

## SF 424

The SF 424 is part of the CPMP Annual Action Plan. SF 424 form fields are included in this document. Grantee information is linked from the 1CPMP.xls document of the CPMP tool.

## SF 424

Complete the fillable fields (blue cells) in the table below. The other items are pre-filled with values from the Grantee Information Worksheet.

Grantee Information Works						
Date Submitted August 15, 2016 Applicant Identifier		Type of S	Submission			
Date Received by state	State Id	dentifier	Application	Pre-application		
Date Received by HUD	Federa	l Identifier	☐ Construction	☐ Construction		
	B-16-M	C-12-0043		☐ Non Construction		
Applicant Information			h.o.o.o.i. =:			
City of Boynton Beach			UOG Code FL120264			
100 E. Boynton Beach Boulevard			Organizational DUNS 07-224-7133 FTB			
			Organizational Unit <b>Municipal</b>			
Boynton Beach	Florida	1	Department <b>Development</b>			
33435			Division Community Improvement			
Employer Identification Number (EIN):			County Palm Beach			
59-6000282			Program Year Start Day (MM/DD) 10/01			
Applicant Type:			Specify Other Type if necessary:			
Municipal						
Program Funding			U.S. Department of Housing and Urban Development criptive Title of Applicant Project(s); Areas Affected by			
Project(s) (cities, Counties, lo	calities etc.)			Dject(s); Areas Affected by		
Community Development Block Grant			14.218 Entitlement Grant			
CDBG Project Titles Housing rehabilitation, public services for low-moderate income households and persons throughout Boynton Beach, economic development			Description of Areas Affected by CDBG Project(s) Citywide, and other major targeted low income areas			
\$CDBG Grant Amount \$497	,889	\$Additional HUD	Grant(s) Leveraged Descril	be		
\$Additional Federal Funds Leveraged			\$Additional State Funds Leveraged			
\$Locally Leveraged Funds			\$Grantee Funds Leveraged			
\$Anticipated Program Income			Other (Describe)			
Total Funds Leveraged for CI	DBG-based	Project(s)				
Home Investment Partnerships Program			14.239 HOME <b>N/A</b>			
HOME Project Titles			Description of Areas Affected by HOME Project(s)			
\$HOME Grant Amount \$Additional HUE		Grant(s) Leveraged Describe				
\$Additional Federal Funds Leveraged			\$Additional State Funds Leveraged			

\$Locally Leveraged Funds		\$Gra	\$Grantee Funds Leveraged		
\$Anticipated Program Income		Othe	Other (Describe)		
Total Funds Leveraged for HO	ME-based Project(s)				
Housing Opportunities for Peop	ple with AIDS	14.24	14.241 HOPWA <b>N/A</b>		
HOPWA Project Titles		Desc	Description of Areas Affected by HOPWA Project(s)		
\$HOPWA Grant Amount	\$Additional	HUD Grant	(s) Leveraged	Describe	
\$Additional Federal Funds Lev	reraged	\$Add	\$Additional State Funds Leveraged		
\$Locally Leveraged Funds		\$Gra	\$Grantee Funds Leveraged		
\$Anticipated Program Income		Othe	Other (Describe)		
Total Funds Leveraged for HO	PWA-based Project(s)				
Emergency Shelter Grants Pro	gram	14.23	14.231 ESG <b>N/A</b>		
ESG Project Titles		Desc	Description of Areas Affected by ESG Project(s)		
\$ESG Grant Amount	\$Additional HUD Gr	ant(s) Leve	eraged	Describe	
\$Additional Federal Funds Lev	reraged	\$Add	\$Additional State Funds Leveraged		
\$Locally Leveraged Funds		\$Gra	\$Grantee Funds Leveraged		
\$Anticipated Program Income		Othe	Other (Describe)		
Total Funds Leveraged for ESC	G-based Project(s)				
Congressional Districts of: Applicant Districts 23	Project Districts 23	Is applica 12372 Pr		review by state Executive Order	
Is the applicant delinquent on any federal debt? If "Yes" please include an additional document			This application was made available to the state EO 12372 process for review on DATE		
explaining the situation.		⊠ No			
Yes	⊠ No		Program ha for review	Program has not been selected by the state for review	
			•		
Person to be contacted regardi	ing this application				
, and the second	Middle Initial				
First Name <b>Lori</b>			Last Name <b>LaVerriere</b>		
Title City Manager	Phone <b>561/742-6</b>	010	Fax <b>561/742-6011</b>		
Email LaVerrierel@bbfl.us Grantee Website www			on-beach.org		
Signature of Authorized Repres	sentative			Date Signed	