



28           **Section 1.**     The foregoing "Whereas" clauses are hereby ratified and confirmed as  
29 being true and correct and are hereby made a specific part of this Resolution upon adoption  
30 hereof.

31           **Section 2.**     The City Commission does hereby approve and authorize the City  
32 Manager to sign a Purchase and Sale Agreement with the Habitat for Humanity of South  
33 Palm Beach County to convey title of four (4) parcels of land located at 1118 NE 2<sup>nd</sup> Street  
34 (PCN #08-43-45-21-22-004-0104) , NE 11<sup>th</sup> Avenue (PCN # 08-43-45-21-22-004-0102);  
35 1114 NE 2<sup>nd</sup> Street (PCN #08-43-45-21-22-004-0103) and NE 12<sup>th</sup> Avenue (PCN #08-43-  
36 45-21-20-004-0200) for the construction of new single family homes, a copy of the  
37 Agreement is attached hereto as Exhibit "A".

38           **Section 3.**     This Resolution shall become effective immediately upon passage.

39  
40           **PASSED AND ADOPTED** this \_\_\_\_ day of \_\_\_\_\_, 2017.

| 41 | CITY OF BOYNTON BEACH, FLORIDA      |       |       |
|----|-------------------------------------|-------|-------|
| 42 |                                     | YES   | NO    |
| 43 |                                     |       |       |
| 44 | Mayor – Steven B. Grant             | _____ | _____ |
| 45 |                                     |       |       |
| 46 | Vice Mayor – Justin Katz            | _____ | _____ |
| 47 |                                     |       |       |
| 48 | Commissioner – Mack McCray          | _____ | _____ |
| 49 |                                     |       |       |
| 50 | Commissioner – Christina L. Romelus | _____ | _____ |
| 51 |                                     |       |       |
| 52 | Commissioner – Joe Casello          | _____ | _____ |
| 53 |                                     |       |       |
| 54 |                                     | VOTE  | _____ |

55     ATTEST:  
56  
57     \_\_\_\_\_  
58     Judith A. Pyle, CMC  
59     City Clerk  
60  
61     (Corporate Seal)