CHASSIS, 2017 FREIGHTLINER M-2, 108" C/A

The chassis required to complete the ambulance conversion shall be supplied by Horton. See chassis specification for further information.

AJNSPIC0 1 1 CHASSIS INTERIOR COLOR SHALL BE GRAY

B CHASSIS MODIFICATIONS, HARDWARE AND ACCESSORIES

BH02G000 1 1 HUB & LUG NUT COVERS, STAINLESS FOR FREIGHTLINER 19.5"

Polished stainless steel hub and lug nut covers shall be installed on all four outside wheels.

BH02H000 1 1 TIRE SIZE, 19.5", MEDIUM DUTY:

This vehicle is specified to have 19.5" tires.

BH02J000 0 1 CHASSIS IS EQUIPPED WITH AIR BRAKES:

This vehicle is specified to have air brakes. Note that proper tire clearances are allowed.

Hall-Mark Fire
Michael Day

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FSA16-VEF12.0

Selected Feature List 11915

SPEC#03, FREIGHTLINER M2



Year:

2017

Chassis:

Freightliner 108"

Model:

623

Option	Std	Qty	Header/Description/Data
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BH03A000	1	1	MUD FLAPS: front Install rubber mud flaps behind each front tire.
BH03B000	1	1	MUD FLAPS: rear Install individual rear mud flaps behind each set of rear wheels.
BH040000	1	1	CHASSIS IS EQUIPPED WITH HORIZONTAL EXHAUST The chassis specified above is to include a horizontal exhaust. <i>The exhaust will exit on the drivers side of the vehicle unles otherwise noted.</i>
BH04J000	1	1	CHASSIS INCLUDES A CUMMINS B 6.7L ENGINE The chassis specified above will have the standard cab height.
BH070000	1	1	REINFORCE REAR BUMPER END CAPS Reinforce end caps of rear bumper for greater impact resistance. <i>A section of 2" x 2" steel angle shall be attached to the back side of the std Horton step. (Note, this option is not available on recessed or impact steps).</i>
BH110000	1	1	REAR STEP/ BUMPER ASSEMBLY The center section of the rear step bumper shall be constructed of aluminum grip strut and be hinged to assist in patient handling.
BH260000	0	1	FUEL TANK COVERS, DIAMOND PLATE, FOR FREIGHTLINER M2 CHASSIS Diamond plate step well covers shall be installed on both the curb and street side cab step wells. The covers shall be made of .125"thick polished diamond tread plate with 6061-T6 alloys or greater.
BH32OR00	1	1	SUSPENSION SWITCH: dump override A switch will be installed where specified, to override the automatic dump feature activated by the left rear patient compartment entry door. <i>Switch Locate: RIGHT SIDE REAR ENTEY DOORS</i>

Hall-Mark Fire
Michael Day

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Print Features
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FSA16-VEF12.0

Selected Feature List 11915

SPEC#03, FREIGHTLINER M2



Year:

2017

Chassis:

Freightliner 108"

Model:

623

Option	Std	Qty	Header/Description/Data
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BHSPD006 1 1 MIRROR: OEM

The mirror set shall be OEM supplied, and installed by the chassis manufacturer.

BL26B000 1 1 BACKUP ALARM RESET

Backup alarm to automatically reset to on if alarm was manually canceled using the control panel alarm cut-off switch (FL25) during previous use.

BL32A000 1 1 OEM AM/FM/CD PLAYER SHALL BE PROVIDED BY THE OEM MANUFACTURER

OEM AM/FM/CD player shall be provided by the OEM manufacturer on all Horton supplied chassis.

Note: This option applies only to chassis supplied by Horton. Chassis supplied by either the customer or the dealer must be ordered with this feature from the chassis OEM.

C CONVERSIONS**CA630000 0 1 CONVERSION MODEL: 623 FREIGHTLINER****MINIMUM BODY DIMENSIONS:**

(Exterior)

-Height: 91"

-Width: 96"

-Length: 173"

(Interior)

-Height: 72"

-Aisle 20"

-Width: 20" (from edge of cot in wall position to squad bench riser)

-Length: 169"

OVERALL DIMENSIONS (Including Chassis, Module and Step):

-Height: 110" (to top of vent)

-Width: 100"

-Length: 295"

Note: Requires option #CA63B006 if chassis has a vertical exhaust.

CA630001 1 1 623 STREETSIDE FORWARD:

Clear Door Opening: 18.7" wide x 80.6" high

Actual Compartment 21.4" wide x 83.6" high x 21.9"

This area shall be accessed through a single outside hinged door.

The compartment shall house the vehicle's primary O2 cylinder. The compartment shall be vented to the outside.

Hall-Mark Fire

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Selected Feature List 11915

SPEC#03, FREIGHTLINER M2



Year:

2017

Chassis:

Freightliner 108"

Model:

623

Option	Std	Qty	Header/Description/Data
--------	-----	-----	-------------------------

	0	1	SHELF FOR LED LIGHTED VERTICAL COMPARTMENT
dr08l000			A diamond plate adjustable shelf shall be installed in the following location. Locate: BETWEEN DIVIDER AND LEFT HAND WALL
	0	1	DIVIDER FIXED, VERTICAL COMPARTMENT
dr11a000			Install a 16" deep fixed vertical divider shall be installed in the location listed below. (Divider material is to match the compartment material) Locate: CENTERED IN COMPARTMENT OPENING
CA630002	1	1	623 STREETSIDE INTERMEDIATE: Clear Door Opening: 51.7" wide x 39.8" high Actual Dimensions: 55.4" wide x 43.0" high x 21.9" This area shall be accessed through double, outside hinged doors. Both doors shall have exterior door handles and latching devices.
	0	1	SHELF FOR LED LIGHTED DOUBLE DOOR COMPARTMENT
dr09lb00			A diamond plate adjustable shelf shall be installed in the area listed below. Locate: CENTERED IN COMPARTMENT OPENING
CA630004	1	1	623 STREETSIDE REAR: Clear Door Opening: 32.0" wide x 39.8" high Actual Dimensions: 37.4" wide x 43.0" high x 21.9" This area shall be accessed through double, outside hinged doors. Both doors shall have exterior door handles and latching devices:
	0	1	SHELF FOR LED LIGHTED VERTICAL COMPARTMENT
dr08l000			A diamond plate adjustable shelf shall be installed in the following location. Locate: CENTERED IN COMPARTMENT OPENING
CA630005	1	1	623 CURBSIDE REAR: Clear Door Opening: 25.0" wide x 80.6" high Actual Dimensions: 29.6" wide x 83.6" high x 21.9" This area shall be accessed through a single outside hinged door
	0	3	SHELF FOR LED LIGHTED VERTICAL COMPARTMENT
dr08l000			A diamond plate adjustable shelf shall be installed in the following location. Locate: BETWEEN DIVIDER AND RIGHT SIDE WALL

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Selected Feature List 11915

SPEC#03, FREIGHTLINER M2



Year:

2017

Chassis:

Freightliner 108"

Model:

623

Option Std Qty Header/Description/Data

dr11a000	0	1	DIVIDER FIXED, VERTICAL COMPARTMENT
			Install a 16" deep fixed vertical divider shall be installed in the location listed below. (Divider material is to match the compartment material)
			Locate: CENTERED IN COMPARTMENT OPENING
CA630006	1	1	623 CURBSIDE FORWARD WITH BATTERY COMPARTMENT:
			Clear Door Opening: upper 22.1" wide x 68" high
			lower 22.1" wide x 12.6" high
			Actual Dimension: upper 27.2" wide x 68" high x 28.5" deep
			lower 27.2" wide x 12.6" high x 21.9" deep
			This area shall be accessed through two outside hinged doors and from an opening located on the curb side forward wall. The upper area shall be primarily used for storage of customer furnished jump kits, the lower area for the storage for two batteries on a roll out tray.
CAB93AF0	0	1	KKK-A-1822F CERTIFICATION LABEL
			The vehicle shall have weight/payload, electrical load and KKK-A-1822F certification stickers installed in the O2 compartment.

CB BODY MODIFICATIONS/OPTIONS

CB06SX00	0	1	DOUBLE STEP CURBSIDE ENTRY 6" DROP SKIRT
			The curbside skirt, forward of the rear wheel well shall be dropped 6 inches. Two integral ALD steps within the side patient door step well shall be available upon opening the side door for easier and lower access to the patient compartment.
CB09SA00	1	1	PATIENT AREA SOUND PROOFING/ACOUSTIC ENHANCEMENT PACKAGE
			Install standard sound control package.

D MODULE BODY HARDWAREHall-Mark Fire
Michael DayFriday, March 04, 2016
3:48:09 PMPrint Features
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Selected Feature List 11915

SPEC#03, FREIGHTLINER M2



Year:

2017

Chassis:

Freightliner 108"

Model:

623

Option	Std	Qty	Header/Description/Data
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DG05C100 0 2 PRIVACY WINDOWS, REAR MODULE BODY ENTRY DOORS

The rear module entry doors shall have solid windows. The windows shall have dark privacy glass. The windows shall meet FMVSS glazing standards. No films are to be used.

DG06A100 0 1 PRIVACY WINDOW, CURBSIDE OF BODY ABOVE SQUAD BENCH

A fixed window shall be installed on the curbside of the body above the squad bench. The window shall have dark privacy glass. The window shall meet FMVSS glazing standards. No films are to be used.

DG06C200 0 1 PRIVACY WINDOW, SLIDING FOR SIDE ENTRY DOOR

The side entry door shall have a sliding window. The window shall have dark privacy glass. The window shall meet FMVSS glazing standards. No films are to be used.

DG080000 1 1 EMERGENCY DOOR RELEASE MECHANISM, REAR DOORS

Install standard emergency release knobs on top and bottom of rear module entrance doors.

DG08A000 1 1 DOOR HANDLES

Install Tri-Mark free floating style door handles with pre-stretched stainless steel cables. Include three piece interior door panels on all access doors.

DH000000 1 1 Vi-Tech body mounts

Install standard Vi-Tech body mounts.

DH03B000 1 1 MIRROR STAINLESS STEEL SPLASH SHIELDS

Install #8 mirror stainless splash shields on the lower front face of the body just behind the cab access doors. These splash shields are to be the same height as the diamond plate front corner guards.

(NOT AVAILABLE ON FORD "E" SERIES CHASSIS IN CONJUNCTION WITH EXTENDED CORNER GUARDS)

DH040000 1 1 MODULE BODY FENDERS: stainless steel

Rear wheel housings shall have stainless steel flare skirts to protect the wheel house opening and side body finish.

Hall-Mark Fire
Michael Day

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Selected Feature List 11915

SPEC#03, FREIGHTLINER M2



Year:

2017

Chassis:

Freightliner 108"

Model:

623

Option	Std	Qty	Header/Description/Data
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DH04RP00	1	1	POLISHED STAINLESS LOWER BODY RUB RAILS
----------	---	---	--

Polished stainless lower body rub rails, with #8 mirror finish, are to be along the bottom of the body on each side.

DH330000	1	1	REAR DOOR HOLD OPENS, GRABBER
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Install chrome Cast Products "Grabber" style rear door hold opens.
(NOTE: HOLD OPENS MUST BE RELOCATED IF TELESCOPIC LIGHTS ARE ORDERED)

DL480000	0	1	ELECTRIC DOOR LOCKS: compartment
----------	---	---	---

Install power activated door locks on all exterior compartment doors. Locks to be activated by a switch at each patient area access door. Locks may be overridden by a door key. A separate lock switch will be located in the front radio console if option DL48D000 (wired to OEM locks) is not selected.

DL48A000	1	1	ELECTRIC DOOR LOCKS: access doors
----------	---	---	--

Install power activated door locks on all patient area access doors. Locks to be activated by a switch at each patient area door, and controlled with the access door locks. Locks may be overridden by a manual slide lever or by the door key. A separate lock switch will be located in the front radio console if option DL48D000 (wired to OEM locks) is not selected.

DL48D000	0	1	ELECTRIC DOOR LOCKS WIRED TO OEM SWITCHES
----------	---	---	--

The module door locks and compartment locks (if ordered) are to be wired to the chassis door lock switches.

DM100000	1	1	REFLECTORS:
----------	---	---	--------------------

All patient compartment entry doors shall have red reflectors in the lower corner.

DR22A000	0	1	MATEFLEX IN EXTERIOR COMPARTMENTS
----------	---	---	--

Mateflex will be installed on the floor and shelves of all exterior compartments.

Color: BLACK

DR23A000	1	1	RUBBER COVERED WALLS IN BACKBOARD COMPARTMENT
----------	---	---	--

The interior of the backboard compartment is to be covered with rubber matting to protect equipment stored in this area.

Color: BLACK

Hall-Mark Fire
Michael Day

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Selected Feature List 11915

SPEC#03, FREIGHTLINER M2



Year:

2017

Chassis:

Freightliner 108"

Model:

623

Option	Std	Qty	Header/Description/Data
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E	PAINT AND STRIPING		
----------	---------------------------	--	--

ED010000	1	1	CHASSIS PAINT: standard white Chassis color to be standard white.
----------	---	---	---

ED040000	1	1	MODULE PAINT: standard white Paint module standard white Sikkens #FLNA4002.
----------	---	---	---

F	INTERIOR CABINET DOORS, HANDLES & HARDWARE		
----------	---	--	--

FE010000	1	1	FULL HEIGHT PULL HANDLES ON SLIDING PLEXIGLAS DOORS All sliding cabinet doors to have full length pull handles.
----------	---	---	---

FE01FT00	1	1	LATCH, HINGED DOOR: Southco flush stainless steel pull style Install stainless flush mount Southco pull latches on the hinged interior cabinet doors.
----------	---	---	---

FE02A000	1	1	PLEXIGLAS COLOR: light tint All Plexiglas doors to be light tint.
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FE060000	1	1	STAINLESS STEEL COUNTER TOPS (STANDARD) Stainless steel pan formed counter tops shall be installed in the patient area.
----------	---	---	---

FE08ST00	1	1	INHALATION PANEL (STANDARD): The inhalation panel is to be fabricated from composite material and covered with Formica to match to color selected.
----------	---	---	--

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Michael Day

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Selected Feature List 11915

SPEC#03, FREIGHTLINER M2



Year:

2017

Chassis:

Freightliner 108"

Model:

623

Option	Std	Qty	Header/Description/Data
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G	INTERIOR COLORS, UPHOLSTERY AND SEATING
----------	--

GF01NA00 0 1 INTERIOR COLOR SCHEME: BLACK IRONS

Floor:	LONCOIN BLACK ONYX
Risers:	WILSONART BLACK (option) STAINLESS
Walls:	WILSONART FASHION GRAY (option) SILVER METALLIC CG TECH
Cabinets:	FASHION GRAY PAINT
Upholstery:	GREYSTONE
Countertop:	STAINLESS STEEL (option) LG - MERAPI
Accent Stripe:	WILSONART FASHION GREY

GF02M000 1 1 INSIDE CABINET FINISH: paint

The interior of all aluminum cabinets shall have a durable paint finish. The painted surface shall be washable and non-absorbent. See the appropriate Interior Color Scheme option for paint color information.

GF02P000 1 1 RISERS:

The interior of this vehicle is to contain no wood or wood products. The risers are to be made of reinforced structural composite board covered with Formica per the color description. Formica will not be installed on the risers if stainless steel riser options are selected.

Note: Riser thickness to be modified if option #PL27CP00 is ordered.

GK12A300 0 1 HIGH BACK ATTENDANT SEAT WITH CHILD SAFETY, 4PT

Delete the boxed in attendant seat cushions. Install a USSC high back bucket seat with integral 4pt seatbelt and child safety seat. The seat to be adjustable front to rear.

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Print Features
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Selected Feature List 11915

SPEC#03, FREIGHTLINER M2



Year:

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Freightliner 108"

Model:

623

Option	Std	Qty	Header/Description/Data
--------	-----	-----	-------------------------

GK150000 5 4 SEAT BELTS:

Install standard 4pt seatbelts per quantity and locations selected.

Locate:

Head of bench

Middle of bench

Foot of bench

CPR seat

Note: Head of bench requires Option #IG070000 (Squad bench end restraint for use with HOPS)

H	INTERIOR CABINETRY, STREET SIDE
---	---------------------------------

HK000000 1 1 LINEN CLOSET

Install a vertical storage cabinet behind the attendant seat. The upper storage area shall house the primary electrical distribution area. The lower section shall be used for miscellaneous storage. Each area shall be accessed through hinged doors. The electrical distribution area shall include a Southco key lock/latching device. The entire cabinet shall be fabricated from aluminum and shall then be painted, unless otherwise specified.

HK001000 1 1 HOPS SYSTEM:

The unit is to be equipped with the HOPS system.

Note: Deletion of the system along with the selection of option #HK01A000 requires that the credit provided under HK01B000 be deleted.

HK001B00 1 1 RADIUS STYLE CABINET TRIM

Install smooth 1.5" radiused trim on all applicable interior cabinets.

HK01A000 1 1 STREETSIDE WALL WITHOUT CPR SEAT

Street side cabinet wall to be per drawing. All cabinets over 14"H will include (1) standard adjustable shelf.

Note: This option deletes the tubular air bag for the CPR seat.

FSA16-VEF12.0

Selected Feature List 11915

SPEC#03, FREIGHTLINER M2



Year:

2017

Chassis:

Freightliner 108"

Model:

623

Option	Std	Qty	Header/Description/Data
--------	-----	-----	-------------------------

HK01B000 1 1 STREETSIDE WALL WITH CPR SEAT

Street side wall to have CPR configuration. All cabinets over 14"H will include (1) standard adjustable shelf.
SEE DRAWINGS

Configure: street side cabinets to be 18" deep.

HK01R000 0 2 LIFT UP CABINET FRAMES: street-side

Fasten the Plexiglas door frame extrusion to a piano hinge secured to the cabinet wall. The complete frame and doors shall hinge open upward providing total access to the cabinet behind. The frame shall be held open with gas charged cylinders and secured in the down position with a sliding dead bolt.

Locate: (2) UPPER CABINETS

HK02LU00 0 1 STORAGE BENEATH THE CPR SEAT

A trimmed storage area shall be accessed by raising the hinged side attendant seat base cushion.

HK02LU10 0 1 RECESSED PADDLE LATCH FOR ACCESS BELOW THE CPR SEAT CUSHION

A recessed paddle latch will be installed in the cabinet riser to provide access to the CPR seat storage area.

HK17C000 1 1 SHARPES/WASTE DISPOSAL:

Install sharpes and waste disposal in a metal container recessed into the inhalation counter top. Access to the waste receptacle shall be through a spring loaded door. The neck of the sharps container shall protrude through the top surface of the receptacle. Disposal of both containers shall be accessible by raising a hinged aluminum lid.

INTERIOR CABINETS AND SQUAD BENCH, CURB SIDE			
---	--	--	--

IA200000 1 1 SQUAD BENCH STORAGE:

Storage shall be provided under the bench cushions. The area shall run where possible under the bench. The storage pan shall be fabricated from aluminum and shall be accessed by raising the split cushions.

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Selected Feature List 11915

SPEC#03, FREIGHTLINER M2



Year:

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Chassis:

Freightliner 108"

Model:

623

Option Std Qty Header/Description/Data**IG070110 1 1 SQUAD BENCH END RESTRAINT FOR USE WITH HOPS**

Install a restraint that is 16" above the seating surface at the head end of the bench. Standard for use in conjunction with HOPPS 3-point seat belts.

DWG #105078

IG10A000 1 1 BENCH HOLD OPENS: gas

Install gas spring hold opens on squad bench lid.

IG10Q000 1 1 BENCH HOLD-DOWN: paddle latches (Pair)

Install recessed paddle latches into the squad bench riser to retain the squad bench lids in the closed position. The latches shall be both passive and positive.

IG15A000 1 1 BENCH CUSHION EDGE TRIM:

Trim bench cushion edge with protective aluminum trim, to protect horizontal edge of squad bench cushion from tears.

IG15B000 1 1 BENCH BACK CUSHION: full size

Delete individual squad bench back cushions. Install full size cushion.

IK17E000 0 1 SHARPS/WASTE STORAGE IN A PULL OUT DRAWER IN SQUAD BENCH

Install a drawer in the face of the squad bench in the specific location noted below. This drawer will house both sharps and waste containers.

Locate: HEAD OF BENCH PER DRAWING

IK18AA00 1 1 CURBSIDE OVERHEAD CABINET: hinged doors

Storage shall be provided above the squad bench. The storage shall run the full length of the squad bench and shall be accessed through hinged Plexiglas doors that are held in the open position with gas activated rods. The entire cabinet shall be fabricated from aluminum. The cabinet is to be 9" H to meet current K requirements.

J INTERIOR CABINETS, FRONT

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Year:

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Chassis:

Freightliner 108"

Model:

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Option	Std	Qty	Header/Description/Data
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JAK03000 1 1 FRONT WALL CABINET:

The front wall cabinet shall be arranged per drawing. Additional configuration information may follow.

Cabinet wall finish: paint

JE040000 4 4 FRONT WALL DOORS: Plexiglas

Front cabinet wall to have hinged Plexiglas doors, and latch type as designated.

Type: Plexiglas

Latch Style: Southco

JK13C000 1 1 CAB TO MODULE WALKTHROUGH DOOR, HINGED

Install a recessed hinged front cabin closeout door on the right front compartment wall.

This door cannot be deleted for credit in a non walkthrough vehicle.

K MODULE INTERIOR ACCESSORIES AND TRIM**KG02A000 0 4 I.V. HOOKS: Perko**

Install Perko I.V. hook where indicated.

Locate: SHIP LOOSE

KG02B000 2 2 IV HANGER, CAST PRODUCTS WITH RUBBER ARM

Cast products recessed IV hangers with rubber arms for attaching solution bags shall be installed in the designated locations.

Locate: Per prints

KG09B000 1 1 CEILING GRAB RAIL: standard (2) 2ft rails or (1) 6ft rail anti-microbial

Cabinet wall "A" will have (1) 6' rail over cot as standard.

Cabinet wall "B" will have (2) 2' rails, 1-forward and 1-to rear of CPR seat.

KG09D000 0 1 GRAB RAIL: additional 6ft with anti-microbial coating

Additional (6)ft long ceiling mounted stainless steel grab rail with anti-microbial coating.

Locate:

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Option	Std	Qty	Header/Description/Data
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KG09K000	1	1	PATIENT DOOR GRAB RAILS: angled with anti-microbial coating All patient access doors to have heavy duty angled stainless steel grab rails with smooth radius corners and flange mounting and anti-microbial coating.
KG110000	1	1	FLOOR TRIM Trim floor with cove molding at non rolled areas of floor.
KG120000	1	1	CABINET TRIM Trim all vertical and horizontal edges.
KG16B000	1	1	CEILING MATERIAL, PLATINUM WHITE ALUMINUM COMPOSITE The standard module ceiling material shall be platinum white aluminum composite.
KG17A000	2	2	FIRE EXTINGUISHERS: 5lb ABC Supply five pound fire ABC extinguisher(s). Ship loose, or identify mounting location(s). Locate: SHIP LOOSE

L	COT MOUNTS AND ACCESSORIES
---	----------------------------

LG03G000	1	1	STAT TRAC: The Ferno Washington Stat Trac system shall be installed. Note: This option complies with GSA change notice 8. Cot Model: Locate: !!! OPTION CB07D000 MUST BE SELECTED IN CONJUNCTION WITH THIS OPTION.
----------	---	---	---

M	LIGHTBARS FRONT AND REAR
---	--------------------------

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Option	Std	Qty	Header/Description/Data
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MAM148F0	1	1	FRONT LIGHTBARS FOR 96" BODIES
----------	---	---	--------------------------------

	0	1	LIGHT BAR: custom front
mam15y00			Install special front light bar.
			Model: WHELEN 55" FREEDOM BAR
			Configure: RRWRWWRRR

	0	1	LIGHT BAR MOUNT: cab roof
mam20a00			Mount light bar on cab roof.
			Model: selected above

MM	ELECTRICAL EMERGENCY VISUAL WARNING SYSTEMS
----	---

MM01A000	0	1	WIG WAG HEADLIGHTS:
			Install wig wag headlight flasher.

MM030000	1	1	WHELEN M SERIES LIGHTING OPTIONS:
----------	---	---	--

	0	2	M6 SERIES LED, RED
mm06r000			Whelen M6 series L.E.D. lights shall be installed in the designated locations.
			Location: ABOVE EACH REAR WHEEL WELL
			Lens color: CLEAR

	0	2	M7 SERIES LED, RED
mm07r000			Whelen M7 series L.E.D. lights shall be installed in the designated locations.
			Location: (1) EACH CHASSIS FENDER AS INTERSECTION
			Lens color: CLEAR

	0	1	M9 SERIES LED, AMBER
mm09a000			Whelen M9 series L.E.D. lights shall be installed in the designated locations.
			Location: CENTERED ABOVE REAR ENTRY DOORS
			Lens color: CLEAR

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Freightliner 108"

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Option	Std	Qty	Header/Description/Data
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0	10		M9 SERIES LED, RED
mm09r000			Whelen M9 series L.E.D. lights shall be installed in the designated locations.
			Location: (2) STREETSIDE (2) CURBSIDE (2) FRONT FACE OF BODY (2) REAR FACE OF BODY, WINDOW LEVEL (2) REAR FACE OF BODY, UPPER OUTBOARD CORNERS
			Lens color: CLEAR
0	1		M9 SERIES LED, WHITE WITH CLEAR LENS
mm09w000			Whelen M9 series L.E.D. lights shall be installed in the designated locations.
			Location: CENTERED FRONT FACE OF BODY
MM7A0000	0	1	M Series control wire
			The selected M Series lighting is to feature pattern programmability from the control panel. Include pattern and sync wires in the harness.
			Lights:

MN	AUDIBLE EMERGENCY WARNING SYSTEMS
----	-----------------------------------

MN09N000	1	1	AIR HORN: medium duty chassis
			The chassis shall have air horns installed from the chassis manufacturer. The air horns shall use the chassis air system. The air horns can only be activated when the vehicle is in gear.
			Trumpet Locate:
			Activation:
MN100000	0	1	FOOT SWITCH AIR HORN ACTIVATION
			Install a foot switch for air horn activation as noted below:
			Location:
MN35CA00	0	1	SIREN, WHELEN #295SLSA1
			A Whelen #295SLSA1 siren shall be installed.
MN40A000	1	1	SIREN INSTALL:
			The siren listed above shall be supplied and mounted as defined.

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Option	Std	Qty	Header/Description/Data
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MN45FL00	1	1	SPEAKERS: C.P. Freightliner
----------	---	---	------------------------------------

			Cast Products speakers #SA3805 to be mounted in front bumper.
--	--	--	---

MN50A000	1	1	SPEAKER INSTALL: bumper
----------	---	---	--------------------------------

			Speaker Selections (Bumper Installed)
--	--	--	---------------------------------------

O	LIGHTS		
----------	---------------	--	--

OL09M000	0	1	KKK SIDE BODY MARKER LIGHTS, M6 SERIES L.E.D. (PAIR)
----------	---	---	---

			Install red Whelen L.E.D. M6 series turn/marker lights on each rear side of the module body. Lights provide module body night time side lighting visibility and turning signal indication.
--	--	--	--

OL34L000	1	1	LED EXTERIOR COMPARTMENT LIGHTING
----------	---	---	--

			All exterior compartments will be lighted with LED strip lighting. A vertical strip will be installed inside both sides of each compartment. The lights shall be directed toward the back of the compartment.
--	--	--	---

			Note: This does not include wheelwell compartments.
--	--	--	---

OL350000	0	1	ICC MARKER LIGHTS
----------	---	---	--------------------------

			LED ICC marker lights shall be installed.
--	--	--	---

OM25CW0	0	6	M9 SERIES LED SCENE LIGHT
---------	---	---	----------------------------------

			Install Whelen M9 series LED side scene lights.
--	--	--	---

			Locate:
--	--	--	---------

(2) PER SIDE FOR SCENE LIGHTS

(2) OVER REAR DOORS FOR LOAD LIGHTS

OM30D000	0	1	TAIL LIGHTS, M6 SERIES
----------	---	---	-------------------------------

			Whelen M6 series brake/tail, amber arrow turn and backup lights to be installed in the selected location.
--	--	--	---

			Locate: PER DRAWING
--	--	--	---------------------

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Model:

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Option Std Qty Header/Description/Data**P ELECTRICAL POWER GROUP****PAL00006 1 1 INTELLIPLEX i4G:**

Install the Intelliplex i4G electrical system. System is to include a USB port installed under the dash for ease of programming.

PAL00A00 0 1 MODULE DISCONNECT DEFAULT

The module disconnect circuit shall default to the "on" position when the battery switch is activated.

PAL01B00 1 1 BATTERY SWITCH: std. operation

The "Master" battery switch shall switch battery power "on" and "off" to the ambulance body and conversion added electrical circuits only. All OEM chassis electric's, (headlights, ignition, keep alive) shall remain wired "hot" and have no ability to be switched "off", and provide circuit function as provided by the chassis manufacturer.

NOTE: DO NOT MODIFY OEM BATTERY SWITCH UNLESS STATED BELOW.

PAL02200 1 1 INVERTER INSTALL OPTIONS:**0 1 INVERTER:20-1050CUL w/charger, interface**

pal02k00 A Vanner #20-1050CUL combination inverter /charger shall be installed in the vehicle's designated electrical equipment location. Included will be a Vanner Interface Module, Inverter Status Panel, and Charger Status Panel. A switch will be installed in the inhalation panel for inverter activation. The charger will be wired to the shoreline circuit.

Locate: STREETSIDE INTERMEDIATE COMPARTMENT

PAL30A00 2 2 110V INTERIOR OUTLET

Two 110V interior outlets are provided as standard on all models. The standard locations are in the inhalation area and the wall over the squad bench. List the standard outlet locations and any deviation from the standard, plus any additional outlet locations below:

Locate: Inhalation area

Locate: Wall over squad bench

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SPEC#03, FREIGHTLINER M2



Year: 2017

Chassis: Freightliner 108"

Model: 623

Option	Std	Qty	Header/Description/Data
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PAL31C00	3	3	INTERIOR 12VDC OUTLETS: cigarette lighter type 12 volt outlets to use cigarette lighter style connectors. Locate: Inhalation area (2) Locate: Front wall cabinet Configure:
PAL38E00	0	1	SHORELINE, KUSSMAUL SUPER AUTO EJECT, 20 AMP NON ARCING Install a 20 amp Kussmaul non-arcing auto ejection shoreline receptacle. Locate: Street side of module body
PAL40000	1	1	EXTRA 12VDC CIRCUIT BREAKER: An extra circuit breaker shall be installed.
PL10A000	1	1	SWITCH PANEL MOUNT: Switch panel to be flush mounted in upper face of console.
PL11A000	0	1	LIGHT PROGRAMMING: side rear scene The side rear scene lights shall be wired to transmission reverse, plus standard mode of operation.
PL11B000	0	1	LIGHT PROGRAMMING: right side scene The right side scene lights shall come "on" when the side patient door is opened.
PL11C000	0	1	LIGHT PROGRAMMING: load light The rear load lights shall be wired to transmission reverse, plus the standard mode of operation.
PL11F000	1	1	PROGRAMMING: AUDIBLE LOW VOLTAGE ALARM Program an audible alarm to activate if the voltage drops below 11.8 volts for 120 seconds.

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Option	Std	Qty	Header/Description/Data
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PL11G000	1	1	LIGHT PROGRAMMING: park brake
----------	---	---	--------------------------------------

A warning shall display on the front console readout, advising to set the Parking Brake, should the modular disconnect switch be "ON" and the transmission placed in "PARK" or "NEUTRAL". It will also advise to Disengage the Parking Brake should the vehicle be placed into gear.

Configure: wire alarm to activate with red flasher circuit

PL19A000	1	1	REPORT LIGHT
----------	---	---	---------------------

Install a 12" Tecniq LED bar style report light.

PL22C000	1	1	STEP WELL LIGHT:
----------	---	---	-------------------------

Install a 10.5" LED Vista light strip in the standard location on the bench side of the step well. Light to activate with door open.

PL24B000	0	3	FLUORESCENT LIGHTS:
----------	---	---	----------------------------

Install 24 inch 12 volt fluorescent ceiling light fixtures. Wire to charger/conditioner in addition to standard mode of operation.

Locate: PER DRAWINGS

PL24T000	0	1	LAMP TIMER: programmable
----------	---	---	---------------------------------

Install an electronic momentary touch timer switch where specified. The switch will enable time limited operation of the below listed lights, with the battery switch in the off position.

Locate: BENCH WALL
Light(s) Controlled: LED DOMES
SET ELAPSED TIME FOR 15 MINUTES

PL27CA00	0	8	PATIENT CEILING DOME LIGHTS: WHELEN LED
----------	---	---	--

Install Whelen 80COEHCR LED dome lights in the patient area ceiling per the locations listed below. The lights will have a high/low feature with the switch in the rear control panel.

Locate: PER DRAWING

PM110000	0	1	LIGHT PROGRAMMING: brake light
----------	---	---	---------------------------------------

Lower red flashing lights to operate as brake lights when not in the warning mode.

Configure: flashers to override brake light feature
Note: feature to activate regardless of module disconnect status

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Option Std Qty Header/Description/Data**Q HEATING, AIR CONDITIONING AND INTERIOR ENVIRONMENT****QH29L400 1 1 HEAT/AC FREIGHTLINER, DUAL COMPRESSOR, BOTTOM MOUNT
AUX CONDENSOR**

Install a ProAir 12V heat/AC system below the attendant seat. Unit is to include a replaceable filter at the air intake point. A dual compressor system shall be installed with an auxiliary AC condenser mounted between the chassis frame rails.

Note: Compressor to be ordered with the chassis.

QH29MX00 0 1 MAX COOL II DUAL A/C UNIT

Install a dual 12V air conditioning system as noted below. The second A/C unit shall be a ProAir 938. This system shall include a second evaporator and a 3-fan condenser and shall be run off of the auxiliary A/C compressor. This system shall include a separate 'High/Low' function at the second unit. This second unit shall operate as A/C only. An accumulator is required for this installation.

Locate: Above front wall cabinet

QH310000 0 1 3-PLY PANEL INTAKE FILTER

Install a 3-Ply Panel air intake filter ILOS. (1) 16.75" x 8.75" #10008973 for attendant seat base or above right front cabinet. (2) 13" x 18" #10009296 over #1 compartment or in bottom of linen cabinet. Filters will be behind stainless steel intake grills.

QL43N000 1 1 NFPA COMPLIANT VENTING-CAST VENTS

Install an NFPA style venting system to include a 400cfm exhaust vent along with a static vent. Install 9.5" square polished covers on both vents per drawings.

R CAB CONSOLE AND COMMUNICATIONS**RJ01A000 1 1 ANTENNA COAX 1:**

An RG 58U coax shall be installed so that the ambulance conversion need not be disassembled.

Exterior Termination: TO BE DETERMINED

Interior Termination: TO BE DETERMINED

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Option	Std	Qty	Header/Description/Data
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RJ01B000 0 1 ANTENNA COAX 2:

Install additional antenna coax and accesses.

Exterior Termination: TO BE DETERMINED

Interior Termination: TO BE DETERMINED

RJ01C000 0 1 ANTENNA COAX 3:

Install additional antenna coax and accesses.

Exterior Termination: TO BE DETERMINED

Interior Termination: TO BE DETERMINED

RJ040000 1 1 RADIO CABLE PULL WIRE

A standard pull wire for radio installation shall be installed from behind the driver's seat to behind the inhalation panel.

RJ05B000 1 1 FRONT CONSOLE:

A console shall be fabricated to coordinate with the interior cab color. Room shall be provided on the face of the console for installation of radio and siren controls.

RJ05C000 0 1 CONSOLE EXTENSION:

A box for mounting radio heads and storage maps, books, or binders will be attached to the standard engine cover console. Standard box includes (3) 2.5 storage sections, and 8.5 faceplate for radio mounting.

RJ05CP00 0 1 CUP HOLDERS

Install two (2) cup holders recessed into the console per drawing.

RJ08A000 0 3 RADIO POWER/GROUND:

Install three 6 gauge cables to positive and ground studs for radio power. Wire one constant hot, one ignition hot and one ground.

Locate: ACTION AREA, LOWER LINEN, CAB CONSOLE

Configure: battery switched, battery hot and ground

T OXYGEN AND SUCTIONHall-Mark Fire
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Option	Std	Qty	Header/Description/Data
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TN002000	1	1	OXYGEN BOTTLE MOUNT, VERTICAL TRACK FOR QRM-V
----------	---	---	--

Vertical track for mounting of a QRM-V O2 bottle mount shall be welded on the back wall of the compartment in the right hand corner. The O2 bottle mount is adjustable for "M" or "H" size tanks.

TN01MW00	1	1	OXYGEN BOTTLE, CYLINDER BRACKET: Zico
----------	---	---	--

Zico QRM-V oxygen bracket shall be installed.

Locate: standard location

Tank Size: "M"

TN020000	0	1	OXYGEN ACCESS:
----------	---	---	-----------------------

A clear Plexiglas door shall be provided in the patient area wall for access to the oxygen cylinder valve. The door shall be hinged so that it swings into the oxygen cylinder storage compartment. The opening shall be trimmed with anodized aluminum edging. O.D. dimension of the access is 7" wide x 11" high.

TN030000	2	2	OXYGEN OUTLETS, STANDARD
----------	---	---	---------------------------------

Two oxygen outlets to be provided as standard and located in the inhalation panel unless relocated per option TN03RL00.

TN03A000	0	1	OXYGEN OUTLET: additional
----------	---	---	----------------------------------

Install additional oxygen outlet(s).

Locate: WALL AT HEAD OF BENCH

TN04A000	1	1	ADAPTER TYPE: Ohio Diamond II
----------	---	---	--------------------------------------

Oxygen outlets to be Ohio Diamond II.

TN050000	1	1	FLOWMETER:
----------	---	---	-------------------

Supply dial type flowmeter.

TN060000	1	1	OXYGEN WRENCH:
----------	---	---	-----------------------

Install oxygen wrench in oxygen compartment. Mount secure so not left hanging. Mount with length of chain or cable so not removable.

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Option	Std	Qty	Header/Description/Data
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TN100000	1	1	VACUUM OUTLET: inhalation wall
----------	---	---	---------------------------------------

A single vacuum panel shall be installed in the inhalation area.
The outlet shall be of the same style as the oxygen system and hooked to the onboard vacuum pump.

TN11B000	1	1	ASPIRATOR: SSCOR
----------	---	---	-------------------------

Install an SSCOR aspirator. The system shall include a #22000 wall mounted regulator, and a #23002 canister holder. Plumb to the pump selected.

TN12D000	1	1	VACUUM PUMP:
----------	---	---	---------------------

Install a CAPL #D34 SE (T282) 12vdc electric suction pump.

U			LETTERING
----------	--	--	------------------

UP010000	0	1	LETTERING:
----------	---	---	-------------------

Lettering to be included.

COPY EXISTING FLEET

UP180000	1	1	DOOR REFLECTORS
----------	---	---	------------------------

Install 2" x 12" strips of red Scotchlite at the top of each entry door placed horizontally.

Z00	0	1	
-----	---	---	--

FACTORY INSPECTION TRIP

Z02	0	1	Factory Pickup and Transportation
-----	---	---	--

Allowance for vehicle pickup, transportation and drivers fee.

F.O.B. CUSTOMER LOCATION

Z03	0	1	Dealer Prep. and Dealer Delivery
-----	---	---	---

Allowance for vehicle preparation and delivery.

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Option	Std	Qty	Header/Description/Data
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Z04	0	1	Fuel, Tags, Etc. Allowance for fuel, tags and administrative.
-----	---	---	---

Z06	0	1	STATE CONTRACT: This vehicle is subject to state contract pricing. FLORIDA SHERIFFS ASSOCIATION 3/4% FEE
-----	---	---	---

Authorized Department Signature(s):

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AMBULANCE SPECIFICATIONS

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CHASSIS, 2017 FREIGHTLINER M-2, 174" WHEELBASE:

The vehicle converter shall supply a 2017 174" wheelbase Freightliner M-2 chassis for the ambulance conversion. This chassis shall have a 108" cab-to-axle dimension. Chassis ordered with OEM air rides will include a Horton installed air tank drain line, running from the tank(s) to the bottom side of the rub rail.

ENGINE AND RELATED EQUIPMENT:

- Cummins "B" 6.7L with 240 HP @ 2,300 RPM, 560 ft. lbs. torque @ 1,600 RPM.
- Air cleaner restriction gauge installed in dash.
- 34 gallon fuel tank mounted under curbside cab step well.
- Alliance fuel/water separator with heater.
- Equiplo inboard fuel system.
- 750 watt engine block heater with receptacle.
- Horton HT 650 frontal air on/off engine fan clutch
- Single muffler and tail pipe mounted horizontally on right hand side with aftertreatment device and right hand mounted tail pipe.
- Low pressure oil indicator and high water temperature warning with light and buzzer
- Electronic cruise control
- 950 square inch radiator
- 6 gallon DEF tank
- 2010 EPS Emission Certification

TRANSMISSION:

- Allison 2200 EVS 5-speed automatic transmission with park pawl.
- Fire and Emergency programming.
- Transmission oil cooler and temperature gauge.
- Park switch on dash.
- Column-mounted shifter.

REAR AXLE:

- Ratio: 4.30:1

AMBULANCE SPECIFICATIONS

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OVERALL WEIGHT RATINGS:

- GVW: 20,000 lbs.
- Front Axle: 10,000 lbs.
- Rear Axle: 15,000 lbs.
- Front Springs: 10,000 lbs. Taper leaf
- Rear Suspension: 12,000 lbs. -Air suspension with air reservoir, dump control, and 15.5 cfm gear-driven air compressor.
- Manual dump control switches are to be installed at both the rear doors and in the cab. Automatic dumping will occur when the rear doors are opened. The air dump system will inflate when either the rear doors are closed, or, if the air dump override has been activated, when the vehicle is placed into gear and starting to move.
- A dash-mounted air gauge shall be installed.
- Dual rear leveling valves shall be installed.
- Shock Absorbers: Heavy duty front and rear.
- Frame Rails: 50,000 psi high strength steel.
- Air Compressor: 15.2 cfm gear-driven air compressor to include Bendix AD-9 air dryer mounted beneath the cab.

TIRES AND WHEELS:

- Quantity: Six (6) tires
- Tire Style: Michelin XZE with highway tread
- Tire Size: 245/70R19.5
- Wheels: (4) 19.5" X 6.75" polished aluminum disk wheels (front and outside rear).
- Wheels: (2) 19.5" X 6.75" steel wheels (inside rear)
- Wheel Seals: Chicago Rawhide

BRAKES:

- Brake system: Hydraulic disk with Wabco ABS brake system.
- Front: 15" x 1.44" hydraulically activated disk.
- Rear: 15" x 1.44" hydraulically activated disk.
- Parking Brake: 10" x 3" DCM parking brake, air activated
- Brake Control: Push-pull park brake on dash.

AMBULANCE SPECIFICATIONS

FSA16-VEF12.0

INTERIOR APPOINTMENT STANDARDS:

- M2 interior convenience package
- Air conditioning with integral heater and defroster
- Power windows
- Power door locks
- Grab handles
- Tinted glass
- Driver and passenger seats to be Bostrom Talladega 910 high back air suspension seats with dual armrests. Seats to be vinyl with cloth inserts
- Power steering
- Tilt/telescoping steering
- 19" wrapped steering wheel
- Courtesy lights
- Dual padded sun visors
- Door trim panels with storage pockets
- Cigar style 12V power point
- Cigar lighter and ashtray
- Driver Convenience group
- Molded fabric back panel
- Molded cloth headliner
- Molded instrument panel
- 'A' pillar cover
- Cup holders
- Black rubber floor covering
- A Delco XTA-2300 AM/FM/WB stereo/CD player with two (2) speakers installed in cab
- Low washer fluid warning light
- Factory gauges for oil pressure, fuel capacity, water temperature, air pressure, hour meter, and tachometer with converter-added digital display for ammeter and voltmeter
- Low air pressure warning light and buzzer
- Air restriction warning light in dash
- Dash-mounted regeneration switch

ADDITIONAL APPOINTMENT STANDARDS:

- Tilting fiberglass hood and fenders
- Frame-mounted front tow hooks
- Chrome plated front bumper
- Dual Grover 25" Stutter Tone hood-mounted air horns
- Dual electric horns
- Manual reset circuit breakers
- Halogen headlamps
- Intermittent windshield wipers
- Required ICC lights
- Parking/Hazard/Turn Signal Lamps
- Exterior grab handles near cab doors
- Deluxe insulation package
- Heated/motorized west coast stainless finished mirrors

BATTERIES:

The vehicle shall be equipped with three (3) 760 cca batteries located on a slide-out tray beneath the curb side forward compartment. The total cca rating for this vehicle shall be 2,280 cca.

ALTERNATOR:

A 320 amp Leece-Neville alternator shall be installed on the chassis.

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WARRANTY:

The chassis manufacturer's standard vehicle warranty policies shall apply.

REAR STEP/BUMPER REINFORCEMENT:

The standard rear step shall be reinforced with 2" x 2" steel angle for added impact protection.

REAR STEP/BUMPER ASSEMBLY:

The rear of the vehicle shall be equipped with a step/bumper assembly to be fabricated from .125" polished aluminum diamond Treadplate. The assembly shall be spaced out from the rear kick plate a minimum of 1.5". The center section of the assembly shall pivot up and over center on two (2) .5" bolts to stay in the 'up' position. This section shall be a minimum of 9.5" deep and shall be constructed with grip-strut on the stepping surface to provide for better footing. The ends of the assembly shall be fixed diamond tread plate. The distance between the top of the step and the ground shall not be less than 16". The fold-up portion of the step shall be firmly held down with two (2) pin and socket holders to prevent rattling while the vehicle is in motion.

MIRROR: OEM

The mirror set shall be OEM supplied, and installed by the chassis manufacturer.

DIAMOND PLATE STEP WELL COVERS:

Diamond plate step well covers shall be installed on both the curb side and street side cab step wells. The covers shall be made of .125" thick polished diamond tread plate with a minimum 3003-H14 alloy. The street side cover shall include a Kwikiee pull out tray for chassis batteries.

SUSPENSION OVERRIDE SWITCH:

A manual air dump override switch shall be installed as noted below. This switch shall override the dump activated by opening of the left rear patient compartment entry door.

Switch Location:

REVERSE ALARM:

An audible alarm shall be installed to activate when the vehicle is placed into ~~reverse~~ gear. There shall be, installed on the front console and wired through the vehicle electrical system, a momentary cutoff switch to disable the alarm. This switch shall automatically reset each time the vehicle is placed into reverse gear.

AM/FM/CD PLAYER:

The OEM AM/FM/CD player shall be installed in the cab and wired to the OEM cab speakers. This unit shall also be capable of being wired to patient area speakers should they be required within this specification.

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CONVERSION:

The following section describes the required body design, manufacturing process, and materials. Adherence to this section is of extreme importance to this purchaser due to space requirements and safety concerns. The bidder must meet this section as closely as possible without utilizing experimental or prototype designs in order to be considered for bid award.

MINIMUM BODY DIMENSIONS:

The completed vehicle shall have the following minimum dimensions:

(Exterior)

-Height: 91"
 -Width: 96.25"
 -Length: 173"

(Interior)

-Height: 72"
 -Aisle: 48"
 -Length: 169"

OVERALL DIMENSIONS (Including Chassis, Module and Step):

-Height: 110" (to top of vent)
 -Width: 100"
 -Length: 295"

MODULAR BODY STRUCTURAL DESIGN REQUIREMENTS:

The module body shall be designed and fabricated with the following key elements in mind:

1. The greatest possible load carrying capacity is desired.
2. The safety of all vehicle occupants is of paramount concern.
3. The body design, including construction materials and fabrication techniques shall be proven to be durable.
4. The body shall be easily retrofitted to a new chassis should that need ever arise.

With these concerns in mind the following requirements have been established for the purposes of this specification:

The vehicle converter shall design and construct its own module bodies, and maintain an engineering staff at its manufacturing facility to handle any custom body changes that may be necessitated by this design. It is the intent of this purchaser to receive a finished product of the highest standards of quality available. Vehicle manufacturers who design and build their own bodies and who have the expertise of an engineering staff will possess a greater capacity as far as handling a custom project of this type than manufacturers who purchase their bodies from an outside vendor. Accountability and quality of the design and construction of the body are enhanced when the vehicle converter manufactures the body.

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GENERAL BODY DESCRIPTION:

The construction process described within this specification will ensure that the body shall remain structurally intact. However, to achieve this level of quality and durability, the module body, including all doors, must be constructed correctly initially. This specification requires that the module body, including all doors, be built within a tolerance of one five-thousandths of one inch. To achieve this the vehicle manufacturer must use, as standard practice, precision computerized equipment such as found in Strippet machines and microprocessor controlled milling machines and chop saws. Use of precision equipment will ensure that all door openings, door handles and latches, body windows, and warning light assembly installation locations are of the correct size and square to the body. Cutting done by hand, such as with a jigsaw, is not desired unless it involves the chassis, or unless a warning light assembly must be located in such a way that it depends on the layout of the finished vehicle. (E.g. when a light must be centered within a paint stripe since the exact stripe location will not be determined until the module is built and mounted.) In addition, utilization of computerized equipment will simplify the production of replacement body panels in the event of an accident since the computer can duplicate a given part exactly. This includes documentation of all body light locations.

PAYLOAD REQUIREMENTS:

The vehicle payload shall meet or exceed that called for in the current KKK-A-1822 specification or NFPA 1917 standard. The vehicle manufacturer shall, upon notice by this purchaser, provide a written statement from an independent engineer that the model being offered has met this set of criteria. Before delivery of the completed unit the manufacturer shall weigh the vehicle. A written statement of those weights shall be affixed to the inside of the street side front #1 compartment door. This purchaser reserves the right to have the finished vehicle weighed independently upon delivery. If it is found that the written statement of weight provided by the manufacturer is inaccurate beyond what may be reasonably explained as a slight difference in the calibration of the scales, then the vehicle will be rejected. It should be noted that this purchaser, while interested in attaining the greatest possible payload, is unwilling to compromise on the structural requirements of a strong, durable, and safe body. All bidders must understand these factors supercede concern over payload, and that the lightest body (greatest payload) will not necessarily be deemed sufficient to meet the stringent quality and safety requirements set forth herein.

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MODULE BODY CONSTRUCTION AND WARRANTY:

The module body shall be constructed per the following detailed specifications. Generally speaking the body shall be of all-aluminum construction. Aluminum is shown to reduce weight over several other materials. It also possesses anti-corrosion properties that are essential for a vehicle of this type. The exact aluminum material requirements are explained in further detail below. The choice of materials and the design shall allow the manufacturer to warrant the materials and workmanship of the module body for a period of thirty (30) years as set forth in the warranty section of this specification. The manufacturers structural warranty shall specifically cover:

- The continued and correct alignment of both compartment and access doors.
- Seam or joint separation in door construction.
- Aluminum interior cabinetry.

The warranty shall be fully transferable to a new owner should the vehicle ever be sold. In addition, should the manufacturer bidding this proposal re-chassis the vehicle within the period of the initial structural warranty, then an additional 5 years shall be added to the remaining amount of warranty coverage left at the time of re-chassis. This warranty shall be revalidated in five-year increments each time the body is mounted to a new chassis provided that the warranty has not expired, that this purchaser authorizes any necessary repairs, and provided that the original manufacturer performs the re-chassis.

CORNER POST SUPPORTS:

The body structure must be able to support the loaded weight of the vehicle in the unlikely event of a rollover. A structure is required that will enhance the safety of both patients and attendants in the event of an accidental collision. The foundation of a solidly built module body is the utilization of strong corner posts in both the sidewalls and the roof. A one-piece 90-degree radius post is required. The posts shall include a full length W shaped extrusion that forms a fully encased web inside the post for strength. This reinforcing member shall angle inward just before it joins the radius to form a small slot where the edges of the aluminum skin will be inserted prior to the final welding. Because the structural integrity of a body is derived from the corner posts, subfloor, and framework, corner posts that are a part of the exterior body skin (e.g. rolled corner posts) will not be considered, nor will corner posts which do not have an integral center reinforcement as part of the extrusion.

CORNER POST STRENGTH:

The corner post extrusions shall possess a minimum ultimate tensile strength of 27,000 psi (6063-T5).

ROOF EXTRUSIONS:

The horizontal roof extrusions shall conform to the same construction description as the vertical wall extrusions. They will, however, include an extruded drip rail as a part of the one-piece posts. Because the drip rail is a part of the post itself there will be no seams between the rail and the body above the rail. In addition there shall be drip rails installed above all body doors that are not full height. These rails shall attach via a durable adhesive.

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WALL AND ROOF SKIN SUPPORTS:

The exterior wall and roof skins shall be supported on the inside by 2" square tubing with .125" wall. These structural supports shall be strategically located at the load bearing points of the module body. The roof structural support beams shall be spaced on minimum 12" centers for adequate load support. Wall tubing of .125" thickness or less will not be acceptable.

HORIZONTAL WALL SUPPORT:

In addition to the vertical wall supports there shall be a horizontal beam, located in the beltline area, to provide additional protection in the event of a side body collision.

GUSSET ENHANCEMENT:

Gusset supports, made from 2" square tubing, shall be installed throughout the vehicle for added strength. Each gusset shall be a minimum of 5" long at its longest point. A minimum of twenty-four (24) of these gussets shall be welded into the vehicle support structure. Areas of installation shall include but not be limited to: all door openings, all body corners, and above all wheel wells. Designs that utilize no gussets, or gussets of lesser material size or strength, are not acceptable.

EXTERIOR BODY PANELS:

The materials selected for the body skin have been chosen because of this vehicles expected heavy-duty cycle and the good wear characteristics that this material has shown in the field. The material shall be a minimum 5052-H34 alloy with an ultimate tensile strength of 38,000 psi. This material has been chosen because it is less prone to fail due to stress than other weaker materials such as 5052-H32 alloy.

EXTERIOR BODY PANELS (PART 2):

The thickness required for exterior body panels is:

-Side, front, and rear walls: .125"

-Ceiling and floor panels: .090"

Note: The roof shall be constructed with a single sheet of 5052-H34 .090" thick aluminum. This one-piece construction is preferred over a multiple piece design. The roof shall incorporate a 3/8" crown designed to allow water to drain.

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FLOOR CONSTRUCTION:

Floors that are uneven or are incapable of adequately supporting the load being carried on the vehicle are unacceptable. For that reason thin floor panels and/or a lack of floor supports are not desirable. To prevent buckling, sagging, oil canning or any other structural breakdown of the flooring system a detailed description of the required construction process is provided.

The body subfloor shall be constructed of .090" 5052-H34 aluminum. The floor, from the front to the rear and from curbside to street side shall be supported by a minimum 2" x 3" tubular beams with a .25" wall. The floor just behind the axle shall be supported by a minimum 1.5" x 3" tubular beam with a .25" wall. All beams shall be strategically located at the load bearing points of the floor and welded into place. The interior of this vehicle shall contain no wood or wood products of any kind. The subfloor, above the aluminum sheet shall be specially constructed to provide both acoustic and thermal protection for the patient interior. It shall consist of the .090" aluminum with tubular understructure as noted above. The underside of this area is to be sprayed with a sound reduction coating. In addition, a .125" damping pad, a .125" sound barrier sheet, and a .625" aluminum composite floor panel shall be installed prior to installation of the vinyl floor covering. The purchaser reserves the right to inspect the process proposed by the bidder and to make determinations regarding the acceptability of that process. The resultant subfloor shall have no organic, wood, or wood products and shall be guaranteed against rotting or water absorption for a minimum of fifteen years. It shall not support or attract mold or fungus.

SKIN TO SUPPORT ATTACHMENT:

All exterior aluminum body panels shall be attached to the underlying structural supports via high performance polyurethane two sided tape. The tape shall have a polyurethane foam core for environmental resistance and an acrylic adhesive for a durable bond. The tape will be used as an insulating agent to hold the panels tightly against the structural supports, thus eliminating vibration and oil-canning. In addition to the tape attachment system, all panels shall be welded to structural members at the perimeters only. Welding in the center of the panels is not desired as the process will cause heat distortion of the body panels and lessen the overall quality of the finished appearance. Use of the tape, as described here, will eliminate heat distortion without damaging the structural integrity of the module body.

SKIN TO SUPPORT ATTACHMENT (PART 2):

Each body panel shall be welded to all horizontal frame members, including the roof extrusions. In addition, the panels shall be welded to the vertical corner posts. In the case of the roof, the perimeter of the one-piece roof sheet shall be stitch welded. This method of attachment shall provide a total welding application to the entire perimeter of the body skin and a taped/insulating application to the interior surfaces of all walls. Methods of panel attachment that utilize rivets will not be acceptable.

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STRUCTURAL INTEGRITY VERIFICATION:

Structural integrity, as stated elsewhere in this specification, is of extreme importance to this purchaser. As such, it is required that the manufacturer maintain a program of simulated crash tests. The manufacturers Hygee sled testing program must be current and have been maintained on a continuous basis for a period of time not less than ten years. In addition, the sled testing shall have subjected a body, built to the above-written specifications, to a minimum of 30 G's in both side and frontal impact conditions. Neither photographs of vehicles that have been involved in accidents, nor statements or observations relevant to an accident, be it from a customer or a manufacturers representative, shall suffice as a substitute for this requirement. The sled testing must take place in a controlled environment whereupon meaningful engineering data can be gathered and applied to the structural design of the module body. Accidents that take place outside of this controlled environment do not yield any meaningful data. Therefore, real world accidents are considered anecdotal and cannot realistically be used by the manufacturer to judge the safety of a design.

MODULAR DOOR DESIGN:

Door panel separation, dirt accumulation at seams, paint imperfections, misalignment, and even malfunctions whereupon the door cannot be operated have been observed in many styles of door construction. These problems, along with the expected rugged use of the vehicle doors, shall be eliminated with a good overall design and construction process. With these thoughts in mind the modular doors shall be constructed as follows:

OUTER DOOR SKIN:

The door facing and edges shall be formed from a single sheet of aluminum. The aluminum used for the doors shall not be less than 5052-H34 alloy with an ultimate tensile strength of 38,000 psi. The material shall be .125" thick. All module doors shall be flush fit to the body side. The door panels must be welded at the corners.

INNER DOOR REINFORCEMENT:

Each door shall include an internal extrusion for added reinforcement. The extrusions shall extend around the entire perimeter of the door. Additional reinforcement shall be installed through the center of the door and around each window where applicable. In addition to the extrusions reinforcing each outer door pan, the extrusions themselves shall be reinforced through a dual joining method. First, each mitered corner, where the frame corners join, shall be fitted with a one-way solid aluminum insertable key. This key shall prevent the corner from pulling apart, and shall act as a solid aluminum internal gusset. Secondly, each corner where the frame joins shall be welded to further prevent any separation. The end result will be a rigid door that will not bend or flex and that will eliminate the other commonly seen structural defects described above.

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INNER DOOR PAN:

An inner door pan shall fit flush with the inner edges of the door. Inner door pans that do not fit flush will have sharp or ragged edges exposed and will not be acceptable. The panels must be attached to the door structure with machine screws and "T" style Nutserts to prevent spinning stripping. Sheet metal screws or rivets will not be accepted. Lastly, a closed cell cross-linked polyolefin foam tape shall be used beneath the inner door panels to isolate the panels from the door frames. This process will prevent door rattling.

DOOR SEAL:

All module doors shall incorporate an extruded rubber seal located around the perimeter of the door. The seal shall insert into a groove in the inner door extrusion. Seals that are installed around compartment openings will be easily torn by the movement of equipment across them. In addition, glue will not be permitted except in the case of a double door compartment. The requested design does not include a groove on the underlying door edge of a double door compartment. That edge alone will require an adhesive. Glue for all seals is not desirable because of increased replacement time and insufficient durability.

DOOR JAMB:

All doorjamb must be separate from the body skin and must be welded to the 2" x 2" tubular body frame members so as to ensure continued door alignment and proper latching. The compartment frame shall be designed in such a manner as to provide extra protection around the compartment openings. The reinforcement tube shall be at least 1" wide. For added strength, the frame shall be at least .188" thick where screws are attached.

Prior to door installation the doors shall be true fit to the doorjamb. The fitting, prior to installation, shall provide added assurance that the door aligns properly with the doorjamb.

HINGING:

All doors shall have full-length stainless steel hinges. The hinges shall be .070" thick and shall incorporate a .25" diameter pin.

All hinges shall have un-slotted mounting holes for an exact and permanent installation. Hinges that utilize slotted mounting holes are unacceptable because of the continued adjustments that they require.

There shall be an anti corrosive material installed along the length of the hinge where the hinge meets the door frame to separate the stainless hinge from the aluminum body. This material shall be transparent so as not to be visible at any point while the door is being used.

HOLD-OPEN DEVICES:

The following door hold-open devices shall be installed:

- Compartment doors: Gas filled, 100-degree extension actuator
- Side access door: Gas filled, 110-degree extension actuator
- Rear doors: Cast Products grabber style devices

Spring-loaded devices are not desired because of their weaker holding capabilities and a lack of smooth door operation.

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DOOR HANDLES AND LATCHING SYSTEM:

A door latching system is required that provides safety to all on-board personnel and security to all stored equipment. The patient area must be capable of being quickly secured. The following minimum features are to be designed into the module door latching system:

- All door handles shall be rugged automotive style handles that are near flush with the outer door panel.
Each handle shall actuate a Nader rotary safety latch.
- The handle and latching system shall be designed by their manufacturer to accommodate electromagnetic activation. Paddle style or D ring style handles that must be retrofitted for this application are unacceptable.
- The entire exterior handle assembly shall be Tri/Mark Series 2200 cast metal that is chrome plated and buffed to a high luster.
- All doors shall have an exterior key lock.
- All three patient area access doors shall include both interior and exterior latch activators. The rear doors shall have an activator installed on the outside of each door. The interior activators shall be located in a recessed pan on the door. A manual lock/unlock device shall be located within the pan. This pan shall be powder coated cast aluminum for extra durability and for ease of decontamination. No plastic products shall be used for this application.
- Exterior double door compartments shall include two exterior latching devices, one on each door.
- The rear entry doors shall incorporate an emergency release lever located at each rotary latch. The emergency release handle shall allow emergency exit if a latch failure would occur.

The latching system shall be a proven system that has been subjected to the simulated sled tests as described elsewhere in this specification. Latching systems that have not been subjected to these tests will not have reliable data available as to installation and retention characteristics. Again, only controlled testing fulfills this requirement. Neither pictures of accidents, nor common observations gathered from damage surveys will suffice.

PATIENT AREA DOOR OPENINGS:

REAR DOORS:

Two (2) doors shall be provided at the rear of the module body. The overall opening of the access to be a minimum of 54.3" in height x 46.75" in width. Both inside and outside door handles shall be installed on each rear door. Left rear doors that can only be activated from the inside are not acceptable. These doors are to incorporate emergency release levers as described above.

SIDE DOOR:

One (1) side door shall be provided on the curb side of the module body. The opening shall have minimum overall dimensions of 71.1" in height x 30" in width.

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INSULATION

The patient area, including the doors, shall be insulated with 2" Technicon polyfiber for both thermal and acoustic insulation. The headliner area of the vehicle shall also include a barrier insulation of Reflectix material for increased protection.

STREETSIDE FRONT COMPARTMENT (#1):

The compartment described above shall feature the following minimum dimensions:

Clear Door Opening:	18.7" wide x 80.6" high
Actual Dimension:	21.4" wide x 83.6" high x 21.9" deep

This compartment shall be accessed through a single hinged door meeting the standards for door construction, hinging, and latching outlined within this specification. The compartment shall house the vehicle's primary O2 cylinder and shall be vented to the outside in such a way as to prevent moisture from entering the compartment. Under no circumstances shall vents be installed within the compartment door. The compartment itself shall be constructed as an individual box and welded into the body structural framing. The material used shall be .125" polished aluminum diamond plate that is continuously welded at all seams. The compartment shall include two strips of LED lights, one to either side of the compartment door, to provide lighting inside the compartment.

STREETSIDE INTERMEDIATE COMPARTMENT (#2):

The compartment described above shall feature the following minimum dimensions:

Clear Door Opening:	51.7" wide x 39.8" high
Actual Dimension:	55.4" wide x 43.0" high x 21.9" deep

This compartment shall be accessed through double hinged doors meeting the standards for door construction, hinging, and latching outlined within this specification. A portion of this compartment shall house the vehicle's required onboard electrical components as specified for use on this vehicle. The remainder of the compartment shall be utilized for storage of miscellaneous items as required by this purchaser. This compartment shall be vented to the outside in such a way as to prevent moisture from entering the compartment. Under no circumstances shall vents be installed within the compartment door unless they are required for airflow to equipment installed within this compartment. The compartment itself shall be constructed as an individual box and welded into the body structural framing. The material used shall be .125" polished aluminum diamond plate that is continuously welded at all seams. The compartment shall include two strips of LED lights, one to either side of the compartment door, to provide lighting inside the compartment.

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STREETSIDE REAR COMPARTMENT (#4):

The compartment described above shall feature the following minimum dimensions:

Clear Door Opening:	32" wide x 39.8" high
Actual Dimension:	37.4" wide x 43" high x 22" deep

This compartment shall be accessed through double hinged doors meeting the standards for door construction, hinging, and latching outlined within this specification. This compartment shall be utilized for storage of miscellaneous items as required by this purchaser. This compartment shall be vented to the outside in such a way as to prevent moisture from entering the compartment. Under no circumstances shall vents be installed within the compartment door. The compartment itself shall be constructed as an individual box and welded into the body structural framing. The material used shall be .125" polished aluminum diamond plate that is continuously welded at all seams. The compartment shall include two strips of LED lights, one to either side of the compartment door, to provide lighting inside the compartment.

CURBSIDE REAR COMPARTMENT (#5):

The compartment described above shall feature the following minimum dimensions:

Clear Door Opening:	25" wide x 80.6" high
Actual Dimension:	29.6" wide x 83.6" high x 22" deep

This compartment shall be accessed through a single hinged door meeting the standards for door construction, hinging, and latching outlined within this specification. This compartment shall be utilized for storage of miscellaneous items as required by this purchaser. This compartment shall be vented to the outside in such a way as to prevent moisture from entering the compartment. Under no circumstances shall vents be installed within the compartment door. The compartment itself shall be constructed as an individual box and welded into the body structural framing. The material used shall be .125" aluminum that is continuously welded at all seams. The compartment shall include two strips of LED lights, one to either side of the compartment door, to provide lighting inside the compartment.

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CURBSIDE FRONT COMPARTMENT (#6):

The compartment described above shall feature the following minimum dimensions:

Clear Door Opening: 22.1" wide x 68" high
Actual Dimension: 27.2" wide x 68" high x 28.5" deep

This compartment shall be accessed through a single hinged door meeting the standards for door construction, hinging, and latching outlined within this specification. This compartment shall also be accessible from the vehicle interior front wall area. This compartment shall be utilized for storage of purchaser-supplied jump kits and other miscellaneous items as required by this purchaser. The compartment itself shall be constructed as an individual box and welded into the body structural framing. The material used shall be .100" aluminum that is continuously welded at all seams. The compartment shall include two strips of LED lights, one to either side of the compartment door, to provide lighting inside the compartment.

COMPARTMENT #7:

The compartment described above shall feature the following minimum dimensions:

Clear Door Opening: 22.1" wide x 12.6" high
Actual Dimension: 27.2" wide x 12.6" high x 21.9" deep

This compartment shall be accessed through a single hinged door meeting the standards for door construction, hinging, and latching outlined within this specification. This compartment shall be utilized for storage of two vehicle batteries on a roll-out tray. This compartment shall be vented to the outside in such a way as to prevent moisture from entering the compartment. Under no circumstances shall vents be installed within the compartment door. This compartment shall be completely isolated from the vehicle interior. The compartment itself shall be constructed as an individual box and welded into the body structural framing. The material used shall be .125" polished aluminum diamond plate that is continuously welded at all seams.

KKK-A-1822 CERTIFICATION LABEL:

The vehicle shall have weight/payload, electrical load, and the current KKK-A-1822 certification stickers installed in the O2 compartment. Failure to provide these certification labels will be cause for rejection of the completed vehicle. Labels that are found to be falsified will also be cause for rejection of the completed vehicle. The purchaser reserves the right to request documentation showing that all required testing has been completed at the time of the bid opening. Failure to provide this documentation, if requested, will result in the bid being rejected without further consideration.

SPECIAL BODY REQUIREMENTS:

The requirements set forth in the following section of this specification represent items and features that may not be offered as standard by the bidder. If the bidder is unable to furnish any items listed in this section, then that inability must be listed and explained in the bidder's list of exceptions. Failure to do so will result in rejection of the bidder's proposal as being non-responsive.

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6" DROP SKIRT DESIGN:

The curbside skirt, forward of the rear wheel well shall be dropped six (6) inches. Two integral aluminum diamond plate steps shall be installed within the side access door step well for improved accessibility to the patient compartment. Under no circumstances shall this be accomplished by bolting an additional step to the step well. The design must be such that all steps are integral. The use of bolts, rivets, or any other type of fastener is prohibited.

SOUNDPROOFING:

To insure good working conditions and to create a stable patient environment, the vehicle shall be manufactured with particular attention paid to sound control. The following process must be performed throughout the manufacturing cycle of the vehicle:

1. Underbody shall be completely sprayed with sprayable, non-flammable latex sound control coating
2. Body Interior walls, roofs and interior compartment walls shall be sprayed with sprayable non-flammable latex sound control coating
3. The interiors of all access doors shall be sprayed with sprayable non-flammable latex coating
4. The backs of all interior cabinets shall be wrapped in antiphon damping material
5. Door interiors are to be lined with polydamp intefoam extensional damping pad
6. The body structural tubes shall filled with non-resonating dampening material
7. Side stepwell areas are to be backed with PT Damping Pad
8. All walls shall be insulated with 2" Technicon polyfiber acoustic insulation. Headliners shall be double insulated with 2" Technicon Polyfiber and a Reflectix barrier.
9. A .125" damping pad, a .125" sound barrier sheet, and a .625" composite floor panel sandwiched between aluminum sheets shall be installed prior to installation of the vinyl floor covering.
10. A chassis tuned VI-Tech mounting system shall be used to provide vibration reduction and structure borne noise attenuation.

MODULE BODY HARDWARE:

The following section lists hardware items that are to be installed on the vehicle body.

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WINDOWS, MODULE BODY ENTRY DOORS:

The rear module body access doors shall include windows. The two rear doors shall feature fixed windows. Each of these windows shall measure 16.5"h x 17"w and shall be glazed and tinted in accordance with FMVSS. The windows shall have dark privacy glass. The windows shall meet FMVSS glazing standards. No films are to be used. The windows shall be encased in extruded aluminum frames. Under no circumstances will RV style windows, windows that rely on rubber gaskets, windows that do not feature extruded aluminum frames, or windows that do not meet the above stated minimum dimensions be acceptable.

WINDOW, CURBSIDE OF BODY ABOVE SQUAD BENCH:

There shall be a fixed privacy window installed in the curbside of the body above the squad bench. This window shall measure 13.5"h x 34"w and shall have dark privacy glass. The window shall meet FMVSS glazing standards. No films are to be used. This window shall be encased in an extruded aluminum frame. Under no circumstances will an RV style window, a window that relies on a rubber gasket, a window that does not feature an extruded aluminum frame, or a window that does not meet the above stated minimum dimensions be acceptable.

WINDOW, SLIDING FOR SIDE ENTRY DOOR

The side entry door shall have a sliding privacy window. The window shall measure 16.5"h x 17"w and shall be glazed and tinted in accordance with FMVSS. The window shall have dark privacy glass. The window shall meet FMVSS glazing standards. No films are to be used. The windows shall be encased in extruded aluminum frames. Under no circumstances will RV style windows, windows that rely on rubber gaskets, windows that do not feature extruded aluminum frames, or windows that do not meet the above stated minimum dimensions be acceptable.

DOOR HANDLES:

The vehicle is to include Tri-Mark free floating door handles. The handles shall include a chrome finish and are to activate the door latches through the use of pre-stretched stainless steel cables. Latches using cables made of any other material or that are not pre-stretched are not acceptable. The interior door panels are to be three piece with a removeable center section allowing access to the latch mechanism for lubrication and maintenance.

EMERGENCY RELEASE PROVISION:

The manufacturer shall install emergency release latches at the top and bottom of the interior of the rear entry doors. These will allow egress in the event of a door latch failure. The release knobs are to activate the rotary at the top and bottom of each door. The knobs are to include black round ball-type surfaces for ease of grip and non-intrusive appearance.

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Body mounts:

This purchaser requires a mounting system that provides a stable and durable attachment of the module body to the chassis frame. To accomplish this requirement the following body attachment method shall be used:

A minimum of (4) four Mounting platforms shall be attached along the outside of each chassis frame rail for a total of (8) eight. Each platform shall consist of (1) top plate of .375" thick steel and (2) side reinforcement plates made of .25" steel. There shall be a .375" full backing plate where the mount attaches to the frame rail. The plates shall be welded along all seams with a heavy continuous weld. The body substructure shall include a 1" by 3" solid aluminum tie down bar welded to each sub structure cross member. To complete the body to chassis attachment, a tuned mounting system shall be used. The elastomer mount shall be custom-tuned to the specific chassis type for vibration reduction, structure borne noise attenuation and to provide low profile, low frequency isolation necessary for ideal patient compartment conditions. Standard chassis furnished mounting donuts will not meet the requirements of this specification. The mount shall be attached to each platform by (2) .625" Grade 8 bolts with washers and locking nuts. The platform shall be attached to the chassis frame rail with a minimum of (3) .625" diameter Grade 8 bolts with washers and locking nuts. The fail safe elastomer isolation mount shall then attach to the aluminum body tie down bar with a .75" diameter Grade 8 bolt, a washer, and a locking nut.

The mounting system must have been subjected to a documented Hygee dynamic frontal impact test of at least 30 G's to verify the integrity of the mounting system in the event of a serious accident. No exceptions to this requirement are permissible.

SPLASH SHIELDS:

Stainless steel splash shields are to be installed on the lower front face of the module body just aft of the cab access doors. These shields are to have a #8 mirror finish and shall match the height of the diamond plate corners guards that are to wrap around the lower corner posts on the side of the body.

STAINLESS STEEL FENDERS:

Polished stainless steel fender flares shall be installed above each wheel well opening. The mounting of these flares shall provide for no contact between the stainless steel fender, fasteners, and the aluminum body skin. This is done to eliminate any contact between dissimilar metals and the electrolysis that may result.

RUB RAILS:

Polished stainless lower body rub rails shall be installed on each side of the module body. Each rail shall be securely installed yet simple to remove and replace in the event of damage. Each rail is to be a three piece assembly to include a channel style rub rail and two removable end caps. These rails are to have a #8 mirror finish. Rubber rub rails are not acceptable to this purchaser.

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REAR ACCESS DOOR HOLD-OPEN DEVICES:

Cast Products "Grabber" style rear door hold-open devices shall be installed to maintain the rear access doors in the 'open' position. One loop shall be installed on each door, and the appropriate socket shall be installed on the body. These devices are to be chrome finish in lieu of Cast Products' standard finish.

ELECTRIC LOCKS, COMPARTMENT DOORS:

Power activated door locks shall be installed on all exterior compartment doors. Locks shall be activated by switches located at each patient area access door and in the front radio console. Each lock may be individually overridden by the use of a key. A separate lock switch will be located in the front radio console if option DL48D000 (wired to OEM locks) is not selected.

ELECTRIC LOCKS, ACCESS DOORS:

Power activated door locks shall be installed on patient area access doors. Locks shall be activated by switches located at each patient area access door. Locks may be overridden by a manual slide lever or by the door key. A separate lock switch will be located in the front radio console if option DL48D000 (wired to OEM locks) is not selected.

DOOR LOCKS WIRED THROUGH OEM SWITCHES:

The power door locks specified above are to be wired to the O.E.M. chassis door lock switches.

REFLECTORS ON ENTRY DOORS:

Red reflectors shall be installed on the inside on the patient area doors.

DOOR REFLECTION:

Red Scotchlite strips, 2" x 12", shall be installed horizontally across the top of each entry door. This material is in addition to the reflectors listed above.

MATEFLEX IN EXTERIOR COMPARTMENTS:

Mateflex material shall be cut to size and installed on the bottoms of all exterior compartments and shelves.

Color:

RUBBER-COVERED WALLS IN BACKBOARD COMPARTMENT:

The walls of the backboard compartment shall be covered with self-adhesive textured rubber matting to protect the walls and the equipment stored in this area from any damage.

Color: Gray

AMBULANCE SPECIFICATIONS

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PAINT AND STRIPING:

A paint process is required that provides the highest possible gloss as well as superior color and luster retention characteristics. In addition, the paint process must provide a high resistance to chemical sprays, salt sprays, humidity, and temperature changes. Lastly, this process, given the expected life of the vehicle and its heavy-duty cycle, must resist chipping. The final paint application shall be free of material application imperfections such as orange peel, streaking, or a dull finish. Once painted, the vehicle shall be inspected under a black light to bring any small imperfections, not seen with the naked eye, to attention. Any such imperfections shall be repaired prior to the conclusion of the paint inspection process. The final application shall provide a high gloss on all body surfaces including the roof and excluding the underside.

PREPARATION:

To produce an acceptable paint finish, the following paint process must be used:

All body doors and hardware must be removed prior to any wash, prime, or final paint application. All material impurities and oils must be removed from the bare aluminum body. The entire module body, excluding the underside, will have all visible welds ground down and all material imperfections filled. The entire body, including the compartment doors, must be finished with a DA. It is also required that all door jamb areas be sanded to insure that no areas are missed with the DA process mentioned above. All holes (e.g. for hinge mounting, etc.) shall be plugged at this stage to prevent any cleaning agents from entering the module body framework. The body shall be prepared for paint by spraying with a high strength detergent followed by a water rinse. Next the body and compartment doors are to be sprayed with a phosphoric acid-based cleaner to remove dirt and oil and to etch the body for superior paint adhesion. The application of the acid-based cleaner shall be followed with a water rinse. Next, a conversion coating shall be applied to the body to enhance paint adhesion and to prevent corrosion. The body shall be rinsed with de-ionized water to prevent salts from accumulating on the surface. The body will, then, be baked dry prior to the application of Sikkens sealer/primer. Again, all module doors, though handled separately from the body, shall undergo the same process as described above.

PAINT:

Immediately after application of the sealer/primer the manufacturer shall apply a finish color coat of Sikkens BTLV 650 paint. The color coat is to be immediately followed by a clear coat. Once all coats are applied the unit is to be baked dry. This base coat/clear coat 'wet on wet' process is required over any other proposed process. Processes not meeting these specific requirements must be explained thoroughly within the bid.

POST-PAINT PROCESS:

Following the drying of all paint coats the unit is to be thoroughly inspected as noted above. The unit is to be polished and any blemishes repaired. All paint lines must be sanded and cleaned.

AMBULANCE SPECIFICATIONS

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PAINT MANUFACTURER'S INSPECTIONS:

The manufacturer shall maintain an outside paint audit system. As part of that audit the paint manufacturer shall regularly receive and test sample paint panels that are painted along with module bodies. The paint manufacturer shall also provide regular onsite inspections of the vehicle manufacturers paint process to assure a consistent level of quality. Audit reports from these inspections shall be provided to management.

ADDITIONAL CORROSION PREVENTION MEASURES:

All locations where fasteners penetrate the outer skin of the module body shall be coated with ECK anti-corrosion agent. In addition, all fasteners that penetrate the outer skin of the module body shall be treated with an anti-corrosion agent to assure the maximum protection against vehicle corrosion and electrolysis.

NON-METALLIC HOLE INSERTS:

All locations where light heads and fenders attach to the aluminum body shall utilize threaded Nylon inserts to isolate the fasteners from the aluminum module body skin and structure. This practice, along with the other measures described above, shall act to minimize the threat of electrolysis.

PAINT WARRANTY:

The paint warranty provided by the converter must meet all warranty standards as set forth elsewhere within this specification. Bidder must submit a manufacturer's paint warranty certificate with the bid. Failure to do so will result in automatic rejection of the bidder's proposal.

CHASSIS PAINT COLOR:

The OEM chassis manufacturer's bright white paint shall be ordered on the chassis.

BODY PAINT COLOR:

The final paint application to the vehicle body shall be made with Sikkens Autocryl acrylic urethane paint.

Color: White
Number: FLNA4002

CABINET DOORS, PLEXIGLAS, HANDLES AND HARDWARE:

Information relative to interior door materials, handles, and hardware is provided below:

HANDLES FOR PLEXIGLAS DOORS:

All interior sliding Plexglas doors are to include extruded pull handles.

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LATCHES FOR HINGED DOORS:

The hinged doors within the patient compartment are to utilize Southco Stainless Steel flush-style latches as noted below. These latches shall feature recessed pull ring style handles. The latches shall be both positive (mechanical latching) and passive (latches automatically).

Locking:

Non-Locking:

Note: Locking latch locations are to be noted on the drawings.

PLEXIGLAS COLOR:

The Plexiglas interior cabinet doors shall be a light gray tint.

STAINLESS STEEL COUNTERTOP:

The patient area countertop(s) shall be constructed of stainless steel. The countertops shall be pan-formed and shall incorporate a 1" retention lip around the perimeter of the material. Areas where the stainless steel material meets the vehicle walls shall be sealed to eliminate seams. The front lip on the countertop shall be protected with grip-lock material.

INHALATION PANEL:

To prevent contamination of the inhalation panel the panel shall be fabricated using no wood or wood based products. The material used shall be an aluminum composite material. This material shall not absorb liquids and shall not attract bacteria, molds or fungi. The material is to be covered with Formica material in a color matching that required within this document.

INTERIOR COLORS, UPHOLSTERY AND SEATING:

The patient area interior design is specified below:

INTERIOR COLOR SCHEME:

The following materials/colors shall be installed in the vehicle interior:

Floor:	LONCOIN BLACK ONYX
Risers:	WILSONART BLACK (option) STAINLESS
Walls:	WILSONART FASHION GRAY (option) SILVER METALLIC CG TECH
Cabinets:	FASHION GRAY PAINT
Upholstery:	GREYSTONE
Countertop:	STAINLESS STEEL (option) LG - MERAPI
Accent Stripe:	WILSONART FASHION GREY

INTERIOR STORAGE AREAS:

All interior storage cabinets, including the interior of the squad bench, shall be painted for ease of cleaning. Under no circumstances shall carpet be used within these storage cabinets as it is impossible to decontaminate. The paint color is listed within the "Interior Color" section of this specification. The paint shall be treated with an antimicrobial agent.

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RISERS:

The interior of this vehicle shall be constructed without the use of wood or wood-based products. The risers shall be constructed of a reinforced structural composite consisting of a high density polypropylene core laminated between two layers of .024" aluminum skin. The composite shall then be covered by a Formica laminate to match the interior of the vehicle. The finished riser panels shall be impervious to water or other forms of moisture and must be guaranteed against rotting or decomposition. Formica laminate will not be installed on the risers if stainless steel riser options are selected.

ATTENDANT SEAT:

An attendant's seat base shall be fabricated from aluminum and shall be installed in a position at the head of the cot. The base shall house the vehicle's heat/AC unit as described in that section of this specification. The material shall be perforated to promote airflow to the unit. A USSC bucket type seat shall be installed on the seat base in the rear-facing position. The seat shall be upholstered to match the vehicle interior, and shall be capable of adjustment from front to rear and is to include an integral child safety seat. Under NO circumstances shall this seat be installed in any manner that allows it to swivel due to the lack of stability and weaker structural characteristics inherent in such designs. The seat shall include an integral 4pt seatbelt as described under the "seatbelt" section of these specifications.

SEAT BELTS:

Each seating position shall include a 4pt seat belt. Each belt shall include a 4 retractor system to allow all four belts to be fully retractable. Each belt shall also include quick one click design to ease their use. The belt at each position is to be outfitted with a removeable vest designed to guide the belt into the proper position, prevent the buckle from moving up or down and side to side, and offer better support and comfort to the seat occupant.

ALUMINUM INTERIOR CABINETS, STREET SIDE:

This specification requires an all aluminum modular cabinet design. Aluminum, a minimum of .063" thickness, is required over wooden cabinetry due to its lighter weight, greater durability, and the ease with which it can be decontaminated. The main cabinet wall shall be of modular construction. All individual cabinets shall be of welded construction. To insure the safety of patients and attendants in the rear of the vehicle, the main cabinet wall installation shall have been tested to a minimum frontal impact of 30 G's per the requirements of the Safety Certification section of this specification. The main cabinet wall may not be constructed of any wood or wood product. Wooden cabinetry can warp, expand, contract, splinter, separate, or crack. Wood will also harbor bloodborne pathogens whereas aluminum can be easily cleaned. Aluminum will remain stable and securely mounted (no fibers to compress) over many years and miles of continuous service. For these reasons, wooden cabinets, even when laminated with another material, will not be acceptable. Bids received that utilize any material other than that which is specified above will be considered non-responsive and will be rejected without further consideration.

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CABINET TRIM:

The interior of the ambulance module shall have radius corner extrusions. The radius shall be a minimum of one and a half inches. The radius trim shall also include a removable cap that can be field replaced if damage occurs. (No Exception)

INTERIOR CABINETRY, STREET SIDE

All of the aluminum cabinetry within the vehicle shall be of welded construction. Methods of cabinet construction that utilize rivets or adhesives of any type will not be considered.

ALUMINUM CABINET WARRANTY:

The all aluminum cabinet construction, as described within this section, shall be warranted against any structural defects for a period of time not less than 30 years. This warranty shall be stated within the manufacturer's structural warranty document, and shall not be subject to any mileage limitations.

CABINET BEHIND ATTENDANT SEAT:

A vertical storage cabinet shall be located behind the attendant seat. The upper storage area shall house the primary electrical distribution area. The lower section shall be used for miscellaneous storage. The left and right cabinet walls shall be fitted with Unistrut shelf track for an aluminum adjustable shelf. Each area shall be accessed through hinged doors. The electrical distribution area shall include a Southco key lock/latching device. The entire cabinet shall be fabricated from aluminum. The interior of the cabinet shall be painted and trimmed as described in the cabinet construction section of the specification.

Number of Doors:	2 (Including Electrical Cabinet)
Number of Shelves (Adjustable):	2
Number of Shelves (Fixed):	1

INTERIOR OCCUPANT PROTECTION:

For the safety of the attendants working in the patient area, the vehicle shall be equipped with an interior occupant protection system incorporating an emergency inflatable airbag system at both the attendant and the CPR seat locations. In the event of a side impact rollover collision, the bags shall be triggered by an electronic sensor to inflate and protect the occupants against severe head strikes typical of such collisions.

ATTENDANT'S SEAT PROTECTION:

The attendant seat location shall be protected by an inflatable head cushion technology as well as a unique inflatable tubular system to prevent the attendant from impinging into the danger zones of the inhalation area.

CPR SEAT PROTECTION:

The CPR seat location shall be protected by a combination of an inflatable tubular system at the forward side to protect against entry into the inhalation area as well as a system of progressive resistance head protection cushions.

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TESTING:

All airbag seating locations shall have been tested with a variety of occupant sizes. Those tests shall include Hybrid III fully instrumented test mannequins including 5% child (115 lbs.), 50% female (163 lbs.), and 95% male (195 lbs.). Testing shall have included at least fourteen (14) fully instrumented destructive dynamic roll crashes and an additional six (6) side impact destructive crashes. Roll crash testing shall be performed at 17-19G's while side impacts shall be approximately 27G's.

CERTIFICATIONS:

The vehicle must have been certified as compliant to standards ECE R29, SAE J2420, and SAE J2422. The bidder must show evidence that their service facility is trained and certified to service or to replace the airbags should the need arise. Such certification shall be attached to the proposal (NO EXCEPTIONS).

STREET SIDE CABINET WALL:

The street side main cabinet wall shall be constructed from aluminum as described above. Each cabinet within the cabinet wall shall be designed and constructed as an individual welded aluminum box. Each box shall be insulated and soundproofed. The boxes shall then be bolted together to form the main cabinet wall. This design will allow for future modifications to the cabinetry should equipment storage requirements be updated. The cabinet wall assembly shall be further insulated against noise and temperature extremes. The entire assembly shall be bolted to the module body structure. Cabinets that are welded or otherwise permanently affixed to the module body structure will be unacceptable. Such permanent installation methods limit the ability to make design updates at a later time. They also increase the time and cost involved with regard to remounting the body onto a new chassis should that occasion ever arise. Likewise, cabinets mounted with the use of either rivets or adhesives of any kind will not be considered without exception.

Cabinet wall design: See Drawings

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The street side main cabinet wall shall be constructed from aluminum as described above. Each cabinet within the cabinet wall shall be designed and constructed as an individual welded aluminum box. Each box shall be insulated and soundproofed. The boxes shall then be bolted together to form the main cabinet wall. This design will allow for future modifications to the cabinetry should equipment storage requirements be updated. The cabinet wall assembly shall be further insulated against noise and temperature extremes. The entire assembly shall be bolted to the module body structure. Cabinets that are welded or otherwise permanently affixed to the module body structure will be unacceptable. Such permanent installation methods limit the ability to make design updates at a later time. They also increase the time and cost involved with regard to remounting the body onto a new chassis should that occasion ever arise. Likewise, cabinets mounted with the use of either rivets or adhesives of any kind will not be considered without exception.

Cabinet wall design: See Drawings

AMBULANCE SPECIFICATIONS

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CABINET SHELVING:

All interior cabinet shelves shall be fabricated from aluminum. The shelves shall utilize mini Unistrut adjustable shelf track.

Quantity:

Locate:

TESTING AND STRUCTURAL INTEGRITY:

The cabinet wall design and construction methods described within this specification shall have been subjected to Hygee sled testing as described within the "Safety Certification" section of this document. This testing shall have been performed to a minimum of 30 G's. This testing is in addition to all other testing, whether mandated or voluntary, that has been performed. The cabinet wall shall not be, in any way, responsible for any portion of the module body's structural integrity. However, the cabinet wall, as well as the methods and materials used to attach the wall to the vehicle, must be structurally sound in the unlikely event that this vehicle is involved in an accident. This testing is required as an added assurance that the vehicle interior is crash-stable and safe for all vehicle occupants. Proposals that include cabinet wall designs that have not been subjected to this testing will be rejected on the basis of being non-responsive.

TESTING AND STRUCTURAL INTEGRITY:

The cabinet wall design and construction methods described within this specification shall have been subjected to Hygee sled testing as described within the "Safety Certification" section of this document. This testing shall have been performed to a minimum of 30 G's. This testing is in addition to all other testing, whether mandated or voluntary, that has been performed. The cabinet wall shall not be, in any way, responsible for any portion of the module body's structural integrity. However, the cabinet wall, as well as the methods and materials used to attach the wall to the vehicle, must be structurally sound in the unlikely event that this vehicle is involved in an accident. This testing is required as an added assurance that the vehicle interior is crash-stable and safe for all vehicle occupants. Proposals that include cabinet wall designs that have not been subjected to this testing will be rejected on the basis of being non-responsive.

CPR SEAT HEAD PROTECTION:

The progressive resistance head protection cushions shall incorporate layers of foam of increasing densities. Should a head strike occur, then the increasing density of the cushion as the impact progresses shall lessen the likelihood that the head will reach the aluminum cabinet material behind the cushions. It should be noted that standard single density foam cushions will not meet the requirements of this section. The bidder must have performed both actual impact tests as well as computer simulations in order to test the efficacy of this material in reducing head strike intensities to a survivable rate.

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RESTOCKING CABINET FRAMES, STREETSIDE:

The street side cabinet(s) listed below shall feature sliding Plexiglas doors that hinge upward for cleaning and restocking of the cabinet in addition to the normal sliding mode of operation. The extruded door frame shall be installed at the top with a full length piano hinge. This will allow the entire frame to flip upwards providing complete access to the cabinet. The door and frame shall be held in the "up" position with two gas-charged cylinders, and in the down position with two sliding dead bolt type latches. The remainder of the door construction shall adhere to the appropriate section of this specification.

Locate:

Locate:

Locate:

CPR SEAT STORAGE:

The CPR seat cushion shall be hinged upward to allow for access to the area beneath it. This area shall provide miscellaneous storage. The storage area shall be fabricated with aluminum diamond plate and shall be as large as is possible given the location of the exterior compartmentation and wheel house.

RECESSED PADDLE LATCH FOR LIFT UP CPR CUSHION

A recessed paddle latch will be installed in the cabinet riser to provide access to the CPR seat storage area.

SHARPES/WASTE DISPOSAL:

A sharps/waste disposal area shall be installed in a recessed area, fabricated from aluminum, in the inhalation counter top. The lid for this area shall include a spring-loaded hinged-down door through which access will be made to the waste container. The neck of the sharps container will protrude through the top surface of the lid for sharps disposal access. The hinged aluminum lid will provide access to both containers for removal and replacement.

INTERIOR CABINETS, CURB SIDE:

All of the cabinets located within this section shall meet the same standards for construction, design, materials, and testing as designated in the previous section. Failure of the bidder to provide cabinets meeting these criteria shall be grounds for rejection of the bid as being non-responsive.

SQUAD BENCH STORAGE:

A storage area, fabricated from .125" 5052-H32 aluminum, shall be installed beneath the squad bench cushions. This storage area shall be painted and trimmed per the cabinet construction section of this specification. Access to this area shall be gained by raising the bench cushion. This area shall be as large as possible given the presence of the wheelhouse directly beneath this area. Note that storage areas made of wood, whether or not they are laminated or otherwise covered with another material, will not be acceptable.

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BENCH END RESTRAINT:

There shall be a barrier constructed at the head of the squad bench that will provide a 19" high restraint which, when working in conjunction with the above three point belt system will assist in securing the occupant in the event of a rollover collision.

BENCH HOLD OPEN:

24lb. Gas piston style hold-open devices shall be installed on the flip-up squad bench cushion. These devices will provide for smooth and simple operation. For that reason substitute hold-open devices, such as ratchet style devices, will not be acceptable.

BENCH HOLD DOWN:

Paddle style latches shall be installed on each flip-up bench cushion to hold the cushions in the 'closed' position. The operation of these latches shall be passive and shall require intentional unlatching in order to raise the squad bench cushion. Each latch is to be flush mounted in the face of the squad bench riser.

SQUAD BENCH EDGE PROTECTION:

An aluminum angled trim piece shall be installed along the bottom edge of each bench cushion. Each piece shall be bent to follow the contour of each cushion on the horizontal plane. These trim pieces shall provide added protection for the upholstery against extensive wear.

BENCH BACKREST:

A full backrest cushion shall be installed on the wall over the squad bench. The cushion is to extend the full width of the squad bench and shall be trimmed to match the interior of the vehicle. The upholstery shall be as described in the upholstery section of this document.

SHARPES/WASTE DISPOSAL:

An aluminum drawer shall be installed in the face of the squad bench per the instructions listed below. This drawer will house a sharps/waste disposal location. Both the sharps and the waste containers shall be easily removable from the drawer. The drawer will include a Southco latching device to hold it in the 'closed' position.

Locate:

BENCH CEILING CABINET:

A cabinet shall be installed at ceiling level over the full length of the squad bench. This cabinet is to be fabricated from .063" 5052-H32 welded aluminum. The interior of the cabinet shall be painted per the cabinet construction description listed elsewhere within this specification. The cabinet is to be accessed through hinged Plexiglas doors that are held in the 'open' position by gas piston hold-open devices. This cabinet is to be a maximum of 9" H to allow enough clearance between the bottom of the cabinet and the top of the seat below to meet KKK-F requirements.

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ALUMINUM INTERIOR CABINETS, FORWARD WALL:

Like all other cabinets in the patient area that are to be fabricated and installed by the manufacturer, the cabinets on the forward wall are to be fabricated from aluminum as dictated in the appropriate section above. Again, failure of the bidder to meet the criteria established within this specification with regard to cabinet design, construction, materials, and testing will be cause for rejection of the bid as being non-responsive.

FRONT WALL CABINET:

A cabinet shall be provided on the front wall of the patient area just inside the side access door. This cabinet shall run from floor to ceiling and shall be fabricated from .125" welded aluminum. The cabinet shall be anchored at both the top and bottom for stability. This stability must have been tested through a Hygee sled test of at least 30g's. Under no circumstances shall this cabinet be welded to any module body structural member. This storage area shall be used to house purchaser supplied bagged equipment and supplies.

Finish Material:	texture painted surface
Color:	per interior color scheme section
Shelf Quantity:	3 (.125" thick material)
Shelf Type:	1 fixed, 2 adjustable
Shelf Liner:	rubber matting

FRONT WALL CABINET HINGED DOORS:

Access to the front wall cabinet, as described above, shall be provided per the description below.

Door Type:	Hinged Plexiglas
Quantity:	4 (Equal size)
Locate:	Front wall cabinet
Latch Style:	Southco

Note:	The hinges on the front wall cabinet shall be polished stainless steel stamped from Grade 304 stainless steel to prevent corrosion.
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WALKTHROUGH PARTITION DOOR:

A hinged partition door shall be provided between the cab and the patient area. The door shall be constructed of high density urethane internally reinforced with layers or continuous strand and woven roving fiberglass. The door shall be impervious to moisture and shall be trimmed on both sides with a Formica laminate and shall be protected on all edges with aluminum trim that is screwed into place. The door shall fit into a recessed pocket when in the stored position. The recess shall be installed on the left side outer surface of the front wall cabinet facing the walkthrough. This recess will allow the door to be stored without any of the corners or edges protruding out into the walkway. The door shall include a fixed window that measures 11.5" in height by 13" in width. The door shall latch securely in both the open and closed positions. The design of this door shall not include the use of rivets without exception.

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MODULE INTERIOR ACCESSORIES AND TRIM:

The following section addresses interior accessories and trim features. All installation locations, as noted below, shall be strictly adhered to by the bidder. The items in this section will directly influence the quality of care given to the patient, as well as the safety of the attendants. For these reasons the installation locations listed below must be met without exception.

IV HOOKS:

Perko IV hangers shall be installed per the instructions listed below.

Quantity:

Locate:

IV HOOKS:

Cast Products recessed swing-down IV hangers shall be installed per the instructions listed below. These hangers are to be near flush mounted into the patient area ceiling to reduce their interference with the walkway when not in use. The arms of each hanger shall be rubberized so as to reduce the possibility of injury that may occur if contact is made with them. This style IV hanger shall be sufficient to meet Federal KKK-1822-E.

Quantity:

2

Locate:

Mid body over squad bench

Locate:

Mid body over cot

Locate:

ANTI-MICROBIAL COATED COT CEILING GRAB RAIL:

A grab rail shall be installed in the ceiling as noted below. This rail is to be constructed of stainless steel. Integral stanchions shall be welded into place at fixed points along the length of the rail for attachment to the ceiling. The rail shall attach through aluminum mounting plates that are welded to the module roof structure for strength and durability. Because contamination occurs most often as a result of contact, this feature must be treated with an anti-microbial agent consisting of an inorganic ceramic coating embedded with silver ions. This coating shall be effective against a broad range of microbes including bacteria, molds, algae and fungi.

Split Rails For Cot: Two 2' sections

Locate: Each side of CPR seat over cot

OR

Single Rail For Cot: A single 6' rail

Locate: Over cot

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ANTI-MICROBIAL COATED BENCH CEILING GRAB RAIL:

A grab rail shall be installed in the ceiling as noted below. This rail is to be constructed of stainless steel. Integral stanchions shall be welded into place at fixed points along the length of the rail for attachment to the ceiling. The rail shall attach through aluminum mounting plates that are welded to the module roof structure for strength and durability. Because contamination occurs most often as a result of contact, this feature must be treated with an anti-microbial agent consisting of an inorganic ceramic coating embedded with silver ions. This coating shall be effective against a broad range of microbes including bacteria, molds, algae and fungi.

Size: 6'
 Locate:

PATIENT AREA DOOR GRAB RAILS:

Angled door handles shall be installed on the interior door panels of each access door. The handles shall be one-piece and shall be constructed of stainless steel. The handles shall feature smooth radius corners and flange mounts at each attachment point. Because contamination occurs most often as a result of contact, this feature must be treated with an anti-microbial agent consisting of an inorganic ceramic coating embedded with silver ions. This coating shall be effective against a broad range of microbes including bacteria, molds, algae and fungi.

COVE MOLDING:

A radius cove molding shall be installed at all areas of the floor that may have seams.

PROTECTIVE EDGE TRIM:

The 90 degree edges of the squad bench, the attendant seat riser, and the front wall cabinet shall be protected by a chamfered trim angle.

CEILING:

The patient area ceiling shall be constructed of a bright white Alcopla aluminum composite material consisting of a polyethylene core laminated between two sheets of coated aluminum. The headliner shall be smooth, impervious to moisture, easy to clean and durable. It shall have the same rate of expansion and contraction as the aluminum body. Headliner that is padded or upholstered in any way will not be considered, nor will any headliner made of wood or wood products due to the lower degree of durability and the risk of contamination inherent in such materials. Plastic, fiberglass or ABS headliner material is not acceptable due to the cracking commonly causing by the differing rates of expansion. Lastly, the headliner material shall be treated with an antimicrobial agent. The bidder, at the request of the purchaser, may be required to submit proof of the application along with a detailed description of the agent used and the types of organisms that it effects.

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FIRE EXTINGUISHER:

Two (2) 5# ABC fire extinguishers, with mounting brackets, shall be supplied on the completed vehicle per the notations below.

Quantity:

Note: Ship Loose

Locate:

Locate:

COT MOUNTS AND ACCESSORIES:

The following cot mounting hardware shall be installed per the instructions listed below. The installation shall meet the hardware manufacturer's installation guidelines. In addition, the installation process shall have been subjected to Hygee sled testing as outlined elsewhere within this document.

Does your installation meet the sled testing requirements?

COT MOUNT:

One (1) Ferno Washington Stat Trac cot mount system shall be installed per the instructions and recommendations of the hardware manufacturer. The cot mount installation must meet all requirements for cot retention as set forth in the current federal specification.

Cot Model:

LIGHTBARS:

Lightbar information, as may be required, is noted below:

FRONT LIGHTBAR FOR 96" BODY:

The lightbar specified below shall be installed per the lightbar mounting instructions that follow. This lightbar shall be a maximum of 86" wide for installation with a 96" wide body.

FRONT LIGHT BAR:

The light bar, as described below, shall be provided per the information listed below. Installation of this light bar on the vehicle shall follow the instructions given under the "Light Bar Mounting" section of this specification.

Model: WHELEN 55" FREEDOM BAR

Configure: RRWRWRR

ELECTRICAL EMERGENCY VISUAL WARNING SYSTEMS:

Warning lights are to be installed per the following instructions:

M Series control wire

The unit shall include a control wire designed to allow for changing the flash patterns on the specified M Series lighting.

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HEADLIGHT FLASHER:

The vehicle headlights shall alternately flash through the activation of the appropriate switch on the cab control console. This feature shall be accomplished through a solid state flashing device that is a part of the primary electrical control board.

A programmable phase control shall be built into the system board to allow alteration of the light flashing sequence. The flash pattern must be capable of being switched from an alternating pattern to a pulsating pattern.

The phase of "on" time can be programmed to flash when desired for an effective light pattern. For instance: If the left grill light is flashing "on", the right flashing headlight is desired to be "on". Different flash patterns may be achieved through programming.

L.E.D. LIGHTING:

Whelen M7 Series red L.E.D. lighting shall be installed per the quantity and location requirements listed below. All lighting is to include the optional chrome flange.

Location: (1) EACH CHASSIS FENDER AS INTERSECTION
Lens color: CLEAR

L.E.D. LIGHTING:

Whelen M9 Series amber L.E.D. lighting shall be installed per the quantity and location requirements listed below. All lighting is to include the optional chrome flange.

Location: CENTERED ABOVE REAR ENTRY DOORS
Lens color: CLEAR

L.E.D. LIGHTING:

Whelen M9 Series red L.E.D. lighting shall be installed per the quantity and location requirements listed below. All lighting is to include the optional chrome flange.

Location: (2) STREETSIDE
(2) CURBSIDE
(2) FRONT FACE OF BODY
(2) REAR FACE OF BODY, WINDOW LEVEL
(2) REAR FACE OF BODY, UPPER OUTBOARD CORNERS
Lens color: CLEAR

L.E.D. LIGHTING:

Whelen M6 Series red L.E.D. lighting shall be installed per the quantity and location requirements listed below. All lighting is to include the optional chrome flange.

Location: ABOVE EACH REAR WHEEL WELL
Lens color: CLEAR

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L.E.D. LIGHTING:

Whelen M9 Series white L.E.D. lighting shall be installed per the quantity and location requirements listed below. All lighting is to include the optional chrome flange.

Location: CENTERED FRONT FACE OF BODY

AUDIBLE EMERGENCY WARNING SYSTEMS:

The following audible emergency warning features shall be installed on the vehicle:

AIR HORNS:

One pair of 25" Grover Stuttertone air horns shall be installed and activated per the information provided below by the chassis O.E.M.

Trumpet Location: One on each side of the hood
Switch Location: Steering wheel and passenger's side of dash

FOOT SWITCH AIR HORN ACTIVATION:

A foot switch shall be installed as noted to below to activate the airhorns specified above.

Locate:

SIREN:

The vehicle manufacturer shall supply and install a Whelen 295SLSA1 siren as noted below.

Siren Location: Cab Radio Console
Quantity: 1

SIREN INSTALLATION:

The electronic siren specified above shall be installed in the designated location and wired for operation through the speakers noted below.

SIREN SPEAKERS:

Cast Products #SA3805 speakers shall be installed on the chassis per the instructions listed below. The speakers shall be wired for operation through the siren listed above.

Quantity: 2
Locate: Bumper mounted

SIREN SPEAKER INSTALLATION:

The siren speakers specified above shall be bumper mounted and wired for operation.

LIGHTING:

Lighting information is noted below:

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SIDE BODY RUNNING LIGHTS:

One Whelen M6 Series L.E.D. light with a red lens and a chrome flange shall be installed on each side of the vehicle towards the rear of the body. These lights shall function as both running lights and turn signals.

EXTERIOR COMPARTMENT LIGHTING:

The compartment lighting for the exterior compartments noted above shall consist of LED lighting strips. Strips of LED lights shall be installed on each side of the compartment opening on the inside of the door jamb and shall direct the light back into the compartment. These light strips shall fit securely into clips installed in this location. These strips shall be semi rigid. Please note that rope lighting is not an acceptable alternative to this requirement.

ICC MARKER LIGHTS:

The required ICC marker lights for this vehicle are to be LED. Bidder should note that some lightbars have ICC lights already installed. In that case those lights shall be installed in lieu of the lights described here unless denoted within this document.

M9 SERIES LED SCENE LIGHT:

Whelen M9 Series LED Scene Lights shall be installed in the quantity and locations noted below. Each light shall include the optional chrome flange. These lights shall be activated by right and left side switches located within the front electrical control console. Additional means of activation, if any, are listed in the electrical section of these specifications.

Quantity:

Locate:

TAIL LIGHTS:

Whelen M6 Series L.E.D. tail/brake, back-up, and turn signal lights shall be installed on the rear of the module body per the instructions listed below. All six of these lighting assemblies shall include the optional chrome flange. The tail/brake and turn signals shall be L.E.D. style lights. The back-up light shall be halogen.

Locate:

ELECTRICAL POWER GROUP:

The vehicle electrical system is extremely important to this purchaser. The requirements for the onboard electrical system are noted in detail below. The bidder's electrical system, should it deviate in any way from that which is specified, shall be explained in great detail. This explanation shall present facts relative to the bidder's system only. The bidder shall not draw any comparisons between the electrical system being offered, and the system being specified. Any comparisons or decisions regarding one system versus another will be made solely by the purchaser and shall be based entirely on the written description as provided by the bidder at the time the proposal is submitted. All decisions made by the purchaser as to the merits of one system over another will be final and will not be subject to discussion, either verbal or written, at any point.

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ELECTRICAL CONTROL SYSTEM STANDARDS:

The electrical control system must meet all current ambulance design standards to include, KKK 1822, NFPA 1917 and AMD. A system is desired that is easy to use, simple in design and allows electrical problem diagnosis and repair time to be minimized. The electrical system must be thoroughly engineered and manufactured to allow simple personnel operation. Finally, the system must be designed so that the probability of experiencing dead batteries, shorted electrical components and engaging in lengthy troubleshooting procedures will be reduced. In some cases the electrical output provided by the chassis charging system can be marginal and under certain circumstances the electrical load can exceed the alternator output. In addition, some electrical systems have not provided proper circuit protection and at times have not provided adequate wiring for the load. To address the above objectives, the following minimum electrical system design is required:

CONVERTER ADDED CHASSIS CHARGING ENHANCEMENT:

The basic design for the chassis electrical output system must include equipment that provides adequate electrical needs to operate the vehicle's electrical components. In addition, a system is desired that continually monitors the chassis voltage and amperage outputs. The end result of the desired electrical output system is longer battery life, less down time associated with charging system repairs, and the fulfillment of each and every emergency response.

BATTERY SELECTOR SWITCH:

A two-position power selector, turning the battery power to the ambulance systems either On or Off shall be furnished. The switch shall be located on or near the driver's seat base. Unless otherwise specified, the battery switch shall not disconnect power to the OEM chassis systems. Note: certain chassis are permitted from disconnecting chassis power with this switch.

Automatic Throttle Advance:

In order to reduce the number of component parts and unnecessary throttle linkages, the factory electronic throttle control shall be utilized to activate the throttle advance system. The controls shall require that the chassis be placed in Park or Neutral with the Module Disconnect switch in the On position and the Park Brake engaged before activation of the throttle advance. A digital display warning on the driver console, accompanied by an audible tone, must instruct the driver to Set Park Brake or Release Park Brake to engage or disengage the automatic throttle control. No Exceptions.

AMBULANCE SPECIFICATIONS

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AUTOMATIC LOAD MANAGEMENT:

In order to insure that onboard personnel attention is focused on victim care rather than being occupied with monitoring vehicle systems, an automatic load management system is required. The bidder must provide a system that continually monitors the vehicles charging system while it is sitting on scene. The system design shall have the ability to automatically shut down not less than ten pre-programmed electrical circuits to prevent a deficit charging condition while the vehicle is sitting at idle. The system shall be programmed to constantly scan the electrical system.

If a deficit charging condition continues for more than one minute, a pre-programmed circuit shall shut down, correspondingly reducing the electrical draw. If the deficit condition continues, a second circuit shall automatically shut down. This process shall continue to repeat at one-minute intervals until at least ten circuits are shut down with corresponding load reductions. In the event any circuits are being controlled (disabled) by the load management system, the driver must be informed in two ways. First, a digital display warning shall appear on the driver information panel indicating Load Management Active. At the same time, the L.E.D. switch indicator light shall begin to flash for each specific circuit that is being disabled. Systems that cannot indicate specific circuits being affected by the Load Management System are not acceptable.

Load management systems must be programmed through a microprocessor based logic and memory system rather than a series of mechanical relays. Systems that require manual activation of Load Management will not be acceptable. Once the deficit condition ceases to exist, the system must be capable of restarting any disabled circuit without any action required by the driver.

The bidder is required to furnish a system that permits the end user, if he so desires, to determine prior to production the order of priority for shedding loads. Although the entire system must function automatically, it must also be designed so that it can be set by the end user to a mode for restocking, training, or maintenance convenience. The System Off setting shall not be merely a switch which would permit the operator to easily turn off Load Management. The intent is to keep the system active at all times when the vehicle is in operation.

LOW AMPERAGE SWITCHING:

Electrical devices that are not activated automatically shall be controlled from either the cab or patient area control panels through the use of manual switches. A low amperage switch that sends only an on/off signal to the central electrical distribution area is required. The switches provided shall have documented durability ratings at a minimum of fifty million (50,000,000) cycles. The switch design shall include magnetic technology to attain the required durability ratings. Switches that are rocker style will not be acceptable due to their tendency to degrade and fail in continued field use. To eliminate loose or poor contacts, it is unacceptable to have soldered or terminal type connections for the switches. The switches must be an inherent part of the panels.

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SWITCH "ON" INDICATOR LIGHT:

All switches (unless otherwise noted) on the panels described below shall include a red L.E.D. indicator light that will indicate when power is being applied to a circuit. Designs that have indicator lights that activate to indicate switch position only are not acceptable. In addition, the indicator lights shall be independently programmable to flash or steady burn as required to meet the end user specification.

SWITCH PANEL DESIGN:

Both the driver and the patient area switch panels must be designed so they can be easily decontaminated. Current designs make decontamination impossible when an attendant must use a contaminated glove to operate the switch panel while treating a patient. These areas become breeding grounds for bacteria. For this reason, the switch panels must be built in such a manner that there are no openings or crevices on the panel faces. The entire switch panel must be sealed with a protective overlay material. There shall be no printing or labeling on the face of this material. Holes in the panel through which switches, backlighting, or legends are inserted will be unacceptable. The panels must be cleanable with any commercially available spray type cleaner or disinfectant commonly used by EMS systems with no damage created by fluids leaking through openings onto the circuit boards or switch contacts.

The panel surface must be covered with a polyester film laminate for enhanced solvent resistance, strength, and durability. Both front and rear switch panels shall have been tested to at least a 24 hour exposure under DIN 42 115 Part 2 for the following commonly used chemicals: hydrogen peroxide <25%, bleach <20%, glycol, isopropanol, xylene, benzene, phosphoric acid <30%, ammonia <2%, hydrochloric acid <10%, acetic acid <50%, sulphuric acid <10%, diesel fuel, silicone oil, linseed oil, Windex, Formula 409, Fantastic, Wisk, Downey, washing powders, fabric conditioner, Ajax, and glycerin. The bidder shall be required, if asked, to provide the appropriate documentation showing that the above chemicals produced no visible damage after at least a 24 hour exposure. Bidders should be cautioned that commonly used polycarbonate or vinyl membrane fascia and nameplate substrates for electrical panels will not meet this requirement.

The panels shall be spill resistant to shed accidental moisture from spilled soft drinks or coffee cups. In addition, the surfaces of the panels shall be antimicrobial. This antimicrobial property is to be inherent in the surface material itself and shall not need to be reapplied at any point in the future. Products offered that include aftermarket treatments of the panel surfaces will not be considered.

SWITCH PANEL BACKLIGHTING:

All switch perimeters shall be lighted and raised for ease of switch location at night. In addition, the control panels shall include a red color LED indicator -to further distinguish switch activation. The switch panels shall include, on each panel, an individual intensity control. Switch panel lighting that operates at the same level as the cab instrument panel or that illuminates both the front and rear panels at the same intensity will not be considered. The bidder must provide totally independent control for each panel.

AMBULANCE SPECIFICATIONS

FSA16-VEF12.0**CAB CONTROL SWITCHING AND LCD DISPLAY:****Switch Activation:**

The cab control center shall include 8 critical buttons installed in protective enclosure with proper ventilation to maintain temperature. The following minimum circuits shall be provided on the switch panel:

- Module Disconnect
- Emergency Master
- Emergency
- Interior Lights
- Exterior Lights
- Home
- Apps
- Options

The following displays will appear on the Home screen of the cab console:

- Voltage (to the nearest 0.10 volt)
- Amperage (to the nearest amp)
- Outside Temperature
- Inside Patient Area Temperature
- Access or Compartment Door Open Warning Message and Display
- Electrical System Diagnostics
- 24 Hour Clock
- HVAC
- Emergency Brake Warning
- Accent Lighting and Backlighting Controls
- Patient Warning

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PATIENT AREA CONTROL SWITCHES AND LCD DISPLAY:

Switch Activation: Home

The patient area control center shall include 8 mission critical buttons installed in a backlight aluminum control panel. The following circuits shall be provided on the Home screen of the switch panel:

- Rear Heat/AC Activation and Separate Temperature Control
- Rear Heat/AC Fan Speed Control
- Power Vent
- Interior Lights
- Oxygen and Suction
- Patient Status
- Stop Clock
- Oxygen Line Pressure
- Oxygen Cylinder Pressure
- Exterior Lights

Digital Message Center:

The following digital displays shall appear on the faceplate of the patient area control console when selected:

- Patient Area Temperature
- Thermostat Setting
- Oxygen Tank Pressure
- Oxygen Line pressure
- Oxygen Warning

MODULE COMPARTMENT AND ACCESS DOOR SWITCHES:

Exterior circuits such as loading lights, side scene lights and compartment lights shall be activated by low amperage, non-mechanical switches. The type of switch desired is a magnetic sensitive switch that activates the circuit when the magnetic plane is broken. Plunger type switches are not acceptable because of their short useful life and higher amperage requirements.

DOOR OPEN INDICATOR:

A vehicle graphic door open warning indicator, with accompanying audible chime shall be installed in both the cab and patient area. A digital display shall appear on both consoles indicating which specific door has been left ajar.

Under no circumstances will red flashing lights or systems that do not specifically pinpoint a specific open door be acceptable.

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CENTRAL ELECTRICAL DISTRIBUTION AREA:

The electrical system smart modules shall be independent and include their own logic. They must include RAM memory to execute commands without having to rely on a central CPU. The system must not be centered around the use of a logic-controlled microprocessor built into a single circuit board. This logic control system is required to maximize reliability of the electrical system and to minimize downtime. It must be provided in order to match the type of control system used in the chassis and to prevent communication problems caused when dissimilar systems are employed. The design of the system must totally separate chassis operation from converter feature installations. In the unlikely event of converter component failure, the chassis must still remain operable.

The computer based electrical system must utilize components similar in design to the computerized chassis functions such as the OEM cruise control system, fuel feed system, transmission control system and braking system.

MULTIPLEXED ELECTRICAL COMMUNICATIONS SYSTEM:

Because most chassis manufacturers have chosen multiplex electrical communication technology to operate the chassis system, this purchaser requires the same technology for the converter-added systems. A standardized electrical control and wiring system is required. The vehicle manufacturer must own and control all rights to the electrical system. Standard systems controlled by outside vendors and modified for a specific vehicle or manufacturer will not be acceptable due to the unpredictability for future parts or service. Switch panels or modules that are not standard in design and are not interchangeable from one unit to another will not be considered. Since solid state logic-controlled technology is commonly available and not proprietary to any one manufacturer and has been proven to be more reliable with greater benefits, a blanket exception or clarification regarding the electrical specification is not acceptable and will be cause for automatic rejection of the bid.

In addition, the system will consist of a series of input / output control modules to manage and feed information and to control the various circuits required by this specification. Each smart module must have 32 outputs and 10 inputs. The smart modules shall have a chassis gateway interface with a 120 amp max output. Mate-Lock connectors shall be used for all load connections. Molex connectors shall be used for data transmission lines. Under no circumstances will systems be acceptable that utilize screw type terminals or card connectors due to their susceptibility to working loose due to vibration normally encountered on a vehicle.

Under no circumstances may the operation of the central processing unit or the input or output modules be based upon the operation of mechanical relays. Relay based systems require higher amperage operating current and rely on mechanical contact points designed to degrade with use, creating short duty cycles for the vehicle electrical system. Relay based systems, due to those limited short duty cycles, will not be acceptable for the requirements of this specification.

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UNIT FUNCTION:

The electrical control system shall be fully programmable and shall control a number of functions. The minimum functions to be controlled are as follows:

- No Load Starting Circuit (as defined in subsequent sections of this specification)
- Load Management
- Sequenced Start Circuit Activation
- Electrical System Diagnostics
- Climate Control Heat/AC operation
- Intensity Controls for Patient Dome Lights
- Oxygen Warning System (high and low pressure)
- All Warning Light Flashers and Flash Patterns
- Patient Status System
- Electrical Diagnostics

UNIT FUNCTION OPTIONS:

The electrical control system shall be capable of adding the following options:

- Up to four cameras
- Emergency GPS
- Pulse width Modulation
- USB port for field upgradability
- Seat belt monitor display
- Remote system activation from a mobile device
- Record ambulance PM schedule

The electrical control system shall include the ability to manage user defined maintenance issues. It shall also allow for the notification of critical care issues such as oil changes and tire rotations.

CIRCUIT PROTECTION:

Each converter added electrical circuit must have circuit protection for both over current limit and over temperature condition. The circuit protection shall be provided by solid-state circuit breaker/switching devices (MOSFETS) for both the input and output wire feeds for each circuit. The circuit protection shall require no user intervention such as that required for circuit breakers or fuses. The system shall be able to indicate an output fault warning.

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FIELD PROVEN AND TIME TESTED ELECTRICAL SYSTEM:

The converter-added electrical system represents the most important system in the design of this ambulance. Reliability and proven performance is essential. Therefore, the bidder must be able to demonstrate that they have at least ten years experience with solid state logic-controlled electrical systems installed in emergency vehicles. Further, the bidder must be capable of all programming required by the system without turning to outside vendors. This includes custom-programmed items as may be delineated in this specification.

The bidder may be required to demonstrate an in production or in service vehicle in order to guarantee compliance with this requirement. Prototype or first of a kind electrical systems are not acceptable. The purchaser may require the bidder to furnish specific references to further document compliance.

WIRING:

The following minimum wiring standards are required:

Identification

By color, by itemized number, and by actual circuit name, stamped every 4-6"

Size:

Size will vary and will be dependent upon each wire being able to carry a minimum of 125% of the actual circuit load.

Protection of Wiring:

All wiring must be run in breakaway wire loom for protection against abrasion or chafing.

ELECTRICAL SYSTEM DIAGNOSTIC CHECK:

The electrical system must have built-in capability to self check each converter-added circuit and identify a short or open circuit by means of a single diagnostic switch. . The diagnostic system shall be operable from the driver's seat without exiting the vehicle. Diagnostic systems that are incorporated into exterior compartments, patient area interior cabinets, or remote locations will not be acceptable. The relevant information shall be displayed on the digital display on the cab switch panel. When the operator activates the Run Diagnostic switch, the unit will initiate the systems check. The digital display shall flash the message Running Diagnostics while the check is in progress. The system must go through all outputs for the vehicle to check for malfunctions. If a malfunction is found, the display shall stop flashing and steady burn to indicate the message Module #, Output #, Fail. This message will direct the service staff to the correct output module and the correct wire number in order to troubleshoot and repair the system. Once a failure is identified, the operator may continue to run the remainder of the diagnostic by pressing the Warning Reset switch. The bidder shall furnish with the vehicle a detailed diagram indicating each input and output module number and identifying each circuit controlled by the module.

AMBULANCE SPECIFICATIONS

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ELECTRICAL SYSTEM SUPPORT DATA:

Being able to service the electrical system should the need arise is of the utmost importance. To reduce the down time associated with servicing, the following information shall be provided at the time of delivery:

1. Electrical system operating instructions
2. Patient area heating/AC schematic and parts list
3. Oxygen and vacuum system schematic, parts list and leak check instructions
4. Battery and alternator schematic and system description
5. Radio communications installation instructions
6. Wire description list for converter added wiring
7. Individual schematics for all converter added electrical circuits

MODULE DISCONNECT DEFAULT:

The 'Module Disconnect' circuit shall default to the "on" position when the battery switch is activated. Manual activation of the switch is not acceptable.

BATTERY SWITCH:

A two position 'On-Off' "Master" battery switch shall be installed on the vehicle within easy reach of the driver. This switch shall control power to the converter-added electrical circuits. Items specified to be wired "Battery Hot" shall not be affected by the Master battery switch. Under no circumstances shall this switch control the chassis O.E.M. circuitry. All chassis power (ignition, headlights, etc.) shall remain as designed by the chassis builder.

PREWIRE FOR INVERTER:

The vehicle converter shall furnish and install the necessary wiring for the installation, at a later time the following inverter.

Wiring Location: Street side intermediate #2 compartment

110V INTERIOR OUTLETS:

Duplex 110V interior electrical outlets shall be installed. Quantity and location information is noted below. Each outlet shall be GFI protected and shall illuminate when powered.

Quantity:	2
Locate:	Inhalation Area
Locate:	Wall Over Bench

12V OUTLETS:

12 volt electrical outlets shall be installed within the vehicle. Quantity, location, and adapter type are provided below. All 12 volt outlets shall be protected by a Schottky medical isolator. In addition, the 12 volt outlets shall be wired through a 20 amp manual reset circuit breaker. All outlets, unless noted otherwise below, shall be battery switched. All 12 volt outlets shall be labeled.

Adapter Type:	Cigarette Lighter Style
Quantity:	3
Locate:	Inhalation Area (2)
Locate:	Front Wall Cabinet

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SHORELINE:

The vehicle shall be equipped with a Kussmaul Super Auto Eject non-arcng shoreline. The male shoreline inlet shall be installed as noted below. This inlet shall be a straight three-prong type and shall include the female adapter plug. The shoreline shall be designed so that the plug will automatically eject from the inlet in the event that the vehicle is started while still plugged in. The shoreline shall include a hinged cover to protect it from the elements. The shoreline system shall be designed to handle a 20 amp load, and shall also include a 20 amp inline GFI breaker.

Locate: Street Side of Module Body as Far Forward as Possible

EXTRA CIRCUIT BREAKER:

A Spare 15 amp manual resetting circuit breaker shall be installed as a provision for the possible installation, at a later time, of additional equipment. This feature is in addition to any prewire that may be included elsewhere within this vehicle specification. The total number of spare breakers is listed below:

Quantity: 1

CAB SWITCH PANEL INSTALLATION:

The cab control panel for the converter-added electrical circuits shall be flush mounted in the upper face of the cab console. The mounting surface shall be angled downward so that the LCD screen and switches are visible to both the driver and passenger positions.

REVERSE ACTIVATED REAR SIDE SCENE LIGHTS:

The rear scene lights on either side of the vehicle shall be programmed to be activated when the vehicle is placed into reverse gear. This is in addition to the other modes of operation as described elsewhere within this document. This feature shall be attained through the programming of the onboard electrical system. Systems that require additional wiring in order to provide this feature are not acceptable.

SIDE DOOR ACTIVATED CURB SIDE SCENES:

The curb side scene lighting shall be programmed to be activated when the patient compartment side access door is opened. This is in addition to the other modes of operation as described elsewhere within this document. This feature shall be attained through the programming of the onboard electrical system. Systems that require additional wiring in order to provide this feature are not acceptable.

REVERSE ACTIVATED LOADING LIGHTS:

The load lighting on the rear of the vehicle shall be programmed to be activated when the vehicle is placed into reverse gear. This is in addition to the other modes of operation as described elsewhere within this document. This feature shall be attained through the programming of the onboard electrical system. Systems that require additional wiring in order to provide this feature are not acceptable.

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AUDIBLE LOW VOLTAGE ALARM::

An audible alarm shall be programmed to warn the operator should the vehicle's voltage drop below 11.8 volts for 120 seconds.

EMERGENCY BRAKE WARNING:

When the vehicle is placed into 'Park' or 'Neutral' with the "Module Disconnect" switch 'On' and the "Red Flashing Light" switch 'On', then an audible alarm, accompanied by a visual readout on the cab console digital display, shall warn the vehicle operator to engage the emergency brake. Likewise, when the vehicle is placed into gear, then the same alarm will sound with a visual display warning the operator to disengage the emergency brake.

REPORT LIGHT:

Report lighting, as described below, shall be installed within the patient area. The fixture shall be LED. The fixture shall be controlled via a switch on the attendant control panel. This design will allow for simple "one touch" operation while still providing for flexibility in terms of lighting needs.

Quantity: (1)

STEP WELL LIGHT:

A 10.5" LED Vista light strip will be installed on the bench side of the step well. Light to activate with door open through a magnetic door switch.

FLUORESCENT LIGHT:

Fluorescent lighting shall be installed per the quantity and location information noted below. Each light shall be a 24" Thinlite and shall be operable from the rear switch panel. Other modes of operation, as applicable, shall be noted elsewhere within this document.

Quantity:

Locate: Spaced Evenly from Front to Rear

PROGRAMMABLE LIGHT TIMER:

A momentary switch shall be installed as noted below to operate the specified lighting with the battery switch in the 'Off' position and the shoreline plugged in. The switch shall activate a programmable timer that will automatically shut the lights off after the specified period of time. This timer shall be field-programmable to allow the time to be adjusted after the vehicle has been delivered. The initial time setting shall be as follows:

Locate:

Light(s) Controlled:

Initial Time Setting:

AMBULANCE SPECIFICATIONS

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DOME LIGHTS:

Whelen LED dome lights shall be installed in the patient area ceiling. Quantity and location information is listed below. The lights shall be recessed into the headliner and shall not protrude from the ceiling more than 1". All dome lighting shall be adjustable and shall be controlled via solid state switching at the patient area electrical control console.

Over Cot:	3
Over Squad Bench:	3
Walkthrough:	1

AUXILIARY BRAKE LIGHTING:

The rear red flashing lights, as specified elsewhere within this document, shall be wired so that they illuminate when the brake pedal is depressed. This lighting is in addition to the specified brake/tail lights.

Configure: Emergency lighting is to override this feature

HEATING AND AIR CONDITIONING:

A temperature control system is desired that provides quick and simple operation while maintaining a uniform temperature throughout the patient compartment. The unit itself must be located so that it is easy to access for service. This location must also be near the O.E.M. heat/AC connection points when provided so as to increase the overall efficiency of the unit. The following minimum design standards must be adhered to in order to best meet the needs of this purchaser.

SYSTEM CONTROLS:

The climate control functions shall be controlled through a primary location in the inhalation panel, and through a secondary location in the cab electrical control console. The switches used for the operation of this system shall be identical to the switches described in the "Electrical" section of this specification. Switches shall be present in the front console to select either 'Heat', 'A/C', or 'Off' functions and to select the desired temperature. Switches shall be present in the rear control panel to select either 'Heat', 'A/C', or 'Off' functions, 'Automatic' or 'Manual' mode of operation, and to select the desired temperature.

THERMOSTAT:

The temperature level shall be adjustable from both the front and rear electrical control panels for the 12V system. Two switches at each location shall be used to scroll through desired temperature settings on one degree intervals. Once the desired temperature is set, then the system shall retain that setting regardless of the position of the battery switch. The temperature sensor for the system shall be located at the inhalation panel so as to attain a true patient compartment temperature. The temperature setting and the actual temperature reading shall be viewable from both the front or rear digital displays.

This system is to be controlled through the converter-added electrical system. Under no circumstances shall household type thermostats be acceptable.

AMBULANCE SPECIFICATIONS

FSA16-VEF12.0

SYSTEM OPERATION:

The system shall allow for both automatic and manual operation. When set to the manual mode the fan speed shall be infinitely adjustable from the rear control panel for extra ventilation. When set to the automatic mode the fan speed shall be controlled by the thermostat setting. The temperature that is selected shall be continuously maintained. When the selected temperature has been reached, then the system shall automatically cycle the fan speed down to reduce unnecessary electrical load.

HEATER WATER CONTROL:

The flow of hot water from the chassis to the converter-added heat/AC system shall be controlled by an electrically operated valve located under the hood. Water flow to the rear heater shall be activated when either the front or rear heater switch is turned to the 'On' position. It is a requirement of this specification that this type of valve be used unless the converter is supplying a self-contained heat-AC system. The term "self-contained" is defined as being a unit that does not require any water flow from the chassis. Under no circumstances will manual valves be considered. Manual valves are inconvenient and tend to leak.

UNIT LOCATION AND SERVICE:

It is required that the heat/AC unit be installed inside a custom-made aluminum box beneath the attendant's seat. This box shall be perforated to provide air flow to the heat/AC unit mounted beneath the seat. This is required for efficiency, serviceability, and safety.

Many O.E.M. chassis builders provide tap-in points for the converter-added heat/AC unit behind the driver's seat. Therefore, system efficiency is higher when the hot water from the chassis is pumped to the area beneath the attendant's seat. Efficiency is not lost by pumping the water over an extended distance or up to ceiling level. Such a condition would naturally result in reduced patient area temperature levels as excessive flow resistance would be present.

The attendant's seat shall be installed on a hinged top cover for the aluminum heat/AC system housing. This allows the seat to be hinged forward and out of the way for service work. The unit will be accessible by removing three bolts located behind the seat and lifting the seat forward as opposed to dismantling cabinetry, etc.

In the unlikely event of a system leak the specified installation location will allow the leakage to run out onto the ground. Systems that are installed above cabinetry may leak into the cabinets, thus ruining the cabinets (if they are wood) and the cabinet contents.

FILTRATION SYSTEM:

A replaceable carbon filter shall be installed at the air intake area of the heat/AC system. Replacement of the filter shall be simple, and shall require very little time so as to assure that the vehicle will not have to be taken out of service. Replacement filters shall be readily available and shall be capable of being cut to the proper size to fit the vehicle.

AMBULANCE SPECIFICATIONS

FSA16-VEF12.0

AIR FLOW:

The installation of the heat/AC system shall include an air duct system to direct the airflow in such a way as to provide uniform temperature levels throughout the patient compartment. Air intake shall be from the floor level. The air shall be channeled through a duct that is aft of the heat/AC unit. The air shall exit through adjustable vents at the ceiling level above the attendant's seat. This design will allow for a circular flow of air throughout the patient compartment.

The specified design will separate the intake and exhaust ports. Separation of the intake and exhaust will decrease air turbulence and improve overall efficiency of the system. Systems that combine intakes and exhausts within the same grille work will not be acceptable.

12V HEAT/AC SYSTEM:

The 12V heat/AC system shall be installed per the instructions listed above. This system shall be designed to be independent from the chassis O.E.M. A/C system. At no point shall the converter-added A/C system tap into the O.E.M. system. The system provided shall include an evaporator, compressor, and a bottom-mount condenser. The BTU and CFM ratings on this unit shall be as follows:

Heat: 65,000BTU
A/C: 32,000BTU
CFM: 650

DUAL A/C SYSTEM:

The manufacturer shall provide and install a dual 12V A/C system as noted below. This system shall include a second evaporator and a 3-fan condenser and shall be run off of the auxiliary A/C compressor. This second system shall include a separate 'High/Low' function. This second unit shall operate as A/C only and shall provide an additional 32,000 BTUs and 650 CFMs over and above the manufacturer's standard package.

Locate: Above front wall cabinet

HEAT/AC INTAKE FILTER:

A three-ply air filter shall be installed at the heat/AC air intake point. This filter shall not be made of paper products. The filter is to include an internal wire frame and is to be constructed with a self-gasketing perimeter to prevent leaks. This filter is to be used in lieu of any other filters that the manufacturer may typically provide.

VENTING SYSTEM:

Install a 400cfm exhaust and a static intake vent. Each vent cover is to the 9.5" square and is to feature a polished finish.

CAB CONSOLE AND COMMUNICATIONS:

The vehicle communications and console features are designated below:

AMBULANCE SPECIFICATIONS

FSA16-VEF12.0

ANTENNA COAX #1:

An RG 58U coax shall be installed. A removable access plate in the patient area ceiling shall be provided for access to the exterior termination point located on the module body roof. Under no circumstances shall the vehicle design necessitate disassembly of the interior finish work to access the coax termination point. The coax shall terminate at the following locations:

Outside Termination:
Inside Termination:

ANTENNA COAX #2:

A second RG 58U coax shall be installed. A removable access plate in the patient area ceiling shall be provided for access to the exterior termination point located on the module body roof. Under no circumstances shall the vehicle design necessitate disassembly of the interior finish work to access the coax termination point. The coax shall terminate at the following locations:

Outside Termination:
Inside Termination:

ANTENNA COAX #3:

A third RG 58U coax shall be installed. A removable access plate in the patient area ceiling shall be provided for access to the exterior termination point located on the module body roof. Under no circumstances shall the vehicle design necessitate disassembly of the interior finish work to access the coax termination point. The coax shall terminate at the following locations:

Outside Termination:
Inside Termination:

RADIO PULL WIRE:

A pull wire shall be installed to aid radio cable installation and prevent removal of interior panels once the vehicle has been completed.

Location:
Terminate:

CAB CONSOLE:

A console shall be installed in the cab. The console shall be installed at floor level and shall allow space for siren and radio head installation. The console shall be color coordinated with the cab interior. The top of the console shall be on a slant and shall house the recessed emergency control panel and integral digital display. Under no circumstances shall the console interfere with the OEM vehicle controls or gauges, nor shall the control panel be installed in such a manner as to interfere with either the OEM vehicle controls, gauges, or the driver's line of vision.

AMBULANCE SPECIFICATIONS

FSA16-VEF12.0

CONSOLE EXTENSION:

An aluminum console extension shall be fabricated and installed in the vehicle cab. The extension shall attach to the front console and shall include a location to mount siren and/or radio heads, as well as three slots for storage of map books and binders. The console extension shall be covered in carpet to compliment the interior cab color.

CUP HOLDERS:

Two (2) large cupholders shall be installed in the front console with easy access from both the driver's and the passenger's seats.

RADIO POWER/GROUND:

The vehicle manufacturer shall install three heavy gauge cables for radio power. One cable to be wired battery hot, one cable to be wired ignition hot and one cable to be wired as ground. Termination is to be to insulated studs.

Locate: Behind Driver Seat

OXYGEN AND SUCTION SYSTEMS:

Reliability, safety, and ease of operation are essential characteristics of the onboard oxygen and suction systems. System design must meet the following minimum guidelines. Bidders are asked to respond to each section appropriately per the bid requirements and to explain any variations to these requirements.

SWITCHING FOR OXYGEN AND SUCTION:

The rear switch panel shall contain two switches labeled "OXYGEN" and "VACUUM". Each of these switches shall electrically activate those respective systems. That activation shall be instantaneous. Systems that are not instantaneously responsive to their activation will not be considered.

SYSTEM DESIGN:

A single piece manifold assembly shall serve as the basis for the oxygen delivery system. The manifold assembly shall incorporate ports for installation of O2 lines to all specified outlets, an electrically activated oxygen delivery solenoid, and a manual bypass valve. The assembly shall be installed behind the inhalation panel and shall be easily accessible.

ELECTRICAL OXYGEN ACTIVATION:

The switch, located on the rear control panel and labeled "OXYGEN", shall activate the solenoid. This design will allow for the instantaneous flow of oxygen while eliminating the need to manually turn a valve to initiate oxygen flow.

MANUAL BYPASS:

The oxygen solenoid shall be equipped with a manual bypass valve. Located behind the inhalation panel, the valve shall be easily accessible so that, in the unlikely event of an electrical failure, administration of oxygen may continue.

AMBULANCE SPECIFICATIONS

FSA16-VEF12.0

SYSTEM REGULATION:

The patient area shall be free of high pressure oxygen lines. To accomplish this the vehicle converter shall install a KKK approved regulator at the oxygen cylinder. The regulator shall include an integral dial type gauge to monitor the cylinder contents. A single low pressure line shall be installed from the regulator to the O2 manifold assembly. This method shall insure that all high pressure is maintained in an exterior compartment away from the interior patient area.

OXYGEN LINES:

The O2 line connecting the regulator to the manifold assembly shall be rated at 200 psi working pressure and 1,250 psi burst pressure. The line shall be UL approved. There shall be NO connections installed in the line between the regulator and manifold assembly as these create a possibility for leakage. All connections shall be DISS style and shall be specific to the gas being supplied.

LINE PROTECTION:

The O2 line shall be protected from crimping through the installation of a flexible spring guard on the portion of the line in the cylinder storage compartment.

SYSTEM MONITORING:

The condition of the oxygen system shall be continually monitored and reported to the vehicle operators through the vehicle's onboard electrical system. Readouts containing the information listed below shall be available primarily at the patient area control console. The secondary location for availability of this information shall be the cab console. The information available shall include the following:

- Cylinder Pressure
- Line Pressure

In addition, this system shall be designed to offer a warning, both audible and visual, if the condition of the oxygen system falls outside of the following pre-programmed parameters:

- Low Cylinder Pressure (500 psi or below)
- Low Line Pressure (40 psi or below)
- High Line Pressure (75 psi or above)

These oxygen system warnings shall immediately notify the personnel of a problem, again, via a readout and audible alarm. The system shall require the personnel to acknowledge receipt of the information.

PRELIMINARY SYSTEM TESTING:

The oxygen system shall be tested prior to installation in the vehicle. This test shall be performed by the vehicle manufacturer and shall subject the system to three times (3X) the working pressure. This test shall be conducted for a minimum of four (4) hours.

AMBULANCE SPECIFICATIONS

FSA16-VEF12.0

FINAL SYSTEM TESTING:

The completed system shall be tested again once it is installed in the vehicle. This test shall be performed at working pressure for a minimum of four (4) hours. After the system has passed the inspection process it shall be capped and tagged per Federal KKK specifications.

ADDITIONAL OXYGEN AND VACUUM SUPPLIES:

The oxygen and suction systems shall be complete upon delivery with the exception of the O2 cylinder. The cylinder shall be supplied and installed by the purchaser after delivery of the vehicle has taken place.

OXYGEN BOTTLE MOUNT, VERTICAL TRACK FOR QRM-V:

Vertical track for mounting of a QRM-V O2 bottle mount shall be welded on the back wall of the compartment in the right hand corner. The O2 bottle mount is adjustable for "M" or "H" size tanks.

ZICO QRM-V CYLINDER BRACKET:

A Zico QRM-V oxygen cylinder bracket shall be installed in the main O2 compartment.

Locate:

Tank Size:

ACCESS TO CYLINDER VALVE FROM PATIENT AREA:

A clear Plexiglas door shall be provided in the patient area wall for access to the oxygen cylinder valve. The door shall be hinged so that it swings into the oxygen cylinder storage compartment. The opening shall be trimmed with anodized aluminum edging.

OXYGEN OUTLETS:

Two oxygen outlets shall be installed in the rear inhalation panel unless otherwise noted below.

ADDITIONAL OXYGEN OUTLETS:

Additional oxygen outlets shall be installed as noted below.

Quantity:

Locate:

OHIO MEDICAL OXYGEN AND SUCTION OUTLETS:

The oxygen and suction outlets installed in the vehicle shall be Ohio Medical Quick Connect style outlets.

FLOWMETER:

Dial type flowmeter(s), in the quantity listed below, shall be supplied with the completed vehicle. Each flowmeter shall be supplied with a mating quick connect adapter. The flowmeter shall provide a maximum flow of 25 LPM.

Quantity:

1

AMBULANCE SPECIFICATIONS

FSA16-VEF12.0**CYLINDER WRENCH:**

A cylinder wrench shall be installed inside the oxygen compartment. The wrench shall be installed in such a way as it will not move or rattle. The wrench shall be chained to the compartment so that it cannot be removed, however, the chain must not interfere with the operation of the wrench.

PRIMARY VACUUM OUTLET:

A single vacuum panel shall be installed in the inhalation area. The outlet shall be of the same style as those of the oxygen system and shall be connected to the onboard vacuum pump.

SSCOR ASPIRATOR:

The manufacturer shall furnish and install an SSCOR suction system. The system shall include a #22000 wall-mounted regulator, and a #23002 canister holder. The aspirator shall be accessible for use from the inhalation area per the attached prints and plumbed to the pump described below.

VACUUM PUMP:

The aspirator system shall be operated through a CAPL #D34 SE (T282) 12V vacuum pump that is located inside an exterior compartment. The pump shall be activated by a switch on the inhalation area electrical control panel.

LETTERING:

Lettering information is noted in detail below:

LETTERING DESIGN:

This specification calls for lettering to be supplied and installed by the successful bidder. The lettering layout is summarized within this section and broken down by location in the sections below. Information relative to lettering material, size, color, font, or any other special requirements is also listed in the following sections. The lettering layout is to be as follows:

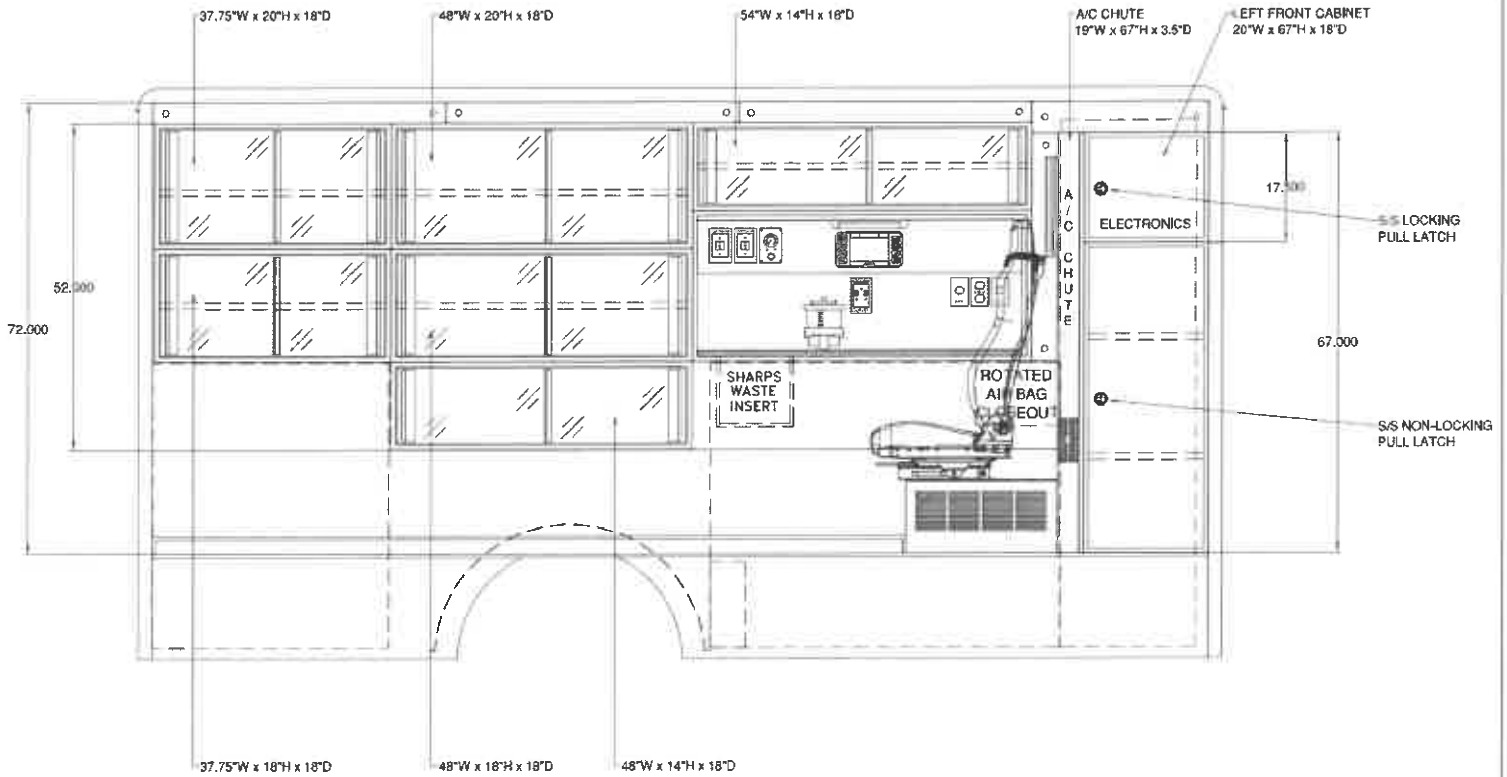
Dealer Prep. and Dealer Delivery

A representative of the selling distributor shall inspect the vehicle prior to acceptance from the manufacturer and shall drive the completed unit back to the dealership for final prep and delivery to the end user.

1603-111

DRAWN BY: BJK

623 WT CABINET WALL "A" FREIGHTLINER CHASSIS



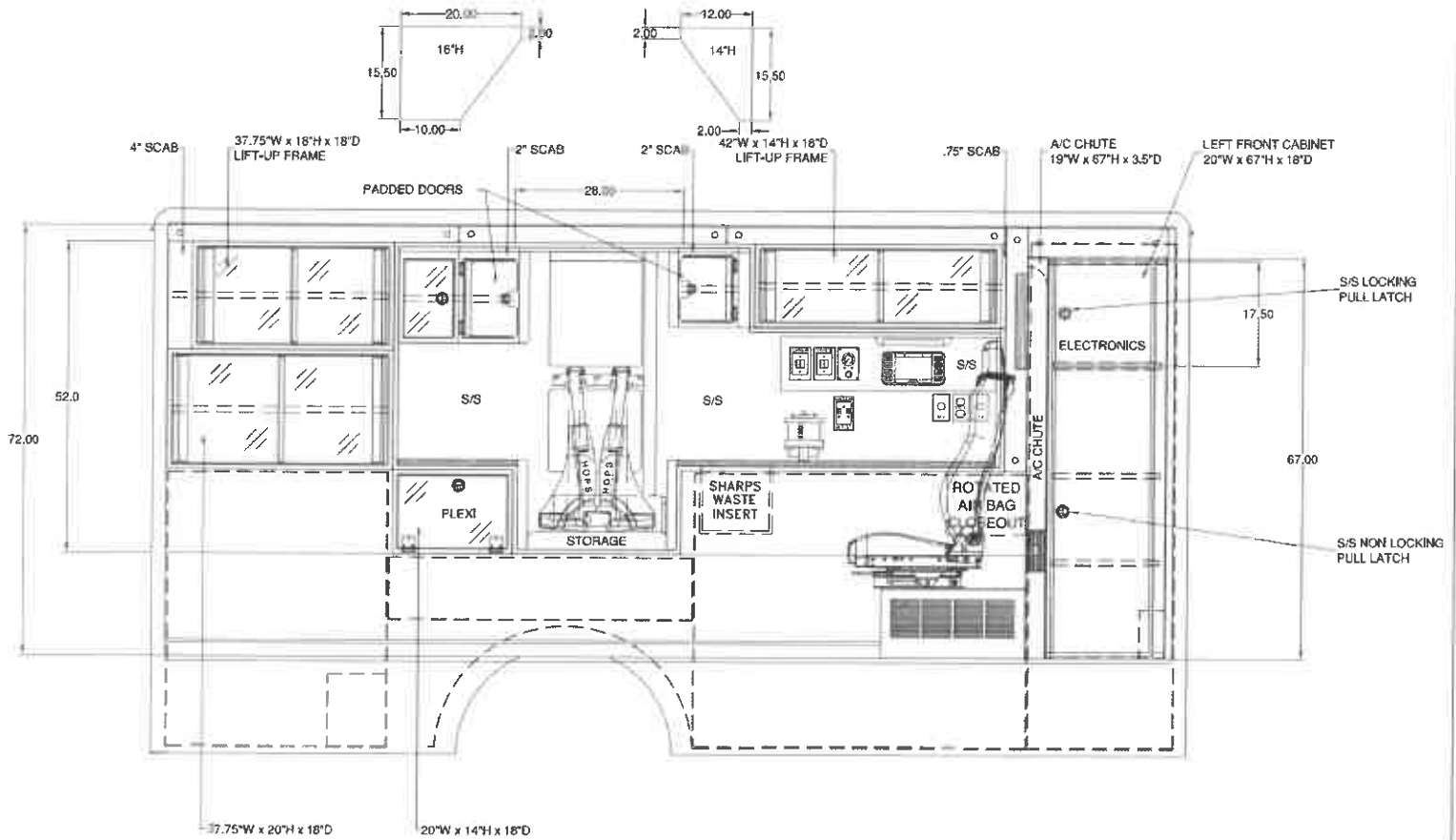
NOTE: DRAWINGS ARE FOR GRAPHICAL
REPRESENTATION ONLY
DIMENSIONS ARE APPROXIMATE & MAY VARY
DURING CONSTRUCTION

PROPOSAL DRAWING

1603-111

DRAWN BY: M.A.

623 WT CABINET WALL "B"
FREIGHTLINER CHASSIS



NOTE: DRAWINGS ARE FOR GRAPHICAL
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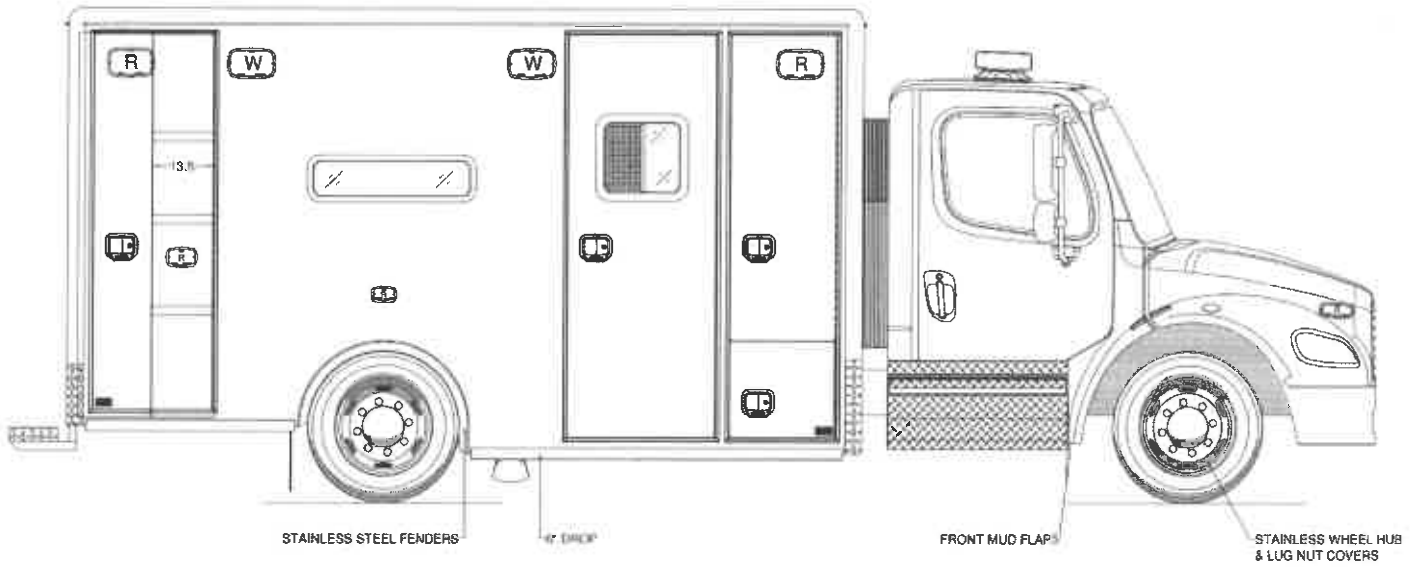
PROPOSAL DRAWING

1603-111

1603-VET 12.0

A
NO. CATEGORY
DRAWN BY: R.J.
DATE: 3/26/10

623 WT EXTERIOR
FREIGHTLINER CHASSIS



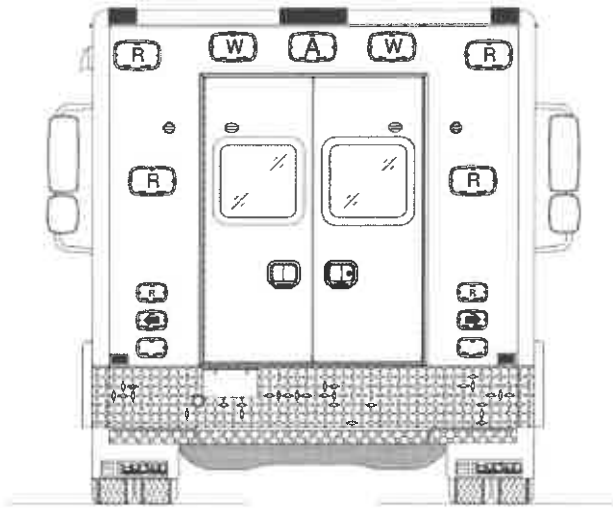
COMP	INSIDE WIDTH	INSIDE HEIGHT	INSIDE DEPTH	CLEAR OPENING WIDTH	CLEAR OPENING HEIGHT
CS REAR	29.61	83.82	21.96	25.09	80.66
CS INT	16.25	29.55	21.96	12.16	26.19
CS ROW	75.47	9.99	21.96	45.45	6.36
CS FWD	28.00	65.00	26.25	22.13	86.66

NOTE: DRAWINGS ARE FOR GRAPHICAL REPRESENTATION ONLY
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PROPOSAL DRAWING

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623 WT EXTERIOR
FREIGHTLINER CHASSIS



CPI SIREN SPEAKERS

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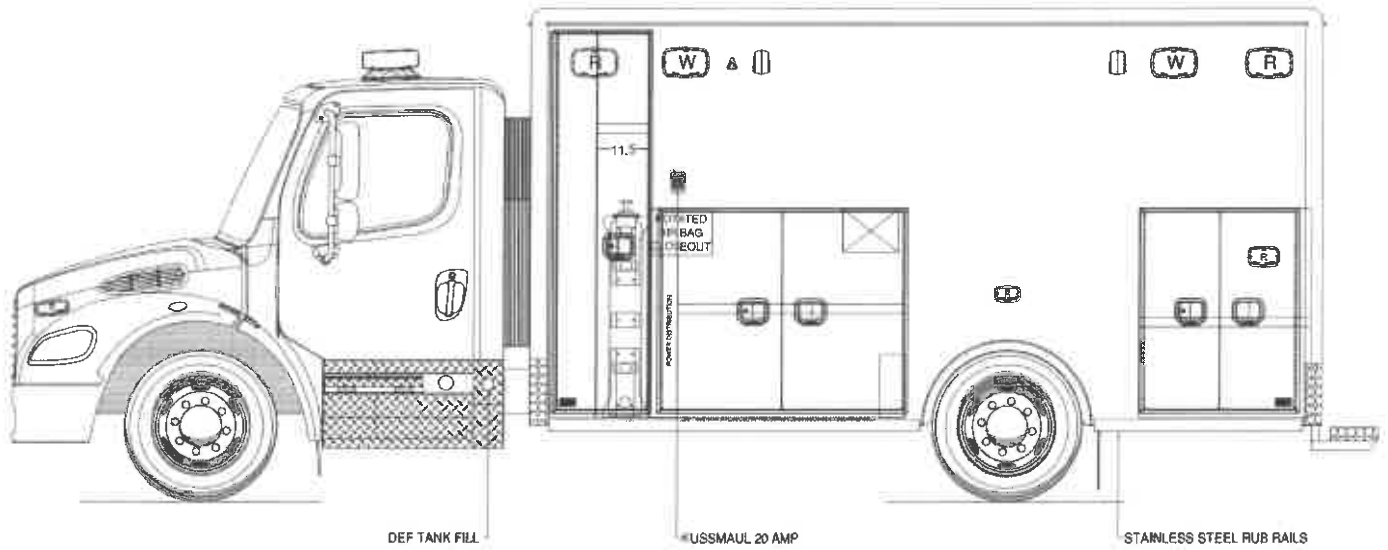
PROPOSAL DRAWING

1603-111

1603-111

A 623 EXTERIOR 3/25/18
DRAWN BY: M.J.

623 WT EXTERIOR FREIGHTLINER CHASSIS



COMP.	INSIDE WIDTH	INSIDE HEIGHT	INSIDE DEPTH	CLEAR OPENING WIDTH	CLEAR OPENING HEIGHT
SS FWD	21.43	83.63	21.96	18.73	80.66
SS INT	55.42	45.00	21.96	51.80	41.87
SS LOW	50.92	8.25	21.96	45.45	8.36
SS REAR	37.44	45.01	21.96	32.09	41.87

NOTE: DRAWINGS ARE FOR GRAPHICAL REPRESENTATION ONLY
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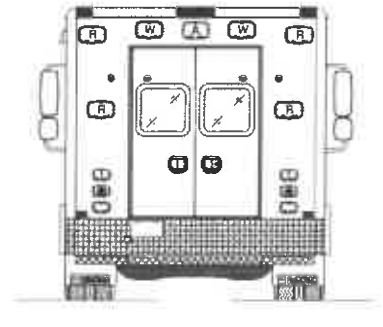
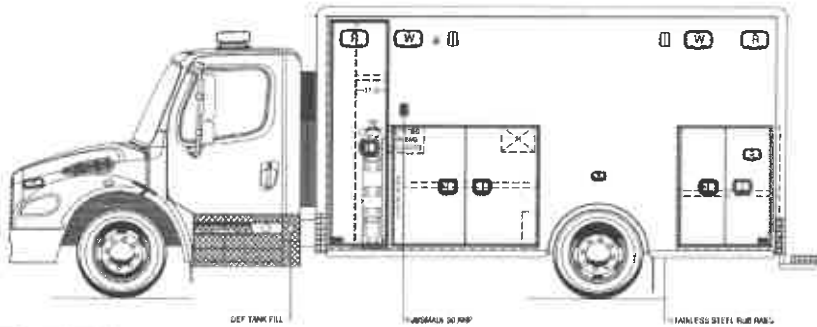
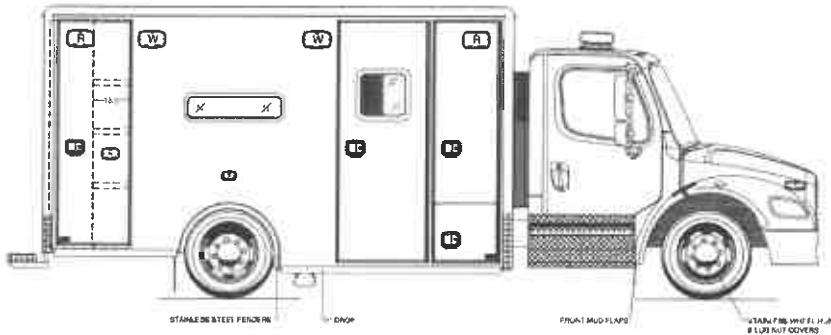
PROPOSAL DRAWING

1603-111

POINT	INSIDE WIDTH	INSIDE HEIGHT	INSIDE DEPTH	CLEAR OPENING WIDTH	CLEAR OPENING HEIGHT
REAR	29.51	85.84	27.36	25.00	80.99
LT	15.25	28.55	21.96	12.16	20.19
RTW	77.47	8.99	21.00	49.49	8.36
LTW	28.99	80.00	18.00	22.73	86.88

623 WT EXTERIOR
FREIGHTLINER CHASSIS

DRAWN BY: MZ



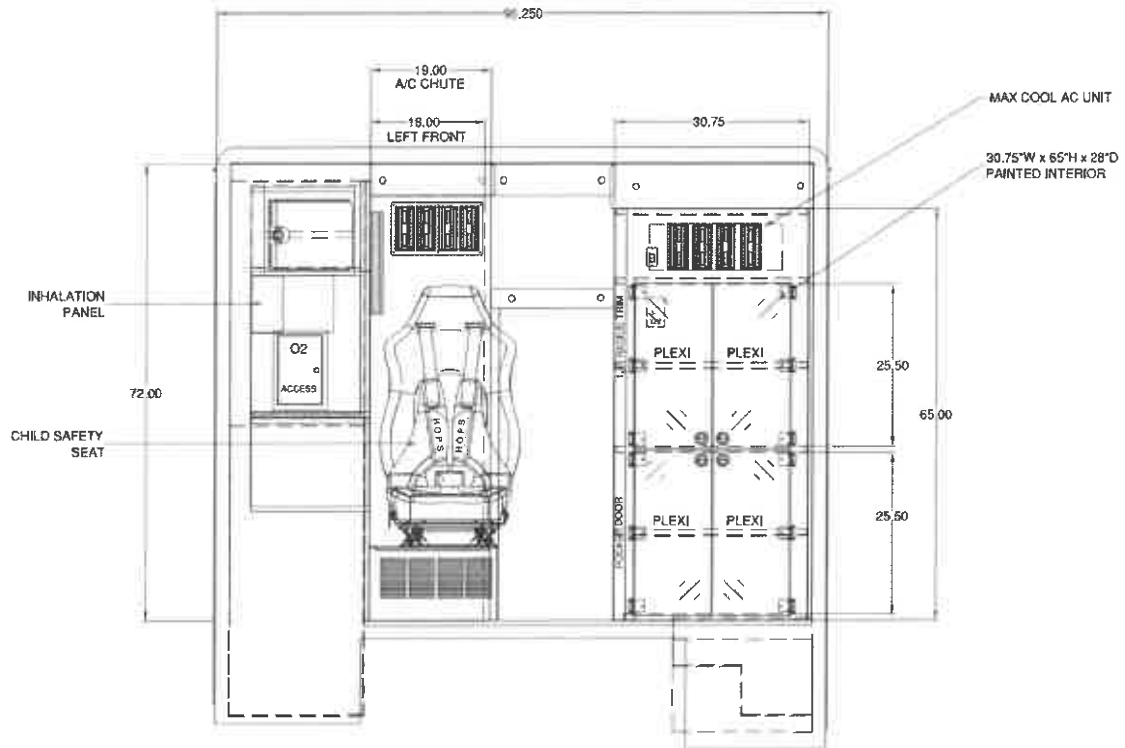
POINT	INSIDE WIDTH	INSIDE HEIGHT	INSIDE DEPTH	CLEAR OPENING WIDTH	CLEAR OPENING HEIGHT
REAR	27.42	89.95	27.36	15.73	86.88
LTW	25.42	45.06	21.96	11.80	41.87
RTW	50.87	9.35	21.96	43.45	8.28
LTW	27.44	45.01	27.36	20.00	41.87

NOTE: DRAWINGS ARE FOR GRAPHICAL
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PROPOSAL DRAWING

1603-111

623 WT FRONT WALL FREIGHTLINER CHASSIS

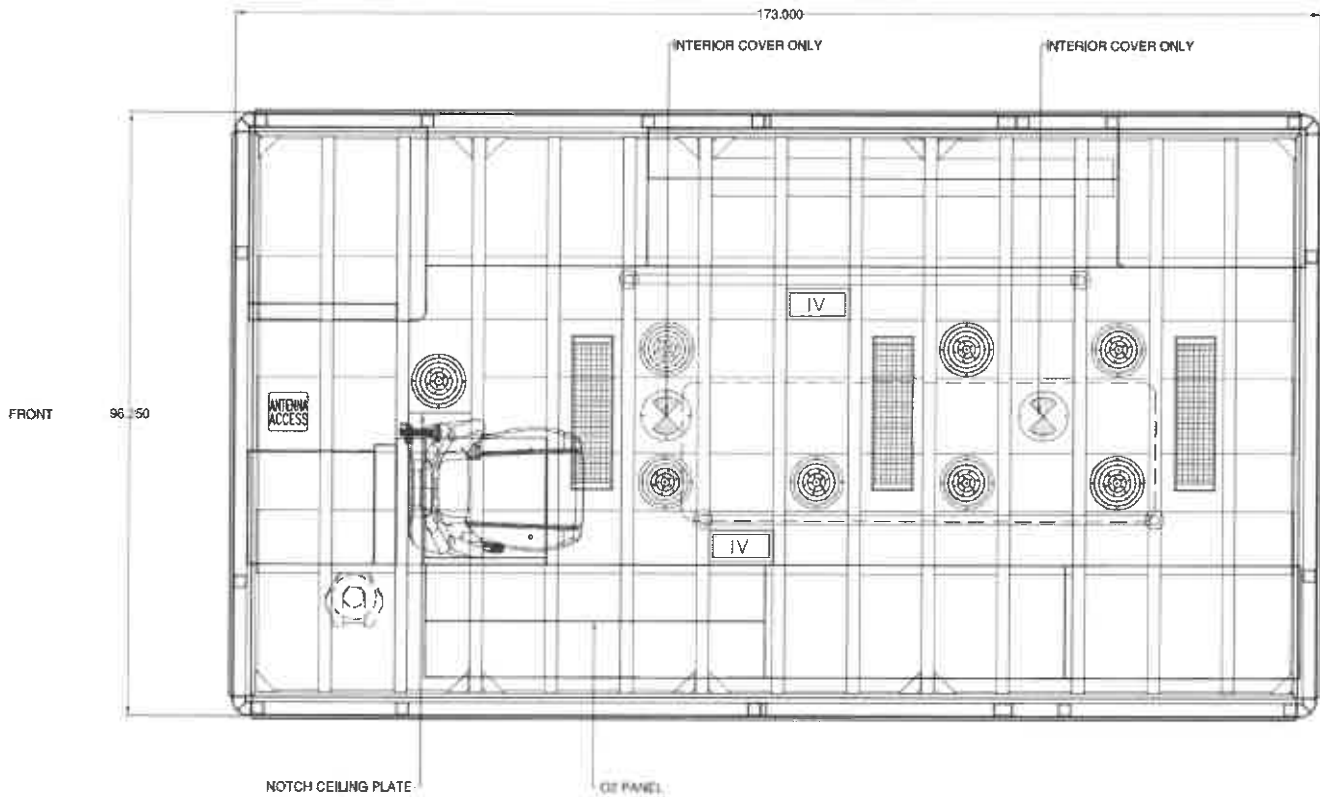


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PROPOSAL DRAWING

1603-111

623 WT OVERHEAD "A" WITHOUT CPR SEAT
FREIGHTLINER CHASSIS

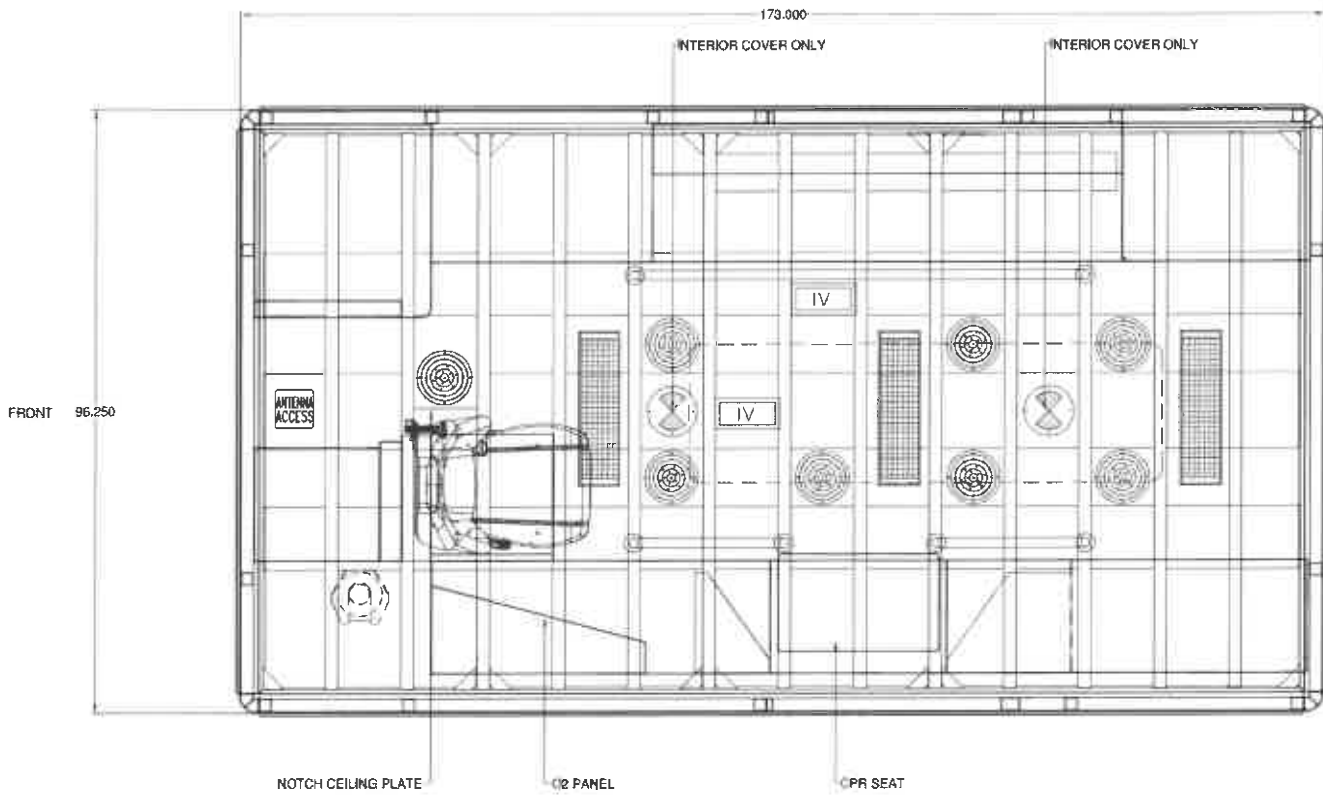


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PROPOSAL DRAWING

1603-111

623 WT OVERHEAD "B" WITH CPR SEAT
FREIGHTLINER CHASSIS

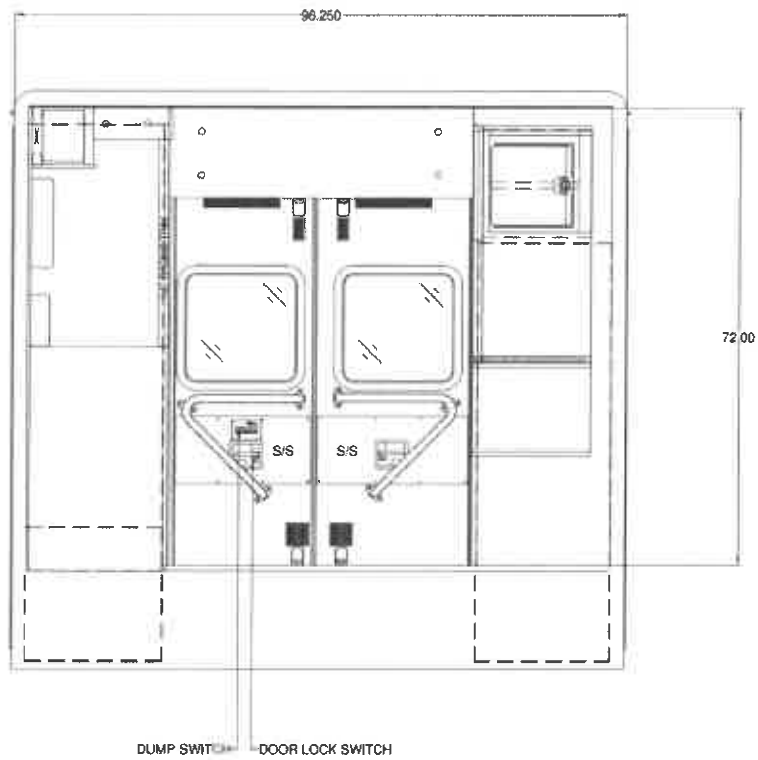


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PROPOSAL DRAWING

1603-111

623 WT REAR WALL FREIGHTLINER CHASSIS

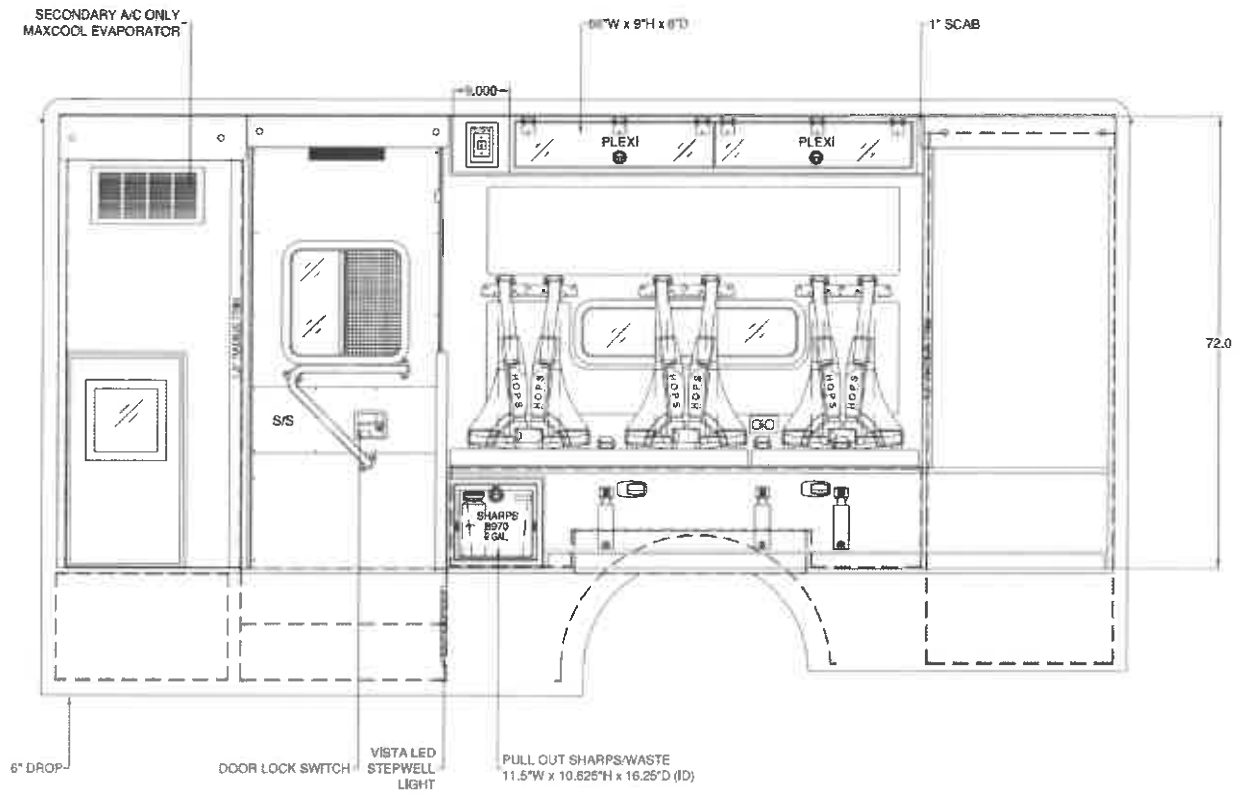


NOTE: DRAWINGS ARE FOR GRAPHICAL
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PROPOSAL DRAWING

1603-111

623 WT SIDE WALL FREIGHTLINER CHASSIS



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DIMENSIONS ARE APPROXIMATE & MAY VARY DURING CONSTRUCTION

PROPOSAL DRAWING

1603-111

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 Phone: 614 539 8181

Prepared by:
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 1250 WALCUTT ROAD
 COLUMBUS, OH 43228
 Phone: 614 851 0002

S P E C I F I C A T I O N P R O P O S A L

	Data Code	Description	Weight Front	Weight Rear	Retail Price
Price Level					
	PRL-10M	M2 PRL-10M (EFF:02/11/15)			N/C
Data Version					
	DRL-016	SPECPRO21 DATA RELEASE VER 016			N/C
Interior Convenience/Driver Retention Package					
	055-002	INTERIOR CONVENIENCE PACKAGE			\$340.00
Vehicle Configuration					
	001-172	M2 106 CONVENTIONAL CHASSIS	5,759	3,503	\$97,321.00
N	004-217	2017 MODEL YEAR SPECIFIED			STD
	002-004	SET BACK AXLE - TRUCK			STD
	019-002	STRAIGHT TRUCK PROVISION			STD
	003-001	LH PRIMARY STEERING LOCATION			STD
General Service					
	AA1-002	TRUCK CONFIGURATION			STD
	AA6-001	DOMICILED, USA 50 STATES (INCLUDING CALIFORNIA AND CARB OPT-IN STATES)			N/C
	A85-006	RESCUE AND EMERGENCY SERVICE			N/C
	A84-1EV	EMERGENCY VEHICLES BUSINESS SEGMENT			N/C
	AA4-011	FIXED LOAD COMMODITY			N/C
	AA5-002	TERRAIN/DUTY: 100% (ALL) OF THE TIME, IN TRANSIT, IS SPENT ON PAVED ROADS			STD
	AB1-008	MAXIMUM 8% EXPECTED GRADE			STD
	AB5-001	SMOOTH CONCRETE OR ASPHALT PAVEMENT - MOST SEVERE IN-TRANSIT (BETWEEN SITES) ROAD SURFACE			STD
	995-091	MEDIUM TRUCK WARRANTY			STD
	A66-99D	EXPECTED FRONT AXLE(S) LOAD : 10000.0 lbs			
	A68-99D	EXPECTED REAR DRIVE AXLE(S) LOAD : 15000.0 lbs			

Application Version 8.9.003
 Data Version PRL-10M.016
 Sherrif



03/03/2016 10:00 AM

Page 1 of 15

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 Phone: 614 851 0002

Data Code	Description	Weight Front	Weight Rear	Retail Price
A63-99D	EXPECTED GROSS VEHICLE WEIGHT CAPACITY : 25000.0 lbs			
Truck Service				
AA3-024	AMBULANCE BODY			N/C
AF7-99D	EXPECTED BODY/PAYLOAD CG HEIGHT ABOVE FRAME "XX" INCHES : 32.0 in			
Engine				
101-2GD	CUM ISB 6.7-240 240 HP @ 2300 RPM, 2600 GOV, 560 LB/FT @ 1600 RPM			\$1,954.00
Electronic Parameters				
79A-075	75 MPH ROAD SPEED LIMIT			N/C
79B-000	CRUISE CONTROL SPEED LIMIT SAME AS ROAD SPEED LIMIT			N/C
79K-007	PTO MODE ENGINE RPM LIMIT - 1100 RPM			N/C
79P-002	PTO RPM WITH CRUISE SET SWITCH - 700 RPM			N/C
79Q-003	PTO RPM WITH CRUISE RESUME SWITCH - 800 RPM			N/C
79S-001	PTO MODE CANCEL VEHICLE SPEED - 5 MPH			N/C
79U-007	PTO GOVERNOR RAMP RATE - 250 RPM PER SECOND			N/C
80G-002	PTO MINIMUM RPM - 700			N/C
80J-002	REGEN INHIBIT SPEED THRESHOLD - 5 MPH			N/C
Engine Equipment				
N	99C-016	2016 ONBOARD DIAGNOSTICS/2010 EPA/CARB/GHG14		STD
	99D-012	2008 CARB EMISSION CERTIFICATION - EXEMPTED VEHICLE; NO CLEAN IDLE LABEL REQUIRED		N/C
	13E-001	STANDARD OIL PAN		STD
	105-001	ENGINE MOUNTED OIL CHECK AND FILL		STD
	133-004	ONE PIECE VALVE COVER		STD
	014-099	SIDE OF HOOD AIR INTAKE WITH FIREWALL MOUNTED DONALDSON AIR CLEANER		STD
	124-1CE	LN 12V 320 AMP 4962PA PAD MOUNT ALTERNATOR	10	\$1,022.00
	292-058	(3) ALLIANCE MODEL 1031, GROUP 31, 12 VOLT MAINTENANCE FREE 2280 CCA THREADED STUD BATTERIES	40	20 \$207.00
	290-017	BATTERY BOX FRAME MOUNTED		STD
	281-001	STANDARD BATTERY JUMPERS		STD

Application Version 8.9.003
 Data Version PRL-10M.016
 Sheriff



03/03/2016 10:00 AM

Page 2 of 15

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 FYDA FREIGHTLINER
 COLUMBUS, INC
 1250 WALCUTT ROAD
 COLUMBUS, OH 43228
 Phone: 614 851 0002

Data Code	Description	Weight Front	Weight Rear	Retail Price
282-003	SINGLE BATTERY BOX FRAME MOUNTED LH SIDE BACK OF CAB			N/C
291-017	WIRE GROUND RETURN FOR BATTERY CABLES WITH ADDITIONAL FRAME GROUND RETURN			STD
289-001	NON-POLISHED BATTERY BOX COVER			STD
293-058	POSITIVE LOAD DISCONNECT WITH CAB MOUNTED CONTROL SWITCH MOUNTED OUTBOARD DRIVER SEAT	8		\$240.00
107-032	CUMMINS TURBOCHARGED 18.7 CFM AIR COMPRESSOR WITH INTERNAL SAFETY VALVE			STD
108-002	STANDARD MECHANICAL AIR COMPRESSOR GOVERNOR			STD
131-013	AIR COMPRESSOR DISCHARGE LINE			STD
152-039	GVG, FIRE AND EMERGENCY SERVICE VEHICLES ENGINE WARNING			N/C
128-076	CUMMINS EXHAUST BRAKE INTEGRAL WITH VARIABLE GEOMETRY TURBO WITH ON/OFF DASH SWITCH	20		\$14.00
016-1C2	RH OUTBOARD UNDER STEP MOUNTED HORIZONTAL AFTERTREATMENT SYSTEM ASSEMBLY WITH RH B-PILLAR MOUNTED VERTICAL TAILPIPE	30	25	\$852.00
28F-007	ENGINE AFTERTREATMENT DEVICE, AUTOMATIC OVER THE ROAD ACTIVE REGENERATION AND DASH MOUNTED SINGLE REGENERATION REQUEST/INHIBIT SWITCH			N/C
239-038	11 FOOT 06 INCH (138 INCH+0/-5.9 INCH) EXHAUST SYSTEM HEIGHT			N/C
233-017	STANDARD CURVE BRIGHT UPPER STACK(S)			\$263.00
237-1CR	RH CURVED VERTICAL TAILPIPE B-PILLAR MOUNTED ROUTED FROM STEP			N/C
N 23U-001	6 GALLON DIESEL EXHAUST FLUID TANK			STD
30N-003	100 PERCENT DIESEL EXHAUST FLUID FILL			STD
43X-002	LH MEDIUM DUTY STANDARD DIESEL EXHAUST FLUID TANK LOCATION			STD
23Y-001	STANDARD DIESEL EXHAUST FLUID PUMP MOUNTING			STD
43Y-001	STANDARD DIESEL EXHAUST FLUID TANK CAP			STD
242-011	ALUMINUM AFTERTREATMENT DEVICE/MUFFLER/TAILOPIPE SHIELD(S)			N/C
273-035	HORTON HT650 FRONTAL AIR ON/OFF ENGINE FAN CLUTCH			STD
276-002	AUTOMATIC FAN CONTROL WITH DASH SWITCH AND INDICATOR LIGHT, NON ENGINE MOUNTED			\$18.00

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Data Code	Description	Weight Front	Weight Rear	Retail Price
110-003	CUMMINS SPIN ON FUEL FILTER			STD
118-001	FULL FLOW OIL FILTER			STD
266-078	950 SQUARE INCH ALUMINUM RADIATOR			STD
103-036	ANTIFREEZE TO -34F, ETHYLENE GLYCOL PRE-CHARGED SCA HEAVY DUTY COOLANT			N/C
171-007	GATES BLUE STRIPE COOLANT HOSES OR EQUIVALENT			STD
172-001	CONSTANT TENSION HOSE CLAMPS FOR COOLANT HOSES			STD
270-016	RADIATOR DRAIN VALVE			STD
168-002	LOWER RADIATOR GUARD			STD
138-010	PHILLIPS-TEMRO 750 WATT/115 VOLT BLOCK HEATER	4		\$108.00
140-022	CHROME ENGINE HEATER RECEPTACLE MOUNTED UNDER LH DOOR			\$14.00
134-001	ALUMINUM FLYWHEEL HOUSING			STD
132-004	ELECTRIC GRID AIR INTAKE WARMER			STD
155-058	DELCO 12V 38MT HD STARTER WITH INTEGRATED MAGNETIC SWITCH			\$39.00

Transmission

342-1MR	ALLISON 2200 EVS AUTOMATIC TRANSMISSION WITH PARK PAWL WITH PTO PROVISION			\$1,220.00
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Transmission Equipment

343-301	ALLISON VOCATIONAL PACKAGE 354 - AVAILABLE ON 1000/2000 PRODUCT FAMILIES WITH VOCATIONAL MODELS RDS, EVS, HS, MH, PTS AND SPS			STD
84B-003	ALLISON VOCATIONAL RATING FOR FIRE TRUCK/EMERGENCY VEHICLE APPLICATIONS AVAILABLE WITH ALL PRODUCT FAMILIES			N/C
84C-007	PRIMARY MODE GEARS, 6 FORWARD GEARS WITH MANUAL SELECTION FOR 3, 2 AND 1, AVAILABLE FOR 1000/2000 PRODUCT FAMILIES ONLY			N/C
84N-000	NEUTRAL AT STOP - DISABLED, FUELSense - DISABLED			STD
84U-000	DRIVER SWITCH INPUT - DEFAULT - NO SWITCHES			STD
353-022	VEHICLE INTERFACE WIRING CONNECTOR WITHOUT BLUNT CUTS, AT BACK OF CAB			\$43.00
34C-001	ELECTRONIC TRANSMISSION CUSTOMER ACCESS CONNECTOR FIREWALL MOUNTED			\$38.00
362-1BU	CUSTOMER INSTALLED CHELSEA 230/231/236 SERIES PTO			N/C

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Data Code	Description	Weight Front	Weight Rear	Retail Price
363-001	PTO MOUNTING, LH SIDE OF MAIN TRANSMISSION			N/C
341-018	MAGNETIC PLUGS, ENGINE DRAIN, TRANSMISSION DRAIN, AXLE(S) FILL AND DRAIN			STD
345-074	DASH MOUNTED T-HANDLE CABLE SHIFT CONTROL WITH PARK POSITION FOR INTERNAL PARK PAWL			N/C
97G-006	TRANSMISSION PROGNOSTICS - DISABLED (N/A) 2013, FOR USE IN 1000/2000 ONLY			STD
370-015	WATER TO OIL TRANSMISSION COOLER, IN RADIATOR END TANK			STD
346-001	TRANSMISSION OIL CHECK AND FILL			STD
35T-001	SYNTHETIC TRANSMISSION FLUID (TES-295 COMPLIANT)			STD
Front Axle and Equipment				
400-1A5	DETROIT DA-F-10.0-3 10,000# FF1 71.5 KPI/3.74 DROP SINGLE FRONT AXLE			N/C
402-021	MERITOR 15X5 Q+ CAST SPIDER CAM FRONT BRAKES, DOUBLE ANCHOR, FABRICATED SHOES			\$140.00
403-026	FIRE AND EMERGENCY SEVERE SERVICE, NON-ASBESTOS FRONT LINING			N/C
419-023	CONMET CAST IRON FRONT BRAKE DRUMS			STD
409-021	SKF SCOTSEAL PLUS XL FRONT OIL SEALS			STD
408-001	VENTED FRONT HUB CAPS WITH WINDOW, CENTER AND SIDE PLUGS - OIL			STD
416-022	STANDARD SPINDLE NUTS FOR ALL AXLES			STD
405-002	MERITOR AUTOMATIC FRONT SLACK ADJUSTERS			STD
536-050	TRW THP-60 POWER STEERING			STD
539-003	POWER STEERING PUMP			STD
534-015	2 QUART SEE THROUGH POWER STEERING RESERVOIR			STD
40T-001	ORGANIC SAE 80/90 FRONT AXLE LUBE			STD
Front Suspension				
620-062	10,000# TAPERLEAF FRONT SUSPENSION			\$21.00
619-005	MAINTENANCE FREE RUBBER BUSHINGS - FRONT SUSPENSION			STD
62H-998	NO FRONT SUSPENSION SPRING BRACKET OPTIONS			STD
629-004	FRONT SWAYBAR	60		\$495.00
410-001	FRONT SHOCK ABSORBERS			STD

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	Data Code	Description	Weight Front	Weight Rear	Retail Price
Rear Axle and Equipment					
	420-1CY	DETROIT DA-RS-15.0-2 15,000# F-SERIES SINGLE REAR AXLE		-185	\$676.00
	421-456	4.56 REAR AXLE RATIO			N/C
	424-001	IRON REAR AXLE CARRIER WITH STANDARD AXLE HOUSING			STD
	386-079	MXL 16T MERITOR EXTENDED LUBE MAIN DRIVELINE WITH HALF ROUND YOKES	-20	-20	(\$359.00)
	423-001	MERITOR 15X6 Q+ CAM REAR BRAKES, DOUBLE ANCHOR, FABRICATED SHOES		-30	N/C
	433-025	FIRE AND EMERGENCY SEVERE SERVICE NON- ASBESTOS REAR BRAKE LINING			N/C
	434-005	BRAKE CAMS AND CHAMBERS ON FORWARD SIDE OF DRIVE AXLE(S) WITH AUXILIARY SUPPORT BRACKETS			STD
	451-018	WEBB CAST IRON REAR BRAKE DRUMS		50	N/C
	440-006	REAR OIL SEALS			N/C
	426-074	HALDEX GOLDSEAL LONGSTROKE 1-DRIVE AXLE SPRING PARKING CHAMBERS			STD
	428-002	MERITOR AUTOMATIC REAR SLACK ADJUSTERS			STD
	41T-001	ORGANIC SAE 80/90 REAR AXLE LUBE			STD
Rear Suspension					
N	622-1CX	AIRLINER 12,000# REAR SUSPENSION		-40	\$6.00
	621-047	AIRLINER LOW POSITION RIDE HEIGHT			N/C
	431-001	STANDARD AXLE SEATS IN AXLE CLAMP GROUP			STD
	888-050	IGNITION CONTROLLED ELECTRIC DUMP SWITCH FOR AIR SUSPENSION WITH GAUGE			\$196.00
	87D-001	REAR AIR SUSPENSION DUMP VALVE AUTOFILL WITH IGNITION OFF OR >5 MPH WITH INDICATOR LIGHT			N/C
	910-004	DUAL AIR REAR SUSPENSION LEVELING VALVES			\$82.00
	623-002	TRANSVERSE CONTROL RODS			STD
	630-006	10,000/15,000# AIRLINER REAR SUSPENSION STABILIZER BAR		50	\$816.00
	439-004	REAR SHOCK ABSORBERS - ONE AXLE (AIR RIDE SUSPENSION)			STD
Brake System					
	018-002	AIR BRAKE PACKAGE			STD
	490-100	WABCO 4S/4M ABS WITHOUT TRACTION CONTROL			STD

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Data Code	Description	Weight Front	Weight Rear	Retail Price
871-001	REINFORCED NYLON, FABRIC BRAID AND WIRE BRAID CHASSIS AIR LINES			STD
904-001	FIBER BRAID PARKING BRAKE HOSE			STD
412-001	STANDARD BRAKE SYSTEM VALVES			STD
46D-002	STANDARD AIR SYSTEM PRESSURE PROTECTION SYSTEM			STD
413-002	STD U.S. FRONT BRAKE VALVE			STD
432-003	RELAY VALVE WITH 5-8 PSI CRACK PRESSURE, NO REAR PROPORTIONING VALVE			STD
480-086	BW AD-9SI BRAKE LINE AIR DRYER WITH HEATER			N/C
479-015	AIR DRYER FRAME MOUNTED			STD
460-008	STEEL AIR BRAKE RESERVOIRS MOUNTED INSIDE RAIL			\$4.00
477-008	BW DV-2 AUTO DRAIN VALVE WITH HEATER - WET TANK			\$73.00
Trailer Connections				
335-004	UPGRADED CHASSIS MULTIPLEXING UNIT			STD
32A-002	UPGRADED BULKHEAD MULTIPLEXING UNIT			STD
Wheelbase & Frame				
545-442	4425MM (174 INCH) WHEELBASE			N/C
546-094	9/32X3-7/16X10-1/16 INCH STEEL FRAME (7.14MMX255.6/0.281X10.06 INCH) 80KSI	-60	-10	STD
552-030	1600MM (63 INCH) REAR FRAME OVERHANG			STD
55W-006	FRAME OVERHANG RANGE: 61 INCH TO 70 INCH			N/C
AC8-99D	CALC'D BACK OF CAB TO REAR SUSP C/L (CA) : 108.45 in			
AE8-99D	CALCULATED EFFECTIVE BACK OF CAB TO REAR SUSPENSION C/L (CA) : 105.45 in			
AE4-99D	CALC'D FRAME LENGTH - OVERALL : 266.39			
AM6-99D	CALC'D SPACE AVAILABLE FOR DECKPLATE : 108.45 in			
FSS-0LH	CALCULATED FRAME SPACE LH SIDE : 120.04 in			N/C
FSS-0RH	CALCULATED FRAME SPACE RH SIDE : 121.66 in			N/C
553-001	SQUARE END OF FRAME			STD
550-001	FRONT CLOSING CROSSMEMBER			STD
559-001	STANDARD WEIGHT ENGINE CROSSMEMBER			STD
562-001	STANDARD MIDSHIP #1 CROSSMEMBER(S)			STD
572-001	STANDARD REARMOST CROSSMEMBER			STD

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Data Code	Description	Weight Front	Weight Rear	Retail Price
565-001	STANDARD SUSPENSION CROSSMEMBER			STD
Chassis Equipment				
556-1AR	THREE-PIECE 14 INCH CHROMED STEEL BUMPER WITH COLLAPSIBLE ENDS	30		\$347.00
558-001	FRONT TOW HOOKS - FRAME MOUNTED	15		\$96.00
574-001	BUMPER MOUNTING FOR SINGLE LICENSE PLATE			STD
586-024	FENDER AND FRONT OF HOOD MOUNTED FRONT MUDFLAPS			STD
551-007	GRADE 8 THREADED HEX HEADED FRAME FASTENERS			STD
Fuel Tanks				
204-217	34 GALLON/128 LITER SHORT RECTANGULAR ALUMINUM FUEL TANK - LH			\$83.00
218-005	RECTANGULAR FUEL TANK(S)			STD
215-005	PLAIN ALUMINUM/PAINTED STEEL FUEL/HYDRAULIC TANK(S) WITH PAINTED BANDS			STD
212-007	FUEL TANK(S) FORWARD			STD
664-001	PLAIN STEP FINISH			STD
205-001	FUEL TANK CAP(S)			STD
122-084	ALLIANCE FUEL FILTER/WATER SEPARATOR WITH PRIMER PUMP			STD
216-020	EQUIFLO INBOARD FUEL SYSTEM			STD
202-016	HIGH TEMPERATURE REINFORCED NYLON FUEL LINE			STD
Tires				
093-0E5	MICHELIN XZE 245/70R19.5 16 PLY RADIAL FRONT TIRES	-82		(\$348.00)
094-1FT	MICHELIN XDS2 245/70R19.5 16 PLY RADIAL REAR TIRES		-144	(\$412.00)
Hubs				
418-056	CONMET PRESET PLUS IRON FRONT HUBS			STD
450-014	WEBB IRON REAR HUBS		-20	N/C
Wheels				
502-1E5	ALCOA 77362X 19.5X7.50 10-HUB PILOT 5.23 INSET ALUMINUM DISC FRONT WHEELS	-64		\$366.00
505-1E5	ALCOA 77362X 19.5X7.50 10-HUB PILOT ALUMINUM DISC REAR WHEELS		-128	\$732.00
524-001	POLISHED FRONT WHEELS; OUTSIDE ONLY			\$46.00

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AMBULANCE SPECIFICATIONS

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FIRE EXTINGUISHER:

Two (2) 5# ABC fire extinguishers, with mounting brackets, shall be supplied on the completed vehicle per the notations below.

Quantity:

Note: Ship Loose

Locate:

Locate:

COT MOUNTS AND ACCESSORIES:

The following cot mounting hardware shall be installed per the instructions listed below. The installation shall meet the hardware manufacturer's installation guidelines. In addition, the installation process shall have been subjected to Hygee sled testing as outlined elsewhere within this document.

Does your installation meet the sled testing requirements?

COT MOUNT:

One (1) Ferno Washington Stat Trac cot mount system shall be installed per the instructions and recommendations of the hardware manufacturer. The cot mount installation must meet all requirements for cot retention as set forth in the current federal specification.

Cot Model:

LIGHTBARS:

Lightbar information, as may be required, is noted below:

FRONT LIGHTBAR FOR 96" BODY:

The lightbar specified below shall be installed per the lightbar mounting instructions that follow. This lightbar shall be a maximum of 86" wide for installation with a 96" wide body.

FRONT LIGHT BAR:

The light bar, as described below, shall be provided per the information listed below. Installation of this light bar on the vehicle shall follow the instructions given under the "Light Bar Mounting" section of this specification.

Model: WHELEN 55" FREEDOM BAR

Configure: RRWRWWRR

ELECTRICAL EMERGENCY VISUAL WARNING SYSTEMS:

Warning lights are to be installed per the following instructions:

M Series control wire

The unit shall include a control wire designed to allow for changing the flash patterns on the specified M Series lighting.

AMBULANCE SPECIFICATIONS

FSA16-VEF12.0

HEADLIGHT FLASHER:

The vehicle headlights shall alternately flash through the activation of the appropriate switch on the cab control console. This feature shall be accomplished through a solid state flashing device that is a part of the primary electrical control board.

A programmable phase control shall be built into the system board to allow alteration of the light flashing sequence. The flash pattern must be capable of being switched from an alternating pattern to a pulsating pattern.

The phase of "on" time can be programmed to flash when desired for an effective light pattern. For instance: If the left grill light is flashing "on", the right flashing headlight is desired to be "on". Different flash patterns may be achieved through programming.

L.E.D. LIGHTING:

Whelen M7 Series red L.E.D. lighting shall be installed per the quantity and location requirements listed below. All lighting is to include the optional chrome flange.

Location: (1) EACH CHASSIS FENDER AS INTERSECTION
Lens color: CLEAR

L.E.D. LIGHTING:

Whelen M9 Series amber L.E.D. lighting shall be installed per the quantity and location requirements listed below. All lighting is to include the optional chrome flange.

Location: CENTERED ABOVE REAR ENTRY DOORS
Lens color: CLEAR

L.E.D. LIGHTING:

Whelen M9 Series red L.E.D. lighting shall be installed per the quantity and location requirements listed below. All lighting is to include the optional chrome flange.

Location: (2) STREETSIDE
(2) CURBSIDE
(2) FRONT FACE OF BODY
(2) REAR FACE OF BODY, WINDOW LEVEL
(2) REAR FACE OF BODY, UPPER OUTBOARD CORNERS
Lens color: CLEAR

L.E.D. LIGHTING:

Whelen M6 Series red L.E.D. lighting shall be installed per the quantity and location requirements listed below. All lighting is to include the optional chrome flange.

Location: ABOVE EACH REAR WHEEL WELL
Lens color: CLEAR

AMBULANCE SPECIFICATIONS

FSA16-VEF12.0

L.E.D. LIGHTING:

Whelen M9 Series white L.E.D. lighting shall be installed per the quantity and location requirements listed below. All lighting is to include the optional chrome flange.

Location: CENTERED FRONT FACE OF BODY

AUDIBLE EMERGENCY WARNING SYSTEMS:

The following audible emergency warning features shall be installed on the vehicle:

AIR HORNS:

One pair of 25" Grover Stuttertone air horns shall be installed and activated per the information provided below by the chassis O.E.M.

Trumpet Location: One on each side of the hood
Switch Location: Steering wheel and passenger's side of dash

FOOT SWITCH AIR HORN ACTIVATION:

A foot switch shall be installed as noted to below to activate the airhorns specified above.

Locate:

SIREN:

The vehicle manufacturer shall supply and install a Whelen 295SLSA1 siren as noted below.

Siren Location: Cab Radio Console
Quantity: 1

SIREN INSTALLATION:

The electronic siren specified above shall be installed in the designated location and wired for operation through the speakers noted below.

SIREN SPEAKERS:

Cast Products #SA3805 speakers shall be installed on the chassis per the instructions listed below. The speakers shall be wired for operation through the siren listed above.

Quantity: 2
Locate: Bumper mounted

SIREN SPEAKER INSTALLATION:

The siren speakers specified above shall be bumper mounted and wired for operation.

LIGHTING:

Lighting information is noted below:

AMBULANCE SPECIFICATIONS

FSA16-VEF12.0

SIDE BODY RUNNING LIGHTS:

One Whelen M6 Series L.E.D. light with a red lens and a chrome flange shall be installed on each side of the vehicle towards the rear of the body. These lights shall function as both running lights and turn signals.

EXTERIOR COMPARTMENT LIGHTING:

The compartment lighting for the exterior compartments noted above shall consist of LED lighting strips. Strips of LED lights shall be installed on each side of the compartment opening on the inside of the door jamb and shall direct the light back into the compartment. These light strips shall fit securely into clips installed in this location. These strips shall be semi rigid. Please note that rope lighting is not an acceptable alternative to this requirement.

ICC MARKER LIGHTS:

The required ICC marker lights for this vehicle are to be LED. Bidder should note that some lightbars have ICC lights already installed. In that case those lights shall be installed in lieu of the lights described here unless denoted within this document.

M9 SERIES LED SCENE LIGHT:

Whelen M9 Series LED Scene Lights shall be installed in the quantity and locations noted below. Each light shall include the optional chrome flange. These lights shall be activated by right and left side switches located within the front electrical control console. Additional means of activation, if any, are listed in the electrical section of these specifications.

Quantity:

Locate:

TAIL LIGHTS:

Whelen M6 Series L.E.D. tail/brake, back-up, and turn signal lights shall be installed on the rear of the module body per the instructions listed below. All six of these lighting assemblies shall include the optional chrome flange. The tail/brake and turn signals shall be L.E.D. style lights. The back-up light shall be halogen.

Locate:

ELECTRICAL POWER GROUP:

The vehicle electrical system is extremely important to this purchaser. The requirements for the onboard electrical system are noted in detail below. The bidder's electrical system, should it deviate in any way from that which is specified, shall be explained in great detail. This explanation shall present facts relative to the bidder's system only. The bidder shall not draw any comparisons between the electrical system being offered, and the system being specified. Any comparisons or decisions regarding one system versus another will be made solely by the purchaser and shall be based entirely on the written description as provided by the bidder at the time the proposal is submitted. All decisions made by the purchaser as to the merits of one system over another will be final and will not be subject to discussion, either verbal or written, at any point.

AMBULANCE SPECIFICATIONS

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ELECTRICAL CONTROL SYSTEM STANDARDS:

The electrical control system must meet all current ambulance design standards to include, KKK 1822, NFPA 1917 and AMD. A system is desired that is easy to use, simple in design and allows electrical problem diagnosis and repair time to be minimized. The electrical system must be thoroughly engineered and manufactured to allow simple personnel operation. Finally, the system must be designed so that the probability of experiencing dead batteries, shorted electrical components and engaging in lengthy troubleshooting procedures will be reduced. In some cases the electrical output provided by the chassis charging system can be marginal and under certain circumstances the electrical load can exceed the alternator output. In addition, some electrical systems have not provided proper circuit protection and at times have not provided adequate wiring for the load. To address the above objectives, the following minimum electrical system design is required:

CONVERTER ADDED CHASSIS CHARGING ENHANCEMENT:

The basic design for the chassis electrical output system must include equipment that provides adequate electrical needs to operate the vehicle's electrical components. In addition, a system is desired that continually monitors the chassis voltage and amperage outputs. The end result of the desired electrical output system is longer battery life, less down time associated with charging system repairs, and the fulfillment of each and every emergency response.

BATTERY SELECTOR SWITCH:

A two-position power selector, turning the battery power to the ambulance systems either On or Off shall be furnished. The switch shall be located on or near the driver's seat base. Unless otherwise specified, the battery switch shall not disconnect power to the OEM chassis systems. Note: certain chassis are permitted from disconnecting chassis power with this switch.

Automatic Throttle Advance:

In order to reduce the number of component parts and unnecessary throttle linkages, the factory electronic throttle control shall be utilized to activate the throttle advance system. The controls shall require that the chassis be placed in Park or Neutral with the Module Disconnect switch in the On position and the Park Brake engaged before activation of the throttle advance. A digital display warning on the driver console, accompanied by an audible tone, must instruct the driver to Set Park Brake or Release Park Brake to engage or disengage the automatic throttle control. No Exceptions.

AMBULANCE SPECIFICATIONS

FSA16-VEF12.0

AUTOMATIC LOAD MANAGEMENT:

In order to insure that onboard personnel attention is focused on victim care rather than being occupied with monitoring vehicle systems, an automatic load management system is required. The bidder must provide a system that continually monitors the vehicles charging system while it is sitting on scene. The system design shall have the ability to automatically shut down not less than ten pre-programmed electrical circuits to prevent a deficit charging condition while the vehicle is sitting at idle. The system shall be programmed to constantly scan the electrical system.

If a deficit charging condition continues for more than one minute, a pre-programmed circuit shall shut down, correspondingly reducing the electrical draw. If the deficit condition continues, a second circuit shall automatically shut down. This process shall continue to repeat at one-minute intervals until at least ten circuits are shut down with corresponding load reductions. In the event any circuits are being controlled (disabled) by the load management system, the driver must be informed in two ways. First, a digital display warning shall appear on the driver information panel indicating Load Management Active. At the same time, the L.E.D. switch indicator light shall begin to flash for each specific circuit that is being disabled. Systems that cannot indicate specific circuits being affected by the Load Management System are not acceptable.

Load management systems must be programmed through a microprocessor based logic and memory system rather than a series of mechanical relays. Systems that require manual activation of Load Management will not be acceptable. Once the deficit condition ceases to exist, the system must be capable of restarting any disabled circuit without any action required by the driver.

The bidder is required to furnish a system that permits the end user, if he so desires, to determine prior to production the order of priority for shedding loads. Although the entire system must function automatically, it must also be designed so that it can be set by the end user to a mode for restocking, training, or maintenance convenience. The System Off setting shall not be merely a switch which would permit the operator to easily turn off Load Management. The intent is to keep the system active at all times when the vehicle is in operation.

LOW AMPERAGE SWITCHING:

Electrical devices that are not activated automatically shall be controlled from either the cab or patient area control panels through the use of manual switches. A low amperage switch that sends only an on/off signal to the central electrical distribution area is required. The switches provided shall have documented durability ratings at a minimum of fifty million (50,000,000) cycles. The switch design shall include magnetic technology to attain the required durability ratings. Switches that are rocker style will not be acceptable due to their tendency to degrade and fail in continued field use. To eliminate loose or poor contacts, it is unacceptable to have soldered or terminal type connections for the switches. The switches must be an inherent part of the panels.

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SWITCH "ON" INDICATOR LIGHT:

All switches (unless otherwise noted) on the panels described below shall include a red L.E.D. indicator light that will indicate when power is being applied to a circuit. Designs that have indicator lights that activate to indicate switch position only are not acceptable. In addition, the indicator lights shall be independently programmable to flash or steady burn as required to meet the end user specification.

SWITCH PANEL DESIGN:

Both the driver and the patient area switch panels must be designed so they can be easily decontaminated. Current designs make decontamination impossible when an attendant must use a contaminated glove to operate the switch panel while treating a patient. These areas become breeding grounds for bacteria. For this reason, the switch panels must be built in such a manner that there are no openings or crevices on the panel faces. The entire switch panel must be sealed with a protective overlay material. There shall be no printing or labeling on the face of this material. Holes in the panel through which switches, backlighting, or legends are inserted will be unacceptable. The panels must be cleanable with any commercially available spray type cleaner or disinfectant commonly used by EMS systems with no damage created by fluids leaking through openings onto the circuit boards or switch contacts.

The panel surface must be covered with a polyester film laminate for enhanced solvent resistance, strength, and durability. Both front and rear switch panels shall have been tested to at least a 24 hour exposure under DIN 42 115 Part 2 for the following commonly used chemicals: hydrogen peroxide <25%, bleach <20%, glycol, isopropanol, xylene, benzene, phosphoric acid <30%, ammonia <2%, hydrochloric acid <10%, acetic acid <50%, sulphuric acid <10%, diesel fuel, silicone oil, linseed oil, Windex, Formula 409, Fantastic, Wisk, Downey, washing powders, fabric conditioner, Ajax, and glycerin. The bidder shall be required, if asked, to provide the appropriate documentation showing that the above chemicals produced no visible damage after at least a 24 hour exposure. Bidders should be cautioned that commonly used polycarbonate or vinyl membrane fascia and nameplate substrates for electrical panels will not meet this requirement.

The panels shall be spill resistant to shed accidental moisture from spilled soft drinks or coffee cups. In addition, the surfaces of the panels shall be antimicrobial. This antimicrobial property is to be inherent in the surface material itself and shall not need to be reapplied at any point in the future. Products offered that include aftermarket treatments of the panel surfaces will not be considered.

SWITCH PANEL BACKLIGHTING:

All switch perimeters shall be lighted and raised for ease of switch location at night. In addition, the control panels shall include a red color LED indicator -to further distinguish switch activation. The switch panels shall include, on each panel, an individual intensity control. Switch panel lighting that operates at the same level as the cab instrument panel or that illuminates both the front and rear panels at the same intensity will not be considered. The bidder must provide totally independent control for each panel.

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CAB CONTROL SWITCHING AND LCD DISPLAY:

Switch Activation:

The cab control center shall include 8 critical buttons installed in protective enclosure with proper ventilation to maintain temperature. The following minimum circuits shall be provided on the switch panel:

- Module Disconnect
- Emergency Master
- Emergency
- Interior Lights
- Exterior Lights
- Home
- Apps
- Options

The following displays will appear on the Home screen of the cab console:

- Voltage (to the nearest 0.10 volt)
- Amperage (to the nearest amp)
- Outside Temperature
- Inside Patient Area Temperature
- Access or Compartment Door Open Warning Message and Display
- Electrical System Diagnostics
- 24 Hour Clock
- HVAC
- Emergency Brake Warning
- Accent Lighting and Backlighting Controls
- Patient Warning

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PATIENT AREA CONTROL SWITCHES AND LCD DISPLAY:

Switch Activation: Home

The patient area control center shall include 8 mission critical buttons installed in a backlight aluminum control panel. The following circuits shall be provided on the Home screen of the switch panel:

- Rear Heat/AC Activation and Separate Temperature Control
- Rear Heat/AC Fan Speed Control
- Power Vent
- Interior Lights
- Oxygen and Suction
- Patient Status
- Stop Clock
- Oxygen Line Pressure
- Oxygen Cylinder Pressure
- Exterior Lights

Digital Message Center:

The following digital displays shall appear on the faceplate of the patient area control console when selected:

- Patient Area Temperature
- Thermostat Setting
- Oxygen Tank Pressure
- Oxygen Line pressure
- Oxygen Warning

MODULE COMPARTMENT AND ACCESS DOOR SWITCHES:

Exterior circuits such as loading lights, side scene lights and compartment lights shall be activated by low amperage, non-mechanical switches. The type of switch desired is a magnetic sensitive switch that activates the circuit when the magnetic plane is broken. Plunger type switches are not acceptable because of their short useful life and higher amperage requirements.

DOOR OPEN INDICATOR:

A vehicle graphic door open warning indicator, with accompanying audible chime shall be installed in both the cab and patient area. A digital display shall appear on both consoles indicating which specific door has been left ajar.

Under no circumstances will red flashing lights or systems that do not specifically pinpoint a specific open door be acceptable.

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CENTRAL ELECTRICAL DISTRIBUTION AREA:

The electrical system smart modules shall be independent and include their own logic. They must include RAM memory to execute commands without having to rely on a central CPU. The system must not be centered around the use of a logic-controlled microprocessor built into a single circuit board. This logic control system is required to maximize reliability of the electrical system and to minimize downtime. It must be provided in order to match the type of control system used in the chassis and to prevent communication problems caused when dissimilar systems are employed. The design of the system must totally separate chassis operation from converter feature installations. In the unlikely event of converter component failure, the chassis must still remain operable.

The computer based electrical system must utilize components similar in design to the computerized chassis functions such as the OEM cruise control system, fuel feed system, transmission control system and braking system.

MULTIPLEXED ELECTRICAL COMMUNICATIONS SYSTEM:

Because most chassis manufacturers have chosen multiplex electrical communication technology to operate the chassis system, this purchaser requires the same technology for the converter-added systems. A standardized electrical control and wiring system is required. The vehicle manufacturer must own and control all rights to the electrical system. Standard systems controlled by outside vendors and modified for a specific vehicle or manufacturer will not be acceptable due to the unpredictability for future parts or service. Switch panels or modules that are not standard in design and are not interchangeable from one unit to another will not be considered. Since solid state logic-controlled technology is commonly available and not proprietary to any one manufacturer and has been proven to be more reliable with greater benefits, a blanket exception or clarification regarding the electrical specification is not acceptable and will be cause for automatic rejection of the bid.

In addition, the system will consist of a series of input / output control modules to manage and feed information and to control the various circuits required by this specification. Each smart module must have 32 outputs and 10 inputs. The smart modules shall have a chassis gateway interface with a 120 amp max output. Mate-Lock connectors shall be used for all load connections. Molex connectors shall be used for data transmission lines. Under no circumstances will systems be acceptable that utilize screw type terminals or card connectors due to their susceptibility to working loose due to vibration normally encountered on a vehicle.

Under no circumstances may the operation of the central processing unit or the input or output modules be based upon the operation of mechanical relays. Relay based systems require higher amperage operating current and rely on mechanical contact points designed to degrade with use, creating short duty cycles for the vehicle electrical system. Relay based systems, due to those limited short duty cycles, will not be acceptable for the requirements of this specification.

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UNIT FUNCTION:

The electrical control system shall be fully programmable and shall control a number of functions. The minimum functions to be controlled are as follows:

- No Load Starting Circuit (as defined in subsequent sections of this specification)
- Load Management
- Sequenced Start Circuit Activation
- Electrical System Diagnostics
- Climate Control Heat/AC operation
- Intensity Controls for Patient Dome Lights
- Oxygen Warning System (high and low pressure)
- All Warning Light Flashers and Flash Patterns
- Patient Status System
- Electrical Diagnostics

UNIT FUNCTION OPTIONS:

The electrical control system shall be capable of adding the following options:

- Up to four cameras
- Emergency GPS
- Pulse width Modulation
- USB port for field upgradability
- Seat belt monitor display
- Remote system activation from a mobile device
- Record ambulance PM schedule

The electrical control system shall include the ability to manage user defined maintenance issues. It shall also allow for the notification of critical care issues such as oil changes and tire rotations.

CIRCUIT PROTECTION:

Each converter added electrical circuit must have circuit protection for both over current limit and over temperature condition. The circuit protection shall be provided by solid-state circuit breaker/switching devices (MOSFETS) for both the input and output wire feeds for each circuit. The circuit protection shall require no user intervention such as that required for circuit breakers or fuses. The system shall be able to indicate an output fault warning.

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FIELD PROVEN AND TIME TESTED ELECTRICAL SYSTEM:

The converter-added electrical system represents the most important system in the design of this ambulance. Reliability and proven performance is essential. Therefore, the bidder must be able to demonstrate that they have at least ten years experience with solid state logic-controlled electrical systems installed in emergency vehicles. Further, the bidder must be capable of all programming required by the system without turning to outside vendors. This includes custom-programmed items as may be delineated in this specification.

The bidder may be required to demonstrate an in production or in service vehicle in order to guarantee compliance with this requirement. Prototype or first of a kind electrical systems are not acceptable. The purchaser may require the bidder to furnish specific references to further document compliance.

WIRING:

The following minimum wiring standards are required:

Identification

By color, by itemized number, and by actual circuit name, stamped every 4-6"

Size:

Size will vary and will be dependent upon each wire being able to carry a minimum of 125% of the actual circuit load.

Protection of Wiring:

All wiring must be run in breakaway wire loom for protection against abrasion or chafing.

ELECTRICAL SYSTEM DIAGNOSTIC CHECK:

The electrical system must have built-in capability to self check each converter-added circuit and identify a short or open circuit by means of a single diagnostic switch. . The diagnostic system shall be operable from the driver's seat without exiting the vehicle. Diagnostic systems that are incorporated into exterior compartments, patient area interior cabinets, or remote locations will not be acceptable. The relevant information shall be displayed on the digital display on the cab switch panel. When the operator activates the Run Diagnostic switch, the unit will initiate the systems check. The digital display shall flash the message Running Diagnostics while the check is in progress. The system must go through all outputs for the vehicle to check for malfunctions. If a malfunction is found, the display shall stop flashing and steady burn to indicate the message Module #, Output #, Fail. This message will direct the service staff to the correct output module and the correct wire number in order to troubleshoot and repair the system. Once a failure is identified, the operator may continue to run the remainder of the diagnostic by pressing the Warning Reset switch. The bidder shall furnish with the vehicle a detailed diagram indicating each input and output module number and identifying each circuit controlled by the module.

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ELECTRICAL SYSTEM SUPPORT DATA:

Being able to service the electrical system should the need arise is of the utmost importance. To reduce the down time associated with servicing, the following information shall be provided at the time of delivery:

1. Electrical system operating instructions
2. Patient area heating/AC schematic and parts list
3. Oxygen and vacuum system schematic, parts list and leak check instructions
4. Battery and alternator schematic and system description
5. Radio communications installation instructions
6. Wire description list for converter added wiring
7. Individual schematics for all converter added electrical circuits

MODULE DISCONNECT DEFAULT:

The 'Module Disconnect' circuit shall default to the "on" position when the battery switch is activated. Manual activation of the switch is not acceptable.

BATTERY SWITCH:

A two position 'On-Off' "Master" battery switch shall be installed on the vehicle within easy reach of the driver. This switch shall control power to the converter-added electrical circuits. Items specified to be wired "Battery Hot" shall not be affected by the Master battery switch. Under no circumstances shall this switch control the chassis O.E.M. circuitry. All chassis power (ignition, headlights, etc.) shall remain as designed by the chassis builder.

PREWIRE FOR INVERTER:

The vehicle converter shall furnish and install the necessary wiring for the installation, at a later time the following inverter.

Wiring Location: Street side intermediate #2 compartment

110V INTERIOR OUTLETS:

Duplex 110V interior electrical outlets shall be installed. Quantity and location information is noted below. Each outlet shall be GFI protected and shall illuminate when powered.

Quantity:	2
Locate:	Inhalation Area
Locate:	Wall Over Bench

12V OUTLETS:

12 volt electrical outlets shall be installed within the vehicle. Quantity, location, and adapter type are provided below. All 12 volt outlets shall be protected by a Schottky medical isolator. In addition, the 12 volt outlets shall be wired through a 20 amp manual reset circuit breaker. All outlets, unless noted otherwise below, shall be battery switched. All 12 volt outlets shall be labeled.

Adapter Type:	Cigarette Lighter Style
Quantity:	3
Locate:	Inhalation Area (2)
Locate:	Front Wall Cabinet

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SHORELINE:

The vehicle shall be equipped with a Kussmaul Super Auto Eject non-arcng shoreline. The male shoreline inlet shall be installed as noted below. This inlet shall be a straight three-prong type and shall include the female adapter plug. The shoreline shall be designed so that the plug will automatically eject from the inlet in the event that the vehicle is started while still plugged in. The shoreline shall include a hinged cover to protect it from the elements. The shoreline system shall be designed to handle a 20 amp load, and shall also include a 20 amp inline GFI breaker.

Locate: Street Side of Module Body as Far Forward as Possible

EXTRA CIRCUIT BREAKER:

A Spare 15 amp manual resetting circuit breaker shall be installed as a provision for the possible installation, at a later time, of additional equipment. This feature is in addition to any prewire that may be included elsewhere within this vehicle specification. The total number of spare breakers is listed below:

Quantity: 1

CAB SWITCH PANEL INSTALLATION:

The cab control panel for the converter-added electrical circuits shall be flush mounted in the upper face of the cab console. The mounting surface shall be angled downward so that the LCD screen and switches are visible to both the driver and passenger positions.

REVERSE ACTIVATED REAR SIDE SCENE LIGHTS:

The rear scene lights on either side of the vehicle shall be programmed to be activated when the vehicle is placed into reverse gear. This is in addition to the other modes of operation as described elsewhere within this document. This feature shall be attained through the programming of the onboard electrical system. Systems that require additional wiring in order to provide this feature are not acceptable.

SIDE DOOR ACTIVATED CURB SIDE SCENES:

The curb side scene lighting shall be programmed to be activated when the patient compartment side access door is opened. This is in addition to the other modes of operation as described elsewhere within this document. This feature shall be attained through the programming of the onboard electrical system. Systems that require additional wiring in order to provide this feature are not acceptable.

REVERSE ACTIVATED LOADING LIGHTS:

The load lighting on the rear of the vehicle shall be programmed to be activated when the vehicle is placed into reverse gear. This is in addition to the other modes of operation as described elsewhere within this document. This feature shall be attained through the programming of the onboard electrical system. Systems that require additional wiring in order to provide this feature are not acceptable.

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AUDIBLE LOW VOLTAGE ALARM::

An audible alarm shall be programmed to warn the operator should the vehicle's voltage drop below 11.8 volts for 120 seconds.

EMERGENCY BRAKE WARNING:

When the vehicle is placed into 'Park' or 'Neutral' with the "Module Disconnect" switch 'On' and the "Red Flashing Light" switch 'On', then an audible alarm, accompanied by a visual readout on the cab console digital display, shall warn the vehicle operator to engage the emergency brake. Likewise, when the vehicle is placed into gear, then the same alarm will sound with a visual display warning the operator to disengage the emergency brake.

REPORT LIGHT:

Report lighting, as described below, shall be installed within the patient area. The fixture shall be LED. The fixture shall be controlled via a switch on the attendant control panel. This design will allow for simple "one touch" operation while still providing for flexibility in terms of lighting needs.

Quantity: (1)

STEP WELL LIGHT:

A 10.5" LED Vista light strip will be installed on the bench side of the step well. Light to activate with door open through a magnetic door switch.

FLUORESCENT LIGHT:

Fluorescent lighting shall be installed per the quantity and location information noted below. Each light shall be a 24" Thinlite and shall be operable from the rear switch panel. Other modes of operation, as applicable, shall be noted elsewhere within this document.

Quantity:

Locate: Spaced Evenly from Front to Rear

PROGRAMMABLE LIGHT TIMER:

A momentary switch shall be installed as noted below to operate the specified lighting with the battery switch in the 'Off' position and the shoreline plugged in. The switch shall activate a programmable timer that will automatically shut the lights off after the specified period of time. This timer shall be field-programmable to allow the time to be adjusted after the vehicle has been delivered. The initial time setting shall be as follows:

Locate:

Light(s) Controlled:

Initial Time Setting:

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DOME LIGHTS:

Whelen LED dome lights shall be installed in the patient area ceiling. Quantity and location information is listed below. The lights shall be recessed into the headliner and shall not protrude from the ceiling more than 1". All dome lighting shall be adjustable and shall be controlled via solid state switching at the patient area electrical control console.

Over Cot:	3
Over Squad Bench:	3
Walkthrough:	1

AUXILIARY BRAKE LIGHTING:

The rear red flashing lights, as specified elsewhere within this document, shall be wired so that they illuminate when the brake pedal is depressed. This lighting is in addition to the specified brake/tail lights.

Configure: Emergency lighting is to override this feature

HEATING AND AIR CONDITIONING:

A temperature control system is desired that provides quick and simple operation while maintaining a uniform temperature throughout the patient compartment. The unit itself must be located so that it is easy to access for service. This location must also be near the O.E.M. heat/AC connection points when provided so as to increase the overall efficiency of the unit. The following minimum design standards must be adhered to in order to best meet the needs of this purchaser.

SYSTEM CONTROLS:

The climate control functions shall be controlled through a primary location in the inhalation panel, and through a secondary location in the cab electrical control console. The switches used for the operation of this system shall be identical to the switches described in the "Electrical" section of this specification. Switches shall be present in the front console to select either 'Heat', 'A/C', or 'Off' functions and to select the desired temperature. Switches shall be present in the rear control panel to select either 'Heat', 'A/C', or 'Off' functions, 'Automatic' or 'Manual' mode of operation, and to select the desired temperature.

THERMOSTAT:

The temperature level shall be adjustable from both the front and rear electrical control panels for the 12V system. Two switches at each location shall be used to scroll through desired temperature settings on one degree intervals. Once the desired temperature is set, then the system shall retain that setting regardless of the position of the battery switch. The temperature sensor for the system shall be located at the inhalation panel so as to attain a true patient compartment temperature. The temperature setting and the actual temperature reading shall be viewable from both the front or rear digital displays.

This system is to be controlled through the converter-added electrical system. Under no circumstances shall household type thermostats be acceptable.

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SYSTEM OPERATION:

The system shall allow for both automatic and manual operation. When set to the manual mode the fan speed shall be infinitely adjustable from the rear control panel for extra ventilation. When set to the automatic mode the fan speed shall be controlled by the thermostat setting. The temperature that is selected shall be continuously maintained. When the selected temperature has been reached, then the system shall automatically cycle the fan speed down to reduce unnecessary electrical load.

HEATER WATER CONTROL:

The flow of hot water from the chassis to the converter-added heat/AC system shall be controlled by an electrically operated valve located under the hood. Water flow to the rear heater shall be activated when either the front or rear heater switch is turned to the 'On' position. It is a requirement of this specification that this type of valve be used unless the converter is supplying a self-contained heat-AC system. The term "self-contained" is defined as being a unit that does not require any water flow from the chassis. Under no circumstances will manual valves be considered. Manual valves are inconvenient and tend to leak.

UNIT LOCATION AND SERVICE:

It is required that the heat/AC unit be installed inside a custom-made aluminum box beneath the attendant's seat. This box shall be perforated to provide air flow to the heat/AC unit mounted beneath the seat. This is required for efficiency, serviceability, and safety.

Many O.E.M. chassis builders provide tap-in points for the converter-added heat/AC unit behind the driver's seat. Therefore, system efficiency is higher when the hot water from the chassis is pumped to the area beneath the attendant's seat. Efficiency is not lost by pumping the water over an extended distance or up to ceiling level. Such a condition would naturally result in reduced patient area temperature levels as excessive flow resistance would be present.

The attendant's seat shall be installed on a hinged top cover for the aluminum heat/AC system housing. This allows the seat to be hinged forward and out of the way for service work. The unit will be accessible by removing three bolts located behind the seat and lifting the seat forward as opposed to dismantling cabinetry, etc.

In the unlikely event of a system leak the specified installation location will allow the leakage to run out onto the ground. Systems that are installed above cabinetry may leak into the cabinets, thus ruining the cabinets (if they are wood) and the cabinet contents.

FILTRATION SYSTEM:

A replaceable carbon filter shall be installed at the air intake area of the heat/AC system. Replacement of the filter shall be simple, and shall require very little time so as to assure that the vehicle will not have to be taken out of service. Replacement filters shall be readily available and shall be capable of being cut to the proper size to fit the vehicle.

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AIR FLOW:

The installation of the heat/AC system shall include an air duct system to direct the airflow in such a way as to provide uniform temperature levels throughout the patient compartment. Air intake shall be from the floor level. The air shall be channeled through a duct that is aft of the heat/AC unit. The air shall exit through adjustable vents at the ceiling level above the attendant's seat. This design will allow for a circular flow of air throughout the patient compartment.

The specified design will separate the intake and exhaust ports. Separation of the intake and exhaust will decrease air turbulence and improve overall efficiency of the system. Systems that combine intakes and exhausts within the same grille work will not be acceptable.

12V HEAT/AC SYSTEM:

The 12V heat/AC system shall be installed per the instructions listed above. This system shall be designed to be independent from the chassis O.E.M. A/C system. At no point shall the converter-added A/C system tap into the O.E.M. system. The system provided shall include an evaporator, compressor, and a bottom-mount condenser. The BTU and CFM ratings on this unit shall be as follows:

Heat: 65,000BTU
A/C: 32,000BTU
CFM: 650

DUAL A/C SYSTEM:

The manufacturer shall provide and install a dual 12V A/C system as noted below. This system shall include a second evaporator and a 3-fan condenser and shall be run off of the auxiliary A/C compressor. This second system shall include a separate 'High/Low' function. This second unit shall operate as A/C only and shall provide an additional 32,000 BTUs and 650 CFMs over and above the manufacturer's standard package.

Locate: Above front wall cabinet

HEAT/AC INTAKE FILTER:

A three-ply air filter shall be installed at the heat/AC air intake point. This filter shall not be made of paper products. The filter is to include an internal wire frame and is to be constructed with a self-gasketing perimeter to prevent leaks. This filter is to be used in lieu of any other filters that the manufacturer may typically provide.

VENTING SYSTEM:

Install a 400cfm exhaust and a static intake vent. Each vent cover is to the 9.5" square and is to feature a polished finish.

CAB CONSOLE AND COMMUNICATIONS:

The vehicle communications and console features are designated below:

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ANTENNA COAX #1:

An RG 58U coax shall be installed. A removable access plate in the patient area ceiling shall be provided for access to the exterior termination point located on the module body roof. Under no circumstances shall the vehicle design necessitate disassembly of the interior finish work to access the coax termination point. The coax shall terminate at the following locations:

Outside Termination:
Inside Termination:

ANTENNA COAX #2:

A second RG 58U coax shall be installed. A removable access plate in the patient area ceiling shall be provided for access to the exterior termination point located on the module body roof. Under no circumstances shall the vehicle design necessitate disassembly of the interior finish work to access the coax termination point. The coax shall terminate at the following locations:

Outside Termination:
Inside Termination:

ANTENNA COAX #3:

A third RG 58U coax shall be installed. A removable access plate in the patient area ceiling shall be provided for access to the exterior termination point located on the module body roof. Under no circumstances shall the vehicle design necessitate disassembly of the interior finish work to access the coax termination point. The coax shall terminate at the following locations:

Outside Termination:
Inside Termination:

RADIO PULL WIRE:

A pull wire shall be installed to aid radio cable installation and prevent removal of interior panels once the vehicle has been completed.

Location:
Terminate:

CAB CONSOLE:

A console shall be installed in the cab. The console shall be installed at floor level and shall allow space for siren and radio head installation. The console shall be color coordinated with the cab interior. The top of the console shall be on a slant and shall house the recessed emergency control panel and integral digital display. Under no circumstances shall the console interfere with the OEM vehicle controls or gauges, nor shall the control panel be installed in such a manner as to interfere with either the OEM vehicle controls, gauges, or the driver's line of vision.

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CONSOLE EXTENSION:

An aluminum console extension shall be fabricated and installed in the vehicle cab. The extension shall attach to the front console and shall include a location to mount siren and/or radio heads, as well as three slots for storage of map books and binders. The console extension shall be covered in carpet to compliment the interior cab color.

CUP HOLDERS:

Two (2) large cupholders shall be installed in the front console with easy access from both the driver's and the passenger's seats.

RADIO POWER/GROUND:

The vehicle manufacturer shall install three heavy gauge cables for radio power. One cable to be wired battery hot, one cable to be wired ignition hot and one cable to be wired as ground. Termination is to be to insulated studs.

Locate: Behind Driver Seat

OXYGEN AND SUCTION SYSTEMS:

Reliability, safety, and ease of operation are essential characteristics of the onboard oxygen and suction systems. System design must meet the following minimum guidelines. Bidders are asked to respond to each section appropriately per the bid requirements and to explain any variations to these requirements.

SWITCHING FOR OXYGEN AND SUCTION:

The rear switch panel shall contain two switches labeled "OXYGEN" and "VACUUM". Each of these switches shall electrically activate those respective systems. That activation shall be instantaneous. Systems that are not instantaneously responsive to their activation will not be considered.

SYSTEM DESIGN:

A single piece manifold assembly shall serve as the basis for the oxygen delivery system. The manifold assembly shall incorporate ports for installation of O2 lines to all specified outlets, an electrically activated oxygen delivery solenoid, and a manual bypass valve. The assembly shall be installed behind the inhalation panel and shall be easily accessible.

ELECTRICAL OXYGEN ACTIVATION:

The switch, located on the rear control panel and labeled "OXYGEN", shall activate the solenoid. This design will allow for the instantaneous flow of oxygen while eliminating the need to manually turn a valve to initiate oxygen flow.

MANUAL BYPASS:

The oxygen solenoid shall be equipped with a manual bypass valve. Located behind the inhalation panel, the valve shall be easily accessible so that, in the unlikely event of an electrical failure, administration of oxygen may continue.

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SYSTEM REGULATION:

The patient area shall be free of high pressure oxygen lines. To accomplish this the vehicle converter shall install a KKK approved regulator at the oxygen cylinder. The regulator shall include an integral dial type gauge to monitor the cylinder contents. A single low pressure line shall be installed from the regulator to the O2 manifold assembly. This method shall insure that all high pressure is maintained in an exterior compartment away from the interior patient area.

OXYGEN LINES:

The O2 line connecting the regulator to the manifold assembly shall be rated at 200 psi working pressure and 1,250 psi burst pressure. The line shall be UL approved. There shall be NO connections installed in the line between the regulator and manifold assembly as these create a possibility for leakage. All connections shall be DISS style and shall be specific to the gas being supplied.

LINE PROTECTION:

The O2 line shall be protected from crimping through the installation of a flexible spring guard on the portion of the line in the cylinder storage compartment.

SYSTEM MONITORING:

The condition of the oxygen system shall be continually monitored and reported to the vehicle operators through the vehicle's onboard electrical system. Readouts containing the information listed below shall be available primarily at the patient area control console. The secondary location for availability of this information shall be the cab console. The information available shall include the following:

- Cylinder Pressure
- Line Pressure

In addition, this system shall be designed to offer a warning, both audible and visual, if the condition of the oxygen system falls outside of the following pre-programmed parameters:

- Low Cylinder Pressure (500 psi or below)
- Low Line Pressure (40 psi or below)
- High Line Pressure (75 psi or above)

These oxygen system warnings shall immediately notify the personnel of a problem, again, via a readout and audible alarm. The system shall require the personnel to acknowledge receipt of the information.

PRELIMINARY SYSTEM TESTING:

The oxygen system shall be tested prior to installation in the vehicle. This test shall be performed by the vehicle manufacturer and shall subject the system to three times (3X) the working pressure. This test shall be conducted for a minimum of four (4) hours.

AMBULANCE SPECIFICATIONS**FSA16-VEF12.0****FINAL SYSTEM TESTING:**

The completed system shall be tested again once it is installed in the vehicle. This test shall be performed at working pressure for a minimum of four (4) hours. After the system has passed the inspection process it shall be capped and tagged per Federal KKK specifications.

ADDITIONAL OXYGEN AND VACUUM SUPPLIES:

The oxygen and suction systems shall be complete upon delivery with the exception of the O2 cylinder. The cylinder shall be supplied and installed by the purchaser after delivery of the vehicle has taken place.

OXYGEN BOTTLE MOUNT, VERTICAL TRACK FOR QRM-V:

Vertical track for mounting of a QRM-V O2 bottle mount shall be welded on the back wall of the compartment in the right hand corner. The O2 bottle mount is adjustable for "M" or "H" size tanks.

ZICO QRM-V CYLINDER BRACKET:

A Zico QRM-V oxygen cylinder bracket shall be installed in the main O2 compartment.

Locate:

Tank Size:

ACCESS TO CYLINDER VALVE FROM PATIENT AREA:

A clear Plexiglas door shall be provided in the patient area wall for access to the oxygen cylinder valve. The door shall be hinged so that it swings into the oxygen cylinder storage compartment. The opening shall be trimmed with anodized aluminum edging.

OXYGEN OUTLETS:

Two oxygen outlets shall be installed in the rear inhalation panel unless otherwise noted below.

ADDITIONAL OXYGEN OUTLETS:

Additional oxygen outlets shall be installed as noted below.

Quantity:

Locate:

OHIO MEDICAL OXYGEN AND SUCTION OUTLETS:

The oxygen and suction outlets installed in the vehicle shall be Ohio Medical Quick Connect style outlets.

FLOWMETER:

Dial type flowmeter(s), in the quantity listed below, shall be supplied with the completed vehicle. Each flowmeter shall be supplied with a mating quick connect adapter. The flowmeter shall provide a maximum flow of 25 LPM.

Quantity:

1

AMBULANCE SPECIFICATIONS

FSA16-VEF12.0

CYLINDER WRENCH:

A cylinder wrench shall be installed inside the oxygen compartment. The wrench shall be installed in such a way as it will not move or rattle. The wrench shall be chained to the compartment so that it cannot be removed, however, the chain must not interfere with the operation of the wrench.

PRIMARY VACUUM OUTLET:

A single vacuum panel shall be installed in the inhalation area. The outlet shall be of the same style as those of the oxygen system and shall be connected to the onboard vacuum pump.

SSCOR ASPIRATOR:

The manufacturer shall furnish and install an SSCOR suction system. The system shall include a #22000 wall-mounted regulator, and a #23002 canister holder. The aspirator shall be accessible for use from the inhalation area per the attached prints and plumbed to the pump described below.

VACUUM PUMP:

The aspirator system shall be operated through a CAPL #D34 SE (T282) 12V vacuum pump that is located inside an exterior compartment. The pump shall be activated by a switch on the inhalation area electrical control panel.

LETTERING:

Lettering information is noted in detail below:

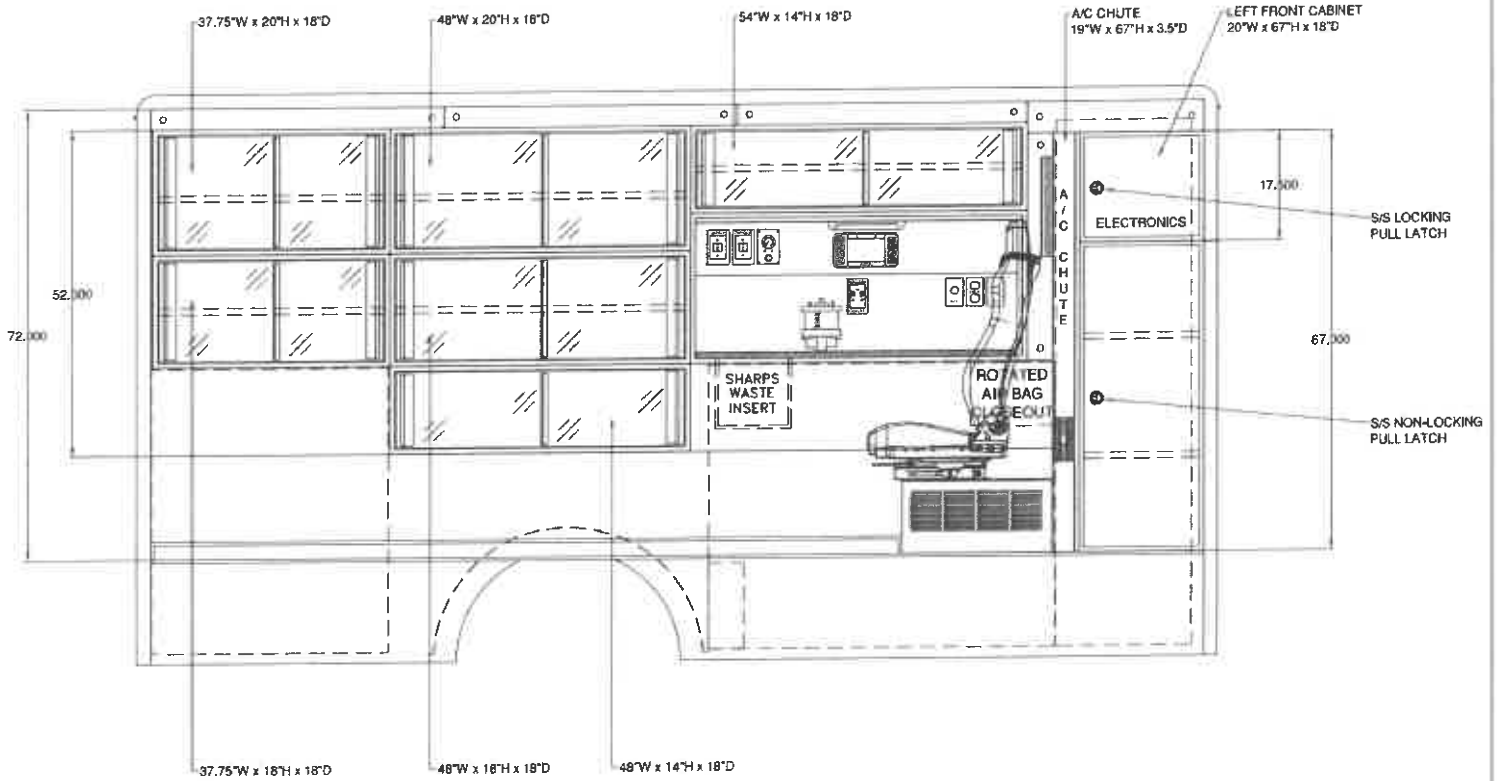
LETTERING DESIGN:

This specification calls for lettering to be supplied and installed by the successful bidder. The lettering layout is summarized within this section and broken down by location in the sections below. Information relative to lettering material, size, color, font, or any other special requirements is also listed in the following sections. The lettering layout is to be as follows:

Dealer Prep. and Dealer Delivery

A representative of the selling distributor shall inspect the vehicle prior to acceptance from the manufacturer and shall drive the completed unit back to the dealership for final prep and delivery to the end user.

623 WT CABINET WALL "A" FREIGHTLINER CHASSIS



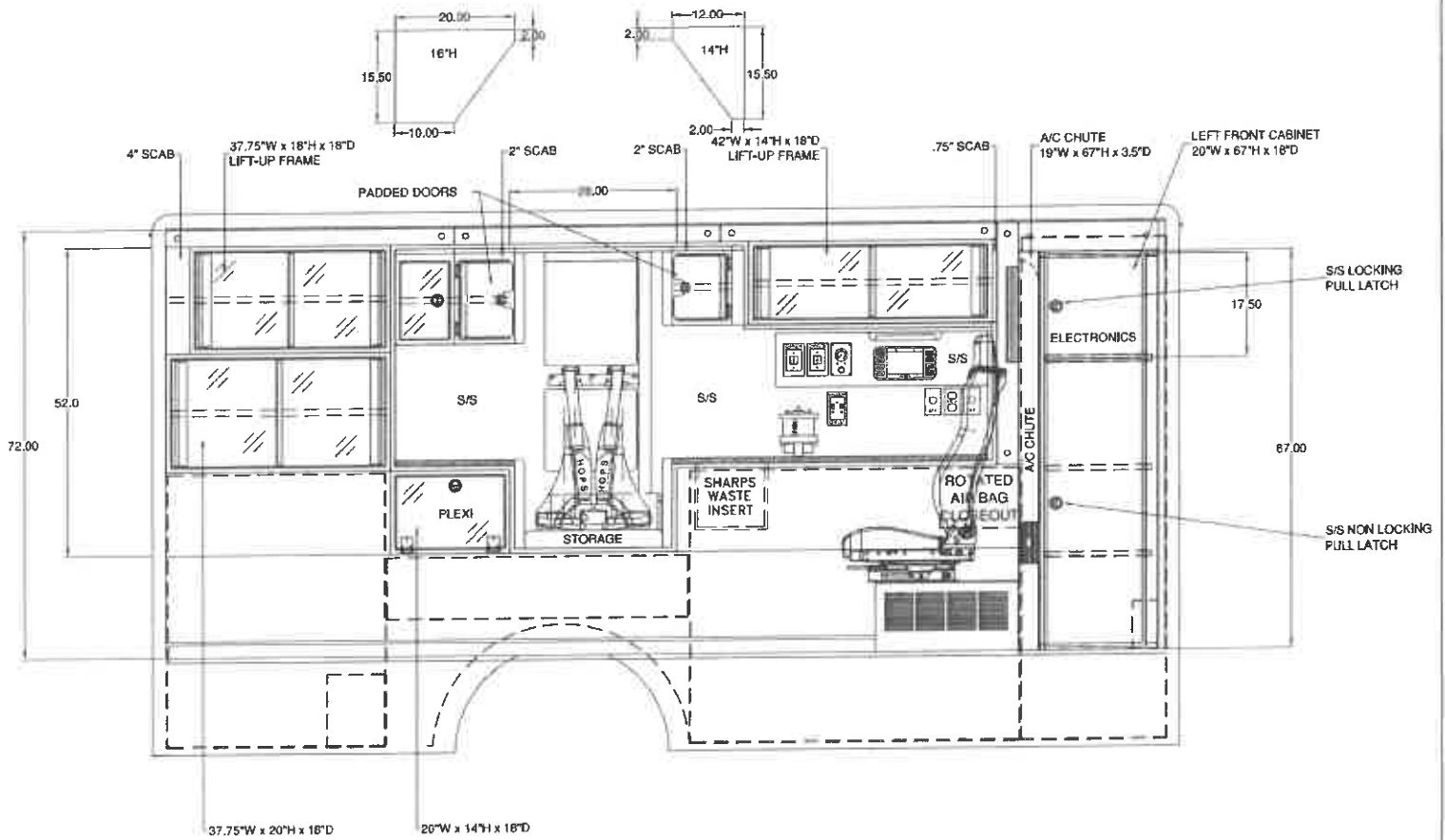
NOTE: DRAWINGS ARE FOR GRAPHICAL
REPRESENTATION ONLY
DIMENSIONS ARE APPROXIMATE & MAY VARY
DURING CONSTRUCTION

PROPOSAL DRAWING

1603-111

DRAWN BY: MK

623 WT CABINET WALL "B" FREIGHTLINER CHASSIS

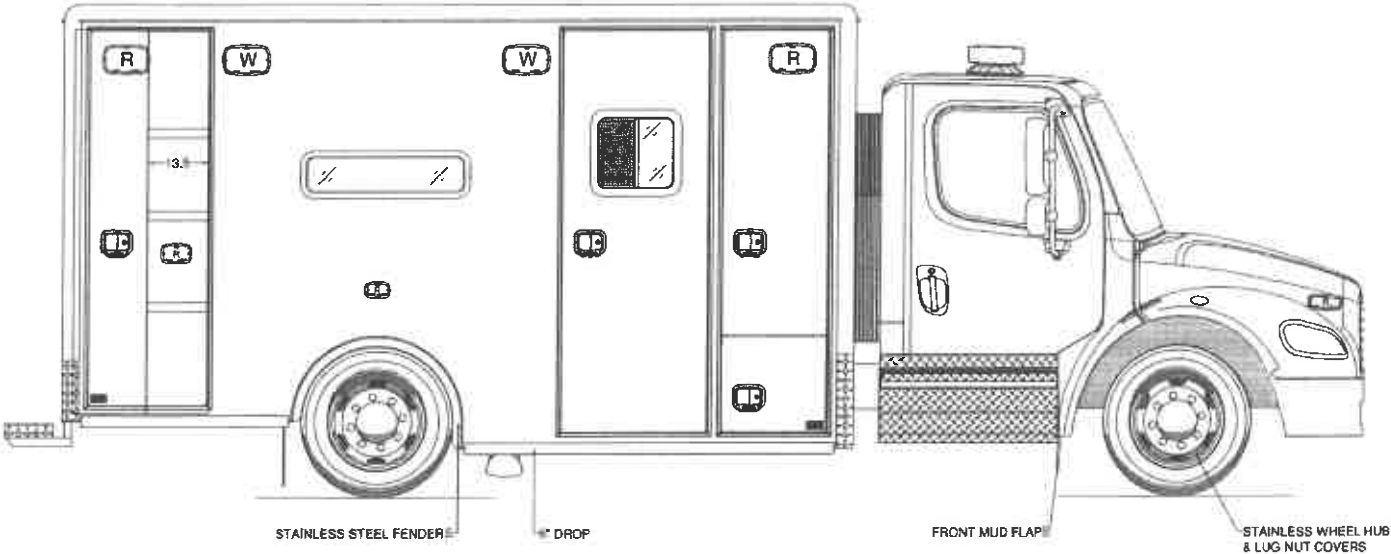


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623 WT EXTERIOR
FREIGHTLINER CHASSIS



COMPT	INSIDE WIDTH	INSIDE HEIGHT	INSIDE DEPTH	CLEAR OPENING WIDTH	CLEAR OPENING HEIGHT
CS REAR	29.61	63.62	21.96	25.09	80.66
CS INT	16.25	29.55	21.96	12.16	26.19
CS ROW	75.47	9.99	21.96	45.45	6.36
CS FWD	28.00	65.00	29.25	22.13	86.86

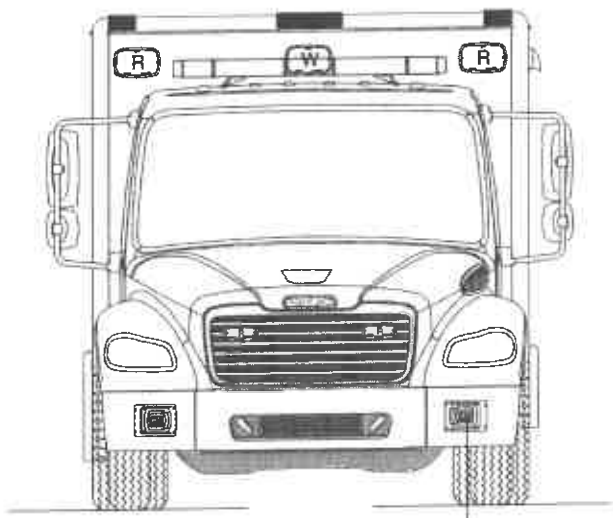
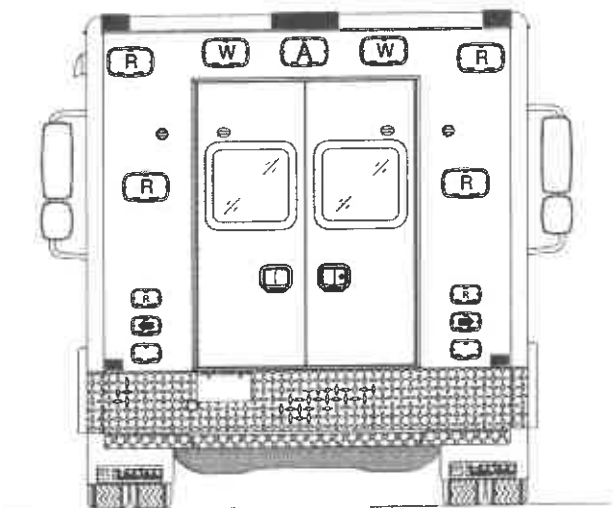
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PROPOSAL DRAWING

1603-111

PORTAL-VEHICLE

623 WT EXTERIOR
FREIGHTLINER CHASSIS



CPI SIREN SPEAKER

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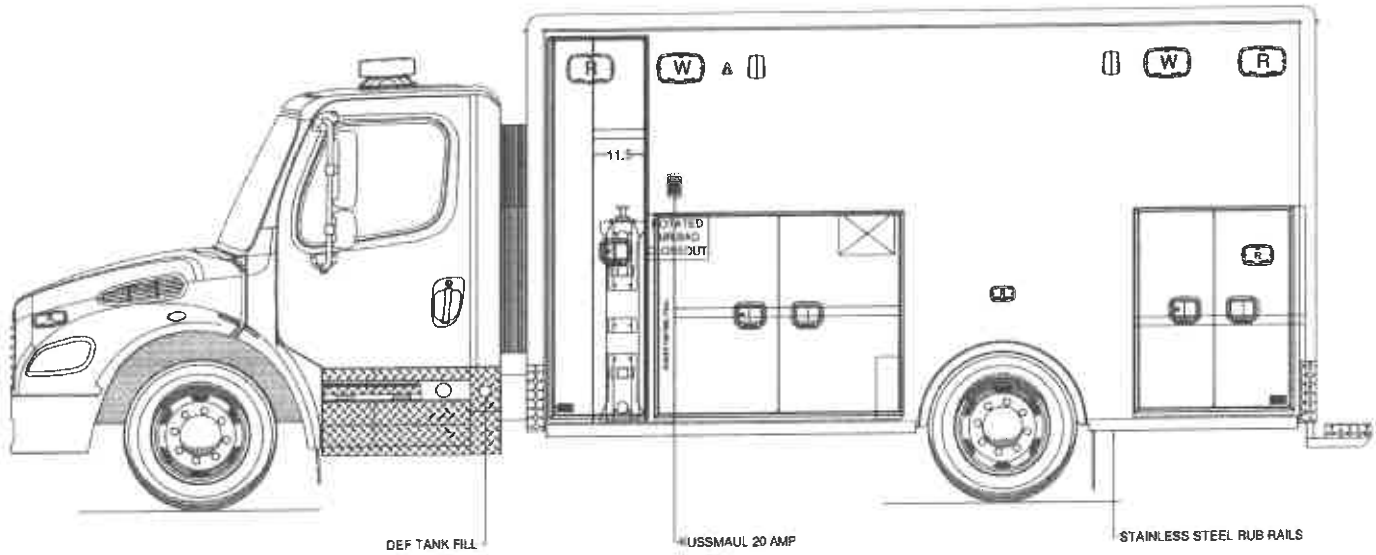
PROPOSAL DRAWING

1603-111

1603-111

623 WT EXTERIOR
FREIGHTLINER CHASSIS
DRAWN BY: JAK

623 WT EXTERIOR
FREIGHTLINER CHASSIS



COMP.	INSIDE WIDTH	INSIDE HEIGHT	INSIDE DEPTH	CLEAR OPENING WIDTH	CLEAR OPENING HEIGHT
SS FWD	21.43	83.63	21.96	18.73	80.66
SS INT	55.42	45.00	21.96	51.80	41.87
SS LOW	50.92	8.25	21.96	45.45	6.36
SS REAR	37.44	45.01	21.96	32.09	41.87

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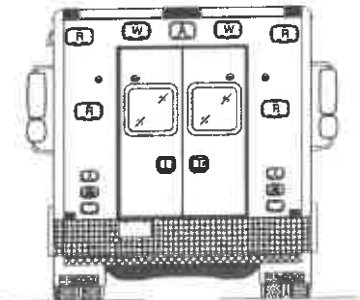
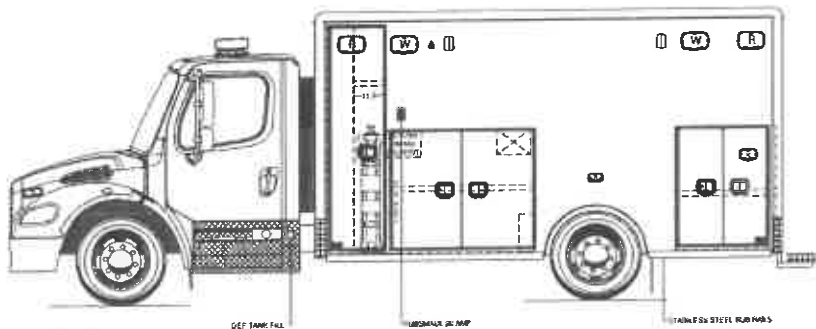
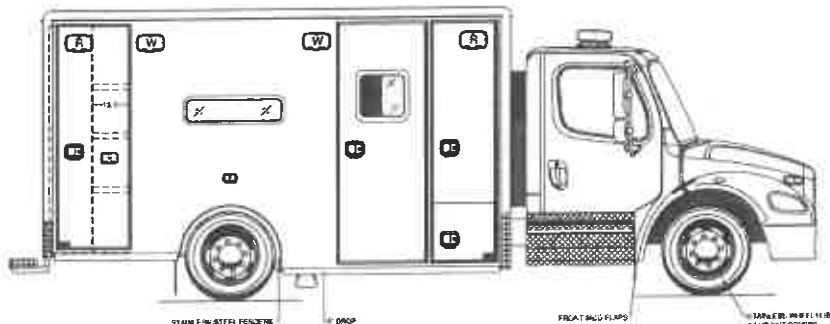
PROPOSAL DRAWING

1603-111

DRAWN BY: JAL

623 WT EXTERIOR
FREIGHTLINER CHASSIS

CHASSIS	INSIDE WIDTH	INSIDE HEIGHT	INSIDE DEPTH	CLEAR OFFSET WIDTH	CLEAR OFFSET HEIGHT
623 WT	29.51	88.82	21.36	25.00	88.82
623 WT	16.25	28.25	21.36	12.10	35.18
623 WT	75.47	8.53	21.36	45.49	4.38
623 WT	29.25	65.50	23.25	22.13	65.50



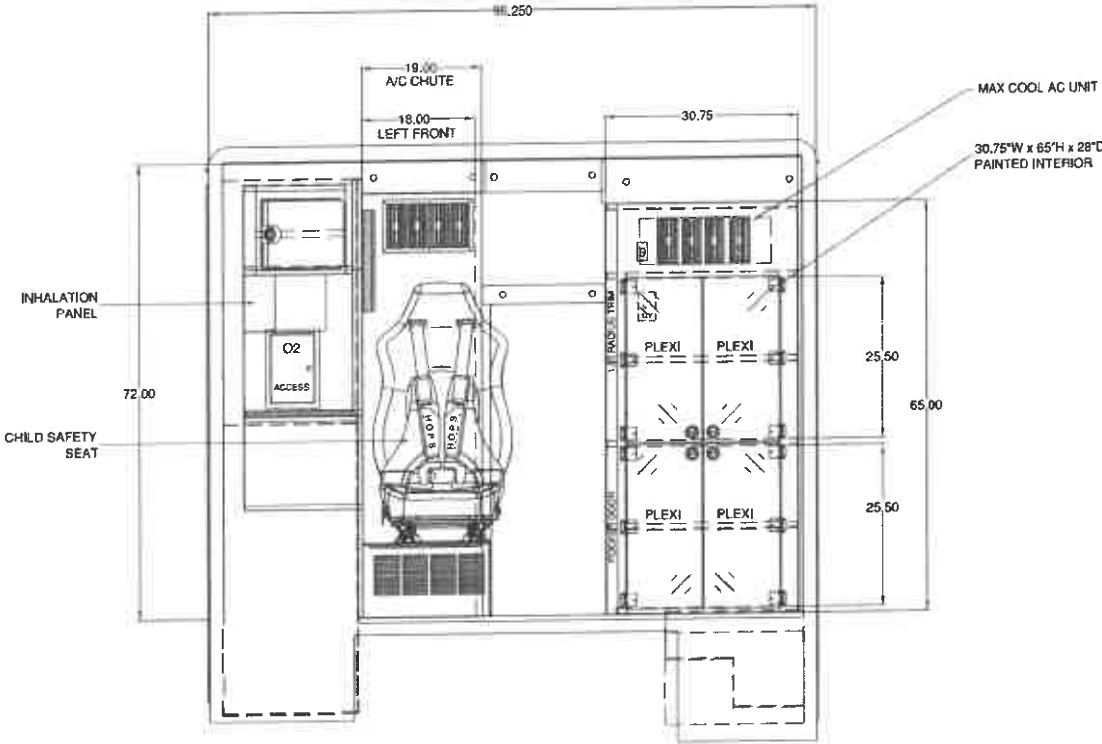
CHASSIS	INSIDE WIDTH	INSIDE HEIGHT	INSIDE DEPTH	CLEAR OFFSET WIDTH	CLEAR OFFSET HEIGHT
623 WT	21.43	89.83	21.36	15.73	89.83
623 WT	15.42	49.00	21.36	11.80	41.87
623 WT	55.85	8.35	21.36	45.49	6.38
623 WT	27.44	65.51	21.36	22.09	65.51

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PROPOSAL DRAWING

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623 WT FRONT WALL
FREIGHTLINER CHASSIS

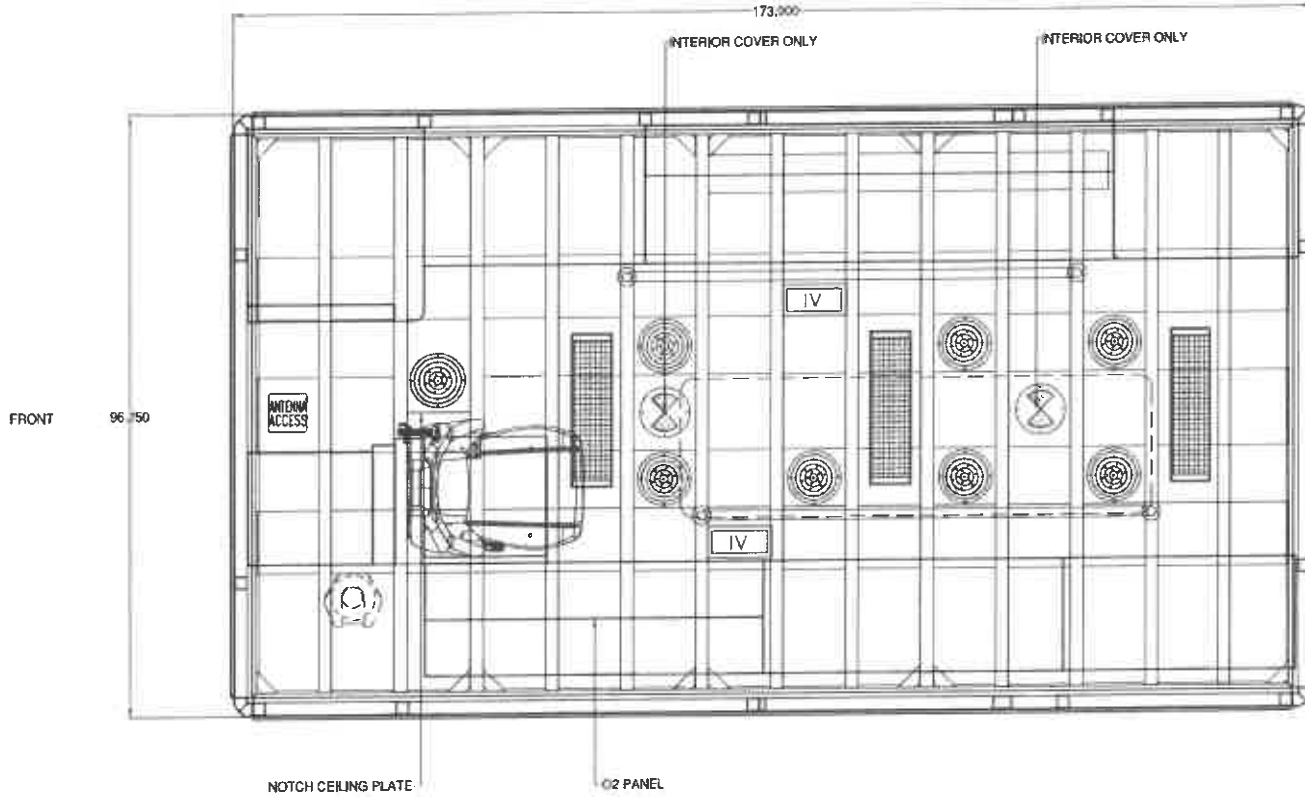


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PROPOSAL DRAWING

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623 WT OVERHEAD "A" WITHOUT CPR SEAT FREIGHTLINER CHASSIS



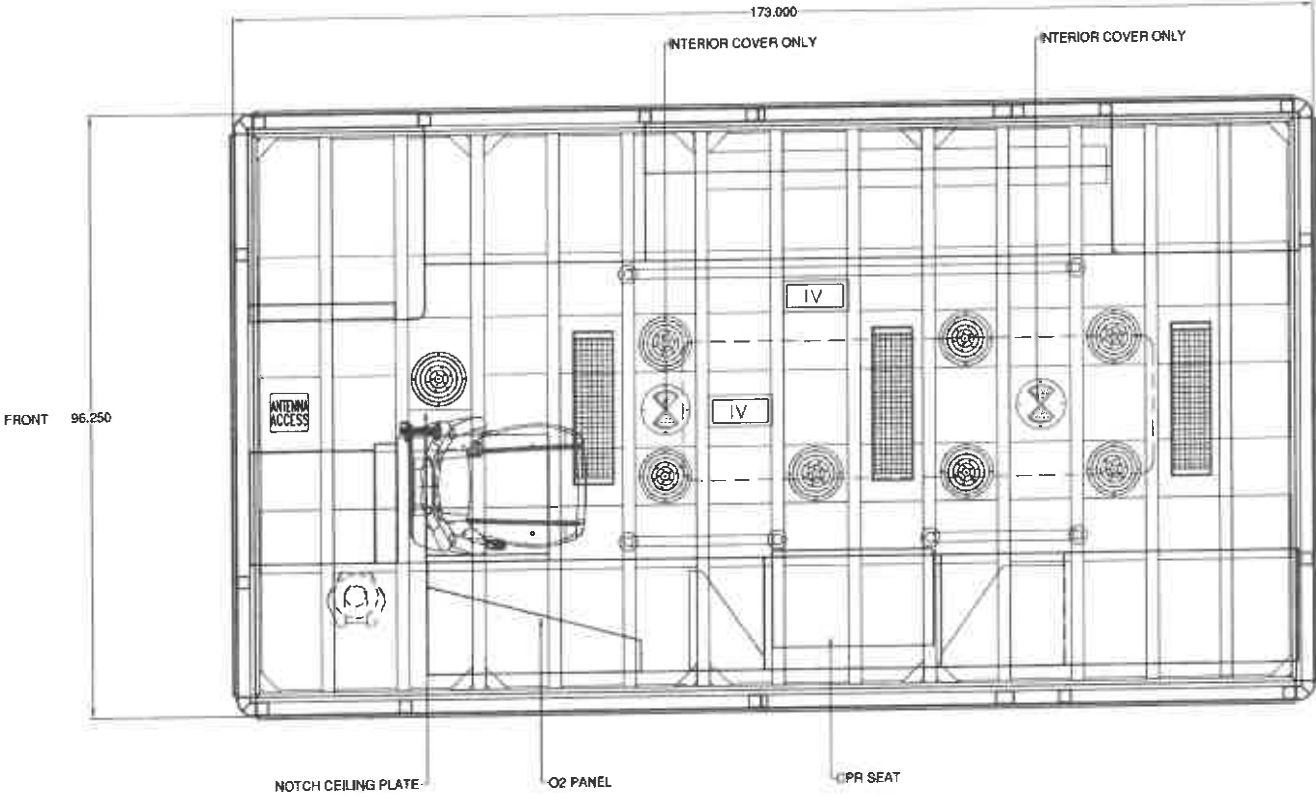
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PROPOSAL DRAWING

1603-111

DRAWN BY: M.A.

623 WT OVERHEAD "B" WITH CPR SEAT
FREIGHTLINER CHASSIS

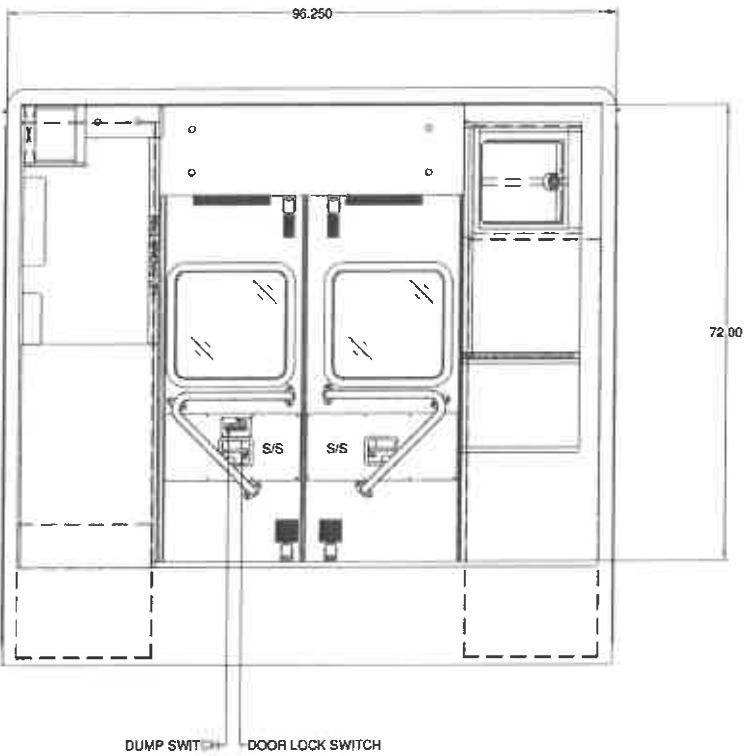


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1603-111

623 WT REAR WALL
FREIGHTLINER CHASSIS

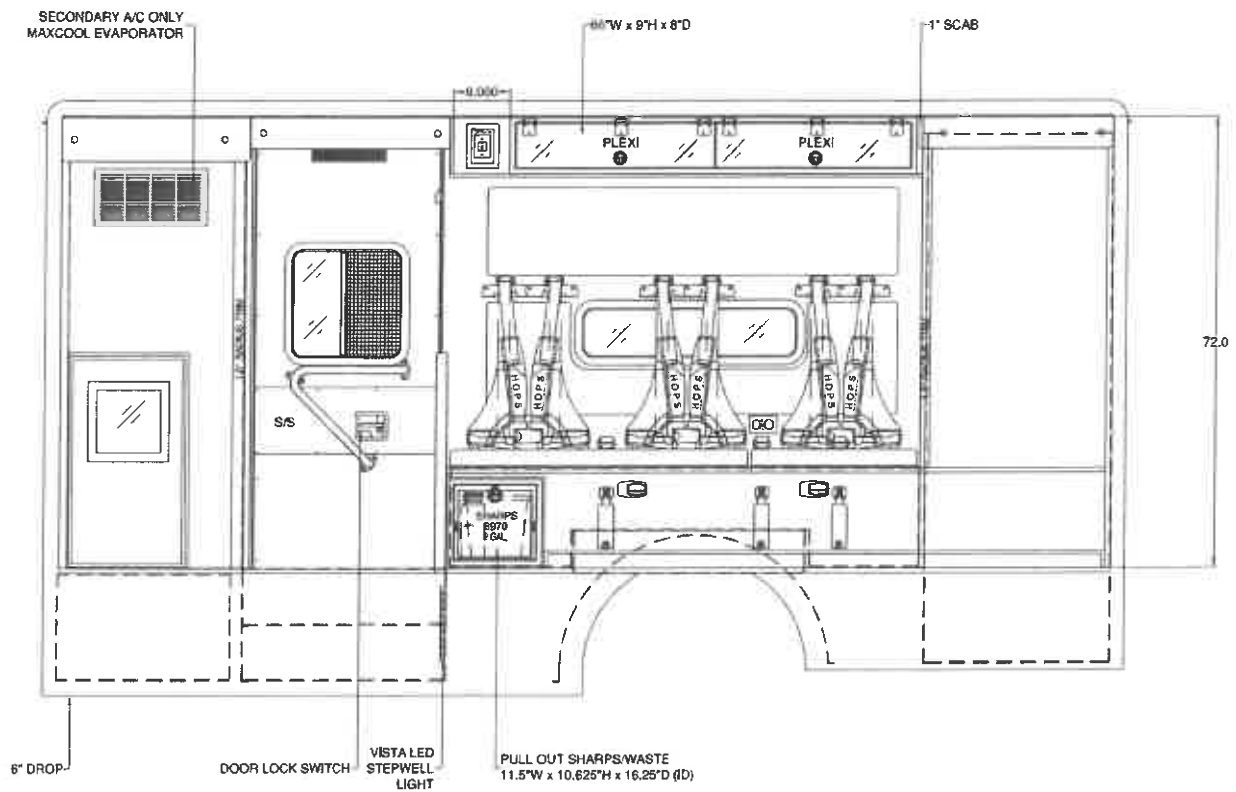


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1603-111

623 WT SIDE WALL FREIGHTLINER CHASSIS



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PROPOSAL DRAWING

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Prepared for:
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 Horton Emergency Vehicles
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 Phone: 614 539 8181

Prepared by:
 Steve Tancos
 FYDA FREIGHTLINER
 COLUMBUS, INC
 1250 WALCUTT ROAD
 COLUMBUS, OH 43228
 Phone: 614 851 0002

S P E C I F I C A T I O N P R O P O S A L

	Data Code	Description	Weight Front	Weight Rear	Retail Price
Price Level					
	PRL-10M	M2 PRL-10M (EFF:02/11/15)			N/C
Data Version					
	DRL-016	SPECPRO21 DATA RELEASE VER 016			N/C
Interior Convenience/Driver Retention Package					
	055-002	INTERIOR CONVENIENCE PACKAGE			\$340.00
Vehicle Configuration					
	001-172	M2 106 CONVENTIONAL CHASSIS	5,759	3,503	\$97,321.00
N	004-217	2017 MODEL YEAR SPECIFIED			STD
	002-004	SET BACK AXLE - TRUCK			STD
	019-002	STRAIGHT TRUCK PROVISION			STD
	003-001	LH PRIMARY STEERING LOCATION			STD
General Service					
	AA1-002	TRUCK CONFIGURATION			STD
	AA6-001	DOMICILED, USA 50 STATES (INCLUDING CALIFORNIA AND CARB OPT-IN STATES)			N/C
	A85-006	RESCUE AND EMERGENCY SERVICE			N/C
	A84-1EV	EMERGENCY VEHICLES BUSINESS SEGMENT			N/C
	AA4-011	FIXED LOAD COMMODITY			N/C
	AA5-002	TERRAIN/DUTY: 100% (ALL) OF THE TIME, IN TRANSIT, IS SPENT ON PAVED ROADS			STD
	AB1-008	MAXIMUM 8% EXPECTED GRADE			STD
	AB5-001	SMOOTH CONCRETE OR ASPHALT PAVEMENT - MOST SEVERE IN-TRANSIT (BETWEEN SITES) ROAD SURFACE			STD
	995-091	MEDIUM TRUCK WARRANTY			STD
	A66-99D	EXPECTED FRONT AXLE(S) LOAD : 10000.0 lbs			
	A68-99D	EXPECTED REAR DRIVE AXLE(S) LOAD : 15000.0 lbs			

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 Data Version PRL-10M.016
 Sheriff



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Data Code	Description	Weight Front	Weight Rear	Retail Price
A63-99D	EXPECTED GROSS VEHICLE WEIGHT CAPACITY : 25000.0 lbs			
Truck Service				
AA3-024	AMBULANCE BODY			N/C
AF7-99D	EXPECTED BODY/PAYLOAD CG HEIGHT ABOVE FRAME "XX" INCHES : 32.0 in			
Engine				
101-2GD	CUM ISB 6.7-240 240 HP @ 2300 RPM, 2600 GOV, 560 LB/FT @ 1600 RPM			\$1,954.00
Electronic Parameters				
79A-075	75 MPH ROAD SPEED LIMIT			N/C
79B-000	CRUISE CONTROL SPEED LIMIT SAME AS ROAD SPEED LIMIT			N/C
79K-007	PTO MODE ENGINE RPM LIMIT - 1100 RPM			N/C
79P-002	PTO RPM WITH CRUISE SET SWITCH - 700 RPM			N/C
79Q-003	PTO RPM WITH CRUISE RESUME SWITCH - 800 RPM			N/C
79S-001	PTO MODE CANCEL VEHICLE SPEED - 5 MPH			N/C
79U-007	PTO GOVERNOR RAMP RATE - 250 RPM PER SECOND			N/C
80G-002	PTO MINIMUM RPM - 700			N/C
80J-002	REGEN INHIBIT SPEED THRESHOLD - 5 MPH			N/C
Engine Equipment				
N	99C-016	2016 ONBOARD DIAGNOSTICS/2010 EPA/CARB/GHG14		STD
	99D-012	2008 CARB EMISSION CERTIFICATION - EXEMPTED VEHICLE; NO CLEAN IDLE LABEL REQUIRED		N/C
	13E-001	STANDARD OIL PAN		STD
	105-001	ENGINE MOUNTED OIL CHECK AND FILL		STD
	133-004	ONE PIECE VALVE COVER		STD
	014-099	SIDE OF HOOD AIR INTAKE WITH FIREWALL MOUNTED DONALDSON AIR CLEANER		STD
	124-1CE	LN 12V 320 AMP 4962PA PAD MOUNT ALTERNATOR	10	\$1,022.00
	292-058	(3) ALLIANCE MODEL 1031, GROUP 31, 12 VOLT MAINTENANCE FREE 2280 CCA THREADED STUD BATTERIES	40	20 \$207.00
	290-017	BATTERY BOX FRAME MOUNTED		STD
	281-001	STANDARD BATTERY JUMPERS		STD



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	Data Code	Description	Weight Front	Weight Rear	Retail Price
	282-003	SINGLE BATTERY BOX FRAME MOUNTED LH SIDE BACK OF CAB			N/C
	291-017	WIRE GROUND RETURN FOR BATTERY CABLES WITH ADDITIONAL FRAME GROUND RETURN			STD
	289-001	NON-POLISHED BATTERY BOX COVER			STD
	293-058	POSITIVE LOAD DISCONNECT WITH CAB MOUNTED CONTROL SWITCH MOUNTED OUTBOARD DRIVER SEAT	8		\$240.00
	107-032	CUMMINS TURBOCHARGED 18.7 CFM AIR COMPRESSOR WITH INTERNAL SAFETY VALVE			STD
	108-002	STANDARD MECHANICAL AIR COMPRESSOR GOVERNOR			STD
	131-013	AIR COMPRESSOR DISCHARGE LINE			STD
	152-039	GVG, FIRE AND EMERGENCY SERVICE VEHICLES ENGINE WARNING			N/C
	128-076	CUMMINS EXHAUST BRAKE INTEGRAL WITH VARIABLE GEOMETRY TURBO WITH ON/OFF DASH SWITCH	20		\$14.00
	016-1C2	RH OUTBOARD UNDER STEP MOUNTED HORIZONTAL AFTERTREATMENT SYSTEM ASSEMBLY WITH RH B-PILLAR MOUNTED VERTICAL TAILPIPE	30	25	\$852.00
	28F-007	ENGINE AFTERTREATMENT DEVICE, AUTOMATIC OVER THE ROAD ACTIVE REGENERATION AND DASH MOUNTED SINGLE REGENERATION REQUEST/INHIBIT SWITCH			N/C
	239-038	11 FOOT 06 INCH (138 INCH+0/-5.9 INCH) EXHAUST SYSTEM HEIGHT			N/C
	233-017	STANDARD CURVE BRIGHT UPPER STACK(S)			\$263.00
	237-1CR	RH CURVED VERTICAL TAILPIPE B-PILLAR MOUNTED ROUTED FROM STEP			N/C
N	23U-001	6 GALLON DIESEL EXHAUST FLUID TANK			STD
	30N-003	100 PERCENT DIESEL EXHAUST FLUID FILL			STD
	43X-002	LH MEDIUM DUTY STANDARD DIESEL EXHAUST FLUID TANK LOCATION			STD
	23Y-001	STANDARD DIESEL EXHAUST FLUID PUMP MOUNTING			STD
	43Y-001	STANDARD DIESEL EXHAUST FLUID TANK CAP			STD
	242-011	ALUMINUM AFTERTREATMENT DEVICE/MUFFLER/TAILOPIPE SHIELD(S)			N/C
	273-035	HORTON HT650 FRONTAL AIR ON/OFF ENGINE FAN CLUTCH			STD
	276-002	AUTOMATIC FAN CONTROL WITH DASH SWITCH AND INDICATOR LIGHT, NON ENGINE MOUNTED			\$18.00

Application Version 8.9.003
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Data Code	Description	Weight Front	Weight Rear	Retail Price
110-003	CUMMINS SPIN ON FUEL FILTER			STD
118-001	FULL FLOW OIL FILTER			STD
266-078	950 SQUARE INCH ALUMINUM RADIATOR			STD
103-036	ANTIFREEZE TO -34F, ETHYLENE GLYCOL PRE-CHARGED SCA HEAVY DUTY COOLANT			N/C
171-007	GATES BLUE STRIPE COOLANT HOSES OR EQUIVALENT			STD
172-001	CONSTANT TENSION HOSE CLAMPS FOR COOLANT HOSES			STD
270-016	RADIATOR DRAIN VALVE			STD
168-002	LOWER RADIATOR GUARD			STD
138-010	PHILLIPS-TEMRO 750 WATT/115 VOLT BLOCK HEATER	4		\$108.00
140-022	CHROME ENGINE HEATER RECEPTACLE MOUNTED UNDER LH DOOR			\$14.00
134-001	ALUMINUM FLYWHEEL HOUSING			STD
132-004	ELECTRIC GRID AIR INTAKE WARMER			STD
155-058	DELCO 12V 38MT HD STARTER WITH INTEGRATED MAGNETIC SWITCH			\$39.00

Transmission

342-1MR	ALLISON 2200 EVS AUTOMATIC TRANSMISSION WITH PARK PAWL WITH PTO PROVISION			\$1,220.00
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Transmission Equipment

343-301	ALLISON VOCATIONAL PACKAGE 354 - AVAILABLE ON 1000/2000 PRODUCT FAMILIES WITH VOCATIONAL MODELS RDS, EVS, HS, MH, PTS AND SPS			STD
84B-003	ALLISON VOCATIONAL RATING FOR FIRE TRUCK/EMERGENCY VEHICLE APPLICATIONS AVAILABLE WITH ALL PRODUCT FAMILIES			N/C
84C-007	PRIMARY MODE GEARS, 6 FORWARD GEARS WITH MANUAL SELECTION FOR 3, 2 AND 1, AVAILABLE FOR 1000/2000 PRODUCT FAMILIES ONLY			N/C
84N-000	NEUTRAL AT STOP - DISABLED, FUELSense - DISABLED			STD
84U-000	DRIVER SWITCH INPUT - DEFAULT - NO SWITCHES			STD
353-022	VEHICLE INTERFACE WIRING CONNECTOR WITHOUT BLUNT CUTS, AT BACK OF CAB			\$43.00
34C-001	ELECTRONIC TRANSMISSION CUSTOMER ACCESS CONNECTOR FIREWALL MOUNTED			\$38.00
362-1BU	CUSTOMER INSTALLED CHELSEA 230/231/236 SERIES PTO			N/C

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Data Code	Description	Weight Front	Weight Rear	Retail Price
363-001	PTO MOUNTING, LH SIDE OF MAIN TRANSMISSION			N/C
341-018	MAGNETIC PLUGS, ENGINE DRAIN, TRANSMISSION DRAIN, AXLE(S) FILL AND DRAIN			STD
345-074	DASH MOUNTED T-HANDLE CABLE SHIFT CONTROL WITH PARK POSITION FOR INTERNAL PARK PAWL			N/C
97G-006	TRANSMISSION PROGNOSTICS - DISABLED (N/A) 2013, FOR USE IN 1000/2000 ONLY			STD
370-015	WATER TO OIL TRANSMISSION COOLER, IN RADIATOR END TANK			STD
346-001	TRANSMISSION OIL CHECK AND FILL			STD
35T-001	SYNTHETIC TRANSMISSION FLUID (TES-295 COMPLIANT)			STD

Front Axle and Equipment

400-1A5	DETROIT DA-F-10.0-3 10,000# FF1 71.5 KPI/3.74 DROP SINGLE FRONT AXLE			N/C
402-021	MERITOR 15X5 Q+ CAST SPIDER CAM FRONT BRAKES, DOUBLE ANCHOR, FABRICATED SHOES			\$140.00
403-026	FIRE AND EMERGENCY SEVERE SERVICE, NON-ASBESTOS FRONT LINING			N/C
419-023	CONMET CAST IRON FRONT BRAKE DRUMS			STD
409-021	SKF SCOTSEAL PLUS XL FRONT OIL SEALS			STD
408-001	VENTED FRONT HUB CAPS WITH WINDOW, CENTER AND SIDE PLUGS - OIL			STD
416-022	STANDARD SPINDLE NUTS FOR ALL AXLES			STD
405-002	MERITOR AUTOMATIC FRONT SLACK ADJUSTERS			STD
536-050	TRW THP-60 POWER STEERING			STD
539-003	POWER STEERING PUMP			STD
534-015	2 QUART SEE THROUGH POWER STEERING RESERVOIR			STD
40T-001	ORGANIC SAE 80/90 FRONT AXLE LUBE			STD

Front Suspension

620-062	10,000# TAPERLEAF FRONT SUSPENSION			\$21.00
619-005	MAINTENANCE FREE RUBBER BUSHINGS - FRONT SUSPENSION			STD
62H-998	NO FRONT SUSPENSION SPRING BRACKET OPTIONS			STD
629-004	FRONT SWAYBAR	60		\$495.00
410-001	FRONT SHOCK ABSORBERS			STD

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	Data Code	Description	Weight Front	Weight Rear	Retail Price
Rear Axle and Equipment					
	420-1CY	DETROIT DA-RS-15.0-2 15,000# F-SERIES SINGLE REAR AXLE		-185	\$676.00
	421-456	4.56 REAR AXLE RATIO			N/C
	424-001	IRON REAR AXLE CARRIER WITH STANDARD AXLE HOUSING			STD
	386-079	MXL 16T MERITOR EXTENDED LUBE MAIN DRIVELINE WITH HALF ROUND YOKES	-20	-20	(\$359.00)
	423-001	MERITOR 15X6 Q+ CAM REAR BRAKES, DOUBLE ANCHOR, FABRICATED SHOES		-30	N/C
	433-025	FIRE AND EMERGENCY SEVERE SERVICE NON- ASBESTOS REAR BRAKE LINING			N/C
	434-005	BRAKE CAMS AND CHAMBERS ON FORWARD SIDE OF DRIVE AXLE(S) WITH AUXILIARY SUPPORT BRACKETS			STD
	451-018	WEBB CAST IRON REAR BRAKE DRUMS		50	N/C
	440-006	REAR OIL SEALS			N/C
	426-074	HALDEX GOLDSEAL LONGSTROKE 1-DRIVE AXLE SPRING PARKING CHAMBERS			STD
	428-002	MERITOR AUTOMATIC REAR SLACK ADJUSTERS			STD
	41T-001	ORGANIC SAE 80/90 REAR AXLE LUBE			STD
Rear Suspension					
N	622-1CX	AIRLINER 12,000# REAR SUSPENSION		-40	\$6.00
	621-047	AIRLINER LOW POSITION RIDE HEIGHT			N/C
	431-001	STANDARD AXLE SEATS IN AXLE CLAMP GROUP			STD
	888-050	IGNITION CONTROLLED ELECTRIC DUMP SWITCH FOR AIR SUSPENSION WITH GAUGE			\$196.00
	87D-001	REAR AIR SUSPENSION DUMP VALVE AUTOFILL WITH IGNITION OFF OR >5 MPH WITH INDICATOR LIGHT			N/C
	910-004	DUAL AIR REAR SUSPENSION LEVELING VALVES			\$82.00
	623-002	TRANSVERSE CONTROL RODS			STD
	630-006	10,000/15,000# AIRLINER REAR SUSPENSION STABILIZER BAR		50	\$816.00
	439-004	REAR SHOCK ABSORBERS - ONE AXLE (AIR RIDE SUSPENSION)			STD
Brake System					
	018-002	AIR BRAKE PACKAGE			STD
	490-100	WABCO 4S/4M ABS WITHOUT TRACTION CONTROL			STD

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 Horton Emergency Vehicles
 3800 McDowell Rd
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 Phone: 614 539 8181

Prepared by:
 Steve Tancos
 FYDA FREIGHTLINER
 COLUMBUS, INC
 1250 WALCUTT ROAD
 COLUMBUS, OH 43228
 Phone: 614 851 0002

Data Code	Description	Weight Front	Weight Rear	Retail Price
871-001	REINFORCED NYLON, FABRIC BRAID AND WIRE BRAID CHASSIS AIR LINES			STD
904-001	FIBER BRAID PARKING BRAKE HOSE			STD
412-001	STANDARD BRAKE SYSTEM VALVES			STD
46D-002	STANDARD AIR SYSTEM PRESSURE PROTECTION SYSTEM			STD
413-002	STD U.S. FRONT BRAKE VALVE			STD
432-003	RELAY VALVE WITH 5-8 PSI CRACK PRESSURE, NO REAR PROPORTIONING VALVE			STD
480-086	BW AD-9SI BRAKE LINE AIR DRYER WITH HEATER			N/C
479-015	AIR DRYER FRAME MOUNTED			STD
460-008	STEEL AIR BRAKE RESERVOIRS MOUNTED INSIDE RAIL			\$4.00
477-008	BW DV-2 AUTO DRAIN VALVE WITH HEATER - WET TANK			\$73.00
Trailer Connections				
335-004	UPGRADED CHASSIS MULTIPLEXING UNIT			STD
32A-002	UPGRADED BULKHEAD MULTIPLEXING UNIT			STD
Wheelbase & Frame				
545-442	4425MM (174 INCH) WHEELBASE			N/C
546-094	9/32X3-7/16X10-1/16 INCH STEEL FRAME (7.14MMX255.6/0.281X10.06 INCH) 80KSI	-60	-10	STD
552-030	1600MM (63 INCH) REAR FRAME OVERHANG			STD
55W-006	FRAME OVERHANG RANGE: 61 INCH TO 70 INCH			N/C
AC8-99D	CALC'D BACK OF CAB TO REAR SUSP C/L (CA) : 108.45 in			
AE8-99D	CALCULATED EFFECTIVE BACK OF CAB TO REAR SUSPENSION C/L (CA) : 105.45 in			
AE4-99D	CALC'D FRAME LENGTH - OVERALL : 266.39			
AM6-99D	CALC'D SPACE AVAILABLE FOR DECKPLATE : 108.45 in			
FSS-0LH	CALCULATED FRAME SPACE LH SIDE : 120.04 in			N/C
FSS-0RH	CALCULATED FRAME SPACE RH SIDE : 121.66 in			N/C
553-001	SQUARE END OF FRAME			STD
550-001	FRONT CLOSING CROSSMEMBER			STD
559-001	STANDARD WEIGHT ENGINE CROSSMEMBER			STD
562-001	STANDARD MIDSHIP #1 CROSSMEMBER(S)			STD
572-001	STANDARD REARMOST CROSSMEMBER			STD

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Data Code	Description	Weight Front	Weight Rear	Retail Price
565-001	STANDARD SUSPENSION CROSSMEMBER			STD
Chassis Equipment				
556-1AR	THREE-PIECE 14 INCH CHROMED STEEL BUMPER WITH COLLAPSIBLE ENDS	30		\$347.00
558-001	FRONT TOW HOOKS - FRAME MOUNTED	15		\$96.00
574-001	BUMPER MOUNTING FOR SINGLE LICENSE PLATE			STD
586-024	FENDER AND FRONT OF HOOD MOUNTED FRONT MUDFLAPS			STD
551-007	GRADE 8 THREADED HEX HEADED FRAME FASTENERS			STD
Fuel Tanks				
204-217	34 GALLON/128 LITER SHORT RECTANGULAR ALUMINUM FUEL TANK - LH			\$83.00
218-005	RECTANGULAR FUEL TANK(S)			STD
215-005	PLAIN ALUMINUM/PAINTED STEEL FUEL/HYDRAULIC TANK(S) WITH PAINTED BANDS			STD
212-007	FUEL TANK(S) FORWARD			STD
664-001	PLAIN STEP FINISH			STD
205-001	FUEL TANK CAP(S)			STD
122-084	ALLIANCE FUEL FILTER/WATER SEPARATOR WITH PRIMER PUMP			STD
216-020	EQUIFLO INBOARD FUEL SYSTEM			STD
202-016	HIGH TEMPERATURE REINFORCED NYLON FUEL LINE			STD
Tires				
093-0E5	MICHELIN XZE 245/70R19.5 16 PLY RADIAL FRONT TIRES	-82		(\$348.00)
094-1FT	MICHELIN XDS2 245/70R19.5 16 PLY RADIAL REAR TIRES		-144	(\$412.00)
Hubs				
418-056	CONMET PRESET PLUS IRON FRONT HUBS			STD
450-014	WEBB IRON REAR HUBS		-20	N/C
Wheels				
502-1E5	ALCOA 77362X 19.5X7.50 10-HUB PILOT 5.23 INSET ALUMINUM DISC FRONT WHEELS	-64		\$366.00
505-1E5	ALCOA 77362X 19.5X7.50 10-HUB PILOT ALUMINUM DISC REAR WHEELS		-128	\$732.00
524-001	POLISHED FRONT WHEELS; OUTSIDE ONLY			\$46.00



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	Data Code	Description	Weight Front	Weight Rear	Retail Price
	525-001	POLISHED REAR WHEELS; OUTSIDE OF OUTER WHEELS ONLY			\$84.00
	496-011	FRONT WHEEL MOUNTING NUTS			STD
	497-011	REAR WHEEL MOUNTING NUTS			STD
Cab Exterior					
	829-071	106 INCH BBC FLAT ROOF ALUMINUM CONVENTIONAL CAB			STD
	650-009	RUBBER CAB MOUNTS			STD
	678-018	LH AND RH EXTERIOR GRAB HANDLES WITH SINGLE RUBBER INSERT			\$73.00
	646-023	HOOD MOUNTED CHROMED PLASTIC GRILLE			\$97.00
	65X-003	CHROME HOOD MOUNTED AIR INTAKE GRILLE			\$51.00
	644-004	FIBERGLASS HOOD			STD
	690-002	TUNNEL/FIREWALL LINER			\$40.00
	727-1B1	DUAL 25 INCH ROUND STUTTER TONE HOOD MOUNTED AIR HORNS WITH DUAL LANYARDS	8		\$650.00
	726-002	DUAL ELECTRIC HORNS			\$10.00
	728-002	DUAL HORN SHIELDS			N/C
	657-001	DOOR LOCKS AND IGNITION SWITCH KEYED THE SAME			STD
	575-001	REAR LICENSE PLATE MOUNT END OF FRAME			STD
	312-038	INTEGRAL HEADLIGHT/MARKER ASSEMBLY WITH CHROME BEZEL			N/C
	302-047	LED AERODYNAMIC MARKER LIGHTS			\$40.00
N	311-019	HEADLIGHTS ON WITH WIPERS, WITH DAYTIME RUNNING LIGHTS			\$40.00
	294-001	INTEGRAL STOP/TAIL/BACKUP LIGHTS			STD
	300-015	STANDARD FRONT TURN SIGNAL LAMPS			STD
	744-1BC	DUAL WEST COAST BRIGHT FINISH HEATED MIRRORS WITH LH AND RH REMOTE			\$330.00
	797-001	DOOR MOUNTED MIRRORS			STD
	796-001	102 INCH EQUIPMENT WIDTH			STD
	743-204	LH AND RH 8 INCH BRIGHT FINISH CONVEX MIRRORS MOUNTED UNDER PRIMARY MIRRORS			N/C
	729-001	STANDARD SIDE/REAR REFLECTORS			STD
	768-043	63X14 INCH TINTED REAR WINDOW			STD
	661-004	TINTED DOOR GLASS LH AND RH WITH TINTED OPERATING WING WINDOWS			\$157.00
	654-027	RH AND LH ELECTRIC POWERED WINDOWS, PASSENGER SWITCHES ON DOOR(S)	8		\$218.00
	663-019	1-PIECE TINTED ROPED-IN WINDSHIELD			\$18.00

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Data Code	Description	Weight Front	Weight Rear	Retail Price
659-019	2 GALLON WINDSHIELD WASHER RESERVOIR WITHOUT FLUID LEVEL INDICATOR, FRAME MOUNTED			STD
Cab Interior				
707-1AK	OPAL GRAY VINYL INTERIOR			N/C
706-016	MOLDED DOOR PANEL WITH UPPER VINYL INSERTS			N/C
708-016	MOLDED DOOR PANEL WITH UPPER VINYL INSERTS			N/C
772-006	BLACK MATS WITH SINGLE INSULATION			STD
785-001	DASH MOUNTED ASH TRAYS AND LIGHTER			\$12.00
691-014	FORWARD ROOF MOUNTED CONSOLE WITH UPPER STORAGE COMPARTMENTS AND ADDITIONAL CENTER COMPARTMENT WITHOUT NETTING			N/C
694-010	IN DASH STORAGE BIN			STD
742-007	(2) CUP HOLDERS LH AND RH DASH			STD
680-006	GRAY/CHARCOAL FLAT DASH			STD
860-004	SMART SWITCH EXPANSION MODULE			\$189.00
700-002	HEATER, DEFROSTER AND AIR CONDITIONER			STD
701-001	STANDARD HVAC DUCTING			STD
703-005	MAIN HVAC CONTROLS WITH RECIRCULATION SWITCH			STD
170-015	STANDARD HEATER PLUMBING			STD
130-036	(1) DENSO HEAVY DUTY AND (1) SANDEN COMPACT REFRIGERANT COMPRESSORS	20		\$521.00
702-002	BINARY CONTROL, R-134A			STD
739-033	STANDARD INSULATION			STD
285-013	SOLID-STATE CIRCUIT PROTECTION AND FUSES			STD
280-007	12V NEGATIVE GROUND ELECTRICAL SYSTEM			STD
324-011	DOMED DOOR ACTIVATED LH AND RH, DUAL READING LIGHTS, FORWARD CAB ROOF			N/C
655-005	LH AND RH ELECTRIC DOOR LOCKS			\$99.00
284-023	(1) 12 VOLT POWER SUPPLY IN DASH			\$16.00
756-1J3	BASIC HIGH BACK AIR SUSPENSION DRIVER SEAT WITH MECHANICAL LUMBAR AND INTEGRATED CUSHION EXTENSION	30		\$221.00
760-1J3	BASIC HIGH BACK AIR SUSPENSION PASSENGER SEAT WITH MECHANICAL LUMBAR AND INTEGRATED CUSHION EXTENSION	25	10	\$258.00
* 759-002	INBOARD DRIVER AND PASSENGER SEAT ARMREST			\$98.00

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Data Code	Description	Weight Front	Weight Rear	Retail Price
711-004	LH AND RH INTEGRAL DOOR PANEL ARMRESTS			STD
758-033	VINYL WITH CLOTH INSERT DRIVER SEAT			\$2.00
761-033	VINYL WITH CLOTH INSERT PASSENGER SEAT			\$2.00
763-012	3 POINT HIGH VISIBILITY ORANGE RETRACTOR DRIVER AND PASSENGER SEAT BELTS			\$26.00
532-002	ADJUSTABLE TILT AND TELESCOPING STEERING COLUMN	10		\$478.00
540-015	4-SPOKE 18 INCH (450MM) STEERING WHEEL			STD
765-002	DRIVER AND PASSENGER INTERIOR SUN VISORS			STD

Instruments & Controls

732-003	WOODGRAIN DRIVER INSTRUMENT PANEL			N/C
734-003	WOODGRAIN CENTER INSTRUMENT PANEL			N/C
870-001	BLACK GAUGE BEZELS			STD
486-001	LOW AIR PRESSURE INDICATOR LIGHT AND AUDIBLE ALARM			STD
840-002	2 INCH PRIMARY AND SECONDARY AIR PRESSURE GAUGES			STD
198-003	DASH MOUNTED AIR RESTRICTION INDICATOR WITH GRADUATIONS			\$34.00
149-013	ELECTRONIC CRUISE CONTROL WITH SWITCHES IN LH SWITCH PANEL			STD
156-007	KEY OPERATED IGNITION SWITCH AND INTEGRAL START POSITION; 4 POSITION OFF/RUN/START/ACCESSORY			STD
811-042	ICU3S, 132X48 DISPLAY WITH DIAGNOSTICS, 28 LED WARNING LAMPS AND DATA LINKED			STD
160-038	HEAVY DUTY ONBOARD DIAGNOSTICS INTERFACE CONNECTOR LOCATED BELOW LH DASH			STD
844-001	2 INCH ELECTRIC FUEL GAUGE			STD
148-003	PROGRAMMABLE RPM CONTROL - ELECTRONIC ENGINE			STD
856-001	ELECTRICAL ENGINE COOLANT TEMPERATURE GAUGE			STD
864-001	2 INCH TRANSMISSION OIL TEMPERATURE GAUGE			N/C
830-017	ENGINE AND TRIP HOUR METERS INTEGRAL WITHIN DRIVER DISPLAY			STD
372-051	CUSTOMER FURNISHED AND INSTALLED PTO CONTROLS			N/C
73B-998	NO LANE DEPARTURE WARNING SYSTEM			STD
852-002	ELECTRIC ENGINE OIL PRESSURE GAUGE			STD

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Data Code	Description	Weight Front	Weight Rear	Retail Price
746-1B0	AM/FM/WB RADIO WITH CD PLAYER, BLUETOOTH AND MICROPHONE, USB, FRONT AND REAR AUXILIARY INPUTS AND J1939	10		\$554.00
747-001	DASH MOUNTED RADIO			N/C
750-002	(2) RADIO SPEAKERS IN CAB			N/C
753-001	AM/FM ANTENNA MOUNTED ON FORWARD LH ROOF			N/C
810-027	ELECTRONIC MPH SPEEDOMETER WITH SECONDARY KPH SCALE, WITHOUT ODOMETER			STD
817-001	STANDARD VEHICLE SPEED SENSOR			STD
812-001	ELECTRONIC 3000 RPM TACHOMETER			STD
162-002	IGNITION SWITCH CONTROLLED ENGINE STOP			N/C
81Y-001	PRE-TRIP LAMP INSPECTION, ALL OUTPUTS FLASH, WITH SMART SWITCH			\$12.00
264-032	(2) OVERHEAD MOUNTED LANYARD CONTROLS: (1) OFFICER AIR HORN AND (1) DRIVER AIR HORN			\$126.00
836-015	DIGITAL VOLTAGE DISPLAY INTEGRAL WITH DRIVER DISPLAY			STD
660-008	SINGLE ELECTRIC WINDSHIELD WIPER MOTOR WITH DELAY			STD
304-001	MARKER LIGHT SWITCH INTEGRAL WITH HEADLIGHT SWITCH			STD
882-009	ONE VALVE PARKING BRAKE SYSTEM WITH WARNING INDICATOR			STD
299-013	SELF CANCELING TURN SIGNAL SWITCH WITH DIMMER, WASHER/WIPER AND HAZARD IN HANDLE			STD
298-039	INTEGRAL ELECTRONIC TURN SIGNAL FLASHER WITH HAZARD LAMPS OVERRIDING STOP LAMPS			STD
869-998	NO MISCELLANEOUS GAUGES			STD
Design				
065-000	PAINT: ONE SOLID COLOR			STD
Color				
980-5F6	CAB COLOR A: L0006EB WHITE ELITE BC			STD
986-020	BLACK, HIGH SOLIDS POLYURETHANE CHASSIS PAINT			STD
98K-998	NO FUEL TANK CABINET PAINT			STD
963-003	STANDARD E COAT/UNDERCOATING			STD
Certification / Compliance				

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Data Code	Description	Weight Front	Weight Rear	Retail Price
996-001	U.S. FMVSS CERTIFICATION, EXCEPT SALES CABS AND GLIDER KITS			STD

Sales Programs

NO SALES PROGRAMS HAVE BEEN SELECTED

TOTAL VEHICLE SUMMARY

Adjusted List Price

Adjusted List Price ** \$111,209.00

Weight Summary

	Weight Front	Weight Rear	Total Weight
Factory Weight*	5861 lbs	3081 lbs	8942 lbs
Dealer Installed Options	0 lbs	0 lbs	0 lbs
Total Weight*	5861 lbs	3081 lbs	8942 lbs

ITEMS NOT INCLUDED IN ADJUSTED LIST PRICE

Other Factory Charges

PMU-016	2016 OBD/2010 EPA/CARB/GHG14 ESCALATOR	\$300.00
P73-2FT	STANDARD DESTINATION CHARGE	\$2,000.00

Extended Warranty

WAG-052	TOWING EXTENDED/ROADSIDE SERVICE WARRANTY, 1 YEAR/UNLIMITED MILES/KM, \$550 CAP	\$200.00
---------	--	----------

Currency Exchange Rate	1.0000
Total Extended Warranty (Local Currency)	\$200.00

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Dealer Installed Options

		Weight Front	Weight Rear	Price
EXH	EXHAUST MODIFICATION AND ENGINE PROGRAMMING	0	0	\$1,300.00
Total Dealer Installed Options		0 lbs	0 lbs	\$1,300.00

(+) Weights shown are estimates only.

If weight is critical, contact Customer Application Engineering.

(**) Prices shown do not include taxes, fees, etc... "Net Equipment Selling Price" is located on the Quotation Details Proposal Report.



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Q U O T A T I O N

M2 106 CONVENTIONAL CHASSIS

SET BACK AXLE - TRUCK CUM ISB 6.7-240 240 HP @ 2300 RPM, 2600 GOV, 560 LB/FT @ 1600 RPM ALLISON 2200 EVS AUTOMATIC TRANSMISSION WITH PARK PAWL WITH PTO PROVISION DETROIT DA-RS-15.0-2 15,000# F-SERIES SINGLE REAR AXLE AIRLINER 12,000# REAR SUSPENSION	DETROIT DA-F-10.0-3 10,000# FF1 71.5 KPI/3.74 DROP SINGLE FRONT AXLE 10,000# TAPERLEAF FRONT SUSPENSION 106 INCH BBC FLAT ROOF ALUMINUM CONVENTIONAL CAB 4425MM (174 INCH) WHEELBASE 9/32X3-7/16X10-1/16 INCH STEEL FRAME (7.14MMX255.6/0.281X10.06 INCH) 80KSI 1600MM (63 INCH) REAR FRAME OVERHANG
--	--

	TOTAL # OF UNITS (1)	PER UNIT	TOTAL
VEHICLE PRICE	\$	68,999	\$ 68,999
EXTENDED WARRANTY	\$	200	\$ 200
DEALER INSTALLED OPTIONS	\$	1,300	\$ 1,300
CUSTOMER PRICE BEFORE TAX	\$	70,499	\$ 70,499

TAXES AND FEES

TAXES AND FEES	\$	0	\$ 0
OTHER CHARGES	\$	0	\$ 0

TRADE-IN

TRADE-IN ALLOWANCE	\$	(0)	\$ (0)
---------------------------	-----------	------------	---------------

BALANCE DUE	(LOCAL CURRENCY) \$	70,499	\$ 70,499
--------------------	----------------------------	---------------	------------------

COMMENTS: Projected delivery on ___ / ___ / ___ provided the order is received before ___ / ___ / ___

APPROVAL: Please indicate your acceptance of this quotation by signing below: Customer:

X _____ Date: ___ / ___ / ___.

Daimler Truck Financial

Financing that works for you.

See your local dealer for a competitive quote from Daimler Truck Financial, or contact us at Information@dtfoffers.com.

Daimler Truck Financial offers a variety of finance, lease and insurance solutions to fit your business needs. For more information about our products and services, visit our website at www.daimler-truckfinancial.com.





CITY OF BOYNTON BEACH AGENDA ITEM REQUEST FORM

COMMISSION MEETING DATE: 3/6/2018

REQUESTED ACTION BY COMMISSION: Approve the third and final one-year renewal for the "Annual Supply of Sodium Hydroxide (Liquid Caustic Soda) Bid No. 025-2821-15/JMA to Brenntag Mid-South, Inc. of Orlando, Florida with an increase of \$89.10 per dry ton, for a revised price of \$632.10 per dry ton. This product will be ordered on an as needed basis for an estimated annual expenditure of \$120,000.

EXPLANATION OF REQUEST:

BID RENEWAL TERM: MARCH 2, 2018 THRU MARCH 1, 2019

On February 27, 2015, City Commission approved the bid award to Brenntag Mid-South, Inc. to provide the City with Sodium Hydroxide (Liquid Caustic Soda). The awarded bid price was \$498.00 per ton. The price remained fixed for the initial two (2) years of the Contract. For the second renewal term, Brenntag requested a \$45.00 per dry ton (or 9%) increase based upon supplier increases. At the meeting of January 17, 2017 (Item 7.B), City Commission approved the contract renewal and the price increase from \$498 to \$543 per dry ton. For the third and final renewal, Brenntag requested an additional price increase from \$543 to \$632.10 per dry ton, or an increase of approximately 16%.

The terms and conditions of the bid provided for "Cost Adjustments" with prior written notification from the vendor and documentation and justification for the request for cost adjustment. Brenntag provided the necessary documentation to support the request which has been reviewed and approved by Purchasing Services.

HOW WILL THIS AFFECT CITY PROGRAMS OR SERVICES?

Feed water to the West Water Treatment Plant (West WTP) has a high pH and contains the dissolved gas hydrogen sulfide. Sulfuric acid is therefore added to the feedwater before the membrane filtration system to lower the pH, thereby aiding in reducing the formation of calcium carbonate scale on the membranes. However, this produces carbon dioxide which, along with hydrogen sulfide, remains dissolved in the water and is not separated out by the membrane system. During the degasification process that follows, sodium hydroxide is added to the system to neutralize the corrosive and noxious odors associated with the release of hydrogen sulfide to the atmosphere. This addition also raises the pH which prevents scaling of the pipelines to the consumer. Thus, minimal adjustment of pH or removal of hydrogen sulfide would pose great risks to the City's infrastructure and to public health.

FISCAL IMPACT: Budgeted

Funds are available in account number 401-2811-536-52-35

Annual Expenditure for Sodium Hydroxide in FY 2015/2016: \$80,000

Annual Expenditure for Sodium Hydroxide in FY 2016/2017: \$110,000

ALTERNATIVES:

The City of Boynton Beach could explore the use of other neutralizing agents or anti-scalants; however, this may lead to higher water treatment costs or possible water quality infractions.

STRATEGIC PLAN:

STRATEGIC PLAN APPLICATION:

CLIMATE ACTION:

CLIMATE ACTION DISCUSSION:

Is this a grant?

Grant Amount:

ATTACHMENTS:

Type	Description
<input type="checkbox"/> Attachment	Brenntag Renewal Request with Price Increase
<input type="checkbox"/> Attachment	Brenntag Renewal - Letters from Suppliers

Ilyse Triestman
Purchasing Manager
City of Boynton Beach
100 E. Boynton Beach Blvd
Boynton Beach, FL 33435

Re : Increase request on **Contract # 025-2821-15/JMA for Sodium Hydroxide (Liquid Caustic Soda), Annual Supply**

This letter is serving as a response to renew our current contracted price of \$543 per dry ton. Brenntag would like to renew with an increase to \$632.10, making the increase amount \$89.10 per dry ton. The increase request is to cover the rapidly increasing cost of Sodium Hydroxide over the last year. Attached you will find 5 of the most recent letters Brenntag has received verifying and documenting the cost increases over the past year.

A major factor that contributed to these increases were producer consolidation in 2016. We are still feeling the ramifications in this market. There were 4 major consolidations of caustic producers in the US. These consolidations lead to reduction in product availability with plant closures and capacity rationalization. Domestic producers have also increased the amount of Sodium Hydroxide exported due to a higher return than selling product domestically leading to short supply in the US. At the same time domestic demand increased causing further tightness on the remaining available product in the US. These shortages lead to further increases as supply and demand imbalances came into play.

Recent 50% Caustic bid results within the same scopes:

City of West Palm Beach – December 2017
Brenntag - \$652.74; Allied - \$764.14

City of Cape Coral – November 2017
Brenntag - \$636; Allied - \$673.10; Univar - \$644; Florida Chemical Supply \$750.00

The request to increase our price to \$632.10 per dry ton would be firm from 03/02/18 to 03/01/19. This request for increase will allow Brenntag to remain a viable supplier for the City of Boynton Beach and the three surrounding cities that piggyback this contract.

Thank you for your consideration on our request. Please advise if this increase request is approved.

Thank You,

Ray Sibbitt

Ray Sibbitt
District Manager – Florida/Southern Georgia
Brenntag Mid South, Inc
800.876.1727 ext 3213 – Direct



**Westlake
Chemical**

David Kokowsky • Director, Commercial Chlor-Alkali
2801 Post Oak Blvd., Suite 600 • Houston, Texas 77056

November 22, 2017

Brenntag Mid-South Inc
Dear Sherri Downs,

Effective immediately, or when permissible by contract, Westlake will increase the price of diaphragm grade liquid caustic soda by US\$ 85 per dry short ton in the US, and will increase premium grades of liquid caustic soda by US\$ 115 per dry short ton in the US and C\$ 130 per dry metric ton in Canada.

If you have any questions regarding this price change, please contact your Westlake sales professional. Westlake values the opportunity to supply your Liquid Caustic Soda requirements, and will strive to earn your business every day.

Sincerely,

David Kokowsky
Director, Commercial Chlor-Alkali

November 21, 2017

Ms. Sherri Downs Haner
Supply Chain Manager, Chier-Alkali
Brenntag Mid-South, Inc.
PO Box 20
Henderson, KY 42419-0020

RE: Liquid Caustic Soda Price Increase

Dear Ms. Downs Haner:

Occidental Chemical Corporation is announcing today an off-schedule price increase on Diaphragm Grade Liquid Caustic Soda of \$80.00 per dry short ton, US funds, and \$110.00 per dry short ton for Membrane Grade Liquid Caustic Soda, US Funds. This increase is effective immediately for spot customers and as terms permit for contract customers.

OxyChem's required lead-times of 30 days on barge orders and 7 days on railcar orders remain in effect. All existing Temporary Voluntary Allowances (TVAs) remain in place.

We appreciate the confidence you have placed in OxyChem as your supplier. Should you have any questions regarding this increase, please contact your OxyChem Account Manager.

Sincerely,



Jason A. Welch
General Manager Sales - Basic Chemicals

JAW/kjf

attachment

cc: Tom Cribbs



490 Stuart Road, NE, Cleveland, Tennessee 37312
Phone: 423/336-4850 • Fax: 423/336-4830
Internet Address: www.olinchloralkali.com

November 22, 2017

SUBJECT: Caustic Soda Price Increase Announcement

Brenntag Mid-South Inc

Dear Sherri Downs:

Effective immediately or as contract terms permit, Olin Chlor Alkali Products and Vinyls is increasing the off-schedule prices of Commercial Grade (diaphragm) caustic soda by \$70 per dry short ton (DST) and \$100 per dry short ton (DST) for Membrane Grade caustic soda.

In Canada, Olin is increasing the off-schedule prices for Commercial Grade caustic soda by CAD 90 per dry metric ton (DMT) and CAD 120 per dry metric ton (DMT) for Membrane Grade caustic soda.

Prices are per net ton , 76% Na₂O basis, ex. works.

Olin's order control program based on 100% allocation remains in effect. Lead times for all orders will be adhered to in the following manner: 3 days for truck shipments, 15 days for railcar shipments, and 30 days for barge shipments.

Your account manager will be in contact with you to answer any questions you may have regarding this price increase announcement, Olin's order control program and factors driving the current price increase.

We appreciate your business and your confidence in selecting Olin as your supplier.

Sincerely,

Rene Whigham
Marketing Director, North American Caustic Soda & KOH
Olin Chlor Alkali Products and Vinyls



Shintech, Inc., #3 Greenway Plaza, Suite 1150, Houston, Texas, 77046 (713) 965-0713

November 28th, 2017

Mr. Ben R. Sams
Brenntag North America, Inc
8170 High Hampton Chase
Alpharetta, GA 30022

Dear Mr. Sams,

Shintech will increase the selling prices of its membrane grade caustic soda by \$100 per DST. This increase is effective immediately or as contract terms permit.

We at Shintech are sensitive to the impact of price increase on your business. After careful review of overall market conditions, we have determined that it is necessary for Shintech to implement this increase.

We sincerely appreciate your business. You may rest assured that we will strive to provide you with the utmost in quality and service.

If you have any questions or concerns regarding this confirmation of our price increase announcement, please do not hesitate to call me.

Yours very truly,

Dana West
Sr. Account Manager

--©...

Formosa Plastics-

Formosa **Plastics** Corporation, **U.S.A.**
9 Peach Tree Hill Road
Livingston, NJ 07039
Telephone:(973)-992-2090
Fax: (973)-992-9627

November 27th, 2017

Brenntag MidSouth

Dear Sherri Downs,

Formosa Plastics Corporation, U.S.A. is announcing a price increase of \$100 per dry short ton on all liquid caustic soda products, effective immediately or as contract terms permit.

Due to continued tightened supply and strong demand, Formosa's 100% order control program remains enforced, as well as our required 30-day lead time on barge orders and 15-day lead time on railcar orders.

As always, we appreciate your continued patronage to Formosa Plastics and look forward to providing you with future liquid caustic soda requirements.

If you have any questions or require more information, please contact your Formosa Sales Representative.

Sincerely yours,



Kelvin Wu
Formosa Plastics Corporation, U.S.A.
Marketing Director
Chier-Alkali Division

@

M 1:7000
FS7055

February 14, 2018

SUBJECT: Caustic Soda Price Increase Announcement

Dear Ray Sibbitt:

Effective immediately or as contract terms permit, Olin Chlor Alkali Products and Vinyls is increasing off-schedule prices of Commercial Grade (diaphragm) and Membrane Grade caustic soda by \$85 per dry short ton (DST) in the U.S. and C\$100 per dry metric ton (DMT) in Canada.

Prices are per net ton, 76% Na₂O basis, ex. works.

Olin's order control program based on 100% allocation remains in effect. Lead times for all orders will be adhered to in the following manner: 3 days for trucks shipments, 15 days for railcar shipments, and 30 days for barge shipments.

Your account manager will be in contact with you to answer any questions you may have regarding this price increase announcement, Olin's order control program and factors driving the current price increase.

We appreciate your business and your confidence in selecting Olin as your supplier.

Sincerely,



Rene Whigham
Marketing Director, North American Caustic Soda & KOH
Olin Chlor Alkali Products and Vinyls



**Westlake
Chemical**

2801 Post Oak Blvd., Suite 600 ■ Houston, Texas 77056
Tel 713.960.9111

February 13, 2018

Dear Gil,

Effective immediately, or when permissible by contract, Westlake will increase the price for all grades of liquid caustic soda by US\$ 40 per dry short ton in the US and C\$ 45 per dry metric ton in Canada.

Lead times for all caustic shipments are effective as follows:

Barge	30 days
Rail	14 days
Truck	7 days

Lead times are implemented for shipments from all manufacturing sites and terminal locations.

If you have any questions regarding this price change, please contact your Westlake sales professional. Westlake values your business. Thank you for the opportunity to supply your Liquid Caustic Soda requirements.

Sincerely,

David Kokowsky
Director, Commercial Chlor-Alkali



CITY OF BOYNTON BEACH AGENDA ITEM REQUEST FORM

COMMISSION MEETING DATE: 3/6/2018

REQUESTED ACTION BY COMMISSION: **PROPOSED ORDINANCE NO. 18-001 - SECOND READING** Approve MLK South Rezoning (REZN 18-003) from MU-L2 (Mixed Use—Low Intensity 2 District) to MU-2 (Mixed Use 2 District) to complete implementation of the CRA Community Redevelopment Plan's recommendation for the subject 2.97 acre area. Applicant: City-initiated.

EXPLANATION OF REQUEST:

The subject area, provisionally referred to as MLK South, consists of seventeen (17) parcels, ten (10) of which are owned by Boynton Beach CRA. The remaining seven (7) parcels are privately owned, five of which by a single entity. Thirteen of the parcels are currently vacant.

The subject request is city-initiated and consistent with the provisions of the Land Development Regulations (LDRs). Since 2015, the LDRs have allowed the City to proactively initiate and process future land use reclassification and rezoning to planned zoning districts for selected sites—if recommended by a significant planning document(s)—without a concurrent review of a master plan. The request meets this condition as it will implement the recommendation of the CRA Plan.

The request represents the continuation of “house cleaning” tasks following the CRA Plan-recommended major changes to the City’s future land use and zoning structure. The “new” FLU structure is now reflected in the amended FLU map, with the subject property classified MXM, Mixed Use Medium. The MXM classification allows a maximum density of 50 dwelling units/acre; its two corresponding zoning designations, MU-2 and MU-3, have the respective maximum densities of 40 and 50 dwelling units/acre. The subject property’s current MU-L2 zoning—with a maximum density of 30 dwelling units per acre—is part of the “old” structure and has been phased out.

The proposed MU-2 zoning district, otherwise essentially the same district as MU-L2, nevertheless allows for a significantly higher maximum density than the existing designation (40 versus 30 dwelling units/acre). Since the new zoning structure does not include a district with the same density cap, MU-L2 is the appropriate choice, consistent with the recommendations of the CRA Plan.

At the meeting held on January 23, 2018, the Planning and Development Board recommended that the subject item be approved.

HOW WILL THIS AFFECT CITY PROGRAMS OR SERVICES? No significant impact on City services or programs; however, depending on the type of future project, the developer will have to coordinate water, sewer and stormwater improvements with the Utilities Department.

FISCAL IMPACT: The future project will contribute to the City's tax base.

ALTERNATIVES: None recommended.

STRATEGIC PLAN:

STRATEGIC PLAN APPLICATION: N/A

CLIMATE ACTION:

CLIMATE ACTION DISCUSSION: N/A

Is this a grant?

Grant Amount:

ATTACHMENTS:

Type	Description
<input type="checkbox"/> Ordinance	Ordinance Rezoning MLK South
<input type="checkbox"/> Staff Report	Staff Report
<input type="checkbox"/> Location Map	Exhibit A. Location Map - Aerial
<input type="checkbox"/> Location Map	Exhibit B. Location Map - Rezoning

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30 THROUGH 13 INCLUSIVE, BLOCK 5, PALM BEACH COUNTRY CLUB
31 ESTATES, ACCORDING TO THE PLAT THEREOF AS RECORDED IN
32 PLAT BOOK 11, PAGE 43, PUBLIC RECORDS OF PALM BEACH
33 COUNTY, FLORIDA.

34
35 TOGETHER WITH THE SOUTH 100 FEET OF THE WEST 5 FEET OF LOT
36 20, AND LOTS 21 AND 22 ROBERT WELLS' SUBDIVISION, ACCORDING
37 TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 11, PAGE 66,
38 PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, LESS THE
39 NORTH 10 FEET FOR ROAD RIGHT -OF -WAY PURPOSES.

40
41 AND TOGETHER WITH
42 LOT 172, ARDEN PARK, ACCORDING TO THE PLAT THEREOF AS
43 RECORDED IN PLAT BOOK 2, PAGE 96, PUBLIC RECORDS OF
44 PALM BEACH COUNTY, FLORIDA
45

46 Section 3. That the aforesaid Revised Zoning Map of the City shall be amended
47 accordingly.

48 Section 4. All ordinances or parts of ordinances in conflict herewith are hereby
49 repealed.

50 Section 5. Should any section or provision of this Ordinance or any portion thereof
51 be declared by a court of competent jurisdiction to be invalid, such decision shall not affect
52 the remainder of this Ordinance.

53 Section 6. This ordinance shall become effective immediately upon passage.

54 FIRST READING this ____ day of _____, 2018.

57 SECOND, FINAL READING and PASSAGE this _____ day of _____, 2018.

58 CITY OF BOYNTON BEACH, FLORIDA

59 YES NO

60
61 Mayor – Steven B. Grant _____

62
63 Vice Mayor – Justin Katz _____

64
65 Commissioner – Mack McCray _____

66
67 Commissioner – Christina L. Romelus _____

68
69 Commissioner – Joe Casello _____

70
71 VOTE _____

72 ATTEST:

73
74 _____

75 Judith A. Pyle, CMC

76 City Clerk

77

78

79

80 (City Seal)

**DEVELOPMENT DEPARTMENT
PLANNING AND ZONING DIVISION
MEMORANDUM NO. PZ 17-070**

STAFF REPORT

TO: Chair and Members
Planning and Development Board

THRU: Michael Rumpf
Planning and Zoning Director

FROM: Hanna Matras, Senior Planner

DATE: November 22, 2017

PROJECT: MLK South
REZN 18-003

REQUEST: Approve MLK South Rezoning (REZN 18-003) from MU-L2 (Mixed Use–Low Intensity 2 District) to MU-2 (Mixed Use 2 District) to complete implementation of the CRA Community Redevelopment Plan’s recommendation for the subject 2.97 acre area. Applicant: City-initiated.

PROJECT DESCRIPTION

Property Owner: Boynton Beach CRA (10 parcels), private owners (7 parcels)

Applicant: City-initiated

Location: Approximately 125 feet east from North Seacrest Boulevard, between Martin Luther King, Jr. Boulevard and NE 9th Avenue (Exhibit “A”)

Existing Land Use/
Zoning: Mixed Use Medium (MXM)/ MU-L2 Mixed Use Low Intensity 2 District)

Proposed Land Use/
Zoning: Mixed Use Medium (MXM)/ MU-2 (Mixed Use 2 District)

Acreage: +/- 2.97 acres

Adjacent Uses:

- North: Right-of-way for Martin Luther King, Jr. Boulevard, and farther north, six vacant parcels classified Local Retail Commercial (LRC) and Medium Density Residential (MeDR), zoned C-2 (Neighborhood Commercial) and R-2 (Single-and Two-Family Residential);
- South: Right-of-way for NE 9th Avenue, and farther south, Saint John's Missionary Baptist church, classified Public and Private Governmental/Institutional and zoned R-2 (Single-and Two-Family Residential); at the south-east, right-of-way for NE 1st Street and the City's Public Works facility, classified Public and Private Governmental/ Institutional and zoned PU (Public Usage);
- East: Northeast, rental triplex, then St. Cuthbert Episcopal Church; southeast, a duplex, then a vacant property, and further east developed single-family homes. All classified Medium Density Residential (MeDR) and zoned R-2 (Single-and Two-Family Residential);
- West: Commercial property (Family Dollar), classified Local Retail Commercial (LRC) and zoned C-2 (Neighborhood Commercial); farther west, right-of-way for North Seacrest Boulevard.

BACKGROUND AND PROCESS

The subject area, provisionally referred to as MLK South, consists of seventeen (17) parcels, ten (10) of which are owned by Boynton Beach Community Redevelopment Agency (CRA). The remaining seven (7) parcels are privately owned, five of which by a single entity. Thirteen of the parcels are currently vacant.

The subject request is city-initiated and consistent with the procedural provisions of the Land Development Regulations (LDRs). Since 2015, the LDRs have allowed the City to proactively initiate and process future land use reclassification and rezoning to planned zoning districts for selected sites—if recommended by a significant planning document(s)—without a concurrent review of a master plan.

This request meets the latter condition as it will implement a recommendation of the CRA Plan. It explicitly meets criterion “b”—consistency with redevelopment plans—of the criteria for review of Comprehensive Plan Map amendments and rezonings listed in the LDR, Chapter 2, Article II. Meeting criterion “b” is the minimum requirement for city-initiated applications.

Lastly, the request represents the continuation of “house cleaning” tasks following major changes to the City's future land use/zoning structure as part of the implementation of the CRA Plan. Another, similar city-initiated application—seeking rezoning of properties in

consistency with the said new structure and with the site-specific recommendations of the CRA Plan—is being processed concurrently.

EXPLANATION

This request, if approved, would constitute the final action to bring the properties in line with the Plan's recommendations. The previous actions executing said recommendations and affecting the property included:

- The July 18, 2017 adoption of the Comprehensive Plan text/ Future Land Use (FLU) map amendment package which implemented the modified FLU structure recommended by the CRA Plan. The package included the FLU amendment reclassifying the subject property from its previous Mixed Use category, which the Plan eliminated, to the new Mixed Use Medium category, per the area-specific FLU recommendations of the Plan.
- The subsequent adoption, on September 19, 2017, of amendments to the Land Development Regulations (LDRs), codifying the new structure of the FLU categories and implementing the corresponding changes to zoning designations as recommended by the CRA Plan. The changes included reconfiguration of the FLU classification/zoning district scheme, establishment of new districts, redefining the maximum densities of some districts and minor changes to the district titles for consistency within the system. One of the new districts is the MU-2 (Mixed Use 2) District, requested for and now available for the subject property.

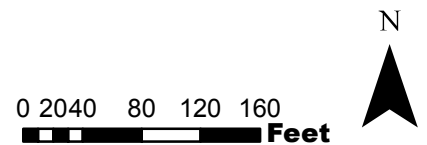
The properties' Mixed Use Medium future land use classification allows a maximum density of 50 dwelling units/acre; its two corresponding zoning designations, MU-2 and MU-3, have the respective maximum densities of 40 and 50 dwelling units/acre. The subject property's MU-L2 current zoning—with a maximum density of 30 dwelling units per acre—is part of the "old" structure and as such will be phased out.

The proposed MU-2 zoning district, otherwise essentially the same district as MU-L2, nevertheless allows for a significantly higher maximum density than the existing designation (40 versus 30 dwelling units/acre). Since the new zoning structure does not include a district with the same density cap, MU-L2 is the appropriate choice, consistent with the recommendations of the CRA Plan.

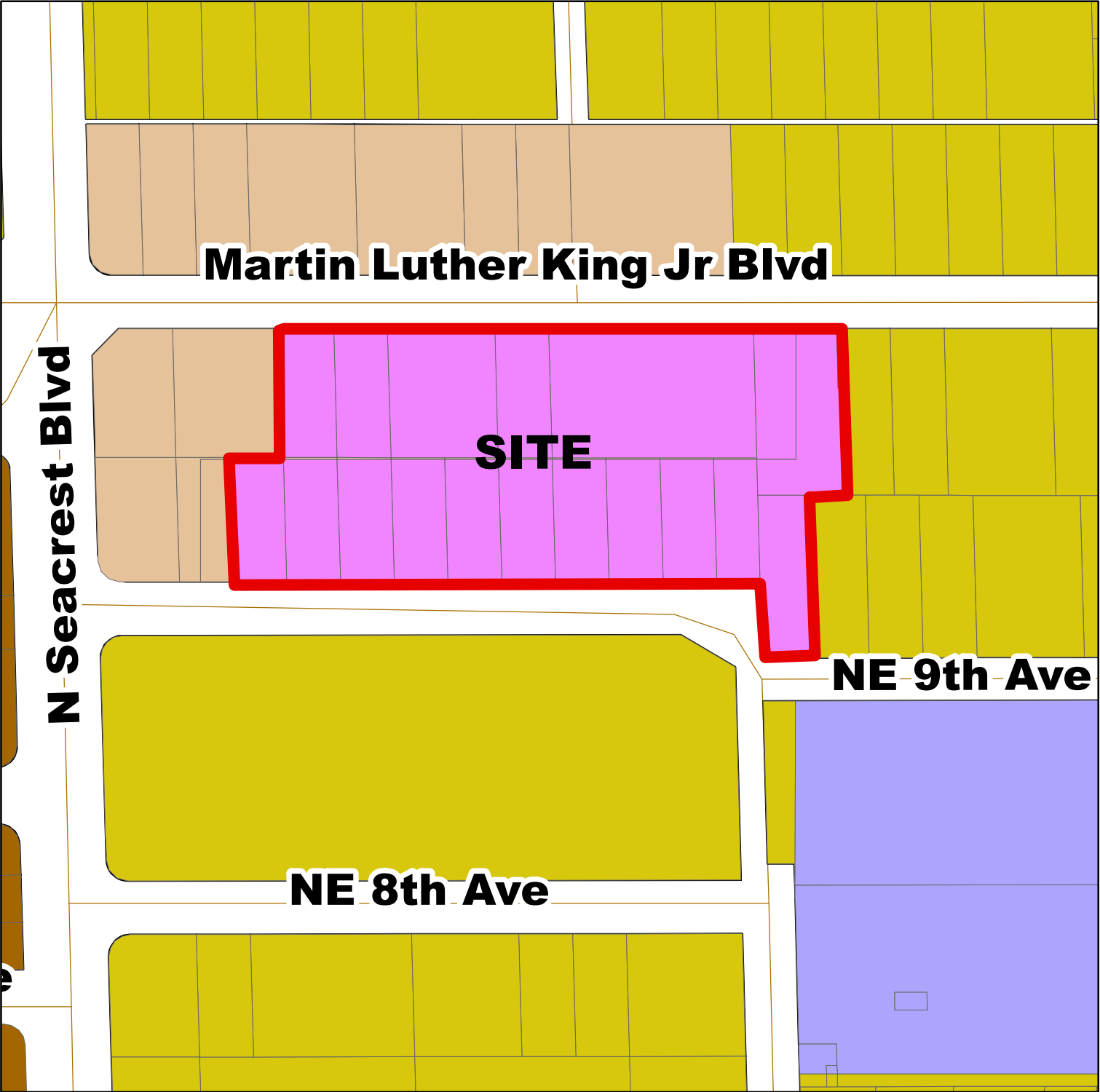
CONCLUSION/RECOMMENDATION

As indicated herein, the proposed rezoning finalizes the implementation of the recommendation of the CRA Community redevelopment Plan for the MLK South properties. Therefore, staff recommends that the subject request be approved.





LOCATION MAP

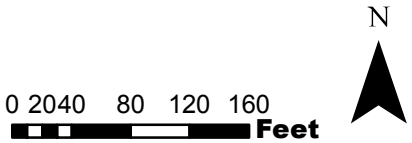


LOCATION MAP (REZONING 18-003)



LEGEND

-  R2 Duplex, 10 du/ac
-  C2 Neighborhood Commercial
-  MU-2 Mixed Use 2, 40 du/ac
-  PU Public Usage





CITY OF BOYNTON BEACH AGENDA ITEM REQUEST FORM

COMMISSION MEETING DATE: 3/6/2018

REQUESTED ACTION BY COMMISSION:

PROPOSED ORDINANCE NO. 18-002 - SECOND READING - Approve Neelam (fka Schnars) Business Center Rezoning (REZN 18-004) from MU-L (Mixed Use Low District) to MU-1 (Mixed Use 1 District) to complete implementation of the CRA Community Redevelopment Plan's recommendation for the subject 0.52 acre property. Applicant: City-initiated.

EXPLANATION OF REQUEST:

The subject property, provisionally referred to as Neelam Business Center, consists of 2 (two) parcels in the Federal Highway District North as designated by the 2016 CRA Community Redevelopment Plan. The property was approved for an office/retail project in 2005; the site plan has since expired and the site is currently vacant.

The subject request is city-initiated and consistent with the provisions of the Land Development Regulations (LDRs). Since 2015, the LDRs have allowed the City to proactively initiate and process future land use reclassification and rezoning to planned zoning districts for selected sites—if recommended by a significant planning document(s)—without a concurrent review of a master plan. This request meets the latter condition as it will implement a recommendation of the CRA Plan.

The request represents the continuation of "house cleaning" tasks following adoption of major changes to the City's future land use and zoning structure pursuant to the CRA Redevelopment Plan. The "new" FLU structure is now reflected in the amended FLU map, with the subject property classified MXL, Mixed Use Low.

The MXL classification allows for a maximum density of 20 dwelling units/acre and has only one corresponding zoning designation, MU-1. Therefore, MU-1 is the only designation that is consistent with the recommendation of the CRA Plan. Note that Mixed Use Low, the property's current zoning designation, permits a significantly higher maximum density of 40 du/acre. However, this designation has effectively been defunct since the 2004 code amendments.

At the meeting held on January 23, 2018, the Planning and Development Board recommended that the subject item be approved.

HOW WILL THIS AFFECT CITY PROGRAMS OR SERVICES? No significant impact on City services or programs; however, depending on the type of future project, the developer will have to coordinate water, sewer and stormwater improvements with the Utilities Department.

FISCAL IMPACT: The future project will contribute to the City's tax base.

ALTERNATIVES: None recommended.

STRATEGIC PLAN:

STRATEGIC PLAN APPLICATION: N/A

CLIMATE ACTION: No

CLIMATE ACTION DISCUSSION: N/A

Is this a grant?

Grant Amount:

ATTACHMENTS:

Type	Description
<input type="checkbox"/> Ordinance	Ordinance
<input type="checkbox"/> Staff Report	Staff Report
<input type="checkbox"/> Location Map	Exhibit A. Location Map - Aerial
<input type="checkbox"/> Location Map	Exhibit B. Location Map - Rezoning

ORDINANCE NO. 18-

AN ORDINANCE OF THE CITY OF BOYNTON BEACH, FLORIDA, AMENDING ORDINANCE 02-013 TO REZONE A PARCEL OF LAND DESCRIBED HEREIN AND COMMONLY REFERRED TO AS NEELAM (FKA SCHNARS) BUSINESS CENTER FROM MIXED USE LOW DISTRICT (MU-L) TO MIXED USE 1 DISTRICT (MU-1); PROVIDING FOR CONFLICTS, SEVERABILITY, AND AN EFFECTIVE DATE.

WHEREAS, the City Commission of the City of Boynton Beach, Florida has adopted Ordinance No. 02-013, in which a Revised Zoning Map was adopted for said City; and

WHEREAS, the City of Boynton Beach has made application to rezone land, said land being more particularly described hereinafter, from Mixed Use Low District (MU-L) to Mixed Use 1 District (MU-1); and

WHEREAS, the City Commission conducted public hearings as required by law and heard testimony and received evidence which the Commission finds supports a rezoning for the property hereinafter described; and

WHEREAS, the City Commission deems it in the best interests of the inhabitants of said City to amend the aforesaid Revised Zoning Map as hereinafter set forth.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF BOYNTON BEACH, FLORIDA, THAT:

Section 1. The foregoing Whereas clauses are true and correct and incorporated herein by this reference.

Section 2. The land herein described be and the same is hereby rezoned from Mixed Use Low District (MU-L) to Mixed Use 1 District (MU-1). A location map is attached hereto as Exhibit "A" and made a part of this Ordinance by reference. Legal Description:

Lots 21, 22, 23 less the West 17 feet thereof; together with Lot 20 less the East 55 feet thereof, Block 4, Lake Addition to Boynton, according to the plat thereof as recorded in Plat Book 11, Page 71 of the Public Records of Palm Beach County, Florida.

Section 3. That the aforesaid Revised Zoning Map of the City shall be amended accordingly.

Section 4. All ordinances or parts of ordinances in conflict herewith are hereby repealed.

Section 5. Should any section or provision of this Ordinance or any portion thereof be declared by a court of competent jurisdiction to be invalid, such decision shall not affect the remainder of this Ordinance.

Section 6. This ordinance shall become effective immediately upon passage.

FIRST READING this ____ day of _____, 2018.

SECOND, FINAL READING and PASSAGE this ____ day of _____, 2018.

CITY OF BOYNTON BEACH, FLORIDA

YES NO

Mayor – Steven B. Grant

Vice Mayor – Justin Katz

Commissioner – Mack McCray

Commissioner – Christina L. Romelus

Commissioner – Joe Casello

VOTE

ATTEST:

Judith A. Pyle, CMC
City Clerk

(City Seal)

**DEVELOPMENT DEPARTMENT
PLANNING AND ZONING DIVISION
MEMORANDUM NO. PZ 17-071**

STAFF REPORT

TO: Chair and Members
Planning and Development Board

THRU: Michael Rumpf
Planning and Zoning Director

FROM: Hanna Matras, Senior Planner

DATE: December 13, 2017

PROJECTS: Neelam Business Center
REZN 18-004

REQUEST: Approve Neelam (fka Schnars) Business Center Rezoning (REZN 18-004) from MU-L (Mixed Use Low District) to MU-1 (Mixed Use 1 District) to complete implementation of the CRA Community Redevelopment Plan's recommendation for the subject 0.52 acre property. Applicant: City-initiated.

PROJECT DESCRIPTION

Property Owner: AA LLC

Applicant: City-initiated

Location: 924 North Federal Highway (Exhibit "A")

Existing Land Use/
Zoning: Mixed Use Low (MXL)/ MU-L (Mixed Use Low District)

Proposed Land Use/
Zoning: Mixed Use Low (MXL)/ MU-1 (Mixed Use 1 District)

Acreage: +/- 0.52 acres

Adjacent Uses:

North: N.E. 9th Avenue right-of-way, and farther north, Boynton Beach F.O.E. #3944 lodge building, classified General Commercial (GC) and zoned C-4, General Commercial;

South: Developed commercial property (an auto repair business), classified General Commercial (GC) and zoned C-4, General Commercial; to the southeast, vacant parcel, classified Single-Family Residential (SFR) and zoned R-1-A, Single-Family Residential;

East: Developed single-family homes, classified Single-Family Residential (SFR) and zoned R-1-A, Single-Family Residential; and

West: North Federal Highway right-of-way, and farther west, developed commercial retail property, classified General Commercial (GC) and zoned C-4, General Commercial.

BACKGROUND AND PROCESS

The subject property, provisionally referred to as Neelam Business Center, consists of 2 (two) parcels in the Federal Highway District North as designated by the 2016 CRA Community Redevelopment Plan (the CRA Plan). The property was approved for an office/retail project in 2005; the site plan has since expired and the site is currently vacant.

The subject request is city-initiated and consistent with the procedural provisions of the Land Development Regulations (LDRs). Since 2015, the LDRs have allowed the City to proactively initiate and process future land use reclassification and rezoning to planned zoning districts for selected sites—if recommended by a significant planning document(s)—without a concurrent review of a master plan.

This request meets the latter condition as it will implement a recommendation of the CRA Plan. It explicitly meets criterion “b”—consistency with redevelopment plans—of the criteria for review of Comprehensive Plan Map amendments and rezonings listed in the LDR, Chapter 2, Article II. Meeting criterion “b” is the minimum requirement for city-initiated applications.

Lastly, the request represents the continuation of “house cleaning” tasks following major changes to the City’s future land use/zoning structure as part of the implementation of the CRA Plan. Another, similar city-initiated application—seeking rezoning of properties for consistency with the said new structure and with the site-specific recommendations of the CRA Plan—is being processed concurrently.

EXPLANATION

This request, if approved, would constitute the final action to bringing the subject properties in line with the recommendations of the CRA Community Redevelopment Plan (the CRA Plan).

The previous actions executing said recommendations and affecting the properties

included:

- The July 18, 2017 adoption of the Comprehensive Plan text/ Future Land Use (FLU) map amendment package which implemented the modified FLU structure recommended by the CRA Plan. The package included the FLU amendment reclassifying the subject property from its previous Mixed Use category, which the Plan eliminated, to Mixed Use Low (MXL), per the area-specific FLU recommendations of the CRA Plan.
- The subsequent adoption, on September 19, 2017, of amendments to the Land Development Regulations (LDRs), codifying the new structure of the FLU categories and implementing the corresponding changes to zoning designations as recommended by the CRA Plan. The changes included reconfiguration of the FLU classification/zoning district scheme, establishment of new districts, redefining the maximum densities of some districts and minor changes to district titles for consistency within the system.

The property's MXL future land use category allows for a maximum density of 20 dwelling units/acre and has only one corresponding zoning designation, MU-1. Therefore, MU-1 is the only designation that is consistent with the recommendation of the CRA Plan. Note that Mixed Use Low, the property's current zoning designation, permits a significantly higher maximum density of 40 du/acre. However, this designation has effectively been defunct since the 2004 code amendments.

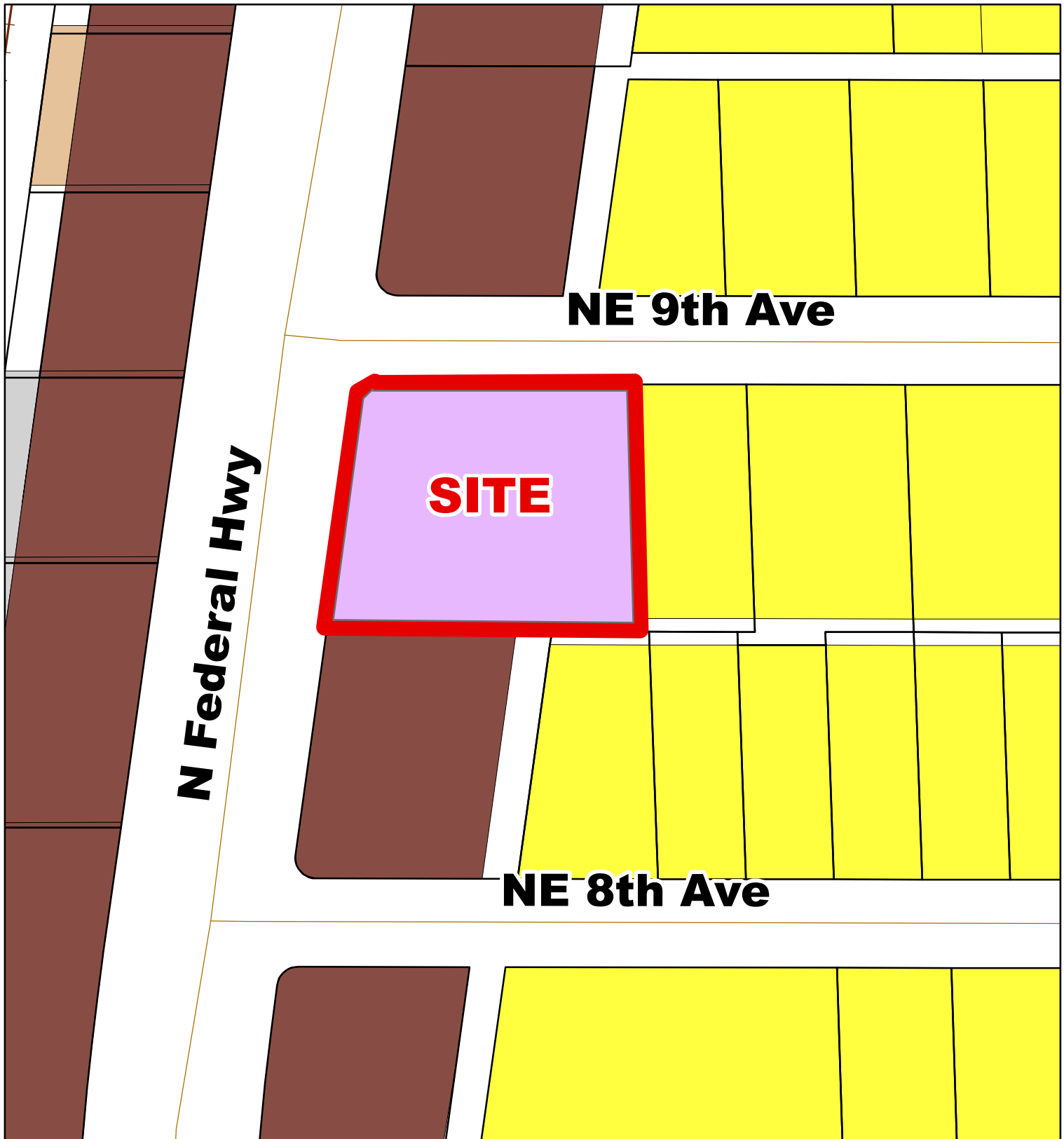
CONCLUSION/RECOMMENDATION

As indicated herein, the proposed rezoning finalizes the implementation of the recommendation of the CRA Community redevelopment Plan for the subject property. Therefore, staff recommends that the subject request be approved.

LOCATION MAP



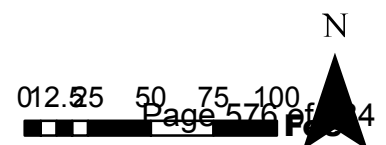
LOCATION MAP (REZONING 18-004)



LEGEND



- R1A Single Family, 6 du/ac
- C4 General Commercial
- MU-1 Mixed Use 1, 20 du/ac





CITY OF BOYNTON BEACH AGENDA ITEM REQUEST FORM

COMMISSION MEETING DATE: 3/6/2018

REQUESTED ACTION BY COMMISSION: PROPOSED RESOLUTION NO. R18-038 - Commission to consider a land sale agreement to Leisureville for land parcel adjacent to Palm Beach Leisureville.

EXPLANATION OF REQUEST:

At the February 6, 2018 City Commission Meeting, the Commission directed the City Attorney to draft an Agreement for Purchase and Sale between the City and Palm Beach Leisureville Community Association, Inc. for a land parcel adjacent to Palm Beach Leisureville for the sales price of \$24,999.

In addition to the sales price of \$24,999, the commission requested a couple of other restrictions:

- Land to be maintained as a park, open space, recreational facility, etc., Commission needs to determine what use they would like to see this land in the attached agreement the land is referred to as a traditional park.
- Also, to allow City to have reversionary rights to the property if it is not developed in specific time period, this period needs to be determined. i.e. 1, 2, 3 or 5 years.

HOW WILL THIS AFFECT CITY PROGRAMS OR SERVICES?

FISCAL IMPACT: Non-budgeted City would realize \$24,999 from proposed land sale.

ALTERNATIVES: Do not approve agreement

STRATEGIC PLAN:

STRATEGIC PLAN APPLICATION:

CLIMATE ACTION: No

CLIMATE ACTION DISCUSSION:

Is this a grant? No

Grant Amount:

ATTACHMENTS:

Type	Description
▣ Resolution	Resolution approving Purchase and Sale Agreement with Palm Beach Leisureville
▣ Agreement	Agreement for Purchase and Sale with Leisureville

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WHEREAS, the City has received a request from Palm Beach Leisureville Community Association, Inc. to purchase a vacant lot adjacent to Palm Beach Leisureville; and

WHEREAS, staff is recommending to convey title of the parcel to Palm Beach
Leisureville Community Association, Inc.; and

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF
THE CITY OF BOYNTON BEACH, FLORIDA, THAT:**

C:\Program Files (x86)\neevia.com\docConverterPro\temp\NVDC\CD0A5407-CC40-42F0-B5B2-FF1CC117DA78\Boynton Beach.9219.1.Purchase and Sale Agreement with Leisureville - Reso.doc

29 **Section 2.** The City Commission does hereby approve and authorize the Mayor
30 to sign a Purchase and Sale Agreement with Palm Beach Leisureville Community
31 Association, Inc. to convey title to a vacant parcel of land adjacent to Palm Beach
32 Leisureville (PCN #08-43-45-29-00-000-1040), a copy of the Agreement is attached hereto
33 as Exhibit "A".

34 **Section 3.** This Resolution shall become effective immediately upon passage.

35
36 **PASSED AND ADOPTED** this _____ day of _____, 2018.

37	CITY OF BOYNTON BEACH, FLORIDA		
38		YES	NO
39			
40	Mayor – Steven B. Grant	_____	_____
41			
42	Vice Mayor – Justin Katz	_____	_____
43			
44	Commissioner – Mack McCray	_____	_____
45			
46	Commissioner – Christina L. Romelus	_____	_____
47			
48	Commissioner – Joe Casello	_____	_____
49			
50		VOTE	_____

51 ATTEST:

52
53 _____
54 Judith A. Pyle, CMC
55 City Clerk

56
57
58
59 (City Seal)

AGREEMENT FOR PURCHASE AND SALE

THIS AGREEMENT FOR PURCHASE AND SALE (“**Agreement**”) is dated as of the Effective Date (as defined in Section 31) and entered into by the City of Boynton Beach (“**Seller**”), and Palm Beach Leisureville Community Association, Inc., a Florida not-for-profit corporation, and/or its assigns (“**Buyer**”).

BACKGROUND:

A. Seller is currently the owner of approximately 3.62 acres (+/-) of unimproved land in Boynton Beach, Florida which is located in Palm Beach County, Florida, and which is more particularly described on Exhibit “A” attached hereto and made a part hereof (“**Property**”). The legal description of the Property shall be subject to verification by a survey prior to the expiration of the Investigation Period, as defined in Section 4 herein.

B. The Property is being acquired with the primary intent of developing a Park/Recreational Facility on the Property and/or in accordance with any other permitted use consistent with the use of the Property pursuant to the Zoning Regulations or Code of Ordinances applicable to the City of Boynton Beach, together with associated amenities, parking and other property features (the “**Contemplated Improvements**”).

C. The parties to this Agreement have agreed to the sale and purchase of the Property on the terms and conditions which are set forth in this Agreement.

AGREEMENT:

1. **Purchase and Sale.** Subject to all of the terms and conditions of this Agreement, Seller will sell to Buyer and Buyer will purchase from Seller the Property, together with all appurtenances, rights and development rights of way incident thereto, including, without limitation, all easements, rights of way, privileges, licenses, appurtenances and any other rights, privileges and benefits belonging to the owner of, running with title to, or in any way related to, the Property, if any (collectively, the “**Property**”):

2. **Purchase Price.**

(a) The total purchase price for the Property is Twenty Four Thousand Nine Hundred Ninety Nine and No/100 Dollars (\$24,999.00) (“**Purchase Price**”).

(b) **Deposit.** On the third business day following the Effective Date (as defined in Section 31), the Buyer shall deposit with Goren, Cherof, Doody & Ezrol, P.A. (“**Escrow Agent**”) the sum of One Thousand and 00/100 DOLLARS (\$1,000.00) (“**Deposit**”).

(c) **Payment of Purchase Price.** At the time of Closing, the Buyer will pay to Seller by wire transfer of funds the Purchase Price as adjusted for prorations and adjustments as set forth in this Agreement.

3. **Title and Title Insurance.**

(a) Within five (5) days of the Effective Date as hereinafter defined, Buyer shall, at its sole cost, cause Buyer's Counsel or such other party designated by the Buyer as agent for a national title insurance company selected by Buyer, to order a standard owner's preliminary title commitment ("**Title Commitment**") which shall describe the Property, list Buyer, or Buyer's assignee, as the prospective named insured, show as the policy amount the Purchase Price, contain the commitment of the title company to insure Buyer's fee simple interest in the Property upon the Closing, and show that title to the Property is good and marketable and insurable subject to no liens, encumbrances, exceptions or qualifications which would preclude the Buyer, in its sole discretion, from constructing and developing the Contemplated Improvements upon the Property.

(b) Buyer shall have ten (10) days from receipt of the Title Commitment in which to examine the condition of title and make its written objections ("**Title Objections**") to the form or content of the Title Commitment by providing written notice to Seller setting forth the Title Objections ("**Objection Letter**"). If the Buyer fails to provide the Objection Letter to Seller within such time period, then, for all purposes of this Agreement, the Buyer shall be deemed to have accepted title in the condition described in the Title Commitment. Any title exceptions which are not objected to within such time period shall be deemed to be acceptable to Buyer and permitted exceptions ("**Permitted Exceptions**").

(c) If the Buyer timely notifies the Seller of any Title Objections, then the Seller agrees to use reasonable diligence to cure such Title Objections and otherwise make title good, marketable and insurable, for which purpose the Seller shall have a reasonable time but in no event less than Ten (10) days prior to the Closing Date. Unless otherwise agreed to, in no event shall Seller be obligated to prosecute legal action to cure any title defects or expend more than \$5,000.00 in curing such defects. After reasonable diligence on the part of the Seller, if the Title Objections are not cured (as determined by Buyer), then at the end of such Ten (10) day period Buyer may elect to (i) terminate this Agreement and the Deposit shall be returned to Buyer, and all parties hereto shall be released from any and all obligations and liabilities hereunder or (ii) waive any Title Objections, by written notice to the Seller, in which event such Title Objections shall be deemed Permitted Exceptions and the Closing shall take place pursuant to this Agreement without any abatement in the Purchase Price. If Buyer fails to notify Seller of either election under the preceding sentence within such Ten (10) day period, then Buyer shall be deemed to have waived any such Title Objections. If Buyer timely delivers a Title Objection Notice, then, within five (5) days after receipt thereof, Seller shall give to Buyer a written notice (the "**Title Cure Notice**") that identifies which, if any, title defects objected to (i) Seller agrees to cure on or before the Closing Date, and (ii) Seller does not agree to, or cannot, cure; it being understood and agreed that Seller shall not be obligated to cure any defects, accept as provided herein. If Seller gives Buyer notice that Seller will not, or cannot, remove one or more title objections, then Buyer shall have the right, at its option, either to (x) terminate this Agreement by notice to Seller given within five (5) days after receipt of the Title Cure Notice, which event the Escrow Agent, within three (3) Business Days of receiving such notice, shall return the Deposit and all interest earned thereon (if any) to Buyer, whereupon both parties shall be released from all further obligations under this Agreement, or (y) proceed to close the transaction contemplated by this Agreement, in which event Buyer shall waive

Buyer's objections. Seller shall satisfy all "requirements" imposed on Seller as set forth in Schedule B-I of the Title Commitment prior to the Closing Date (as defined in Section 7). Notwithstanding anything to the foregoing herein, Seller shall be required to satisfy, discharge or bond over liens, encumbrances or other monetary items which can be satisfied by the payment of an ascertainable sum.

(d) In the event that any matter shall be recorded against the Property between the date of the Title Commitment and the Closing Date, which is not contained in the Title Commitment ("New Matter"), then each such New Matter shall be deemed to be objectionable to Buyer and shall be removed by Seller promptly upon Buyer's request, but in all events, prior to the Closing Date.

4. **Investigation Period.**

(a) Within fifteen (15) calendar days after the Effective Date, Seller shall provide Buyer with any and all relevant information relating to the Property which is in Seller's possession, custody or control, including but not limited to all surveys, topographical maps, soil borings reports, traffic studies, agreements, environmental reports, appraisals, site planning concepts, permits, leases, contracts, project approvals, property tax bills, regulations and or other governmental or quasi-governmental matters affecting the Property. In addition, Seller shall deliver to Buyer any additional information with respect to the Property within ten (10) calendar days of the Seller's receipt thereof. Commencing on the Effective Date and expiring Forty Five (45) days thereafter (the "**Investigation Period**"), Buyer shall determine whether the Property is acceptable to Buyer and can be developed with the Contemplated Improvements pursuant to a plan satisfactory to the Buyer, in its sole and absolute discretion. Among other things, the Buyer may verify that (a) adequate utility services are or will be made available to a boundary of the Property; (b) there are no unusual soil conditions which would prohibit the standard construction practice for Buyer's Contemplated Improvements; (c) there are no wetlands or environmental concerns. During the term of this Agreement, Buyer and Buyer's contractors, consultants, employees, and other representatives shall have the right to conduct, at their own expense, inspections of the Property in order to determine if the Property is acceptable to Buyer in its sole discretion. Seller hereby grants to Buyer and its agents, servants, employees, contractors and representatives, a right of entry upon every portion of the Property, and a right to examine all records, documents, data or information of any kind or nature relating to or concerning the Property in the possession or under the control of Seller or other matters pertaining to the Property (and Seller hereby agrees to make any and all records, documents, data or information of any kind or nature relating to or concerning the Property in the possession or under the control of Seller available to Buyer) from time to time at all reasonable times for the purpose of inspecting the Property. Such inspections shall include, but not be limited to, surveying, environmental studies, soil borings, wetlands assessments, and utilities and site planning studies. Seller confirms and acknowledges that such inspections and testing will be a necessary part of the due diligence to be performed by the Buyer. During the Investigation Period the Buyer will prepare and submit to Seller's staff a more detailed site plan for the Contemplated Improvements and will work with Seller's staff to refine the proposed site plan. After working with Seller's staff, Buyer shall submit its proposed site plan to the City Commission of Boynton Beach for its review and comment.

(b) The Buyer hereby indemnifies and holds the Seller harmless from any loss, cost or expense including, but not limited to reasonable attorney's fees and out-of-pocket costs actually incurred by the Seller as a result of the negligence or misconduct of any of Buyer's agents who enter the Property. The indemnification provided herein shall survive any termination or closing under this Agreement. Buyer shall have no indemnification obligation or other liability for, or in connection with any claims arising from pre-existing conditions on or under the Property, or those arising from the presence, discovery, or disturbance of "**Hazardous Substances**" as such term is defined in the Comprehensive Environmental Response, Compensation and Liability Act, 42 U.S.C. '9601 et seq. and the regulations promulgated thereunder (as amended from time to time) and shall include oil and oil waste as those terms are defined in the Clean Water Act, 33 U.S.C. '1251 et seq. and the regulations promulgated thereunder (as amended from time to time), the Resource, Conservation and Recovery Act, 42 U.S.C. '6901 et seq., and the Florida Resource Recovery and Management Act, Florida Statutes '403.70-403.73, each as amended from time to time and shall include any other elements or compounds contained in the list of hazardous substances adopted by the United States Environmental Protection Agency (the "**EPA**") and the list of toxic pollutants designated by Congress or the EPA as defined by any other Federal, State or local statute, law, ordinance, code, rule, regulation, order or decree relating to standards of conduct concerning any toxic or dangerous waste or substance.

(c) Notwithstanding anything to the contrary contained in this Agreement, in the event that Buyer, in its sole and absolute discretion, is satisfied with the results of its inspections, Buyer may elect to proceed with the transaction described herein by providing written notice to Seller no later than the expiration of the Investigation Period ("**Acceptance Notice**"). If Buyer does not provide Seller with the Acceptance Notice on or before the expiration of the Investigation Period, then the Deposit shall be automatically returned to Buyer, and this Agreement shall be deemed terminated and shall be null and void without recourse to either party hereto, except for those obligations which expressly survive the termination of this Agreement. In the event Buyer timely sends the Acceptance Notice on or before the expiration of the Investigation Period, then Buyer shall be deemed to have elected to proceed with this Agreement and to be satisfied with its inspections. In addition, Buyer shall have the right, in Buyer's sole and absolute discretion, at any time on or before the expiration of the Investigation Period, to terminate this Agreement by sending written notice of such termination to Seller and Escrow Agent, in which event the Deposit shall be returned to Buyer, and this Agreement shall be deemed terminated and shall be null and void without recourse to either party hereto, except for those obligations which expressly survive the termination of this Agreement as specifically provided for herein.

5. **Closing Date.**

If Buyer proceeds with this transaction following the expiration of the Investigation Period, the purchase and sale contemplated by this Agreement ("**Closing**") shall be closed on the date which is thirty (30) days subsequent to the expiration of the Inspection Period ("**Closing Date**").

6. **Closing Conditions.** The obligations of Buyer to pay the Purchase Price, and to perform Buyer's other obligations at the Closing are and shall be subject to the satisfaction of each of the following conditions on or prior to the Closing Date:

- (a) Seller shall have delivered Seller's executed closing documents to Escrow Agent.
- (b) Title to the Property shall be free of all encumbrances other than the Permitted Exceptions and the Property shall be free of violations of record of any applicable law.
- (c) The title company shall be able to deliver at Closing an ALTA Form B Marketability Owner's Title Insurance Policy ("**Title Policy**") insuring Buyer's right, title and interest in the Property in the amount of the Purchase Price, excepting no matters other than the Permitted Exceptions.
- (d) All of the representations and warranties of Seller contained in this Agreement shall have been true and correct when made, and shall be true and correct on the Closing Date with the same effect as if made on and as of such date.
- (e) Buyer shall be solely responsible for the payment of any and all impact fees in connection with or associated with the Property.

If any of the foregoing conditions benefiting the Buyer have not been satisfied as of the Closing Date, then Buyer may, in Buyer's sole discretion: (i) terminate this Agreement by delivering written notice to the Seller, in which event the Deposit shall be immediately returned to the Buyer or (ii) waive such condition and elect to close, notwithstanding the non-satisfaction of such condition.

7. **Seller's Closing Documents.** Seller shall deliver to the Buyer (and its counsel) at least five (5) days prior to the Closing copies of the following documents, dated as of the Closing Date, the delivery and accuracy of such executed documents which shall be a condition to the Buyer's obligation to consummate the purchase and sale:

(a) **Special Warranty Deed.** A Special Warranty Deed in recordable form, duly executed by the Seller, conveying to the Buyer good, marketable and insurable fee simple title to the Property subject only to the Permitted Exceptions, with the legal description provided in the Title Commitment. The Special Warranty Deed shall contain a restriction that the Property be used for a traditional park. The failure of Buyer to develop the Property for a traditional park within _____ months after the Closing Date will result in the City exercising a reversionary interest in the Property as set forth in the Special Warranty Deed attached hereto as Exhibit "B" and made a part hereof.

(b) **Affidavit.** A "gap", no-lien and exclusive possession affidavit sufficient for the title company to delete any exceptions for parties in possession, mechanic's or materialmen's liens and "gap" from the title policy. The no-lien affidavit shall relate to any activity of the Seller at the Property and the Easement Area within the period that a mechanic's lien can be filed based on such activity prior to the closing.

(c) FIRPTA Affidavit. In order to comply with the requirements of the Foreign Investment Real Property Tax Act of 1980 (“**FIRPTA**”), Seller will deliver to Buyer at closing Seller’s affidavit under penalty of perjury stating the Seller is not a “foreign person,” as defined in Section 1445 of the Internal Revenue Code of 1986 and the U.S. Treasury Regulations thereunder, setting forth Seller’s taxpayer identification number, and that Seller intends to file a United States income tax return with respect to the transfer. Seller represents and warrants to Buyer that it has not made nor does Seller have any knowledge of any transfer of the Property or any part thereof that is subject to any provisions of FIRPTA that has not been fully complied with by either transferor or transferee. As required by law, if Seller fails to comply with the requirement of this paragraph, Buyer shall withhold 10% of the Purchase Price in lieu of payment thereof to Seller and pay it over instead to the Internal Revenue Service in such form and manner as may be required by law.

(d) Seller Authorization. Evidence of Seller’s authorization to consummate this transaction, as required by the Title Company.

(e) Seller’s obligation to close and deliver the Deed to the Buyer is contingent upon Seller’s compliance with all applicable sections of the City’s Charter.

(f) Additional Documents. Such additional documents as are customarily required of seller’s in transactions of this type in Palm Beach County, Florida or as may be reasonably necessary to consummate the purchase and sale of the Property, together with any other documents, instruments, or agreements call for under this Agreement that have not been delivered previously.

8. **Buyer’s Deliveries**. At the Closing, and after the Seller has complied with all of the terms and conditions of this Agreement and simultaneously with Seller’s delivery of the documents required in Section 7, the Buyer shall pay to the Seller by wire transfer of funds or local cashier’s check, the Purchase Price, adjusted for the prorations, adjustments and other payments provided for in this Agreement. Buyer shall prepare a closing statement which must be approved by both Buyer and Seller.

9. **Taxes, Prorations and Impact Fees**. All taxes attributable to the year in which the Closing occurs shall be prorated and adjusted as of the Closing Date as an adjustment at the Closing (regardless of whether such taxes and special assessments are then due and payable or delinquent, and taking into consideration the maximum allowable discount). If the tax statements for the fiscal year during which the Closing Date occurs are not finally determined, then the assessed value for the year of closing and the millage rate for the immediately prior fiscal year will be used for the purposes of prorating taxes on the Closing Date, with a further adjustment to be made after the Closing Date as soon as such tax figures are finalized. All special assessments which may be amortized over a number of years will be prorated as of the Closing Date, with Seller responsible only for the period ending on the day prior to the Closing Date. Notwithstanding the above, BUYER and SELLER shall comply with Section 196.295, Florida Statutes, with respect to the payment of prorated ad valorem taxes for the year of closing into escrow with the Palm Beach County Tax Collector’s Office. In the event that, following the Closing, the actual amount of assessed real property tax on the real property for the current year is

higher than any estimate of such tax used for purposes of the Closing, the parties shall re-prorate any amounts paid or credited based on such estimate as if paid in November. The provisions of this Section shall survive the Closing and delivery of the Special Warranty Deed.

10. **Title Update.** Prior to Closing Date the Title Agent shall update the Title, and Title to the Property shall be free of all encumbrances other than the Permitted Exceptions and the Property shall be free of violations of record of any applicable law.

11. **Survey.** Within fifteen (15) calendar days from the Effective Date, Seller shall provide to Buyer (and its counsel) a prior survey with respect to the Property, if one exists, (“**Existing Survey**”), provided Seller has a survey in its possession. During the term of this Agreement, Buyer may, at its option, obtain an update to the Existing Survey, including the Easement Area (such new survey or update to the Existing Survey, as the case may be, the “**Survey**”). If the Existing Survey discloses that the Property lacks access to a public street, or if it shows any gaps, encroachments, overlaps, or other matters that in Buyer’s sole judgment render title unmarketable or that preclude construction of the Contemplated Improvements or Buyer’s intended signage in the Easement Area (“**Unacceptable Survey Matters**”), then Buyer will so notify Seller in writing within prior to the end of the Investigation Period. Any such survey defects shall be deemed Title Objections, and shall entitle or subject, as the case may be, Buyer and Seller to the rights and obligations relating to Title Defects prescribed in the Section above titled “Title and Title Insurance”. Any matters reflected on the Existing Survey to which Buyer does not expressly object in Buyer’s notice of objections shall be deemed Permitted Exceptions. In the event Buyer elects to obtain a Survey, and such Survey discloses any Unacceptable Survey Matters which were not contained in the Existing Survey, then Buyer will so notify Seller in writing within fifteen (15) days after receipt of the Survey. Any such survey defects shall be deemed Title Objections, and shall entitle or subject, as the case may be, Buyer and Seller to the rights and obligations relating to Title Objections prescribed in the Section above titled “Title and Title Insurance”. Any matters reflected on the Survey to which Buyer does not expressly object in Buyer’s notice of objections shall be deemed Permitted Exceptions.

12. **Seller’s Warranties.** Seller hereby represents and warrants to Buyer as follows:

(a) There are no condemnation or eminent domain proceedings pending or to the best of Seller’s knowledge contemplated against the Property or any part thereof, and the Seller has received no notice of the desire of any public authority to take or use the Property or any part thereof.

(b) There are no pending suits or proceedings against or affecting Seller or any part of the Property which (i) do or could affect title to the Property or any part thereof; or (ii) do or could prohibit or make unlawful the consummation of the transaction contemplated by this Agreement, or render Seller unable to consummate the same.

(c) The Seller has full power and authority, and all necessary governmental actions on behalf of Seller have been taken, to execute and deliver this Agreement and all documents now or hereafter to be delivered by it pursuant to this Agreement, to perform all obligations arising under this Agreement, and to complete the transfer of the Property contemplated by this Agreement. This Agreement has been duly executed and delivered by the Seller and constitutes

a valid, binding and enforceable obligation of the Seller, subject to bankruptcy and other debtor relief laws and principals of equity.

(d) Seller is not, and will not be, a person or entity with whom Buyer is restricted from doing business with under the Uniting and Strengthening America by Providing Appropriate Tools Required to Intercept and Obstruct Terrorism Act of 2001, H.R. 3162, Public Law 107-56 (commonly known as the “**USA Patriot Act**”) and Executive Order Number 13224 on Terrorism Financing, effective September 24, 2001 and regulations promulgated pursuant thereto (collectively, “**Anti-Terrorism Laws**”), including without limitation persons and entities named on the Office of Foreign Asset Control Specially Designated Nationals and Blocked Persons List.

(e) Seller has no notice or actual knowledge of: (i) any pending improvement liens to be made by any governmental authority with respect to the Property, (ii) any violations of zoning ordinances or other governmental regulations with respect to the Property; (iii) any pending or threatened condemnation proceedings with respect to the Property; or (iv) any suit, action, claim or other proceeding which relates to or affects the Property

(f) No person or entity has any agreement, commitment, option, right of first refusal, right of first offer, or any other right, option or agreement, whether oral or written, with respect to the purchase of the Property or any portions thereof, other than Buyer, pursuant to this Agreement. Prior to Closing, no portion of the Property or any interest therein shall be alienated, encumbered, conveyed or otherwise transferred by Seller, nor shall Seller enter into any agreement, commitment, option, right of first refusal, or any other right, option or agreement with respect to the purchase of all or any portion of the Property.

(g) Seller has not entered into any leases, options or other occupancy agreements, either written or oral, affecting the Property and Seller has exclusive possession of the Property.

(h) There are no agreements or contracts entered into by Seller affecting the Property that will be binding on Buyer after Closing.

(i) Real Property Sold As Is, Where Is, Release:

SELLER makes and shall make no warranty regarding the title to the Property except as to any warranties which will be contained in the instruments to be delivered by SELLER at Closing in accordance with this Agreement, and SELLER makes and shall make no representation or warranty either expressed or implied (except as specifically set forth in the Agreement) regarding condition, operability, safety, fitness for intended purpose, use, governmental requirements, development potential, utility availability, legal access, economic feasibility or any other matters whatsoever with respect to the Property. The BUYER specifically acknowledges and agrees that SELLER shall sell and BUYER shall purchase the Property on an “AS IS, WHERE IS, AND WITH ALL FAULTS” basis and that, except for the SELLER’S representations and warranties specifically set forth in this Agreement, BUYER is not relying on any representations or warranties of any kind whatsoever, express or implied, from SELLER its agents, officers, or employees, as to any matters concerning the Property including, without limitation, any matters relating to (1) the quality, nature, adequacy, or physical condition of the Property, (2) the quality nature, adequacy or physical condition of soils, fill, geology, or any groundwater, (3) the existence,

quality, nature, adequacy or physical condition of utilities serving the Property, (4) the development potential, income potential, expenses of the Property, (5) the Property's value, use, habitability, or merchantability, (6) the fitness, suitability, or adequacy of the Property for any particular use or purpose, (7) the zoning or other legal status of the Property, (8) the compliance of the Property or its operation with any applicable codes, laws, rules, regulations, statutes, ordinances, covenants, judgments, orders, directives, decisions, guidelines, conditions, or restrictions of any governmental or quasi-governmental entity or of any other person or entity, including, without limitation, environmental person or entity, including without limitation, environmental laws, (9) the presence of Hazardous Materials (as defined herein) or any other hazardous or toxic matter on, under, or about the Property or adjoining or neighboring property, (10) the freedom of the Property from latent or apparent vices or defects, (11) peaceable possession of the Property, (12) environmental matters of any kind or nature whatsoever relating to the Property, (13) any development order or agreement, or (14) any other matter or matters of any nature or kind whatsoever relating to the Property.

As used herein, the term "Hazardous Materials" means (i) those substances included within the definitions of "hazardous substances", "hazardous materials", "toxic substances" or "solid waste" in the Comprehensive Environmental Response, Compensation and Liability Act of 1980, 42 U.S.C. §960 et seq., the Resource Conservation and Recovery Act of 1976, 42 U.S.C. § 6901 et seq., the Hazardous Materials Transportation Act, 49 U.S. C. §1801 et seq., or the Clean Water Act, 33 U.S.C. §1321 et seq., as amended, and in the regulations promulgated pursuant thereto; (ii) those substances listed in the United States Department of Transportation Table (49 CFR §172.101) or by the Environmental Protection Agency as "hazardous substances", "hazardous materials", "toxic substances" or "solid waste", (iii) such other substances, materials and wastes which are regulated, or classified as hazardous or toxic, under applicable local, state or federal laws, ordinances or regulations; and any material, waste or substance which is petroleum, asbestos, polychlorinated, biphenyls, flammable explosives or radioactive materials.

13. **Covenants of Seller.** Seller hereby covenants with the Buyer that between the date of this Agreement and the Closing:

(a) Between the date of this Agreement and the Closing Date, Seller will not, without the Buyer's prior written consent, create by its consent any encumbrances on the Property. For purposes of this provision the term "encumbrances" shall mean any liens, claims, options, mortgages or other encumbrances, encroachments, rights-of-way, leases, easements, covenants, conditions or restrictions. Furthermore, Seller shall not market the Property or enter into any contracts, letters of intent, agreements, commitments, options, rights of first refusal, rights of first offer, or any other rights, options or agreements to sell the Property or any portion thereof.

(b) Between the date of this Agreement and the Closing Date, Seller will not file any application for any change of the present zoning classification of the Property unless such change is requested by the Buyer in writing or called for by this Agreement to allow the Property to be developed with the Project. Seller will cooperate fully with the Buyer by executing consents, applications and other such documents reasonably requested by the Buyer in connection with its efforts in developing the Property to a condition such that building may commence.

(c) Upon Seller's receipt of actual knowledge thereof, Seller shall promptly notify Buyer of any material change in any condition with respect to the Property or of any event or circumstance which makes any representation or warranty of Seller under this Agreement materially untrue or of any covenant of Seller under this Agreement which Seller will be incapable of performing.

(d) Seller shall not enter into any Contracts or other agreement affecting the Property or any portion thereof or the use thereof which will be binding on Buyer or the Property after Closing, without the prior written consent of the Buyer, which consent may be withheld in Buyer's sole and absolute discretion.

(e) In the event that Seller receives or is served, prior to Closing, with any notices from any governmental or quasi-governmental body or agency or from any person or entity with respect thereto, Seller will promptly comply with them at Seller's expense.

(f) Seller shall comply with all laws, rules, regulations, and ordinances of all governmental authorities having jurisdiction over the Property.

(g) So long as Seller is not required to incur any cost or expense with regard thereto (except as is otherwise required pursuant to the terms of this Agreement, including, without limitation the requirements of Paragraph 3 hereof), Seller shall cooperate with Buyer in performing its due diligence with respect to the Property and in seeking any and all consents, permits or approvals regarding the Property as Buyer may request, and Seller shall promptly join in all applications for building permits, certificates or other agreements, and permits for sewer, water, or other utility services, other instruments or other permits or approvals, the granting of or entry into which, by any governmental or quasi governmental authority having jurisdiction over the Property, is, in Buyer's reasonable opinion, necessary to permit the development, construction, use or occupancy of the Property for the Contemplated Improvements without violating applicable law.

14. **Purchaser's Representations.**

PURCHASER hereby represents and warrants to the best of PURCHASER'S knowledge that all of the following are true and correct:

(a) PURCHASER has full power and authority to enter into this Agreement and to assume and perform all of its obligations hereunder.

(b) The execution and delivery of this Agreement and the consummation of the transaction contemplated hereunder on the part of the PURCHASER do not and will not violate the corporate or organizational documents of PURCHASER and will not conflict with or result in the breach of any condition or provision, or constitute a default under, or result in the creation or imposition of any lien, charge or encumbrance upon any of the terms of any contract, mortgage, lien, lease, agreement, indenture, instrument or judgment to which the PURCHASER is a party.

(c) No action by any federal, state, municipal or other governmental department, CRA, board, bureau or instrumentality is necessary to make this Agreement a valid instrument binding upon PURCHASER in accordance with its terms and conditions.

All of the representations, warranties and covenants of PURCHASER contained in this Agreement or in any other document, delivered to SELLER in connection with the transaction contemplated herein shall be true and correct in all material respects and not in default at the time of Closing, just as though they were made at such time.

15. Closing Costs, Taxes and Prorations.

15.1 Ad Valorem Taxes. PURCHASER and SELLER shall comply with Section 196.295, Florida Statutes, with respect to the payment of prorated ad valorem taxes for the year of closing into escrow with the Palm Beach County Tax Collector's Office. In the event that, following the Closing, the actual amount of assessed real property tax on the Property for the current year is higher than any estimate of such tax used for purposes of the Closing, the parties shall re-prorate any amounts paid or credited based on such estimate as if paid in November. This shall survive the Closing.

15.2 Seller's Closing Costs. SELLER shall pay for the following items prior to or at the time of closing:

a) Cost and expense related to updating the title and providing marketable title as provided herein.

15.3 Purchaser's Closing Costs. PURCHASER shall pay for the following items prior to or at the time of Closing:

a) Costs associated to appraisals, survey, environmental reports (phase I and phase II);

b) Recording fees of the Warranty Deed, Mortgage, if any, and any other instrument as required to be recorded in the Public Records;

c) Documentary Stamps on the deed as provided under Chapter 201, Florida Statutes.

d) Owner's title insurance policy.

16. **Real Estate Commissions.** Buyer and Seller represent and warrant to each other that each has not dealt with any broker, agent or similar person in connection with this transaction. The Buyer is solely responsible for paying any and all brokerage commission which shall be fully disclosed on the Closing Statement. The Buyer and Seller do mutually agree to indemnify and hold harmless the other party from and against any all liability, loss, cost, damage and expense, including but not limited to attorneys' fees and costs of litigation both prior to and on appeal, which either Buyer or Seller shall ever suffer or incur because of any claim by any agent, broker or finder engaged by either party whether or not meritorious, for any fee, commission or other compensation with respect to this Agreement or to the sale and purchase of the Property contemplated herein.

17. **Condemnation.** In the event of the institution against the record owner of the Property of any proceedings, judicial, administrative or otherwise, relating to the taking, or to a proposed taking of any portion of the Property by eminent domain, condemnation or otherwise or if Seller shall receive any notice or knowledge that any agency or entity having the power of eminent domain is contemplating or is seeking the taking or condemnation of the Property, or

any part thereof, or any interest therein (which in Buyer's sole opinion materially impairs the proposed development of the Property), prior to Closing, or in the event of the taking of any portion of the by eminent domain, condemnation or otherwise, prior to Closing, then the Seller shall notify the Buyer promptly and the Buyer shall have the option, in its sole and absolute discretion of either (a) terminating this Agreement and obtaining a full refund of the Deposit and interest thereon in escrow; or (b) closing in accordance with the terms of this Agreement, but at Closing the Seller shall assign to the Buyer all of its right, title and interest in and to any net awards that have been or may be made with respect to such eminent domain proceeding or condemnation. Such election must be made by the Buyer within thirty (30) days of the notice furnished by Seller. If Buyer fails to make an election in writing, it shall be deemed to have elected alternative (a).

18. **Default.**

(a) If Buyer fails to materially perform or observe any of the covenants, restrictions, requirements and/or stipulations to be performed and/or observed by Buyer hereunder and such failure to perform or observe is not cured within thirty (30) days after written notice thereof from Seller to Buyer (or in the case of a default which cannot be cured in thirty (30) days, Buyer has failed to commence curing the default within such thirty (30) day period), then, as Seller's sole remedy, any deposits placed under this Agreement shall be delivered by the Escrow Agent to the Seller as liquidated and agreed upon damages.

(b) If Seller fails to materially perform or observe any of the covenants, restrictions, requirements and/or stipulations to be performed and/or observed by Seller hereunder, and such failure to perform or observe is not cured within thirty (30) days after written notice thereof from Buyer to Seller, then at the option of the Buyer, any Deposit placed under this Agreement shall be promptly returned by the Escrow Agent to the Buyer, together with all interest earned thereon or, alternatively, Buyer may seek specific performance of Seller's obligations hereunder.

19. **Escrow.** Any Escrow Agent receiving funds is authorized and agrees by acceptance thereof to promptly deposit and to hold same in escrow and to disburse the same subject to clearance thereof in accordance with terms and conditions of this Agreement. Failure of clearance of funds shall not excuse performance by the Buyer. In the event of doubt as to its duties or liabilities under the provisions of this Agreement, the Escrow Agent may, in its sole discretion, continue to hold the monies which are the subject of this escrow until the parties mutually agree to the disbursement thereof, or until a judgment of a court of competent jurisdiction shall determine the rights of the parties thereto, or it may deposit all the monies then held pursuant to this Agreement with the Clerk of the Circuit Court of Palm Beach County, Florida, and upon notifying all parties concerned of such action, all liability on the part of the Escrow Agent shall fully terminate, except to the extent of accounting for any monies theretofore delivered out of escrow. In the event of any suit between Buyer and Seller wherein the Escrow Agent is made a party by virtue of acting as such Escrow Agent hereunder, or in the event of any suit wherein Escrow Agent interpleads the subject matter of this escrow, the Escrow Agent shall be entitled to recover a reasonable attorney's fee and costs incurred, said fees and costs to be charged and assessed as court cost in favor of the prevailing party. All parties agree that the Escrow Agent shall not be liable to any party or person whomsoever for misdelivery to Buyer or Seller of monies subject to this

escrow, unless such misdelivery shall be due to willful breach of this Agreement or gross negligence on the part of the Escrow Agent. Seller acknowledges that Escrow Agent has been retained as counsel for the Buyer in this matter and other transactions and agrees that Escrow Agent may continue to represent Buyer in this matter and any and all present and future transactions.

20. **Entire Agreement.** This Agreement constitutes the entire agreement between the parties with respect to the transaction contemplated herein, and it supersedes all prior understandings or agreements between the parties.

21. **Binding Effect.** This Agreement shall be binding upon and inure to the benefit of the parties hereto and their respective heirs, devisees, personal representatives, successors and permitted assigns.

22. **Waiver; Modification.** The failure by the Buyer or Seller to insist upon or enforce any of their rights shall not constitute a waiver thereof, and nothing shall constitute a waiver of the Buyer's right to insist upon strict compliance with the terms of this Agreement. Either party may waive the benefit of any provision or condition for its benefit which is contained in this Agreement. No oral modification of this Agreement shall be binding upon the parties and any modification must be in writing and signed by the parties.

23. **Governing Law; Venue.** This Agreement shall be governed by and construed under the laws of the State of Florida. The venue of any litigation arising out of this Agreement shall be Palm Beach County, Florida.

24. **Headings.** The paragraph headings as set forth in this Agreement are for convenience or reference only and shall not be deemed to vary the content of this Agreement or limit the provisions or scope of any paragraph herein.

25. **Enforceability.**

If any provision in this Agreement shall be held to be excessively broad, it shall be construed, by limiting and reducing it, to be enforceable to the extent compatible with applicable law. If any provision in this Agreement shall, notwithstanding the preceding sentence, be held illegal or unenforceable, such illegality or unenforceability shall not affect any other provision of this Agreement.

26. **Notices.** Any notice, request, demand, instruction or other communication to be given to either party, except where required by the terms of this Agreement to be delivered at the Closing, shall be in writing and shall be sent as follows:

If to Buyer: Palm Beach Leisureville Community Association,
Inc.
1007 Ocean Drive
Boynton Beach, FL 33426

With a copy to: Leigh C. Katzman, Esq.
Katzman Chandler
1500 W. Cypress Creek Road, Suite 408
Fort Lauderdale, FL 33309
Telephone: 954-486-7774
Facsimile: 954-486-7782

If to Seller: City of Boynton Beach
Attn: Lori LaVerriere, City Manager
City of Boynton Beach
100 E. Boynton Beach Blvd.
Boynton Beach, FL 33425

With a copy to: Goren, Cherof, Doody & Ezrol, P.A.
3099 East Commercial Blvd, Suite 200
Fort Lauderdale, Florida 33308
Telephone: 954-771-4500
Facsimile: 954-771-4923
Email: ddoody@cityatty.com
Attn: Donald J. Doody, Esq.

Any such notice shall be either (a) sent by overnight delivery using a nationally recognized overnight courier, in which case notice shall be deemed delivered on the date such notice is deposited with such courier, (b) sent by facsimile, in which case notice shall be deemed delivered upon confirmed transmission of such notice by facsimile, (c) sent by personal delivery, in which case notice shall be deemed delivered upon receipt or refusal of delivery of such notice, or (d) sent by electronic mail ("**Email**"), in which case notice shall be deemed delivered upon confirmed transmission of such notice by Email. A party's address may be changed by written notice to the other party; provided, however, that no notice of a change of address shall be effective until actually received by the recipient thereof. Copies of notices are for informational purposes only, and a failure to give or receive copies of any notice shall not be deemed a failure to give notice. The attorney for a party has the authority to send and receive notices on behalf of such party.

27. **Assignment.** Neither party shall assign this Agreement without the prior written consent of the other party, which may be withheld in such party's sole discretion, except that Buyer may assign its rights under this Agreement with respect to the Property to one or more entities controlled by Buyer or its principals, or affiliated with the Buyer, or to any financial institution which may become a "partner" (which shall include an affiliation through any form of business organization) of the Buyer (or any of their affiliates), provided, however, a copy of the

assignment and assumption agreement shall be delivered to Seller prior to Closing Date, if applicable.

28. **Attorneys' Fees.** In the event that it becomes necessary for either party to bring suit to enforce the terms of this Agreement, then the prevailing party shall be entitled to recover all costs, including reasonable attorneys' fees, incurred in connection with such litigation (including appellate proceedings) against the non-prevailing party.

29. **Radon Disclosure.** Pursuant to statute, Seller hereby notifies Buyer as follows: Radon is a naturally occurring radioactive gas that, when it has accumulated in a building in sufficient quantities, may present health risks to persons who are exposed to it over time. Levels of radon that exceed federal and state guidelines have been found in buildings in Florida. Additional information regarding radon and radon testing may be obtained from your county public health unit.

30. **Effective Date.** The Effective Date of this Agreement shall be the date upon which the last party to sign this Agreement has executed this Agreement. Buyer shall confirm to Seller in writing the date of the Effective Date. Buyer recognizes that though it has negotiated this Agreement with Seller's representatives and has signed it, Seller cannot execute this Agreement until it has fully complied with the provisions of Section of Seller's Charter. If the City Commission of Seller approves this Agreement in accordance with Section of the Charter, then the Effective Date shall be the date upon which Seller executes this Agreement.

31. **Time of the Essence.** Time is of the essence with respect to each provision of this Agreement. Provided however, if the date for performance is on a Saturday, Sunday or federal holiday, the date for performance shall be extended to the next business day.

32. **No Third Party Beneficiaries.** This Agreement is an agreement between Seller and Buyer only and no third parties shall be entitled to assert any rights as third party beneficiaries hereunder.

33. **Counterpart Execution.** This Agreement may be executed in two or more counterparts, all of which together shall constitute but one and the same Agreement. To facilitate the execution and delivery hereof, the parties may exchange executed counterparts hereof, or of any amendment hereto, by facsimile or other similar electronic transmission, which transmission shall be deemed delivery of an original executed counterpart by such party.

34. **Recordation.** At the election of Buyer, and at Buyer's sole cost, this Agreement or any memorandum, summary, or other evidence hereof may be recorded in any public records prior to the consummation of the Closing.

35. **Marketing the Property.** Seller hereby agrees that as of the Effective Date and provided that this Agreement has not terminated, the Seller may not continue marketing the Property or the membership interest of the Seller and may not enter into contracts for the sale of the Property or any contracts for the sale of the membership interest of the Seller.

36. **Survival.** Except as otherwise provided herein, the provisions of this Agreement shall not survive the Closing and shall be merged into the conveyance documents executed and delivered at Closing.

37. **Successors.**

This Agreement shall apply to and bind the executors, administrators, successors and assigns of SELLER and PURCHASER.

The parties have executed this Agreement as of the day and year last written below.

BUYER:

**Palm Beach Leisureville Community Association,
Inc.**

By: _____

Name: _____

Title: _____

Date: _____, 2018

SELLER:

**CITY OF BOYNTON BEACH, a Florida
municipal corporation**

By: _____

Name: _____

Title: _____

Date: _____, 2018

EXHIBIT "A"

Legal Description of the Property

A parcel of land lying in Section 29, Township 45 South, Range 43 East, Palm Beach County, Florida, being more particularly described as follows:

Commencing at the Northeast corner of Lot 41, Block 2 of the plat "Replat of First Section Palm Beach Leisureville" as recorded in Plat Book 28, at Pages 201, 202, and 203 of the Public Records of Palm Beach County, Florida; thence South 01°12'55" East along the East line of lots 34-41, Block 2 of said "Replat of First Section Palm Beach Leisureville"; a distance of 620.34 feet to the Point of Beginning; thence continue South 01°12'55" East along the East line of Lots 22-34 of said Block 2, a distance of 672.12 feet to the Southeast corner of lot 22, of said Block 2; thence North 87°69'27" East along the North line of lots 7-12 of said Block 2, a distance of 330.70 feet to the Northeast corner of Lot 7 of said Block 2; thence North 01°16'09" West along the West line of lots 4 and 5 of said Block 2, a distance of 170.33 feet to a point of intersection with the South line of that 25.00 foot wide Right-of-Way for "Jasmine Street" as shown on said "Replat of First Section Palm Beach Leisureville"; thence South 08°24'30" West along said south line, a distance of 126.90 feet to a point of intersection with the southerly projection of the West line of the Plat of "Lake Boynton Estates Plat 4-A" as recorded in Plat Book 14, at Page 69 of the Public Records of Palm Beach County, Florida; thence North 01°35'00" West along said projection line and the West line thereof, a distance of 499.34 feet to the Point of Beginning.

[Subject to verification by Survey to be obtained by Buyer during Investigation Period]

EXHIBIT "B"

Prepared by and return to:
Donald J. Doody, Esq.
Goren, Cherof, Doody & Ezrol, P.A.
3099 E. Commercial Blvd., S-200
Fort Lauderdale, FL 33308

SPECIAL WARRANTY DEED

THIS INDENTURE, made and executed this ___ day of _____, 2018, by City of Boynton Beach Florida, a Florida municipal corporation, whose mailing address is 100 E. Boynton Beach Blvd., Boynton Beach, Florida 33425 ("**Grantor**") to Palm Beach Leisureville Community Association, Inc., a Florida not-for-profit corporation, whose mailing address is 1007 Ocean Drive, Boynton Beach, Florida 33426 ("**Grantee**").

W I T N E S S E T H:

THAT Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and adequacy of which is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto Grantee, certain real property located in Palm Beach County, Florida ("**Property**") which is more particularly described on Exhibit "A" attached hereto and by this reference made a part hereof.

TOGETHER with all the easements, tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining; and

The Property shall be used for a traditional park. Grantor shall have a reversionary interest in the Property. The failure of Grantee to develop the Property for a traditional park within _____ months from the date of this Special Warranty Deed, shall allow Grantor to exercise its reversionary rights in the Property.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND Grantor hereby covenants with Grantee that Grantor will warrant and defend the Property against the lawful claims and demands of all persons claiming by, through, or under Grantor, but against none other, and that the Property is free of all encumbrances, except taxes accruing subsequent to December 31, 2018 and except for matters as they appear on Exhibit "B" attached hereto and by this reference made a part hereof, provided that this reference shall not serve to reimpose same.

[SIGNATURES APPEAR ON FOLLOWING PAGE]

[SIGNATURE PAGE TO SPECIAL WARRANTY DEED]

IN WITNESS WHEREOF, the Grantor has caused this Special Warranty Deed to be executed the day and year first above written.

WITNESSES:

Witness

Print Name:

CITY OF BOYNTON BEACH, FLORIDA, a Florida
municipal corporation

Witness

Print Name:

By:
Title:

STATE OF FLORIDA
COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me this __ day of _____, 2018, by _____, as _____ of the City of Boynton Beach, on behalf of the City. He/she is () is personally known to me or () produced _____ as identification.

NOTARY PUBLIC, State of Florida

Print Name

My Commission expires: _____

Serial No.: _____

(SEAL)



CITY OF BOYNTON BEACH AGENDA ITEM REQUEST FORM

COMMISSION MEETING DATE: 3/6/2018

REQUESTED ACTION BY COMMISSION:

PROPOSED RESOLUTION R18-039 - Approve Resolution supporting firearm regulation.

EXPLANATION OF REQUEST:

The City of Boynton Beach has been an advocate for common-sense policies that keep guns out of dangerous hands while respecting the rights of law-abiding gun owners. Federal and State leaders continue to fail to act to implement sensible gun law reforms that are supported by a majority of the nation. It is with a heavy heart that the City Commission of the City of Boynton Beach must again address the issue of gun control following the mass shooting at Marjory Stoneman Douglas High School in Parkland, Florida, on Valentine's Day, February 14, 2018, where fourteen (14) students ranging in age between 14 and 17 were killed along with three (3) teachers, and fifteen (15) people were wounded. An increase in the amount of hate groups, international terrorism, domestic terrorism, underfunded community mental health programs, and easy access to military grade, high-capacity magazine assault weapons have created circumstances which have led to an unprecedented number of mass shootings in American communities in recent years. Since the regulation of firearms is preempted to the State of Florida, the City Commission of the City of Boynton Beach hereby proposes this Resolution encouraging all individuals and entities who have the lawful ability to enact legislation and to implement policies, to do so as soon as possible.

HOW WILL THIS AFFECT CITY PROGRAMS OR SERVICES? N/A

FISCAL IMPACT: N/A

ALTERNATIVES:

Do not adopt Resolution supporting firearm regulation; or
Adopt Resolution with alternative provisions

STRATEGIC PLAN:

STRATEGIC PLAN APPLICATION:

CLIMATE ACTION: No

CLIMATE ACTION DISCUSSION:

Is this a grant? No

Grant Amount:

ATTACHMENTS:

Type	Description
▯ Resolution	Resolution Supporting Firearm Regulation

RESOLUTION NO. R18-_____

A RESOLUTION OF THE CITY OF BOYNTON BEACH, FLORIDA, CALLING ON THE STATE OF FLORIDA, FLORIDA GOVERNOR RICK SCOTT, FLORIDA STATE LEGISLATORS, UNITED STATES PRESIDENT DONALD TRUMP, THE UNITED STATES FEDERAL GOVERNMENT, AND THE UNITED STATES CONGRESS TO REDUCE GUN VIOLENCE IN AMERICA AND TO HELP PREVENT FUTURE MASS SHOOTINGS BY REQUIRING A BACKGROUND CHECK FOR EVERY FIREARM SALE; SUPPORTING THE PASSAGE OF A RED FLAG LAW; SUPPORTING RAISING THE AGE FOR LEGAL PURCHASE OF FIREARMS, MAGAZINES AND AMMUNITION TO 21; SUPPORTING THE PASSAGE OF GUN CONTROL LEGISLATION THAT WOULD MAKE MILITARY-STYLE WEAPONS AND HIGH-CAPACITY MAGAZINES LESS ACCESSIBLE, SO AS TO PREVENT MASS SHOOTINGS AND LARGE-SCALE HUMAN LOSS OF LIFE AND SUFFERING FROM ALL PLACES WHERE PEOPLE NORMALLY CONGREGATE, INCLUDING OUR SCHOOLS; AUTHORIZING THE CITY CLERK TO TRANSMIT THIS RESOLUTION; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, Federal and State leaders continue to fail to act to implement sensible gun law reforms that are supported by a majority of the nation; and

WHEREAS, it is with a heavy heart that the City Commission of the City of Boynton Beach must again address the issue of gun control following the mass shooting at Marjory Stoneman Douglas High School in Parkland, Florida, on Valentine's Day, February 14, 2018, where fourteen (14) students ranging in age between 14 and 17 were killed along with three (3) teachers, and fifteen (15) people were wounded; and

WHEREAS, an increase in the amount of hate groups, international terrorism, domestic terrorism, underfunded community mental health programs, and easy access to military grade, high-capacity magazine assault weapons have created circumstances which have led to an unprecedented number of mass shootings in American communities in recent years; and

WHEREAS, in recent years, mass shootings involving military grade-high capacity magazine assault weapons; and

45 **WHEREAS**, in February 2013, in the wake of numerous mass shootings culminating
46 in the Sandy Hook Elementary School shooting in Newtown, Connecticut, the City
47 Commission of the City of Boynton Beach passed Resolution No. 13-018 to urge the federal
48 government to reduce gun violence in America through the “Fix Gun Checks Act;” and
49

50 **WHEREAS**, further mass shootings occurred in the 2015 attack at the Inland
51 Regional Center in San Bernardino, California; the 2016 attack on the Pulse nightclub in
52 Orlando, Florida; and the 2017 attack at the Route 91 Harvest Festival in Las Vegas, Nevada;
53 and
54

55 **WHEREAS**, on November 5, 2017, a mass shooting occurred at the First Baptist
56 Church in Sutherland Springs, Texas in which 26 were killed and 20 others were injured. As
57 has been noted, “the attack was the deadliest mass shooting by one person in Texas and the
58 fifth-deadliest mass shooting in the United States. It was the deadliest shooting in an
59 American place of worship in modern history, surpassing the Charleston church shooting of
60 2015 and the Waddell Buddhist temple shooting of 1991”; and
61

62 **WHEREAS**, on February 14, 2018, a mass shooting occurred at Marjory Stoneman
63 Douglas High School in Parkland, Florida killing 17 students, teachers and coaches and
64 wounding 14 others, 5 with life-threatening injuries; and
65

66 **WHEREAS**, an AR-15-style rifle was used in the mass shootings in Newtown,
67 Connecticut; Aurora, Colorado; San Bernardino, California; Las Vegas, Nevada; Sutherland
68 Springs, Texas; and Parkland, Florida; and
69

70 **ASSAULT WEAPON AND HIGH CAPACITY MAGAZINE RESTRICTIONS**
71 **HAVE BEEN HELD CONSTITUTIONAL**
72

73 **WHEREAS**, Maryland, Connecticut and New York, in response to mass shootings
74 resulting in the massacre of students, teachers and others, have passed prohibitions on sales of
75 assault weapons and large capacity magazines; and
76

77 **WHEREAS**, after lengthy litigation, those laws were upheld by U.S. Federal Courts as
78 constitutional, concluding that the Second Amendment does not reach to protect the purchase
79 and sale of weapons of war. Kolbe v. Hogan, 849 F.3d 114 (Fourth Cir. 2017); New York
80 State Rifle and Pistol Ass’n, Inc. v. Cuomo, 804 F.3d 242 (Second Cir. 2015); and
81

82 **WHEREAS**, in response to the Sandy Hook massacre, Maryland enacted the State’s
83 Firearm Safety Act of 2013 (the “FSA”), which bans the AR-15 and other military-style rifles
84 and shotguns (referred to as “assault weapons”) and detachable large-capacity magazines,
85 providing “that a person may neither “transport an assault weapon into the State” nor

86 “possess, sell, offer to sell, transfer, purchase, or receive an assault weapon.” See Md. Code
87 Ann., Crim. Law § 4-303(a). The banned assault weapons include “assault long gun[s]” and
88 “copycat weapon[s]” Id. § 4-301(d)”; and

89
90 **WHEREAS**, the Maryland FSA defines an assault long gun as a rifle or shotgun
91 “listed under § 5-101(r)(2) of the Public Safety Article,” including the “Colt AR-15,”
92 “Bushmaster semi-auto rifle,” and “AK-47 in all forms.” See Md. Code Ann., Crim. Law § 4-
93 301(b); Md. Code Ann., Pub. Safety § 5-101(r)(2). The list of prohibited rifles and shotguns
94 consists of “specific assault weapons or their copies, regardless of which company produced
95 and manufactured that assault weapon.” See Md. Code Ann., Pub. Safety § 5-101(r)(2)”; and

96
97 **WHEREAS**, the Maryland “FSA provides a separate definition for a copycat weapon
98 that is premised on a weapon’s characteristics, rather than being identified by a list of specific
99 firearms. In relevant part, a copycat weapon means: (i) a semiautomatic centerfire rifle that
100 can accept a detachable magazine and has any two of the following: 1. a folding stock; 2. a
101 grenade launcher or flare launcher; or 3. a flash suppressor; (ii) a semiautomatic centerfire
102 rifle that has a fixed magazine with the capacity to accept more than 10 rounds; (iii) a
103 semiautomatic centerfire rifle that has an overall length of less than 29 inches; * * * (v) a
104 semiautomatic shotgun that has a folding stock; or (vi) a shotgun with a revolving cylinder.
105 See Md. Code Ann., Crim. Law § 4-301(e)(1).”; and

106
107 **WHEREAS**, “[i]n banning large-capacity magazines along with assault weapons, the
108 FSA provides that “[a] person may not manufacture, sell, offer for sale, purchase, receive, or
109 transfer a detachable magazine that has a capacity of more than 10 rounds of ammunition for
110 a firearm.” See Md. Code Ann., Crim. Law § 4-305(b). A detachable magazine is defined as
111 “an ammunition *123 feeding device that can be removed readily from a firearm without
112 requiring disassembly of the firearm action or without the use of a tool, including a bullet or
113 cartridge.” Id. § 4-301(f).”; and

114
115 **WHEREAS** “[u]nder the FSA’s exceptions, “[a] licensed firearms dealer may
116 continue to possess, sell, offer for sale, or transfer an assault long gun or a copycat weapon
117 that the licensed firearms dealer lawfully possessed on or before October 1, 2013,” and “[a]
118 person who lawfully possessed, has a purchase order for, or completed an application to
119 purchase an assault long gun or a copycat weapon before October 1, 2013, may ... possess and
120 transport the assault long gun or copycat weapon.” See Md. Code Ann., Crim. Law § 4-
121 303(b)(2), (3)(i). The FSA does not ban the possession of a large-capacity magazine. Further,
122 the FSA explicitly allows the receipt and possession of an assault weapon or large-capacity
123 magazine by a retired Maryland law enforcement officer if the assault weapon or large-
124 capacity magazine “is sold or transferred to the person by the law enforcement agency on
125 retirement” or “was purchased or obtained by the person for official use with the law
126 enforcement agency before retirement.” Id. § 4-302(7).”, and

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WHEREAS the Kolbe Court stated “[s]imply put, AR-15-type rifles are “like” M16 rifles under any standard definition of that term. See, e.g., Webster’s New International Dictionary 1431 (2d ed. 1948) (defining “like” as “[h]aving the same, or nearly the same, appearance, qualities, or characteristics; similar”); The New Oxford American Dictionary 982 (2d ed. 2005) (defining “like” as “having the same characteristics or qualities as; similar to”). Although an M16 rifle is capable of fully automatic fire and the AR-15 is limited to semiautomatic fire, their rates of fire (two seconds and as little as five seconds, respectively, to empty a thirty-round magazine) are nearly identical. Moreover, in many situations, the semiautomatic fire of an AR-15 is more accurate and lethal than the automatic fire of an M16. Otherwise, the AR-15 shares the military features—the very qualities and characteristics—that make the M16 a devastating and lethal weapon of war.”; and

WHEREAS, the Kolbe Court held “[w]hatever their other potential uses—including self-defense—the AR-15, other assault weapons, and large-capacity magazines prohibited by the FSA are unquestionably most useful in military service. That is, the banned assault weapons are designed to “kill[] or disabl[e] the enemy” on the battlefield. See J.A. 735. The very features that qualify a firearm as a banned assault weapon—such as flash suppressors, barrel shrouds, folding and telescoping stocks, pistol grips, grenade launchers, night sights, and the ability to accept bayonets and large-capacity magazines—“serve specific, combat-functional ends.” See id. at 1120. And, “[t]he net effect of these military combat features is a capability for lethality—more wounds, more serious, in more victims—far beyond that of other firearms in general, including other semiautomatic guns.” Id. at 1121-22.”; and

WHEREAS, the Kolbe Court found, “[l]ikewise, the banned large-capacity magazines “are particularly designed and most suitable for military and law enforcement applications.” See J.A. 891 (noting that large-capacity magazines are meant to “provide[] soldiers with a large ammunition supply and the ability to reload rapidly”). Large-capacity magazines enable a shooter to hit “multiple human targets very rapidly”; “contribute to the unique function of any assault weapon to deliver extraordinary firepower”; and are a “uniquely military feature[]” of both the banned assault weapons and other firearms to which they may be attached. See id. at 1151.”; and

WHEREAS, the Kolbe Court concluded, “[b]ecause the banned assault weapons and large-capacity magazines are clearly most useful in military service, we are compelled by Heller to recognize that those weapons and magazines are not constitutionally protected.”; and

WHEREAS, the en banc panel of the Fourth Circuit in Kolbe held that “[1] banned weapons and magazines were not protected by Second Amendment; [2] the Maryland FSA did not violate Equal Protection Clause; and [3] the Maryland FSA was not void for vagueness under Due Process Clause;” and

168
169 **WHEREAS**, the Kolbe holding that such reasonable restrictions did not violate the
170 Second Amendment was consistent with the earlier holding of the Second Circuit in New
171 York State Rifle and Pistol Ass’n, Inc. v. Cuomo, 804 F.3d 242 (Second Cir. 2015) which
172 held: “[1] laws prohibiting possession of certain semiautomatic weapons, large-capacity
173 magazines, and on number of bullets in a magazine would be reviewed under intermediate
174 scrutiny; [2] prohibitions on possessing certain semiautomatic assault rifles with one or more
175 military-style features did not violate the Second Amendment’s right to bear arms; [3]
176 prohibitions on possessing large-capacity magazines not violate the Second Amendment’s
177 right to bear arms; [4] New York law prohibiting possession of a magazine for a firearm
178 loaded with more than seven rounds violated the Second Amendment right to bear arms; [5]
179 laws criminalizing possession of magazines that could be “readily restored or converted to
180 accept” more than ten rounds were not unconstitutionally vague; [6] Connecticut law
181 prohibiting possession of certain specified firearms and any “copies or duplicates thereof with
182 the capability of” the listed models was not unconstitutionally vague; [7] New York law
183 prohibiting possession of semiautomatic pistols that were semiautomatic versions of an
184 automatic rifle, shotgun or firearm” was not unconstitutionally vague; and [8] provision of
185 New York law prohibiting semiautomatic assault rifles with a “muzzle break” was not
186 unconstitutionally vague;” and

187
188 **WHEREAS**, presently pending in Florida is similar legislation, Senate Bill 196/House
189 Bill 219 which would prohibit “the sale or transfer of an assault weapon or large-capacity
190 magazine; specifying circumstances in which the manufacture or transportation of assault
191 weapons or large-capacity magazines is not prohibited; providing enhanced criminal penalties
192 for certain offenses when committed with an assault weapon or large-capacity magazine,
193 etc.,” and

194
195 **WHEREAS**, following the lead of other states, and having had Federal Courts
196 consistently hold that such restrictions are constitutional, it is time to implement such
197 restrictions in the State of Florida and throughout the United States; and

198 199 **BACKGROUND CHECKS FOR ALL SALES AND TRANSFERS**

200
201 **WHEREAS**, according to Everytown for Gun Safety, which is an independent, non-
202 partisan 501(c)(3) organization dedicated to understanding and reducing gun violence in
203 America:

- 204
205 • Background checks are a central component of America's efforts to keep
206 guns from criminals: since their inception, they have blocked over 3
207 million gun sales to prohibited purchasers.

208 • According to a study by the Department of Justice, between 1994 and
209 2014, federal, state, and local agencies conducted background checks on
210 more than 180 million firearm applications and denied 2.82 million gun
211 sales to prohibited purchasers.
212

213 **WHEREAS**, despite this success, the system is undermined by legal loopholes and
214 missing records that enable too many dangerous individuals to obtain weapons they later use
215 in crimes; and
216

217 **WHEREAS**, it is estimated that state and federal agencies have failed to report more
218 than one million records of persons with dangerous mental illness into the National Instant
219 Criminal Background Check System (“NICS”) which initiates background checks into three
220 databases: the National Crime Information Center (NCIC), the Interstate Identification Index,
221 and the NICS Index; and
222

223 **WHEREAS**, on April 16, 2007, Seung-Hui Cho shot and killed 32 people at Virginia
224 Tech with guns that were legally purchased because records of his mental health status were
225 missing from the NICS; and
226

227 **WHEREAS**, on January 8, 2011, Jared Loughner, someone with a reported history of
228 drug abuse and serious mental illness who should have been in the NICS database but was
229 not, killed six Tucsonans – Christina-Taylor Green, Dorothy Morris, Judge John Roll,
230 Dorwan Stoddard, Phyllis Schneck, and Gabe Zimmerman – and shot 13 others, including
231 U.S. Congresswoman Gabrielle Giffords; and
232

233 **WHEREAS**, on July 20, 2012, James Holmes, using a semi-automatic rifle and other
234 guns, shot and killed 12 people and injured at least 58 others in a movie theater in Aurora,
235 Colorado, using some of the thousands of rounds of ammunition that the shooter had recently
236 purchased online without any background check; and
237

238 **WHEREAS**, on August 5, 2012, Wade Michael Page, using a semi-automatic
239 handgun, shot and killed 6 people and injured 3 others at a Sikh temple in Oak Creek,
240 Wisconsin; and
241

242 **WHEREAS**, on October 21, 2012, Radcliffe Haughton, using a semi-automatic
243 handgun, shot and killed his estranged wife and two others; and though a restraining order had
244 been issued against Haughton – making him a prohibited person under federal law –
245 Haughton was able to avoid a background check by purchasing the gun from a private seller
246 through armslist.com; and
247

248 **WHEREAS**, on December 14, 2012, Adam Lanza, using two semi-automatic
249 handguns, shot and killed 27 people, including 20 children at Sandy Hook elementary school;
250 and
251

252 **WHEREAS**, the shooter in the Sutherland Springs, Texas massacre should have been
253 prevented from purchasing any firearm because of a domestic violence conviction and court-
254 martial while in the United States Air Force. However, according to news reports, the Air
255 Force did not provide the conviction to the FBI National Crime Information Center database;
256 and
257

258 **WHEREAS**, in the wake of the Virginia Tech shootings, Virginia and other states
259 have submitted hundreds of thousands of new mental health records into the NICS database,
260 yet 19 states have each submitted fewer than 100 mental health records since that massacre;
261 and
262

263 **WHEREAS**, under federal law, licensed gun dealers are mandated to conduct NICS
264 checks before proceeding with a sale, but this requirement does not apply to so-called private
265 sellers who are present in large numbers at gun shows and sell guns over the internet; and
266

267 **WHEREAS**, it is estimated that 6.6 million guns were sold privately in the U.S.
268 between November 2011 and November 2012, and undercover investigations have shown that
269 many private sellers at gun shows and online will proceed with sales even when they are
270 made aware that prospective purchasers cannot pass a background check; and
271

272 **WHEREAS**, more than 12,000 Americans are murdered with guns every year, and
273 too many of these crimes are committed by individuals who are barred from purchasing or
274 possessing guns under federal law; and
275

276 **WHEREAS**, other tragedies including the 1999 Columbine High School shooting in
277 Colorado, the 2010 attack on law enforcement at the Pentagon, and the 2012 mass shooting at
278 a Pittsburgh psychiatric clinic were perpetrated by individuals who obtained guns through
279 unregulated private sales, with no paperwork required and no questions asked; and
280

281 **WHEREAS**, the Fix Gun Checks Act was introduced in the U.S. Congress, and this
282 legislation would have addressed the two major flaws in the nation's gun background check
283 system by improving compliance with federal record reporting requirements, and by requiring
284 background checks for all U.S. gun sales; and
285

286 **WHEREAS**, 90 percent of Americans and 90 percent of gun owners support fixing
287 gaps in the gun background check database, and 86 percent of Americans, 82 percent of gun

owners nationwide, and 74 percent of National Rifle Association (“NRA”) members support mandatory criminal background checks for all gun sales; and

WHEREAS, the City of Boynton Beach has been a strong advocate for common-sense policies that keep guns out of dangerous hands while respecting the rights of law-abiding gun owners, and strongly believes that Congress and state governments should take **immediate** action to close deadly gaps in the NICS; and

WHEREAS, more than 50 national organizations support closing gaps in the gun background check database and requiring a background check for all gun sales, including the U.S. Conference of Mayors, National Urban League, National Association for the Advancement of Colored People, and the National Coalition Against Domestic Violence, the International Association of Chiefs of Police, the Major Cities Chiefs Association and the Police Executive Research Forum; and

RED FLAG LAWS

WHEREAS, implementation of RED FLAG LAWS, allows the community to protect itself and according to Everytown for Gun Safety:

- Like many mass shooters, the 19-year-old suspected of shooting and killing at least 17 people and injuring at least 14 others at a high school in Parkland, Florida displayed warning signs prior to the shooting. Unfortunately, Florida does not have a Red Flag Law—a law increasingly being adopted by states that empowers family members and law enforcement to seek an Extreme Risk Protection Order, a court order temporarily restricting a person’s access to guns when they pose a danger to self or others. Five states have Red Flag Laws in place—and bills are currently pending in another 18 states;
- Red Flag Laws can save lives by creating a way for family members and law enforcement to act before warning signs escalate into tragedies;
- When a person is in crisis, loved ones and law enforcement are often the first to see signs that they pose a threat. Red Flag Laws allow them to seek help from a court to remove guns from dangerous situations;
- Red Flag Laws empower law enforcement and immediate family members to petition a court for an Extreme Risk Protection Order, sometimes called a Gun Violence Restraining Order.
- If a court finds that a person poses a significant danger of injuring themselves or others with a firearm, that person is temporarily prohibited from purchasing and possessing guns and is required to turn over their guns while the order is in effect.

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- Five states have Red Flag Laws—and bills are currently pending in another 18 states, including Florida;
 - A nationwide study of mass shootings from 2009 to 2016 revealed that in at least 42 percent of those incidents, there is documentation that the attacker exhibited dangerous warning signs before the shooting.
 - The alleged mass shooter who shot and killed 17 people and injured 14 others at a high school in Parkland, Texas on February 14, 2018 also displayed warning signs prior to the shooting. He was expelled from school, and students and teachers reported that he displayed threatening behavior. His mother contacted law enforcement on multiple occasions regarding his behavior, and he was known to possess firearms.
 - Final orders—which generally last for up to one year—can only be issued after notice and an opportunity to be heard. At the hearing, the person would have the chance to respond to evidence that they are too dangerous to have a gun.
 - A temporary order—which typically lasts 14 to 21 days—can be issued before a full hearing is held, but only if there is clear evidence that an order is necessary to prevent immediate danger.

347

348 **WHEREAS**, currently pending in the Florida Legislature is House Bill 231/Senate
349 Bill 530 which would implement a Red Flag Law, and had these bills been passed and signed
350 into law, there is a high likelihood the Parkland massacre would have been averted and those
351 loved ones saved; and

352

353 **MINORS UNDER FLORIDA LAW ARE PERMITTED TO PURCHASE GUNS**

354

355 **WHEREAS**, according to the Giffords Law Center to Prevent Gun Violence:

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- Laws imposing minimum age requirements for the possession and purchase of firearms are intended to decrease access to firearms by young people and, correspondingly, to decrease the number of suicides, homicides, and unintentional shootings among that population;
 - In 2014, 21,101 people under the age of 21 were shot by guns. 3,265 died from those gunshot wounds. Of these deaths, 1,925 were classified as homicides, 1,145 as suicides, and 122 as the result of unintentional shootings;
 - Firearms were used in 41% of suicide deaths among individuals under age 21 in 2014.

367

368 **WHEREAS**, according to the Giffords Law Center to Prevent Gun Violence:

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- Federal law in this area distinguishes between long guns (assault style rifles, rifles and shotguns) and handguns, and between gun possession and gun sales. Federal law also provides stronger age restrictions for sales by licensed gun sellers.
 - Licensed firearms dealers may not sell or deliver a handgun or ammunition for a handgun to any person the dealer has reasonable cause to believe is under age 21.
 - Dealers may not sell or deliver a long gun, or ammunition for a long gun, to any person the dealer knows or has reasonable cause to believe is under age 18.
 - Unlicensed persons may not sell, deliver or otherwise transfer a handgun or handgun ammunition to any person the transferor knows or has reasonable cause to believe is under age 18, with certain exceptions.
 - Unlicensed persons may sell, deliver, or otherwise transfer a long gun or long gun ammunition to a person of any age.

386 **WHEREAS**, in summary, with some exceptions, federal law prohibits the possession
387 of a handgun or handgun ammunition by any person under the age of 18 but does not set a
388 minimum age for the possession of long guns or long gun ammunition; and
389

390 **WHEREAS**, under Florida law, the purchase of a long gun is allowed for a person
391 under 21 years of age; and
392

393 **WHEREAS**, in order to restrict such purchase and/or possession of a long gun, high
394 capacity magazines and ammunition, the Florida legislature would need to amend Fla. Stat. §§
395 790.17(2), 790.18; Fla. Stat. § 790.22(3), (5); and
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404 **WHEREAS**, in 1987, the Florida Legislature passed Chapter 87-23, Laws of Florida,
405 which created Florida Statutes section 790.33 and declared the preemption of the whole field
406 of regulation of firearms and ammunition, reserving the exclusive right to regulate and/or
407 enforce any laws involving firearms and ammunition to the Florida Legislature and the State
408 of Florida; and
409

410 **WHEREAS**, in 2011, the Florida Legislature passed and Governor Scott signed
411 Chapter 2011-109, Laws of Florida to allow the Governor to remove from office, without due
412 process of law, any person acting in an official capacity for a local authority, including an
413 elected official, who passes an ordinance or causes to be enforced a local ordinance,
414 administrative rule or regulation impinging on the exclusive authority of Florida legislature to
415 regulate firearms and ammunition in all respects; and
416

417 **WHEREAS**, the 2011 Amendment to Florida Statutes section 790.33 provides for
418 personal liability of any person who enacts or causes to be enforced any local ordinance
419 impinging upon the Legislature's occupation of the whole field of regulation of firearms and
420 ammunition; and
421

422 **WHEREAS**, the 2011 Amendment to Florida Statutes section 790.33 also provides
423 that if a Court finds a willful or knowing violation of the prohibition on the ability of local
424 government to regulate or enforce firearms or ammunition in any regard, the Court may
425 impose a personal fine of up to \$5,000 on the elected or appointed local government
426 official(s) or administrative agency head and cause the county, agency, municipality, district
427 or other entity to reimburse the legal cost of those who sue to overturn the ordinance, rule,
428 regulation and/or enforcement effort and to pay their actual damages; and
429

430 **WHEREAS**, pursuant to Florida Statutes section 790.33, local communities appear
431 powerless to enumerate elements of the standard of care which should be met to protect the
432 community, while the State and Federal governments have repeatedly failed to protect
433 Americans, Floridians, and the citizens of Boynton Beach; and
434

435 **WHEREAS**, the City Commission of the City of Boynton Beach urgently requests the
436 Governor and Legislature of the State of Florida to address this deficit in law by enacting
437 legislation that would allow municipalities the ability to address these public health, safety
438 and welfare items by enacting local legislation without fear of removal from office, in
439 accordance with the unique local characteristics of a community and with due respect to the
440 risk to public; and
441

442 **WHEREAS**, local governments have a duty to protect their residents, visitors, tourists
443 and businesses and that such duty should not be infringed; and
444

445 **WHEREAS**, Palm Beach County Sheriff Ric Bradshaw could not enforce a policy of
446 taking a firearm from an individual believed to be suicidal and conditioning the return of the
447 firearm on a court order as a result of the preemption set forth in section 790.033; and
448

449 **WHEREAS**, in 2016 more than 100 medical organizations signed a letter to Congress
450 asking to lift the Dickey Amendment that banned the Center for Disease Control from
451 researching guns as a serious public threat; and

452
453 **WHEREAS**, the City Commission, urges the United States Congress and Florida
454 State Legislators to utilize their lawful authority to enact gun legislation that would:

- 455
456 1. effectively ban military-style assault weapons, such as AR-15s, and their
457 component parts, including high-capacity magazines and bump stocks, limiting the
458 use of these weapons to bona fide and highly trained law enforcement agencies;
459 and
- 460
461 2. bar or impose limitations upon persons convicted of hate crimes or domestic
462 abuse from obtaining guns; and
- 463
464 3. allow the attorney general to deny a gun sale to anyone if he or she has a
465 "reasonable belief" that the buyer was likely to engage in terrorism; and
- 466
467 4. require that law enforcement be alerted when anyone on the terror watch list
468 attempts to buy a weapon from a licensed dealer; and
- 469
470 5. prohibit anyone on the federal terrorist "no-fly" list from purchasing weapons;
471 and
- 472
473 6. close the "gun show and internet sales loopholes" by requiring every gun
474 purchaser to undergo a background check, and to expand the background check
475 database; and
- 476
477 7. require background checks to ensure that gun buyers do not have a history of
478 mental illness; and
- 479
480 8. repeal the Dickey Amendment; and
- 481
482 9. repeal the preemption set forth in section 790.033 and allow local government
483 to adopt and implement reasonable rules, regulations and policies to regulate
484 firearms to better protect the public.

485
486 **WHEREAS**, the City Commission of the City of Boynton Beach not only
487 extends its condolences to the victims and their families of the shooting at Marjory
488 Stoneman Douglas High School in Parkland, Florida, but also, once again, strongly
489 urges our State and Federal legislators to **immediately** address this issue during the
490 current legislative session, which is ongoing at the time of passage of this Resolution.

492 **NOW THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF**
493 **THE CITY OF BOYNTON BEACH, FLORIDA, THAT:**

494
495 Section 1. The foregoing "Whereas" clauses are hereby ratified and confirmed as
496 being true and correct and are hereby made a specific part of this Resolution upon adoption
497 hereof, as if fully set forth herein.

498
499 Section 2. The City supports federal legislation that would require a background
500 check for every firearm sale whether the legislation is enacted by passage of the Fix Gun
501 Checks Act in the United States Congress or some other legislation.

502
503 Section 3. The City urges the Florida legislature to immediately pass House Bill
504 231/Senate Bill 530, popularly described as a "Red Flag Law," to protect our community
505 from those who are identifiable as a threat to safety and security.

506
507 Section 4. The City urges immediate amendment to Florida law to raise the age
508 for legal purchase of guns, including long guns, high capacity magazines, and ammunition to
509 21 years of age.

510
511 Section 5. The City urges immediate passage of legislation that would get
512 military-style weapons and high-capacity magazines away from our community and
513 especially our schools and that would increase the minimum age to purchase and possess a
514 weapon from age 18 to age 21.

515
516 Section 6. The City urges the Florida legislature to repeal the draconian punitive
517 punishments of elected officials set forth in Florida Statutes section 790.33.

518
519 Section 7. The City urges Florida Governor Rick Scott to take action to pass gun
520 reform, even if it means extending the 2018 legislative session, to:

- 521
522 a. Raise the minimum age to allow the purchase of guns and ammunition to 21;
523 b. Eliminate the loopholes in the private transfer of weapons and require full
524 background checks for all sales and transfers of firearms;
525 c. Repeal the prohibitions and penalties in Section 790.33(3), Florida Statutes;
526 d. Enact legislation regarding Red Flag Law to allow Extreme Risk Protection
527 Orders such as those proposed in House Bill 231 and Senate Bill 530;
528 e. Enact the Gun Safety legislation set forth in Senate Bill 196 and House Bill
529 219 to place constitutional restrictions on the sale and transfer of assault-style
530 weapons and high-capacity magazines.

532 Section 8. The City Commission calls upon our elected Federal and State
533 Legislators to enact gun control legislation to prevent and eliminate mass shootings and large
534 scale human loss of life and suffering from mass shootings in America, and to do so with the
535 sense of urgency and commitment in the face of ongoing tragic and unnecessary loss of life
536 triggered by mass shootings and high powered, military grade, high capacity magazine assault
537 weapons.

538

539 Section 9. The City Commission requests that all concerned residents of the
540 City of Boynton Beach, Palm Beach County, the State of Florida and our Country, call, write
541 or e-mail their state and federal elected officials (Florida Senate, Florida House of
542 Representatives, United States Senate, United States House of Representatives) to support
543 the prompt enactment of gun control legislation.

544

545 Section 10. The City Clerk is hereby directed to distribute this Resolution to
546 President Donald Trump, Governor Rick Scott, the Palm Beach County League of Cities, the
547 Florida League of Cities, the United States Conference of Mayors, the United States
548 Congressional Delegation from Florida and the Palm Beach County Legislative Delegation.

549

550 Section 11. This Resolution shall become effective immediately upon its passage and
551 adoption.

552

553 **PASSED AND ADOPTED** this ____ day of _____, 2018.

554

CITY OF BOYNTON BEACH, FLORIDA

555

YES NO

556

557

Mayor – Steven B. Grant

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559

Vice Mayor – Justin Katz

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Commissioner – Mack McCray

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Commissioner – Christina L. Romelus

564

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Commissioner – Joe Casello

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567

VOTE

568

ATTEST:

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571

Judith A. Pyle, CMC

572

City Clerk

573

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(City Seal)



CITY OF BOYNTON BEACH AGENDA ITEM REQUEST FORM

COMMISSION MEETING DATE: 3/6/2018

REQUESTED ACTION BY COMMISSION: **PROPOSED RESOLUTION NO. R18-040** - A resolution of the City of Boynton Beach supporting the creation of a Community Redevelopment Agency (CRA) in the Village of Palm Springs, FL.

EXPLANATION OF REQUEST:

The City has received a request from the Village Manager of Palm Springs, FL requesting a Resolution/Letter of support for the Village's request to establish a CRA within their community.

The Village has made a legislative "Finding of Necessity" to create a Community Redevelopment Agency (CRA) within the Village of Palm Springs, FL. The creation of the CRA requires approval by the Palm Beach County Board of County Commissioners, which is considering the Village's request on March 13, 2018.

HOW WILL THIS AFFECT CITY PROGRAMS OR SERVICES? N/A

FISCAL IMPACT: None

ALTERNATIVES: Do not support the resolution

STRATEGIC PLAN:

STRATEGIC PLAN APPLICATION:

CLIMATE ACTION: No

CLIMATE ACTION DISCUSSION:

Is this a grant? No

Grant Amount:

ATTACHMENTS:

Type	Description
▣ Resolution	Resolution supporting the creation of a CRA for Palm Springs, Florida
▣ Attachment	Palm Springs Info

RESOLUTION NO. R18-_____

A RESOLUTION OF THE CITY OF BOYNTON BEACH, FLORIDA, IN SUPPORT OF THE CREATION OF A COMMUNITY REDEVELOPMENT AGENCY (CRA) WITHIN THE VILLAGE OF PALM SPRINGS, FLORIDA; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the Village of Palm Springs is requesting Palm Beach County to create a Community Redevelopment Agency (CRA) that would provide infrastructure improvements, public safety and economic/financial investment that would contribute to an improved quality of life for many residents and businesses within the Village and the County; and

WHEREAS, the proposed CRA districts would be located within Palm Beach County Commission District 2 – Commissioner Paulette Burdick and District 3 – Commissioner Dave Kerner; and

WHEREAS, WHEREAS, Florida Statutes allow local governments to establish CCRA under Chapter 163, Part III, F.S.; and

WHEREAS, CRAs are a unique public implementation tool for local governments to leverage tax increment financing to remedy conditions of “slum and blight” where they exist; and

WHEREAS, CRAs offer a public/public opportunity for counties and municipalities to collaboratively facilitate private investment to advance economic development, create jobs, address affordable housing, expand infrastructure, improve safety, and enhance quality of life for all County residents, especially residents within County Commission Districts 2 and 3; and

WHEREAS, the Village of Palm Springs has adopted a Finding of Necessity, prepared in compliance with Chapter 163, Part III, F.S. that documents the presence of “slum and blighted” conditions within two areas of the Village, including the Lake Worth Road CRA Sub-District and the Congress Avenue CRA Sub-District; and

WHEREAS, the Village has determined the establishment of a CRA is the appropriate mechanism to remedy the conditions of “slum and blight” that are present within the CRA Sub-Districts as defined in the Finding of Necessity; and

WHEREAS, the Village has worked collaboratively with Palm Beach County to review the “slum and blighted” conditions in the two CRA Sub-Districts; and

WHEREAS, the County has reviewed the Finding of Necessity data prepared by the Village and determined there is sufficient data to allow the Village to establish a CRA consistent with Florida Statutes; and

WHEREAS, the Village has proposed a joint Village/County redevelopment approach with common goal-setting, project prioritization, resource allocation, and implementation; and

WHEREAS, the joint Village/County redevelopment approach is consistent with Florida Statutes and the Palm Beach County Charter and will help implement the comprehensive plans of Palm Beach County and the Village of Palm Springs.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF
THE CITY OF BOYNTON BEACH, FLORIDA, THAT:**

Section 1. The foregoing "Whereas" clauses are hereby ratified and confirmed as being true and correct and are hereby made a specific part of this Resolution upon adoption hereof.

Section 2. The community redevelopment approach as proposed by the Village of Palm Springs, in partnership with Palm Beach County, will be beneficial to the residents, businesses, and property owners located within the City of Boynton Beach.

Section 3. The City of Boynton Beach is in full support of the establishment of the Village of Palm Springs CRA.

Section 4. The City Clerk is requested to forward the approved and executed Resolution to each of the Palm Beach County Commissioners (and copy the Palm Beach County Administrator and the Village of Palm Springs Village Manager) prior to the County Commission's Meeting on Tuesday, March 13, 2018.

Section 5. This Resolution will become effective immediately upon passage.

PASSED AND ADOPTED this _____ day of _____, 2018.

CITY OF BOYNTON BEACH, FLORIDA

YES NO

Mayor – Steven B. Grant

Vice Mayor – Justin Katz

Commissioner – Mack McCray

Commissioner – Christina L. Romelus

Commissioner – Joe Casello

VOTE

ATTEST:

Judith A. Pyle, CMC, City Clerk

(City Seal)



Village Council Requests CRA

Recently, the Village Council has made a legislative “Finding of Necessity” to create a Community Redevelopment Agency (CRA), which is a tool to promote economic development within targeted areas of the Village of Palm Springs. A CRA is a special district that undertakes programs and activities to revitalize an area and can be used to address blighted conditions, including substandard buildings, inadequate infrastructure and utilities, insufficient roadways, shortage of affordable housing, inadequate parking, high vacancy rates and abandoned properties and public safety (i.e., crime and code enforcement) concerns. Examples of successful CRAs in our local area are Delray Beach’s Atlantic Avenue and West Palm Beach’s downtown district.

Community Redevelopment Agencies are granted authority through state statute to fund necessary infrastructure, utility and safety improvements as well as to provide incentives to promote economic development opportunities and improve the overall quality of life within the designated areas.

As a result, the Village has identified two (2) “sub-areas” (or districts) for the CRA:

- 1) Congress Avenue, north of Forest Hill Boulevard
- 2) Lake Worth Road, between Military Trail and E-4/Keller Canal

CRAs are funded through Tax Increment Financing (TIF), which simply stated, is the use of property taxes that are paid from within the target area that will be used for redevelopment and revitalization projects, activities and/or programs. The main idea is that investment (i.e., funding projects, activities and/or programs) within the area will stimulate property values that are expected to increase the amount of ad-valorem (property) taxes collected and then reinvested back into the district (and ultimately the Palm Springs community).

The proposed CRA would assist the Village (and Palm Beach County) in accomplishing five (5) key goals within the proposed districts/communities:

- I. Improving Utilities and Infrastructure Deficiencies
- II. Expanding Job Development and Economic Growth
- III. Enhancing Public Safety
- IV. Increasing and Maintaining Workforce Housing
- V. Advancing the Partnership with Palm Beach County

Creation of a CRA requires (must be) approved by the Palm Beach County Board of County Commissioners. We are hopeful to go before the County Commission by the end of the year with the hope that they will commit to partnering with our community and placing an emphasis to promote

economic redevelopment, creating jobs, reducing crime and code enforcement issues within Palm Springs and the central region of Palm Beach County.

We are in need of your assistance to ensure that the County is aware of this important issue and to need for them to support our request for a CRA. If you are interested in helping, please consider writing a letter to the County Mayor and the members of the Palm Beach County Commission (along with County Administrator) requesting their support to build up our community. The Village is collecting all letters of support to submit in an single package and we welcome your contribution.

A link to the Finding of Necessity, TIF projections, proposed capital improvements and other details can be found on the Village homepage at www.vpsfl.org.



CITY OF BOYNTON BEACH AGENDA ITEM REQUEST FORM

COMMISSION MEETING DATE: 3/6/2018

REQUESTED ACTION BY COMMISSION:

Receive update on sign ordinance as it relates to people holding signs in public rights of ways.

EXPLANATION OF REQUEST:

Staff at the direction of City Commission were directed to review the current sign code ordinance as it relates to people holding and/or waving business signs in public rights of way.

Based on review of definitions and site development standards in the City's Land Development Regulations, a sign being held in the public right-of-way is prohibited as outlined in Chapter 4, Article IV, Section 3 (K), "Prohibited Signs - Off Premise Signs".

Attached is an excerpt of the Land Development Regulations which further outlines staff's interpretation.

Staff and the City Attorney concur that no code amendment is necessary at this time as the current code language provides sufficient opportunity to regulate the subject matter.

HOW WILL THIS AFFECT CITY PROGRAMS OR SERVICES?

FISCAL IMPACT:

ALTERNATIVES:

STRATEGIC PLAN:

STRATEGIC PLAN APPLICATION:

CLIMATE ACTION: No

CLIMATE ACTION DISCUSSION:

Is this a grant? No

Grant Amount:

ATTACHMENTS:

Type	Description
▢ Attachment	Excerpts of LDR CH 1 & CH 4 - Signs

Land Development Regulations, Chapter 1, General Administration, Article II, Definitions

SIGN - Includes any letter, figure, character, mark, plane, point, marquee sign, design, poster, pictorial, picture, banner, stroke, stripe, line, trademark or reading material which shall be constructed, placed, attached, painted, erected, fastened, manufactured or displayed in any manner whatsoever for the purpose of informing of or advertising about the nature, type or quality of goods, services or activities available; or to advertise the name of any firm, corporation business or any other enterprise, or its nature, type or quality of goods, services or activities; or to attract to or identify any of the aforementioned or by its nature, act to draw attention to a business.

OFF-PREMISES - A sign advertising an establishment, organization, residential development, merchandise, service, or entertainment, which is sold, produced, manufactured, located, and/or furnished, at a place other than the property on which such sign is located. A sign located within a public or private right-of-way is considered an off-premises sign.

Land Development Regulations, Chapter 4, Site Development Standards, Article IV, Sign Standards

Section 3 (K) Prohibited Signs - Off Premise Signs.

Any temporary or permanent off-premises sign, including billboards but excluding those types of signs which may be allowed in limited instances in accordance with this article.



CITY OF BOYNTON BEACH AGENDA ITEM REQUEST FORM

COMMISSION MEETING DATE: 3/6/2018

REQUESTED ACTION BY COMMISSION:

Staff to review PBC Ordinance on Panhandlers - **March 2018**

EXPLANATION OF REQUEST:

HOW WILL THIS AFFECT CITY PROGRAMS OR SERVICES?

FISCAL IMPACT:

ALTERNATIVES:

STRATEGIC PLAN:

STRATEGIC PLAN APPLICATION:

CLIMATE ACTION: No

CLIMATE ACTION DISCUSSION:

Is this a grant? No

Grant Amount:



CITY OF BOYNTON BEACH AGENDA ITEM REQUEST FORM

COMMISSION MEETING DATE: 3/6/2018

REQUESTED ACTION BY COMMISSION: Commission to discuss vice mayor selection - **March 20, 2018**

EXPLANATION OF REQUEST:

HOW WILL THIS AFFECT CITY PROGRAMS OR SERVICES?

FISCAL IMPACT:

ALTERNATIVES:

STRATEGIC PLAN:

STRATEGIC PLAN APPLICATION:

CLIMATE ACTION: No

CLIMATE ACTION DISCUSSION:

Is this a grant? No

Grant Amount:



CITY OF BOYNTON BEACH AGENDA ITEM REQUEST FORM

COMMISSION MEETING DATE: 3/6/2018

REQUESTED ACTION BY COMMISSION:

Result of Textile Recycling RFP and recommendation - **March 20, 2018**

EXPLANATION OF REQUEST:

HOW WILL THIS AFFECT CITY PROGRAMS OR SERVICES?

FISCAL IMPACT:

ALTERNATIVES:

STRATEGIC PLAN:

STRATEGIC PLAN APPLICATION:

CLIMATE ACTION: No

CLIMATE ACTION DISCUSSION:

Is this a grant? No

Grant Amount:



CITY OF BOYNTON BEACH AGENDA ITEM REQUEST FORM

COMMISSION MEETING DATE: 3/6/2018

REQUESTED ACTION BY COMMISSION:

Members of the Commission has requested to review and discuss the Public Arts Ordinance - **March 20, 2018**

EXPLANATION OF REQUEST:

HOW WILL THIS AFFECT CITY PROGRAMS OR SERVICES?

FISCAL IMPACT:

ALTERNATIVES:

STRATEGIC PLAN:

STRATEGIC PLAN APPLICATION:

CLIMATE ACTION: No

CLIMATE ACTION DISCUSSION:

Is this a grant? No

Grant Amount:



CITY OF BOYNTON BEACH AGENDA ITEM REQUEST FORM

COMMISSION MEETING DATE: 3/6/2018

REQUESTED ACTION BY COMMISSION:

Staff to bring information concerning the following land parcels for the Commission to review - **TBD**

Nichols Property

Rolling Green

Girl Scout Park

EXPLANATION OF REQUEST:

HOW WILL THIS AFFECT CITY PROGRAMS OR SERVICES?

FISCAL IMPACT:

ALTERNATIVES:

STRATEGIC PLAN:

STRATEGIC PLAN APPLICATION:

CLIMATE ACTION: No

CLIMATE ACTION DISCUSSION:

Is this a grant? No

Grant Amount:



CITY OF BOYNTON BEACH AGENDA ITEM REQUEST FORM

COMMISSION MEETING DATE: 3/6/2018

REQUESTED ACTION BY COMMISSION:

Vice-Mayor Katz has requested the City Attorney to provide update on legal issues with QPODD - **TBD**

EXPLANATION OF REQUEST:

HOW WILL THIS AFFECT CITY PROGRAMS OR SERVICES?

FISCAL IMPACT:

ALTERNATIVES:

STRATEGIC PLAN:

STRATEGIC PLAN APPLICATION:

CLIMATE ACTION: No

CLIMATE ACTION DISCUSSION:

Is this a grant? No

Grant Amount:



CITY OF BOYNTON BEACH AGENDA ITEM REQUEST FORM

COMMISSION MEETING DATE: 3/6/2018

REQUESTED ACTION BY COMMISSION:

Mayor has requested to discuss a sustainability committee - TBD

EXPLANATION OF REQUEST:

HOW WILL THIS AFFECT CITY PROGRAMS OR SERVICES?

FISCAL IMPACT:

ALTERNATIVES:

STRATEGIC PLAN:

STRATEGIC PLAN APPLICATION:

CLIMATE ACTION: No

CLIMATE ACTION DISCUSSION:

Is this a grant? No

Grant Amount:



CITY OF BOYNTON BEACH AGENDA ITEM REQUEST FORM

COMMISSION MEETING DATE: 3/6/2018

REQUESTED ACTION BY COMMISSION: Approve One Boynton (aka Las Ventana) Rezoning (REZN 18-005) from MU-L (Mixed Use Low District) to MU-4 (Mixed Use 4 District) to complete implementation of the CRA Community Redevelopment Plan's recommendation for the subject 14.6 acre property. Applicant: City-initiated. -- **March 20, 2018**

EXPLANATION OF REQUEST:

HOW WILL THIS AFFECT CITY PROGRAMS OR SERVICES?

FISCAL IMPACT:

ALTERNATIVES:

STRATEGIC PLAN:

STRATEGIC PLAN APPLICATION:

CLIMATE ACTION:

CLIMATE ACTION DISCUSSION:

Is this a grant?

Grant Amount:



CITY OF BOYNTON BEACH AGENDA ITEM REQUEST FORM

COMMISSION MEETING DATE: 3/6/2018

REQUESTED ACTION BY COMMISSION:

Approve Timeless Life Care and 601 S. Federal Mixed Use rezoning (REZN 18-006) from MU-L2 (Mixed Use Low 2 District) to MU-2 (Mixed Use 2 District) to complete implementation of the CRA Community Redevelopment Plan's recommendation for the subject 2.41 acre area. Applicant: City-initiated -- **March 20, 2018**

EXPLANATION OF REQUEST:

HOW WILL THIS AFFECT CITY PROGRAMS OR SERVICES?

FISCAL IMPACT:

ALTERNATIVES:

STRATEGIC PLAN:

STRATEGIC PLAN APPLICATION:

CLIMATE ACTION:

CLIMATE ACTION DISCUSSION:

Is this a grant?

Grant Amount:



CITY OF BOYNTON BEACH AGENDA ITEM REQUEST FORM

COMMISSION MEETING DATE: 3/6/2018

REQUESTED ACTION BY COMMISSION: Staff to bring back to Commission results of negotiation with property owner a real estate purchase and sale agreement between the City of Boynton Beach and Brittany Bumgardner for a vacant parcel at the end of SW 24th Avenue adjacent to I-95. - **TBD**

EXPLANATION OF REQUEST:

HOW WILL THIS AFFECT CITY PROGRAMS OR SERVICES?

FISCAL IMPACT: Budgeted

ALTERNATIVES:

STRATEGIC PLAN:

STRATEGIC PLAN APPLICATION:

CLIMATE ACTION: No

CLIMATE ACTION DISCUSSION:

Is this a grant? No

Grant Amount:
